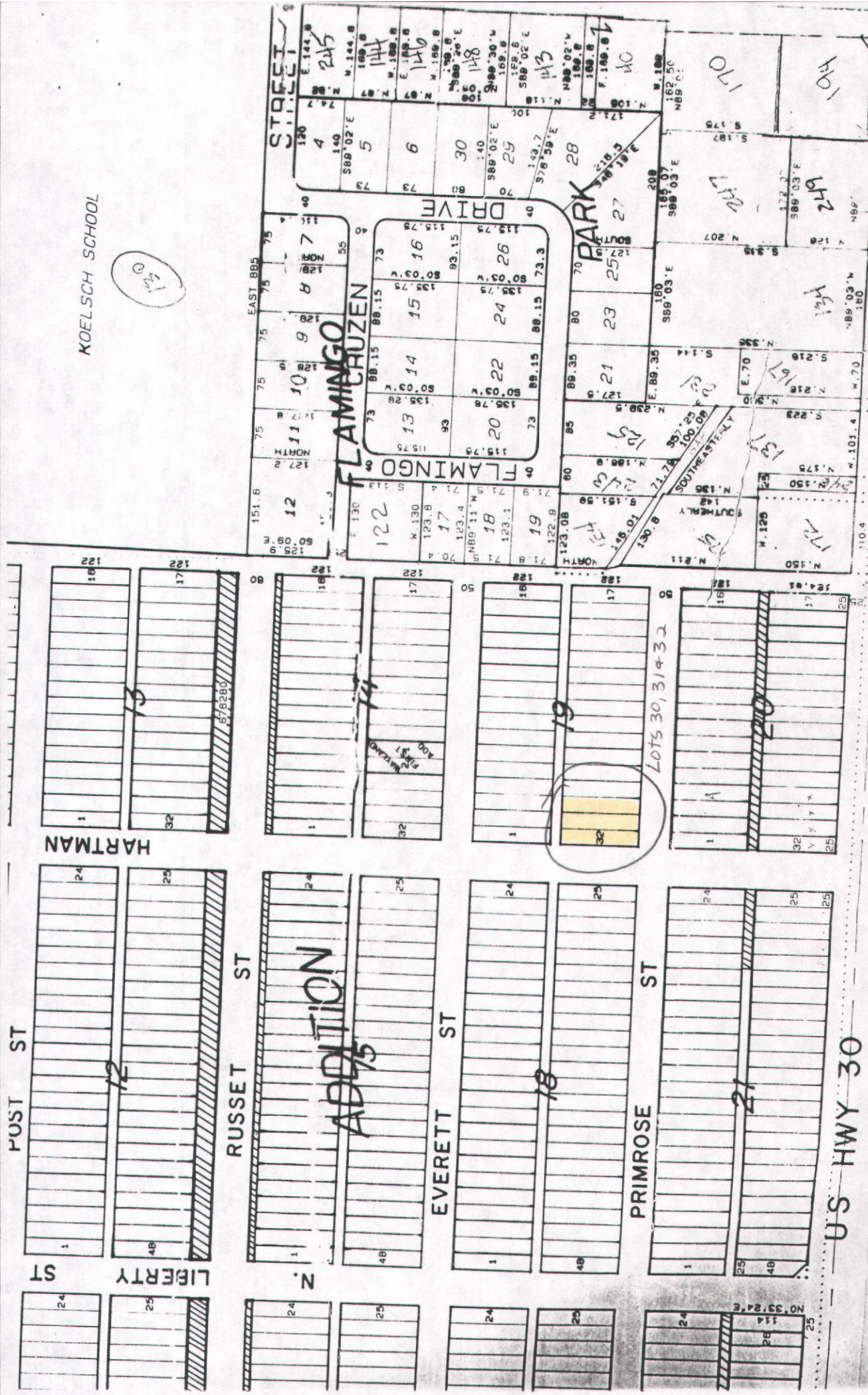


KOELSCH SCHOOL

100



25

Lambertens Addition

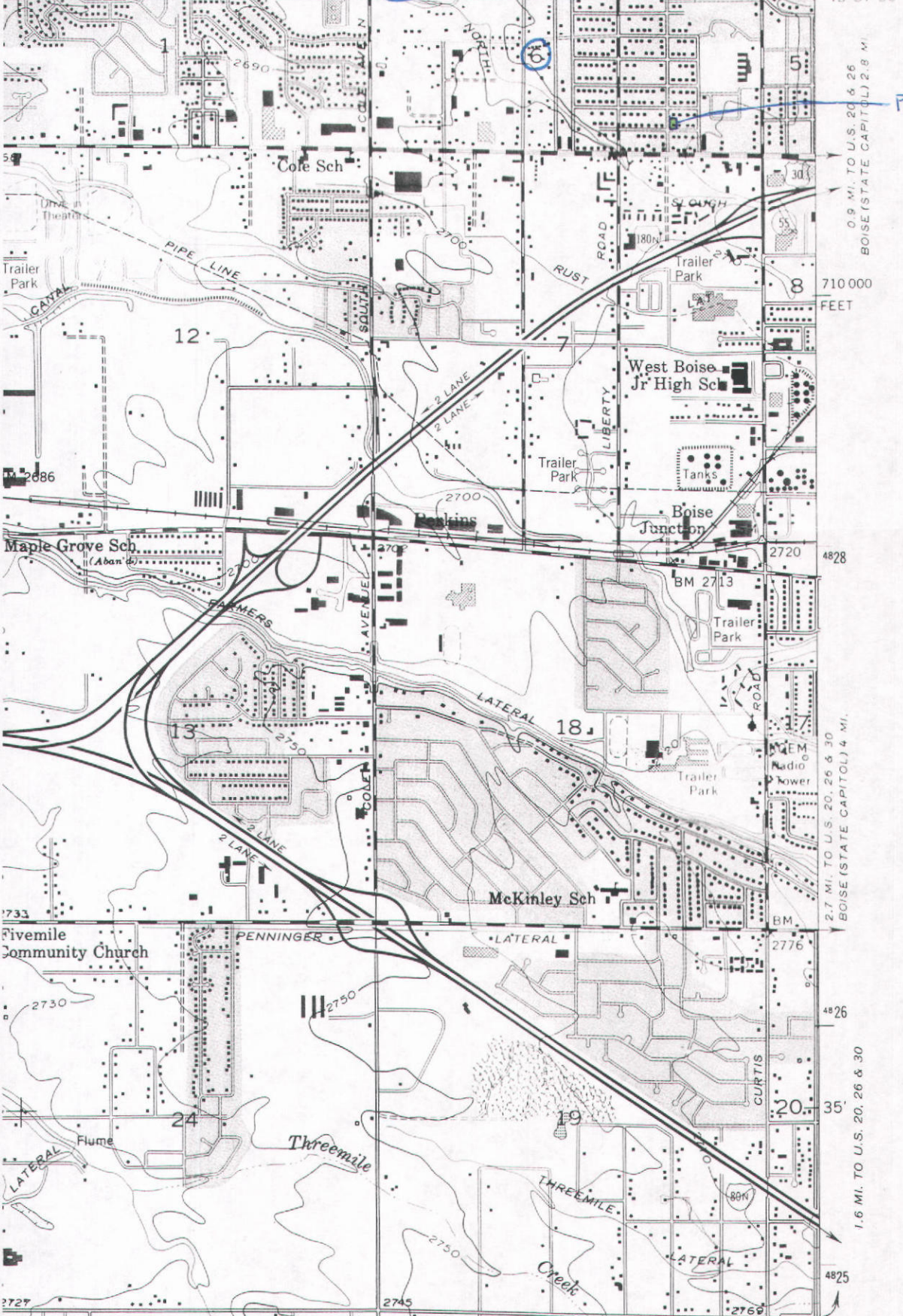
This map/plat may or may not be a survey of **FAIRVIEW** hereon. You should not rely upon it for any purpose other than orientation to the general location of the parcel or **ADA**. The Company expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

CLOVERDALE QUADRANGLE

IDAHO—ADA CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

7°30" 360 000 FEET R. 1 E. **R. 2 E** 559 1.8 MI. TO U.S. 20 & 26 116°15' 43°37'30"



T3N R2E
Section 6
SWSESE



Land Records

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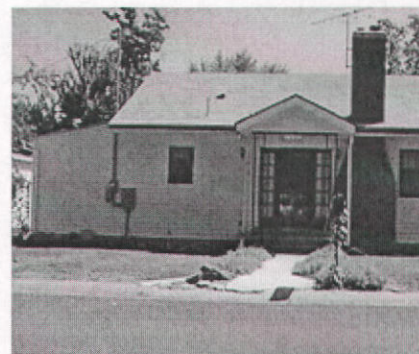
Property Details for Parcel R5130004055

General Information

Property Acres: 0.210
 Zone Code: R-2
 Primary Code Area: 01-1 Tax Districts
 Group Type: SUB
 Subdivision: LAMBERTONS ADD
 Section: 3N2E06

Property Description

LOTS 30 TO 32 INC BLK 19
 LAMBERTONS ADD



Property Address
 1702 N HARTMAN ST
 BOISE, ID 83704

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Assessor Links

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.210	\$28,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$84,600	COST

Total Assessed Value: \$112,600

Parcel Valuation History

Assessed value for year 2004 \$112,600
 Assessed value for year 2003 \$108,500
 Assessed value for year 2002 \$104,000
 Assessed value for year 2001 \$97,500
 Assessed value for year 2000 \$92,900

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
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Property Characteristics
 Residential
 Land

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31309
Date Received: 9/24/2001
Receipt No: C056418
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RALPH M SKAGGS Phone: (208)658-1787

1702 N HARTMAN ST
BOISE ID USA 83706

PAMELA S SKAGGS Phone: (208)658-1787

1702 N HARTMAN
BOISE ID USA 83706

2. Date of Priority: 12/31/1919

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	6	SW SE SE	ADA	

5. Description of diverting works:

Well, pump, and pipeline to house.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	6	SE	SE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: Nampa-Meridian Irrigation.

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOTS 30, 31 & 32, BLK 19, LAMBERTENS ADDITION.

15. Basis of Claim: Beneficial Use

RECEIVED

SEP 24 2001

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

ALB-31309
9-24-91
C056418

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

SEP 28 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Ralph M +/or Pamela S Skaggs Phone (208) 658-1787

Mailing Address 1702 N Hartman St, Boise ID Zip 83706

2. Date of Priority (Only one (1) per claim) 1919

3. Source of water supply (a) Groundwater
which is tributary to (b) —

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 6.

SW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, — B.M., County of Ada

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township — Range — Section —, — 1/4 of — 1/4 of — 1/4,

Govt. Lot — B.M., County of —

ending point is: Township — Range — Section —, — 1/4 of — 1/4 of

— 1/4, Govt. Lot — B.M., County of —

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, pump, pipeline to house.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 Home, yard & garden

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2E	6																D	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Nampa Meridian Irrigation shares or None ()

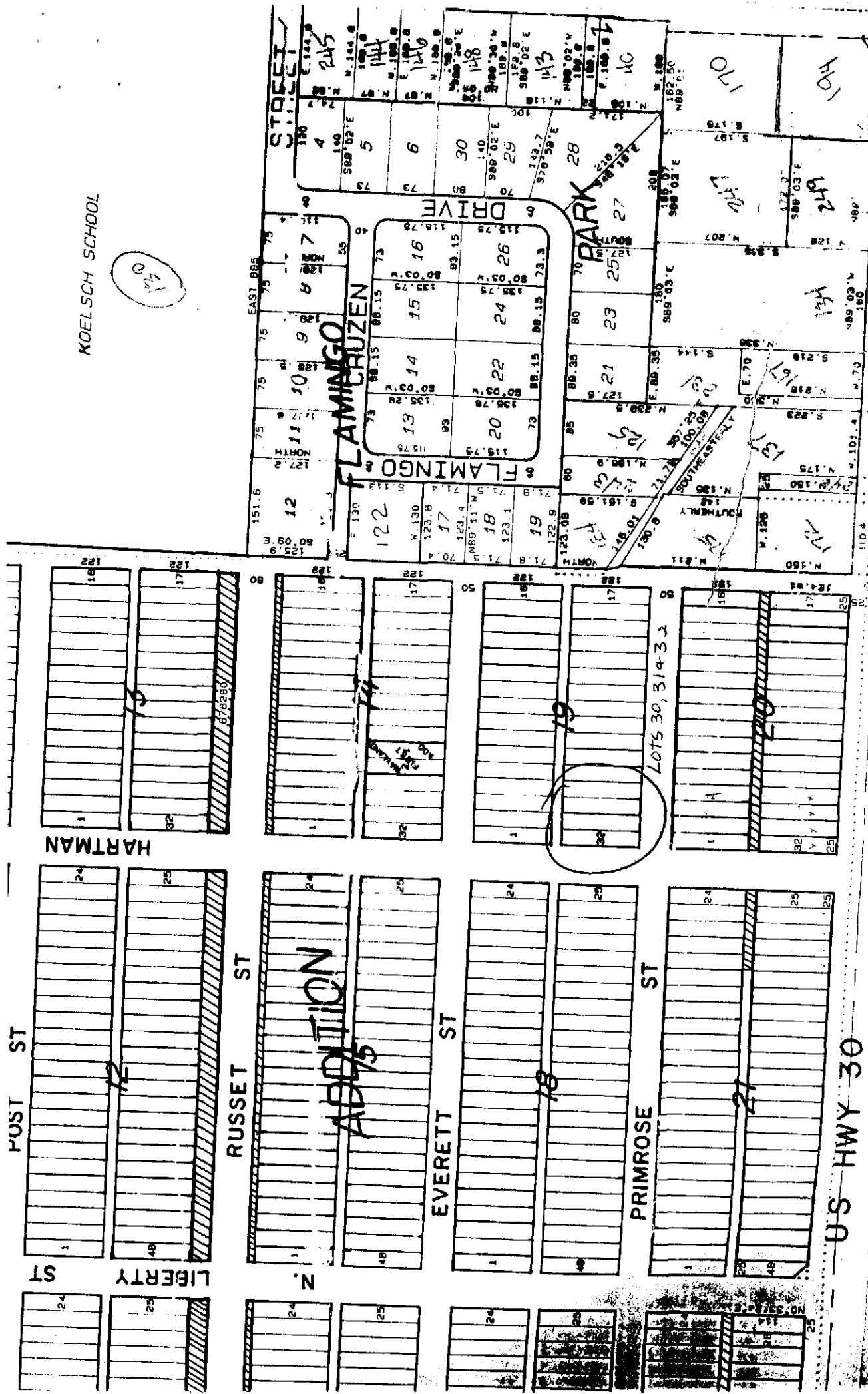
14. Remarks: Point of diversion & place of use located within Lots 30, 31 & 32,

Block 19 of Lambertens Addition.

Last Name SKAGGS Ident No. _____

KOELSCH SCHOOL

0 102



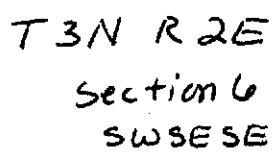
This map/plat may or may not be a survey of land conveyed hereon. You should not rely upon it for any purpose other than orientation to the general location of the parcel or parcels depicted. The Company expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

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Lamberttens Addition

US HWY 30

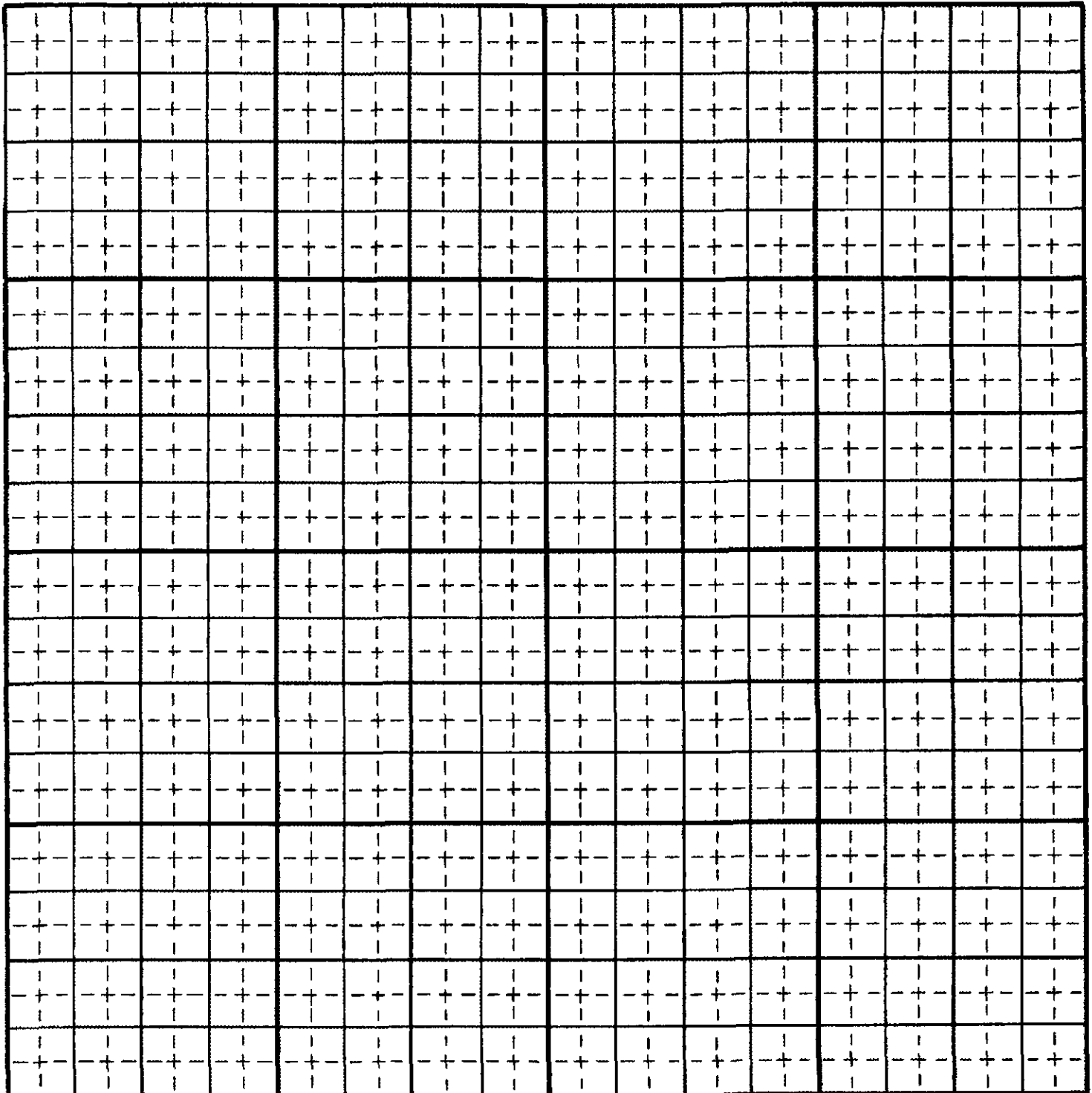
GLE
H-62-1000-54
PHIC)
2771 H NW
BOISE NORTH



Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Attached USGS, City & Subdivision maps.



Last Name SKAGGS Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Samuel S. Skaggs Date 9-24-01
Shirley Skaggs Date 9-24-01

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day of September 19 2001



Notary Public Sharla R. Curtis
Residing at Emmett, Id
My Commission Expires 10-6-2006

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name SKAGGS Ident. Number _____



ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2001 JL -2 AM 11:45

RECORDED - REQUEST OF

FEE 3.00 DEPUTY M...

101065776

FIRST AMERICAN

WARRANTY DEED

For Value Received

Albert H. Goff and Cindy E. Bird, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Pamela S. Skaggs, a married person, as her sole and separate property

hereinafter referred to as Grantee, whose current address is

1702 North Hartman Street, Boise, ID 83704

the following described premises, to-wit:

Lot 30, 31 and 32 in Block 19 of LAMBERTONS ADDITION, according to the Official Plat thereof, filed in Book 6 of Plats at Page 265, Official Records of Ada County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

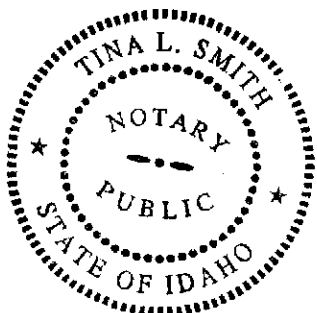
Dated: June 28, 2001.

Albert H. Goff
Albert H. Goff

Cindy E. Bird
Cindy E. Bird

STATE OF IDAHO)
)
COUNTY OF ADA)

On This 28th day of June, in the year 2001, before me, a Notary Public in and for said State, personally appeared Albert H. Goff and Cindy E. Bird, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Tina L. Smith
Notary Public of Idaho
Residing at Boise, ID
Commission expires: 7/25/2005

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 15 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-31309

RALPH M SKAGGS
1702 N HARTMAN ST
BOISE ID 83704
Telephone Number: (208)658-1787

PAMELA S SKAGGS
1702 N HARTMAN ST
BOISE ID 83704
Telephone Number: (208)658-1787

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-11-2005

SIGNATURE: Pamela S Skaggs

Please print your name: Pamela S Skaggs

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31309

NAME AND ADDRESS: RALPH M SKAGGS
1702 N HARTMAN ST
BOISE ID 83704

PAMELA S SKAGGS
1702 N HARTMAN ST
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1919

POINT OF DIVERSION:

T03N R02E S6 SWSESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

DOMESTIC USE IS FOR 1 HOME.

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S06 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS LOTS 30, 31 & 32, BLK 19, LAMBERTONS
ADDITION.



Land Records

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Property Details for Parcel R5130004055

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- [Old interactive map](#)

General Information

Property Acres: 0.210
Zone Code: R-2
Primary Code Area: 01-1 Tax Districts
Group Type: SUB
Subdivision: LAMBERTONS ADD
Section: 3N2E06

Property Description

LOTS 30 TO 32 INC BLK 19
LAMBERTONS ADD



[Click to View Interactive Map](#)

Assessor Links

Property Address
1702 N HARTMAN ST
BOISE, ID 83704

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
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Total Assessed Value: \$112,600

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Assessed value for year 2002 \$104,000
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Property Characteristics
Residential
Land

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