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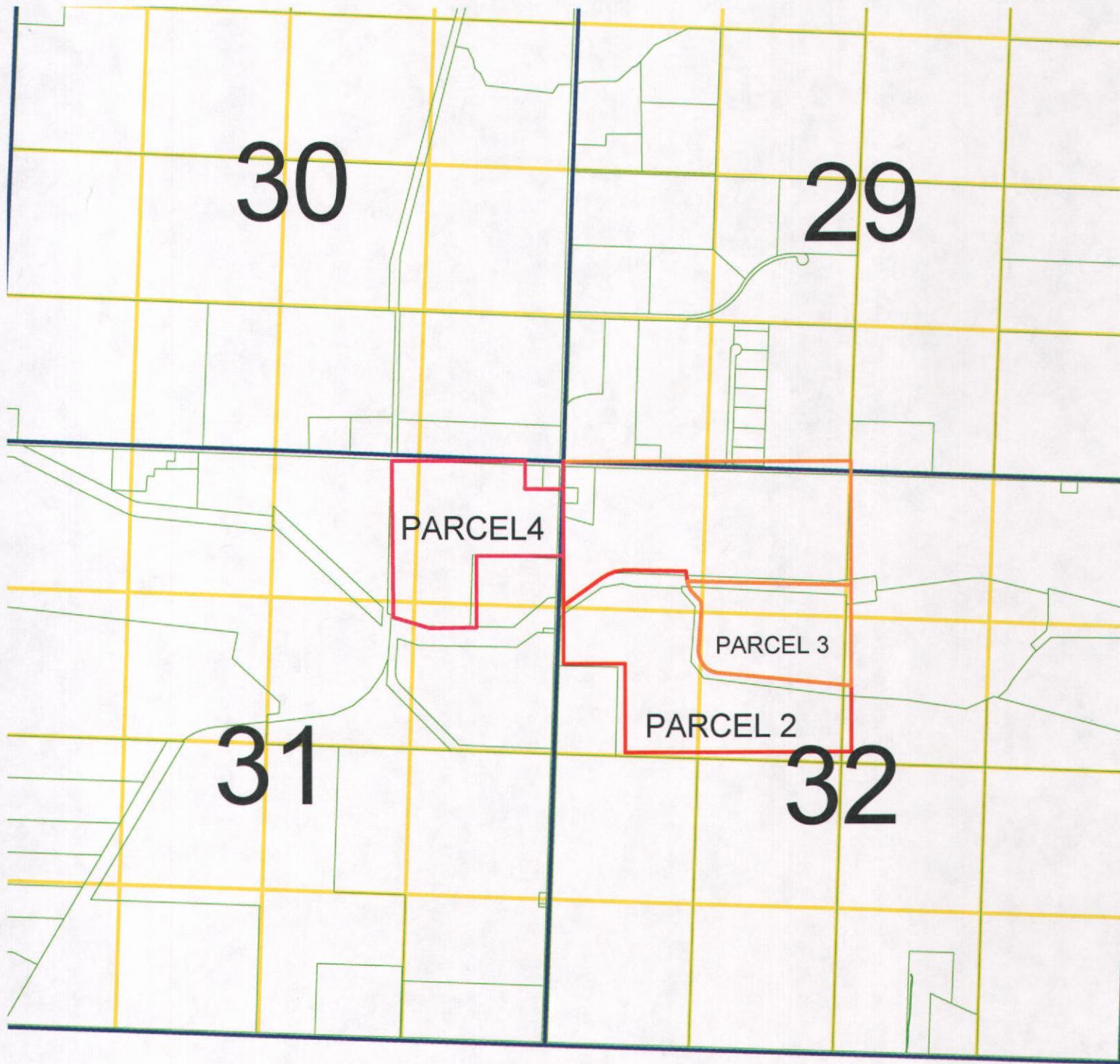
PARCEL 4

PARCEL 3

PARCEL 2

31

32





Idaho Department of Water Resources

T04N, R01W,
S32

Claim No: 63-31305
Prepared By: Kimberly Brown
Date: October 1, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

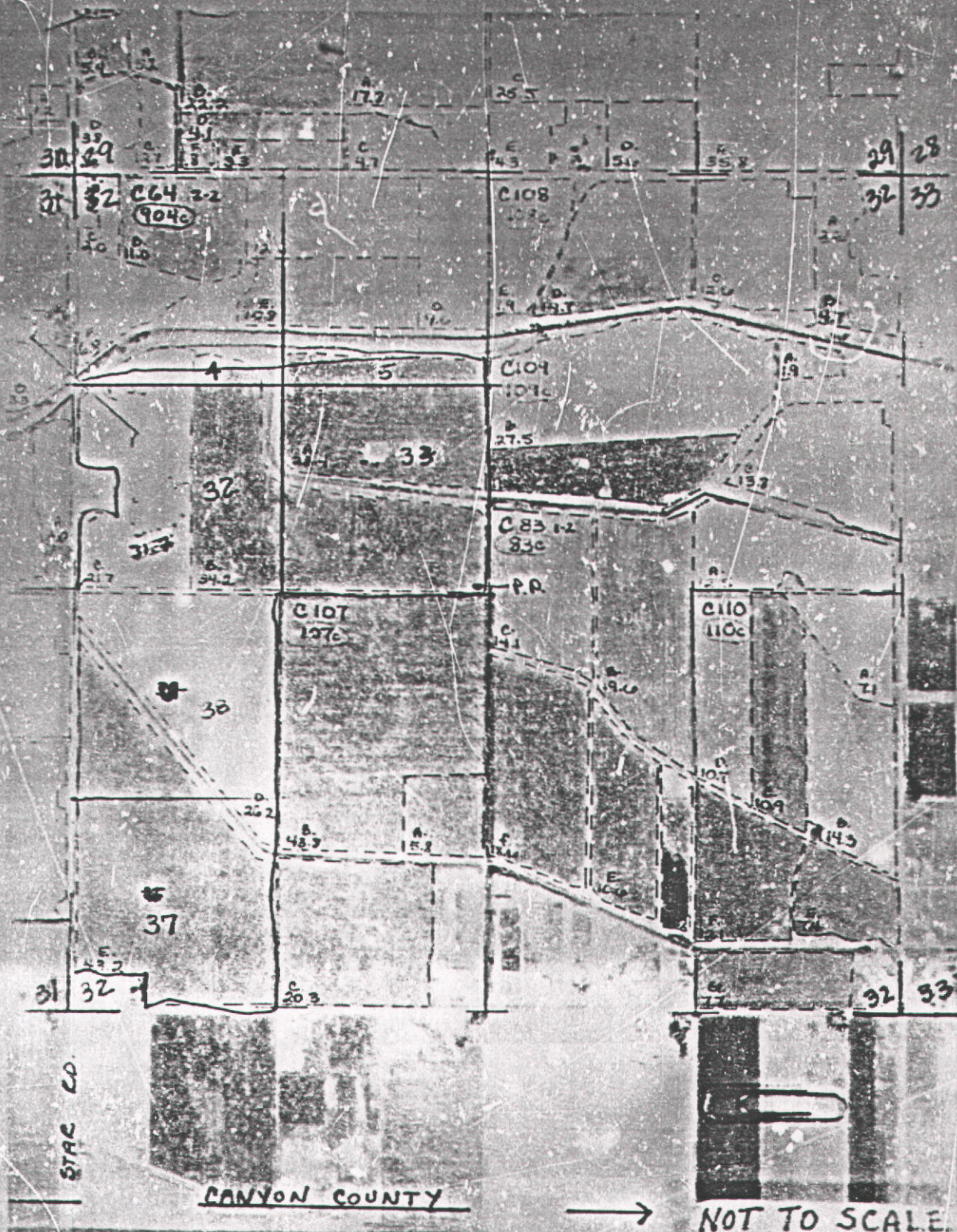
Acres Irrigated = 74.0



1987 NAPP



0 0.2 0.4 0.6 0.8 Miles



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

NOV 1 1978

Department of Water Resources

1. a) Name of permit holder Robert &/or Marilyn Fridayb) Post office address 1100 N. Star Rd. Meridian, Idaho2. Permit number 15-2001

3. Date of priority that you are prepared to establish _____

4. a) Source from which water was appropriated groundwaterb) Location of the point of diversion: SE 1/4 NW 1/4, Section 32Township 11, Range 12 Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 1.38 for irrigation purposes from 4-1 to 10-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)b) Total amount appropriated 3.38 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

measured by number of siphon tubes - 150-175"

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

16" well casing depth of well - 219' 12" bowls TFC type1 stage motor size - JD 219 #100-1

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

measured by weir11/13/78 *df*

Pete C. Drilling 10756 K-Bar-C Drilling Co., Inc.

Total number of acres irrigated 10

Groundwater will be supplemental to ditch company water.

10-31-78

R. L. Lunday
(Signature)

County of CANBON

signer(s) of the above instrument, who du., acknowledged to me that he (she, they), executed the same

Residing at 1000 10th St. N. Minneapolis, Minn.My commission expires Perpetual

c) Give well driller's name and address and the date the well was completed:

Pete Cope Drilling 10666 K-Bar-T Drive Boise, Idaho 83705

completed 3-20-78

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

[illegible]Total number of acres irrigated 169

10. Remarks:

Groundwater will be supplemental to ditch company water.

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-31-78

(Date)

Robert L. Lunday
(Signature)

State of IDAHO

County of CANYON

On this 31st day of October, 1978, personally appeared before me the
er(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lars Erickson
Notary Public
Residing at *Caldwell, Idaho*

My commission expires *Per 6/23/11*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROBERT W/ or MARILYN FRIDAY
4100 North Star Road, Meridian, ID
has on August 10, 1977 submitted Application No. 85-0000
for a permit to appropriate 3.00 cubic feet per second acre feet
per annum of water from groundwater source
by means of well, pump and gravity system
within the SE1/4 Sec 32 T4N R1W B.M., Ada County

to be used from Apr 1 to Oct 31

for irrigation of 160 acres

within the SE1/4 Sec 32 T4N R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 1, 1977.

C. STEPHEN ALLRED
Director

Published in the Idaho Statesman, Boise, ID
on August 25, 1977 and September 1, 1977.

Identification No. _____
Application No. 63-9004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ROBERT &/or MARILYN FRIDAY Phone 466-4063
post office address 4190 North Star Road Meridian, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.38 for irrigation purpose from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.38 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well with pump to gravity system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
Mo. Day Mo. Day
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above.

Surface water from Nampa-Meridian and Settler's Irrigation District

3. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place to be irrigated? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Groundwater will be supplemental to ditch company water

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31305
Date Received: 6/19/1989
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STERLING FAMILY LLC Phone: (208) 322-4505
4201 LENORA DR
BOISE ID USA 83704

2. Date of Priority: 08/15/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	32	SE NW	ADA	

5. Description of diverting works:

WELL, PUMP & GRAVITY FLOW, 16" CS, 200' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.48	333

7. Total Quantity Appropriated is:
1.48 C.F.S. and/or 333 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	32	NE	NW	IRRIGATION	5
			NW	NW	IRRIGATION	4
			SW	NW	IRRIGATION	32
			SE	NW	IRRIGATION	33
					Section Acres	74
					Total Acres	74

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This claim is the result of a split due to change in ownership for a portion of 63-9004. DB 9/24/2001

Ownership changed by DB 3/13/2002

OWNERSHIP CHANGE LG 11/30/05

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 18 2005

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31305					

RECEIVED

NOV 22 2005

WATER RESOURCES
 WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

CHASE FAMILY L.L.C.

4. New Owner/Claimant(s)

STERLING FAMILY LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4201 LENORA DR

City, State and ZIP Code

BOISE, ID 83704

New Telephone Number

208 322-4505

5. Date you acquired the property

MAY 22, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John Sterling

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 627 Date 11.17.05 Fee \$
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Reviewed and approved



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

703 S. Americana, Suite 190 / Boise, Idaho 83702
(208) 373-3744

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 05/23/03 04:05 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Pioneer
AMOUNT 9.00



103085492

WARRANTY DEED

For Value Received

Chase Family, LLC, an Idaho limited liability company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Sterling Family, L.L.C., and Idaho limited liability company

hereinafter referred to as Grantee, whose current address is 1081 N. Mitchell St., Boise, ID 83704

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Tax Parcel No.'s S0431110200, S0432233900, S0432244300

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 21, 2003

Chase Family LLC

By: Michael J. Chase
Michael J. Chase, Manager

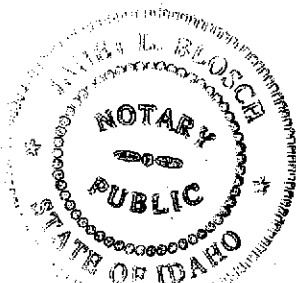
By: William D. Chase
William D. Chase, Asst. Manager

ACKNOWLEDGEMENT - Limited Liability CompanySTATE OF IDAHO, County of Ada, ss.

On this 22nd day of May, in the year of 2003, before me the undersigned,
a notary public, personally appeared Michael J. Chase and William D. Chase,
known or identified to be two of the member(s)/manager(s) in a limited liability company, of
Chase Family, LLC

and the member(s)/manager(s) who subscribed said limited liability company name to the foregoing instrument, and
acknowledged to me that they executed the same in said limited liability company name.

Notary Public:

Residing at: Boise, IdahoMy commission expires: 3-17-2005

PARCEL 2

A parcel of land located in the Northwest quarter of Section 32, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the corner common to Sections 29, 30, 31 and the said Section 32, from which the quarter corner common to said Sections 31 and 32 bears South 00 degrees 00'00" West, 2629.79 feet;

Thence South 00 degrees 00'00" West, 1301.15 feet to a point in the center of the Five Mile Drain and the real point of beginning;

Thence along the center of said drain North 54 degrees 55'32" East, 431.33 feet;

Thence 248.91 feet along the arc of a curve to the right, having a radius of 390.02 feet, a central angle of 36 degrees 33'58" and a long chord bearing North 72 degrees 54'35" East, 244.71 feet;

Thence South 88 degrees 48'26" East, 542.23 feet;

Thence departing said Five Mile Drain South 7 degrees 54'17" East, 114.39 feet to a point in the center of the Teeter Drain (also known as the McFadden Drain);

Thence along the center of the Teeter Drain South 25 degrees 03'19" East, 68.10 feet;

Thence South 44 degrees 00'19" East, 135.61 feet;

Thence South 7 degrees 20'49" East, 51.25 feet;

Thence South 4 degrees 02'30" West, 388.74 feet;

Thence 305.15 feet along the arc of a curve to the left, having a radius of 197.47 feet, a central angle of 88 degrees 32'25" and a long chord bearing South 40 degrees 13'42" East, 275.68 feet;

Thence South 84 degrees 29'55" East, 1227.48 feet to a point on the North-South mid-section line;

Thence South 00 degrees 00'53" East, 600.08 feet to the center of said Section 32;

Thence along the East-West mid-section line North 89 degrees 57'05" West, 2078.78 feet;

Thence departing said line North 00 degrees 00'00" East, 801.91 feet;

Thence North 89 degrees 57'05" West, 568.21 feet to a point on the West boundary of said Northwest quarter;

Thence along said West boundary North 00 degrees 00'00" East, 526.74 feet to the point of beginning.

EXCEPT any portion lying within the right of way of Star Road.

PARCEL 3

A parcel of land located in the Northwest quarter of Section 32, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the corner common to Sections 29, 30, 31 and the said Section 32;

Thence South 89 degrees 59'56" East, 2646.31 feet to the quarter corner common to said Sections 29 and 32;

Thence along the North-South mid-section line South 00 degrees 00'53" East, 1121.90 feet to a point on the South bank of the Phyllis Feeder Canal and the real point of beginning;

Thence South 00 degrees 00'53" East, 910.00 feet to a point in the center of the Teeter Drain (also known as the McFadden Drain);

Thence along the center of the Teeter Drain North 84 degrees 29'55" West, 1227.48 feet;

Thence 305.15 feet along the arc of a curve to the right, having a radius of 197.47 feet, a central angle of 88 degrees 32'25" and a long chord bearing North 40 degrees 13'42" West, 275.68 feet;

Thence North 4 degrees 02'30" East, 388.74 feet;

Thence North 7 degrees 20'49" West, 51.25 feet;

Thence North 44 degrees 00'19" West, 135.61 feet;

Thence North 25 degrees 03'19" West, 68.10 feet;

Thence North 7 degrees 54'17" West, 22.30 feet to a point in the center of the Phyllis Feeder Canal;

Thence along the center and extended center of said canal South 88 degrees 33'02" East, 1505.39 feet to the point of beginning.

PARCEL 4

A parcel of land located in the Northeast quarter of Section 31, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the corner common to Sections 29, 30, 32 and the said Section 31, from which the quarter corner common to said Sections 31 and 32 bears South 00 degrees 00'00" West, 2629.79 feet;

Thence South 00 degrees 00'00" West, 853.51 feet to the real point of beginning;

Thence South 90 degrees 00'00" West, 798.55 feet;

Thence South 00 degrees 00'00" West, 648.58 feet to a point on the Northerly boundary of the Five Mile Drain right of way;

Thence along said Northerly boundary and said boundary extended South 88 degrees 46'00" West, 429.60 feet;

Thence North 73 degrees 32'00" West, 350.95 feet to a point in the center of the Phyllis Canal;

Thence along the center of the Phyllis Canal North 00 degrees 32'08" West, 1416.48 feet to a point on the North boundary of said Section 31;

Thence along said North boundary South 89 degrees 50'03" East, 1225.86 feet;

Thence South 00 degrees 00'00" West 247.50 feet;

N1386094.84
E2298910.41

Thence South 89 degrees 50'03" East, 352.00 feet to a point on the East boundary of said Section 31;

Thence South 00 degrees 00'00" West, 606.01 feet to the point of beginning.

EXCEPT any portion lying within the right of way of Star Road, McMillan Road and Phyllis Canal.

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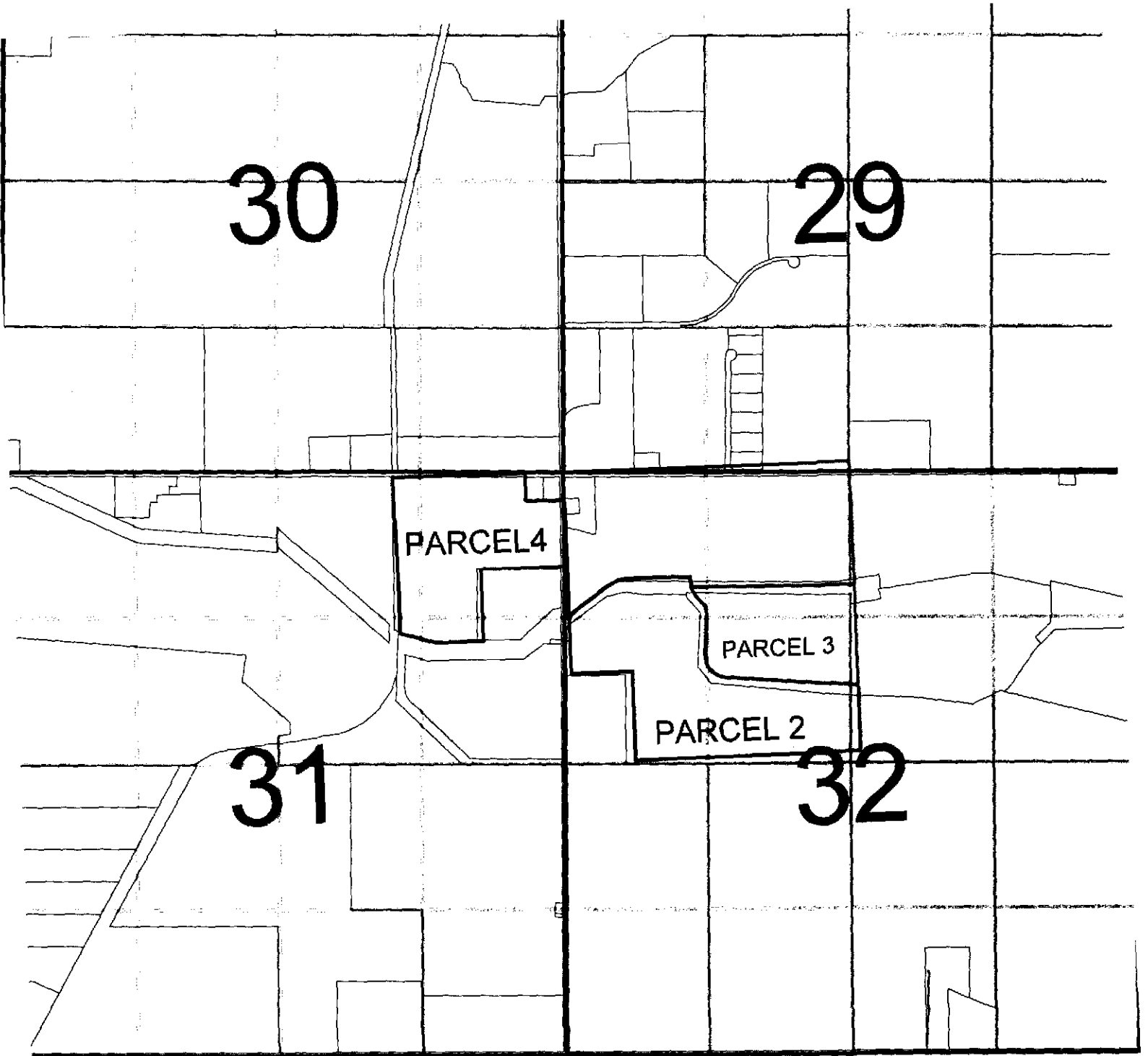
PARCEL 4

PARCEL 3

PARCEL 2

31

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31305
Date Received: 6/19/1989
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): CHASE FAMILY LLC Phone: (208) 939-6226
70 W FLOATING FEATHER RD
EAGLE ID USA 83616

2. Date of Priority: 08/15/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	32	SE NW	ADA	

5. Description of diverting works:

WELL, PUMP & GRAVITY FLOW, 16" CS, 200' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	04/01	11/01	1.48	333

7. Total Quantity Appropriated is:
1.48 C.F.S. and/or 333 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	32	NE NW		IRRIGATION	5
			NW NW		IRRIGATION	4
			SW NW		IRRIGATION	32
			SE NW		IRRIGATION	33
					Section Acres	74
					Total Acres	74

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-9004. DB 9/24/2001

Ownership changed by DB 3/13/2002

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 27 2000
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information.

Alb3-3497- not covered on deed.

changed. List just the date, by checking in _____ of the existing water

Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-03497</u>	<u>Alb3-03497</u>	<u>Y</u>
<u>63-09004</u>	<u>Alb3-09004</u>	<u>Y</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Alb3-9004 split into -31305 & -31306

-31305- changed to Chase...

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

See attached profiles

4. New Owner/Claimant(s)

Chase Family L.L.C.

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

70 West Floating Feather Rd

City, State and ZIP Code

Eagle ID 83616

New Telephone Number

(208) 934-6226 or 208-278-3845

5. Date you acquired the property

10-13-99 & 10-30-99

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 27 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-03497	A63-03497	Y			
63-09004	A63-09004	Y			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) See attached profiles
4. New Owner/Claimant(s) Chase Family L.L.C.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 70 West Floating Feather Rd.
- City, State and ZIP Code Eagle ID 83616
- New Telephone Number (208) 939-6226 or 208-278-3845
5. Date you acquired the property 10-13-99 & 10-30-99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-03497/A63-03497</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.80/180</u>	<u>NENE 31</u>
Stock	<u>—</u>	<u>NWNE 5</u>
Domestic	<u>—</u>	<u>SWNE 2</u>
Other	<u>—</u>	<u>SENE 2</u>
Total	<u>.80/180</u>	<u>40 Total acres</u>

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-09004/A63-09004</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>1.34/301.5</u>	<u>NENW 5</u>
Stock	<u>—</u>	<u>NWNW 4</u>
Domestic	<u>—</u>	<u>SWNW 25</u>
Other	<u>—</u>	<u>SE NW 33</u>
Total	<u>1.34/301.5</u>	<u>67 Total acres</u>

7. Signature of New Owner(s) or Claimant(s) Chase Family LLC by Michael J. Chase Attorney
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by LS Date 9/27/00 Fee —
 Receipted by — Date — Receipt No. —
 Processed by — AJ Date — WR — Date —

RECEIVED

SEP 27 2000

WATER RESOURCES
WESTERN REGION

Members of Chase Family LLC

Eleanor I. Chase
Kathryn L. Cook
H. Bryan Chase II
Charles W. Chase
Michael J. Chase
William D. Chase
James L. Chase
Timothy E. Chase

Marvin Cook
Paulina Chase
Colleen Chase
Donna Chase
Debra Chase
Vicki Chase
Karen Chase

WATER RESOURCES
WESTERN REGION

184779

READ AND APPROVED BY E. J. G. - MJC

FILE NO.: P184779

FN 953
Part of T685

EXHIBIT A

PARCEL 2

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CORNER COMMON TO SECTIONS 29, 30, 31 AND THE SAID SECTION 32, FROM WHICH THE QUARTER CORNER COMMON TO SAID SECTIONS 31 AND 32 BEARS SOUTH 00 DEGREES 00'00" WEST, 2629.79 FEET; THENCE SOUTH 00 DEGREE 00'00" WEST, 1301.15 FEET TO A POINT IN THE CENTER OF THE FIVE MILE DRAIN AND THE REAL POINT OF BEGINNING; THENCE ALONG THE CENTER OF SAID DRAIN

NORTH 54 DEGREES 55'32" EAST, 431.33 FEET; THENCE 248.91 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 390.02 FEET, A CENTRAL ANGLE OF 36 DEGREES 33'58" AND A LONG CHORD BEARING NORTH 72 DEGREES 54'35" EAST, 244.71 FEET; THENCE SOUTH 88 DEGREES 48'26" EAST, 542.23 FEET; THENCE DEPARTING SAID FIVE MILE DRAIN

SOUTH 7 DEGREES 54'17" EAST, 114.39 FEET TO A POINT IN THE CENTER OF THE TEETER DRAIN (ALSO KNOWN AS THE MCFADDEN DRAIN); THENCE ALONG THE CENTER OF THE TEETER DRAIN

SOUTH 25 DEGREES 03'19" EAST, 68.10 FEET; THENCE SOUTH 44 DEGREES 00'19" EAST, 135.61 FEET; THENCE SOUTH 7 DEGREES 20'49" EAST, 51.25 FEET; THENCE SOUTH 4 DEGREES 02'30" WEST, 388.74 FEET; THENCE

305.15 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 197.47 FEET, A CENTRAL ANGLE OF 88 DEGREES 32'25" AND A LONG CHORD BEARING SOUTH 40 DEGREES 13'42" EAST, 275.68 FEET; THENCE

SOUTH 84 DEGREES 29'55" EAST, 1227.48 FEET TO A POINT ON THE NORTH-SOUTH MID-SECTION LINE; THENCE

SOUTH 00 DEGREE 00'53" EAST, 600.08 FEET TO THE CENTER OF SAID SECTION 32; THENCE ALONG THE EAST-WEST MID-SECTION LINE

NORTH 89 DEGREES 57'05" WEST, 2078.78 FEET; THENCE DEPARTING SAID LINE

NORTH 00 DEGREE 00'00" EAST, 801.91 FEET; THENCE

NORTH 89 DEGREES 57'05" WEST, 568.21 FEET TO A POINT ON THE WEST BOUNDARY OF SAID NORTHWEST QUARTER; THENCE ALONG SAID WEST BOUNDARY

NORTH 00 DEGREES 00'00" EAST, 526.74 FEET TO THE POINT OF BEGINNING.

EXCEPT ANY PORTION LYING WITHIN THE RIGHT OF WAY OF STAR ROAD.

PARCEL 3

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CORNER COMMON TO SECTIONS 29, 30, 31 AND THE SAID SECTION 32; THENCE

SOUTH 89 DEGREES 59'56" EAST, 2646.31 FEET TO THE QUARTER CORNER COMMON TO SAID SECTIONS 29 AND 32; THENCE ALONG THE NORTH-SOUTH MID-SECTION LINE

CONTINUED

*mjc - E. L. L.
AND M &*

FILE NO.: P184779

SOUTH 00 DEGREES 00'53" EAST, 1121.90 FEET TO A POINT ON THE SOUTH BANK OF THE PHYLLIS FEEDER CANAL AND THE REAL POINT OF BEGINNING; THENCE CONTINUING

SOUTH 00 DEGREE 00'53" EAST, 910.00 FEET TO A POINT IN THE CENTER OF THE TEETER DRAIN (ALSO KNOWN AS THE MCFADDEN DRAIN); THENCE ALONG THE CENTER OF THE TEETER DRAIN

NORTH 84 DEGREES 29'55" WEST, 1227.48 FEET; THENCE

305.15 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 197.47 FEET, A CENTRAL ANGLE OF 88 DEGREES 32'25" AND A LONG CHORD BEARING

NORTH 40 DEGREES 13'42" WEST, 275.68 FEET; THENCE

NORTH 4 DEGREES 02'30" EAST, 388.74 FEET; THENCE

NORTH 7 DEGREES 20'49" WEST, 51.25 FEET; THENCE

NORTH 44 DEGREES 00'19" WEST, 135.61 FEET; THENCE

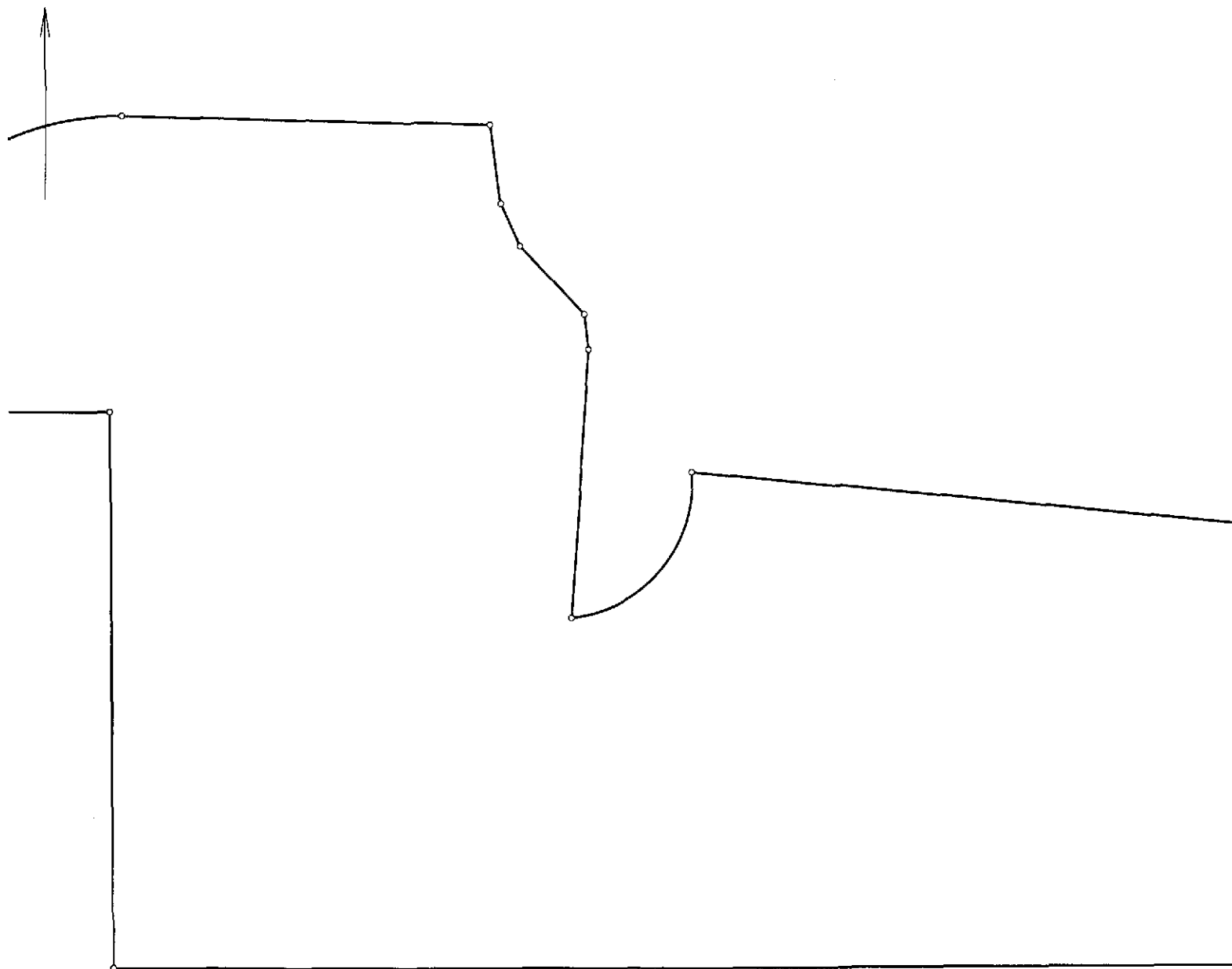
NORTH 25 DEGREES 03'19" WEST, 68.10 FEET; THENCE

NORTH 7 DEGREES 54'17" WEST, 22.30 FEET TO A POINT IN THE CENTER OF THE PHYLLIS FEEDER CANAL; THENCE ALONG THE CENTER AND EXTENDED CENTER OF SAID CANAL

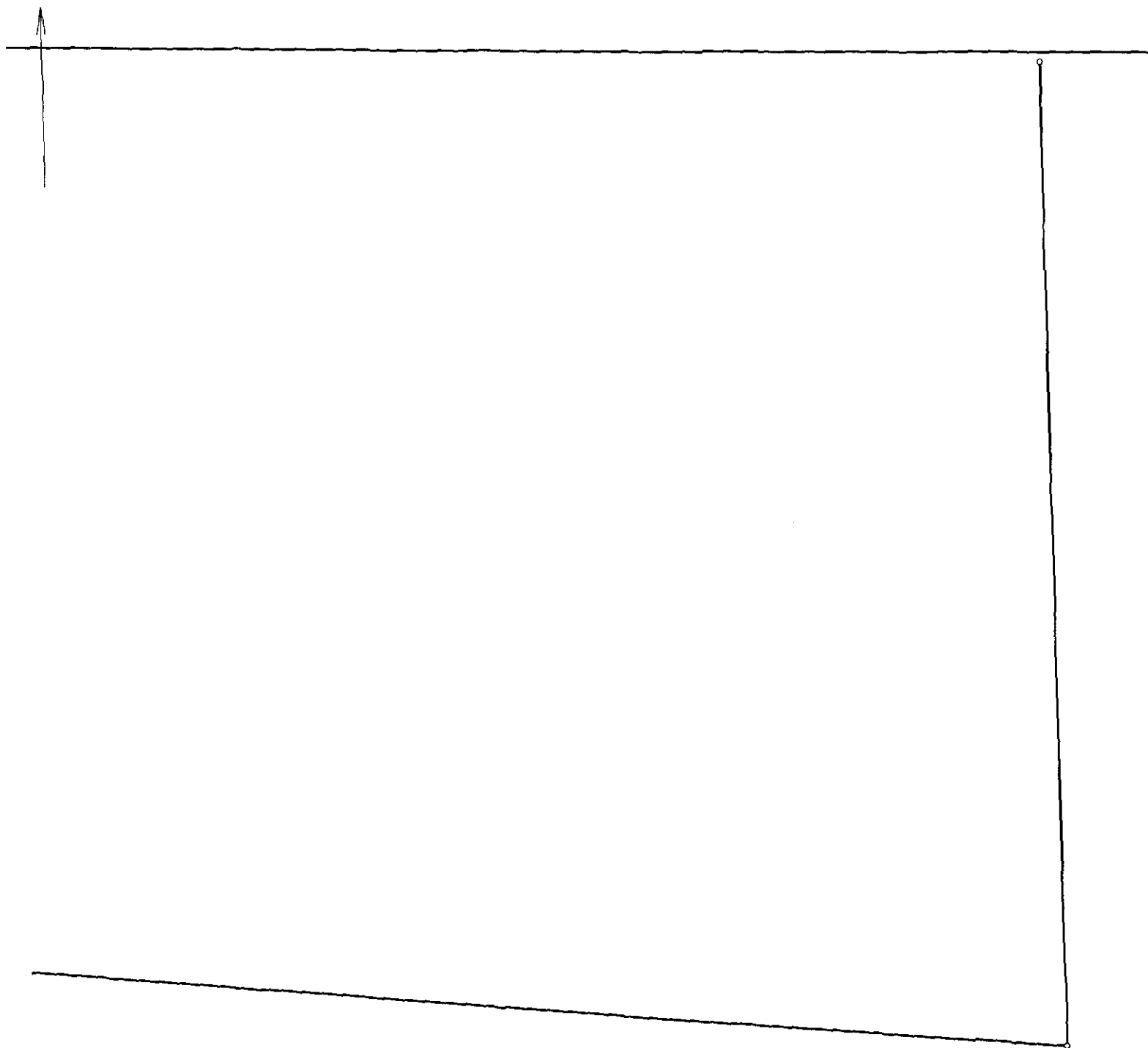
SOUTH 88 DEGREES 33'02" EAST, 1505.39 FEET TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

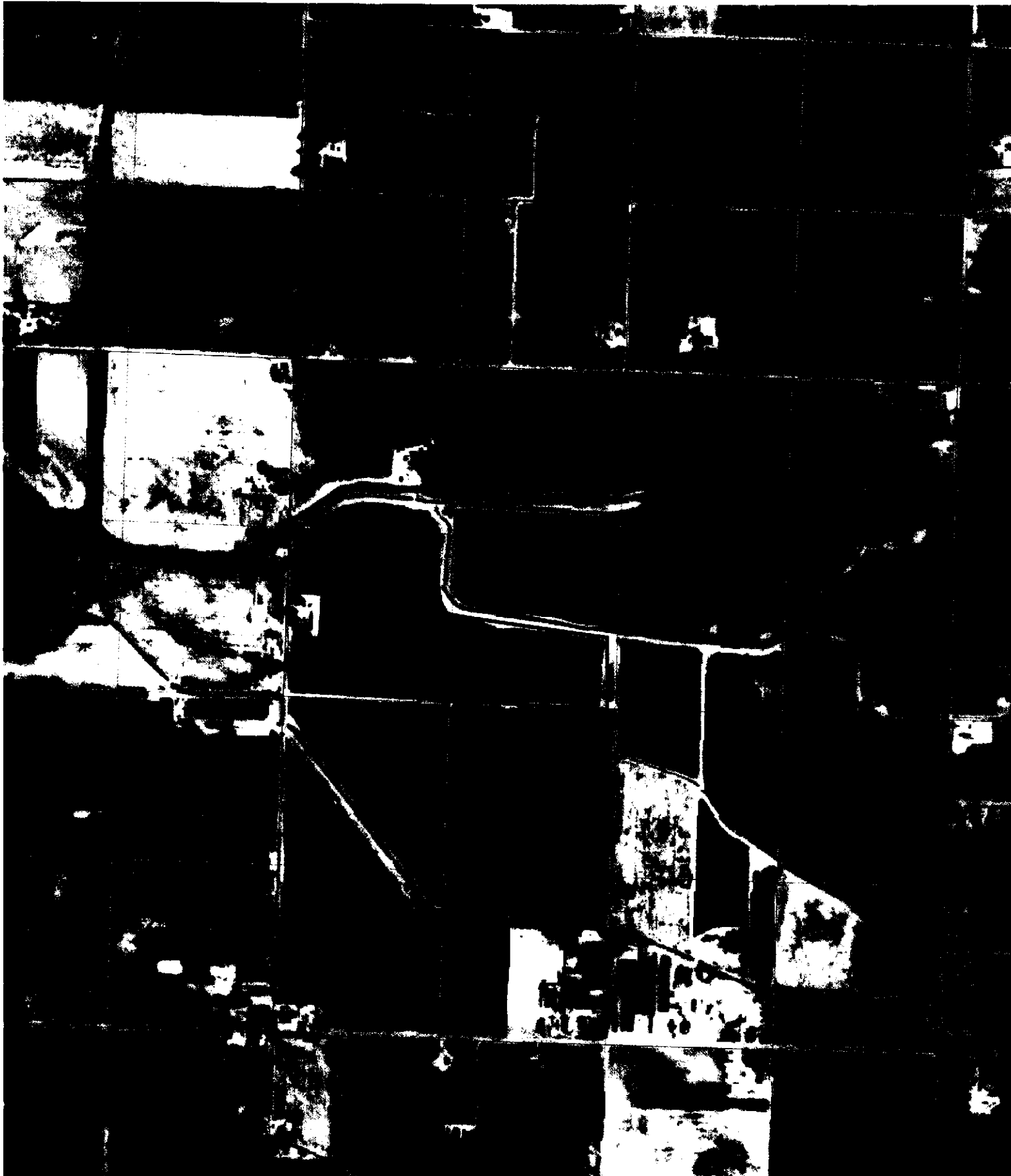
*mfc - l.s.l.
RDF MZ*



Title:		Date: 03-28-2001
Scale: 1 inch = 221 feet	File: nelson.des	
Tract 1: 22.3741 Hectares: 223741.3 Sq M.: Closure = s00.0003e 128.31 M.: Precision =1/19: Perimeter = 2466 M.		
001=n+286101.9m e+298983.52m	007=s25.0319e 68.1	013=s00.0053e 600.08
002=s00.0000w 1301.15	008=s44.0019e 135.61	014=n89.5705w 2078.78
003=n54.5532e 431.33	009=s7.2049e 51.25	015=n00.0000e 801.91
004: Rt. R=390.02, Arc=248.91, Delta=36.3358 Bng=72.5435, Chd=244.71	010=s4.0230w 388.74	016=n89.5705w 568.21
005=s88.4826e 542.23	011: Lt. R=197.47, Arc=305.15, Delta=88.3225 Bng=40.1342, Chd=275.68	017=n00.0000e 526.74
006=s7.5417e 114.39	012=s84.2955e 1227.48	



Title:		Date: 03-28-2001
Scale: 1 inch = 132 feet	File: nelson.des	
Tract 1: 10.1799 Hectares: 101798.7 Sq M.: Closure = s89.5959w 108.54 M.: Precision = 1/13: Perimeter = 1406 M.		
001=n+28610.90m e+298983.52m	006: Rt, R=197.47, Arc=305.15, Delta=88.3225 Bng=40.1342, Chd=275.68	011=n7.5417w 22.3
002=s89.5956e 2646.31	007=n4.0230e 388.74	012=s88.3302e 1505.39
003=s00.0053e 1121.9	008=n7.2049w 51.25	
004=s00.0053e 910.0	009=n44.0019w 135.61	
005=n84.2955w 1227.48	010=n25.0319w 68.1	



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31305
Date Received: 6/19/1989
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): ROBERT FRIDAY Phone: (208)466-4063
4190 N STAR RD
MERIDIAN ID USA 83642
- MARILYN FRIDAY Phone: (208) 466-4063
4190 N STAR RD
MERIDIAN ID USA 83642

2. Date of Priority: 08/15/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4Lot	County	Type
04N	01W	32	SE NW	ADA	

5. Description of diverting works:

WELL, PUMP & GRAVITY FLOW, 16" CS, 200' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.48	333

7. Total Quantity Appropriated is:
1.48 C.F.S. and/or 333 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	32	NE NW		IRRIGATION	5
			NW NW		IRRIGATION	4
			SW NW		IRRIGATION	32
			SE NW		IRRIGATION	33
Section Acres						74
Total Acres						74

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This claim is the result of a split due to change in ownership for a portion of 63-9004. DB 9/24/2001

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUN 06 2001
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A63-10029, A63-09004, A63-15734 - *Sent to S.O. P.D. issued*
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant ROBERT FRIDAY
4190 N STAR RD., MERIDIAN, ID 83642
4. New Owner/Claimant(s) STERLING LANDSCAPE, CO., AN IDAHO CORPORATION
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1081 N. MITCHELL AVE.
City, State and ZIP Code BOISE, ID 83704
New Telephone Number (208) 322-4505
FEBRUARY 9, 2001
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) BY: STERLING LANDSCAPE, AN IDAHO CORPORATION
JOHN H. STERLING
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

63-9004 (Parent)

Friday

63-31305

NENW 5

NWNW 4

SWNW ~~ANENW~~ 32

SENW ~~ANENW~~ 33
74

1.48 cfs

333 AF

Sterling

63-31306

NWSW 38

SWSW 37
75

1.50 cfs

337.5 AF

(6/19/89)



ADA COUNTY RECORDER
J. DAVID RAVARRO
BOISE, IDAHO

FEE 3- DEPUTY

2001 FE -9 PM 4:36

101011961

WARRANTY DEED

FIRST AMERICAN

For Value Received

Robert Friday and Marilyn Friday, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Sterling Landscape Co., an Idaho corporation

hereinafter referred to as Grantee, whose current address is

1081 N. Mitchell St. - Boise, ID 83704

the following described premises, to-wit:

The West half of the Southwest quarter of Section 32, Township 4 North, Range 1 West, of the Boise Meridian, Ada County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 24, 2001.

Robert Friday
Robert Friday

Marilyn Friday
Marilyn Friday

STATE OF Arizona)
COUNTY OF Maricopa) ss.

On This 26 day of January, in the year 2001, before me, a Notary Public in and for said State, personally appeared Robert Friday and Marilyn Friday, known or identified to me to be the persons (whose names) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Shawna Pruitt
Notary Public of Maricopa County, AZ
Residing at 3320 E. University #1116
Commission expires: April 11, 2004

Micro film copy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09004
Date Received: 6/19/1989
Receipt No: W003268
Received By: LCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT FRIDAY 208-466-4063
Address: 4190 N STAR RD.
MERIDIAN, ID 83642

OR
Name: MARILYN FRIDAY
Address: 4190 N STAR RD.
MERIDIAN, ID 83642

2. Date of Priority: AUG 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04N	01W	32	SE NW		ADA

5. Description of diverting works:
WELL, PUMP & GRAVITY FLOW, 16" CS, 200' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.980		670.50

7. Total Quantity Appropriated is:
2.980 C.F.S. (and/or) 670.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	32	NE	NW		IRR	5.0
			NW	NW		IRR	4.0
			SW	NW		IRR	32.0
			SE	NW		IRR	33.0
			NW	SW		IRR	38.0
			SW	SW		IRR	37.0
Section Acres							149.0
Total Acres							149.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NANPA-MERIDIAN & SETTLERS IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Robert Friday Date: X 6-19-89
Date:

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of June 19 89

Linda A. Werner
Notary Public

Seal

Residing at Unda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9004

WATER RIGHT NUMBER: 63-9004

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARILYN FRIDAY 4190 N STAR RD MERIDIAN, ID 83642
Current Owner	ROBERT FRIDAY 4190 N STAR RD MERIDIAN, ID 83642 (208)466-4063

Priority Date: 08/15/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.980 CFS	670.50 AF
	<u>Total Diversion:</u>	2.980 CFS	670.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 32, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	32					5.0	4.0	32.0	33.0			38.0	37.0					149.0

Total Acres: 149

Conditions of Approval:

1. R05 The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9004

Dates and Other Information:

Claim Received Date: 6/19/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

11/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31305

NAME AND ADDRESS: STERLING FAMILY LLC
4201 LENORA DR
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.480 CFS
333.000 AFY

PRIORITY DATE: 08/15/1977

POINT OF DIVERSION:

T04N R01W S32 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	1.480 CFS 333.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S32	NENW	5.0	T04N R01W S32	NWNW	4.0
T04N R01W S32	SNNW	32.0	T04N R01W S32	SENW	33.0

74 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Settlers Irrigation District.

Water Right 63-31305

1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 30, 2005

Sterling Family LLC
4201 Lenora
Boise, ID 83704

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-31305

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

10/01/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31305

NAME AND ADDRESS: CHASE FAMILY LLC
70 W FLOATING FEATHER RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.480 CFS
333.000 AFY

PRIORITY DATE: 08/15/1977

POINT OF DIVERSION:

T04N R01W S32 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

1.480 CFS
333.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S32 NENW 5.0

T04N R01W S32 NWNW 4.0

T04N R01W S32 SWNW 32.0

T04N R01W S32 SENW 33.0

74 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Settlers Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31305 V1

WATER RIGHT NUMBER: 63-31305 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT FRIDAY 4190 N STAR RD MERIDIAN, ID 83642
Original Owner	MARILYN FRIDAY 4190 N STAR RD MERIDIAN, ID 83642 (208)466-4063
Current Owner	CHASE FAMILY LLC 70 W FLOATING FEATHER RD EAGLE, ID 83616

Priority Date: 08/15/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	1.480 CFS	333.00 AF
	<u>Total Diversion:</u>	1.480 CFS	333.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 32, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	32					5.0	4.0	32.0	33.0									74.0

Total Acres: 74

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W54 Use of this right is combined with water from Settlers Irrigation District.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31305 V1

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 10/1/2003 63-9004 Split

Comment: This claim is the result of a split due to changes in ownership for a portion of 63-9004.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

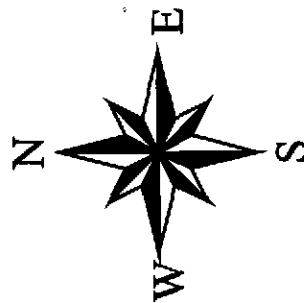
Idaho Department of Water Resources

T04N, R01W,
S32

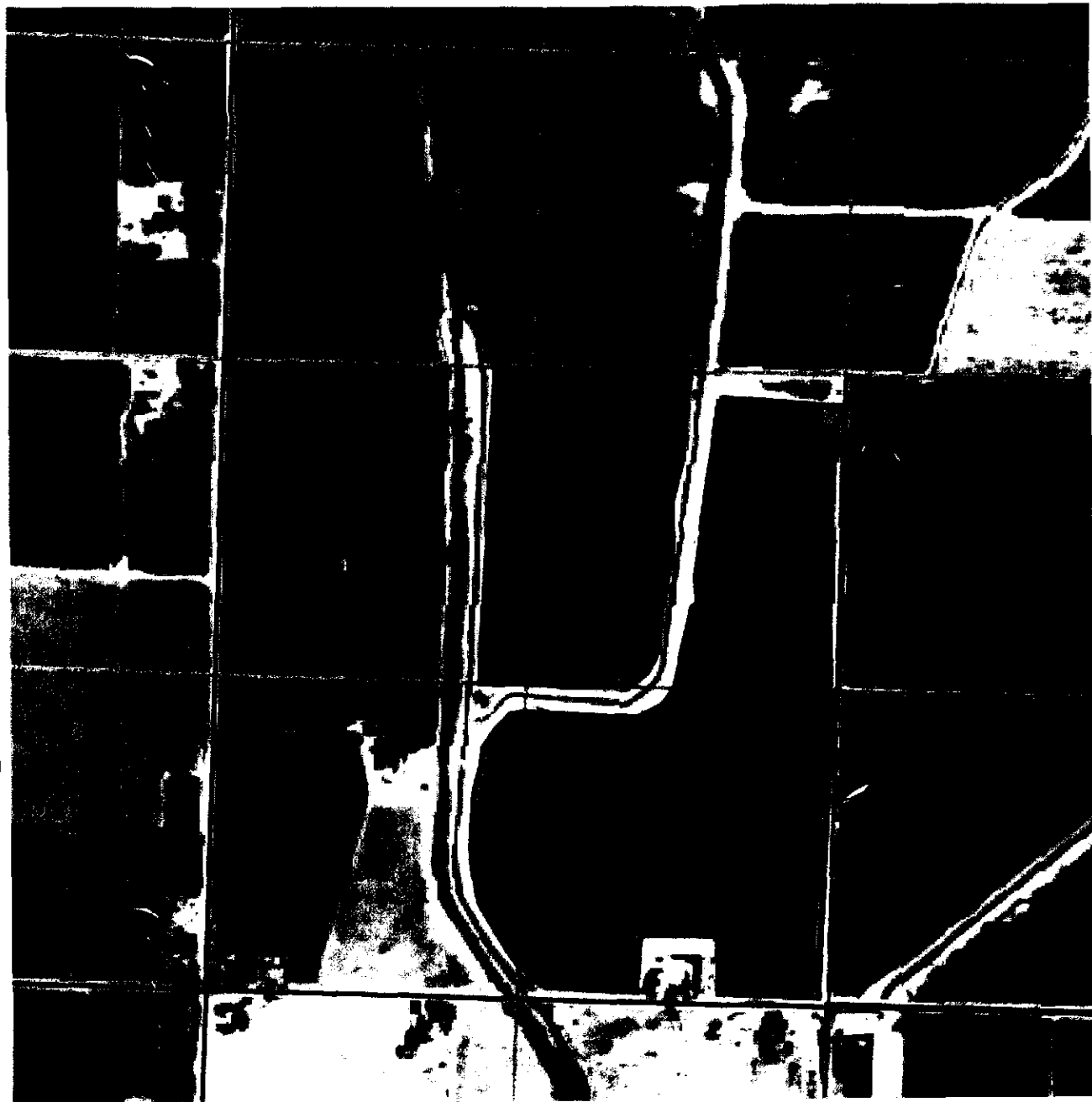
Claim No: 63-31305
Prepared By: Kimberly Brown
Date: October 1, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 74.0



1987 NAPP



0.8 Miles

0.6

0.4

0.2

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31305

WATER RIGHT NUMBER: 63-31305

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT FRIDAY ✓ 4190 N STAR RD MERIDIAN, ID 83642 ✓
Original Owner	MARILYN FRIDAY 4190 N STAR RD MERIDIAN, ID 83642 (208)466-4063
Current Owner	CHASE FAMILY LLC ✓ 70 W FLOATING FEATHER RD EAGLE, ID 83616

Priority Date: 08/15/1977 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	04/01 to 11/01 ✓	1.480 CFS ✓	333.00 AF ✓
	<u>Total Diversion:</u>	1.480 CFS ✓	333.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4 ✓	Sec. 32, Twp 04N, Rge 01W, B.M. ✓
ADA County ✓		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	32					5.0	4.0	32.0	33.0									74.0 ✓
				✓	✓	✓	✓												

Total Acres: 74 ✓

Conditions of Approval:

~~1. R05 The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land~~

Remarks:

- General This claim is the result of a split due to change in ownership for a portion of 63-9004. DB 9/24/2001
- General Ownership changed by DB 3/13/2002

ADD S04 - Season of use is 3/1 to 11/15.

ADD W54 - Use of this right is combined with Settlers Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31305

Comments:

Dates and Other Information:

Claim Received Date: 6/19/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

* no electronic back file available

Field Exam Date 10.1.03

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 63-9004 (pd. \$199⁰⁰)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-31305

Owner: Chase Family LLC Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

Refer to 63-9004 IDWR Field Report.
Well, pump, and gravity flow, 16" casing, 200' deep.

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Season of use is 3/1 to 11/15 per new IDWR Standard.
See shoulder remark.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: Settlers and ~~Nampa~~ ~~Meridian~~ Irrigation Dist.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to 63-2004 IDWR Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Season of use is 3/1 to 11/15.

Use of this right is combined with Settlers and
~~Chamisa Meridian~~ Irrigation District.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: October 1, 2003

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 10/01/03
Time: 13:20:22

Rec/No - W003268 AR/No -
From: - FRIDAY, MARILYN

Receipt Type - CK Doc/No - 4448
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/19/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE____(ROBERT FRIDAY)	9337		410162	6490		578.00

Total Due - 578.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6303497	100.00	A6315733	25.00	A6309004	199.00
A6305015	87.00	A6310029	117.00	A6315734	25.00
A6315735	25.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED



RECEIVED

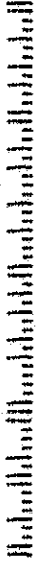
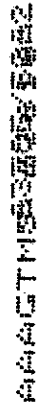
MAR 18 2002

WATER RESOURCES
WESTERN REGION

603-31305

CHASE FAMILY LLC
70 W FLOATING FEATHER RD
EAGLE ID 83616

CHASE FAMILY LLC
70 W FLOATING FEATHER RD
EAGLE ID 83616
RETURN TO SENDER



Sent again 3/18/02



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 14, 2002

CHASE FAMILY LLC
70 W FLOATING FEATHER RD
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-31305

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

In addition, you had also listed water right number 63-3497 on the ownership change form. However, we are unable to change this right, as it is not covered on the deed submitted due to being in a different place of use.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 25, 2001

ROBERT FRIDAY
MARILYN FRIDAY
4190 N STAR RD
MERIDIAN ID 83642

Re: Original Notice of Claim to a Water Right No. 63-9004

Renumbered to Notice of Claim to a Water Right No. 63-31305

Dear Claimants:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office. Also enclosed is a copy of the original claim for your reference.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB: db

Enclosure

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9004 Priority August 15, 1977 Amount 2.98 cfs

THIS IS TO CERTIFY, that ROBERT &/or MARILYN FRIDAY
 of Meridian, Idaho, has complied with the terms and conditions of Permit
 No. 63-9004 issued pursuant to Application for Permit dated August 15, 1977,
 and has submitted proof to the Department of Water Resources on November 1, 1978,
 that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
 capacity for the diversion of 3.22 cfs of water from a groundwater source,
 tributary to _____, and that the permit holder has applied to a beneficial use an
 established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.98</u> cfs and	<u>670.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 2.98 cfs of water be diverted at any one time, and
 that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
670.5 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 32, Twp. 4N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	1/4				2/4				3/4				4/4				Totals
			NE 1/4	SE 1/4	SW 1/4	NW 1/4	NE 1/4	SE 1/4	SW 1/4	NW 1/4	NE 1/4	SE 1/4	SW 1/4	NW 1/4	NE 1/4	SE 1/4	SW 1/4	NW 1/4	
4N	1W	32				5	4	32	33		38	37							149

Total number of acres irrigated 149

The rate of diversion of water for irrigation under this license and all other
 water rights on the same land shall not exceed 0.02 cubic feet per second for
 each acre of land.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
 Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
 herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 81.

Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Robert Lee Phillips Friday
Post office address 4190 N. Star Rd. Meridian Phone 464-4633
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.38 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from 4-1 to 10-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.38 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1W E/W, B.M., Section 32, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$ Ada
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: 16" x 21.8" 12" baulk JHC type, 1 stage
motor size - 21.9 Diesel

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 169

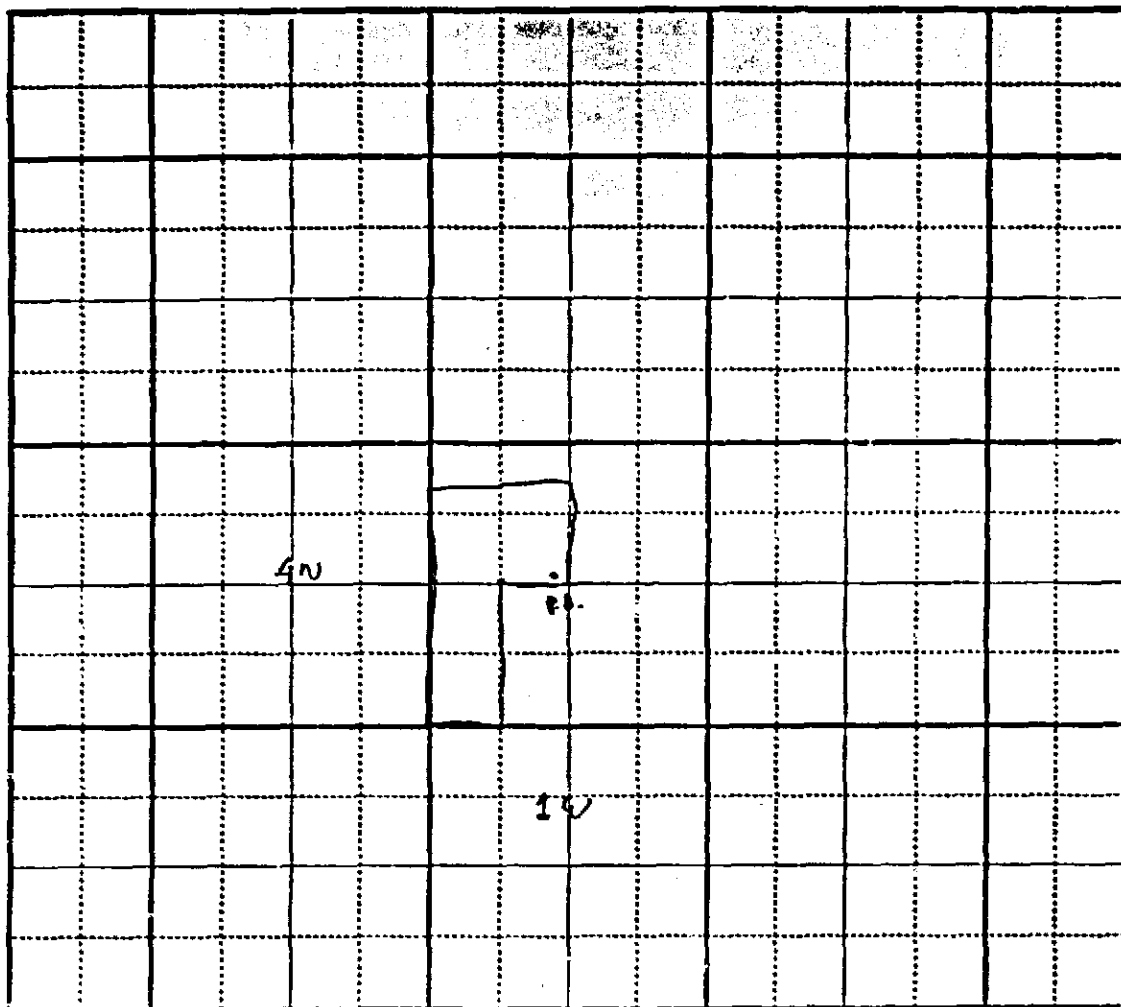
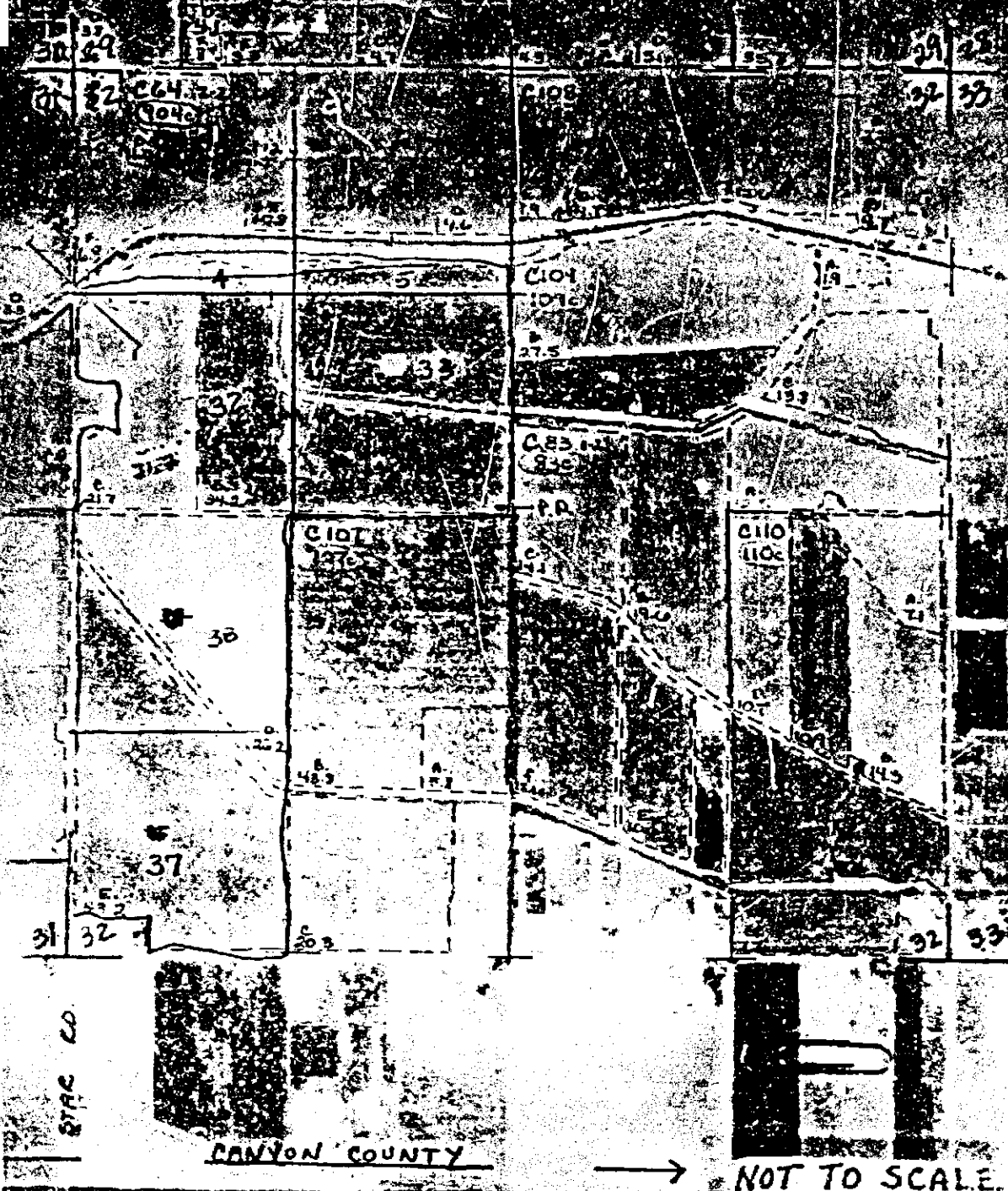


Diagram of System



DATE OF EXAM 15 Aug 2060

ACREAGE 642.7 147

Found 642.7 147

Irrigation Requirement 9.5 Ac Ft/Ac

USE

Irrigation Q = 3.22 cfs V = 667.671 AFI/Ar. from 3/15 to 22/25
Domestic Q = cfs V = AFI/Ar. from to
Livestock Q = cfs V = AFI/Ar. from to

Is water co-mingled? yes no X

Name source

trp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Exchange? yes no

Name source exchanged with

trp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Point of injection

trp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Point of exchange

trp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Total Q measured 3.22 capacity 2.97 Method of measurement Ardubar
meter # 65813 probe # 17152

Total Q recommended 3.22 Meter No. Type Ardubar Condition Good

Total V recommended 667.671 670.5 ✓

Recommended Amendments:

P.D.

Place of Use

Other

None X

MEASUREMENT CALCULATION:

14" or 10" Ardubar probe = 3.22 cfs
Allow .02 cfs/ac 149 ac x .02 cfs = 2.98 cfs
 $V = 149 \text{ ac} \times 4.5 \text{ irr req} = 670.5 / 2.98 \times 245 \text{ days} \times 1.9635 = 1448.2$
214 = 1271.3

SYSTEM DESCRIPTION:

3hp diesel 7 cylinder diesel engine # 469050T ✓
180 deg 90, 60, 60

REMARKS:

Recommend banfield use supplemental water ✓

Examiner's Signature Carl E. Morris

Date 10 Aug 2060

Checked by DPS

Date 10/5/80

Approved by Tebo

Date 12/30/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

NOV 11 1978

1. a) Name of permit holder _____
b) Post office address _____
2. Permit number _____
3. Date of priority that you are prepared to establish _____

4. a) Source from which water was appropriated _____
b) Location of the point of diversion: _____
Township _____, Range _____, Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount _____ for _____ purposes from _____ to _____ Incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ Incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ Incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 3.38 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

measured by number of siphon tubes - 150-175"

6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

- b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

12" well casing, depth of well - 200', 12" double TWC type

1" steel suction pipe - 31' 0" 1" well

- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

measured by _____

Notary Public
Residing at

Caldwell, Idaho

My commission expires _____

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use.

B. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision.

[illegible]

Total number of acres irrigated

10. Remarks:

Case:

(Signature)

State of INDIA

Country of: Chad

On this 3rd day of October, 1977, personally appeared before me the undersigned of the above instrument, and did acknowledge to me that he said above, executing the same

Notary Public

FIELDING AT

3.2. Comparison of results

CONFIDENTIAL 44-24-28

Total number of acres irrigated	169
---------------------------------	-----

Robert L. Lunday
(Signature)

Lore Perkins
Notary Public
Residing at *Caldwell*

My commission expires

Perpetua

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

has on August 1, 1977 submitted Application No.
for a permit to appropriate cubic feet per second acre feet
per annum of water from

by means of and gravity system

within the County

to be used from Aug 1 to Oct 31

for irrigation of 300 acres

within the

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before .

C. STEPHEN ALLRED

Director

Published in the

on August 25, 1977 and September 1, 1977.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriates the Public Waters of the State of Idaho

Name of applicant: **ROBERT &/or MARILYN FRIDAY** **466-4063**

post office address: **4190 North Star Road Meridian, ID**

2 Source of water supply **groundwater**

3 a Location of point of diversion is **SE** $\frac{1}{4}$ of **NW** $\frac{1}{4}$ of Section **32** Township **4N**

Range **1W** B.M. **Ada**

County: additional points of diversion if any:

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount **3.38** for **irrigation** purpose from **4-1** to **10-31** (both dates inclusive)
cfs or acre-feet per annum

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
cfs or acre-feet per annum

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
cfs or acre-feet per annum

5. Total quantity to be appropriated:

a **3.38** cubic feet per second and or

b _____ acre feet per annum.

6. Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc.

well with pump to gravity system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.

c Proposed well diameter is **16** inches, proposed depth of well is **200** feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is **1** years

b Estimated construction cost is \$ _____

8. Description of proposed uses:

a If water is not for irrigation:

(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

5. If water is for irrigation, indicate acreage in each sub-division in the tabulation - C-10

[illegible]

Total number of acres to be irrigated 169

c. Describe any other water rights used for the same purposes as described above.

Surface water from Nampa-Meridian and Settler's Irrigation District

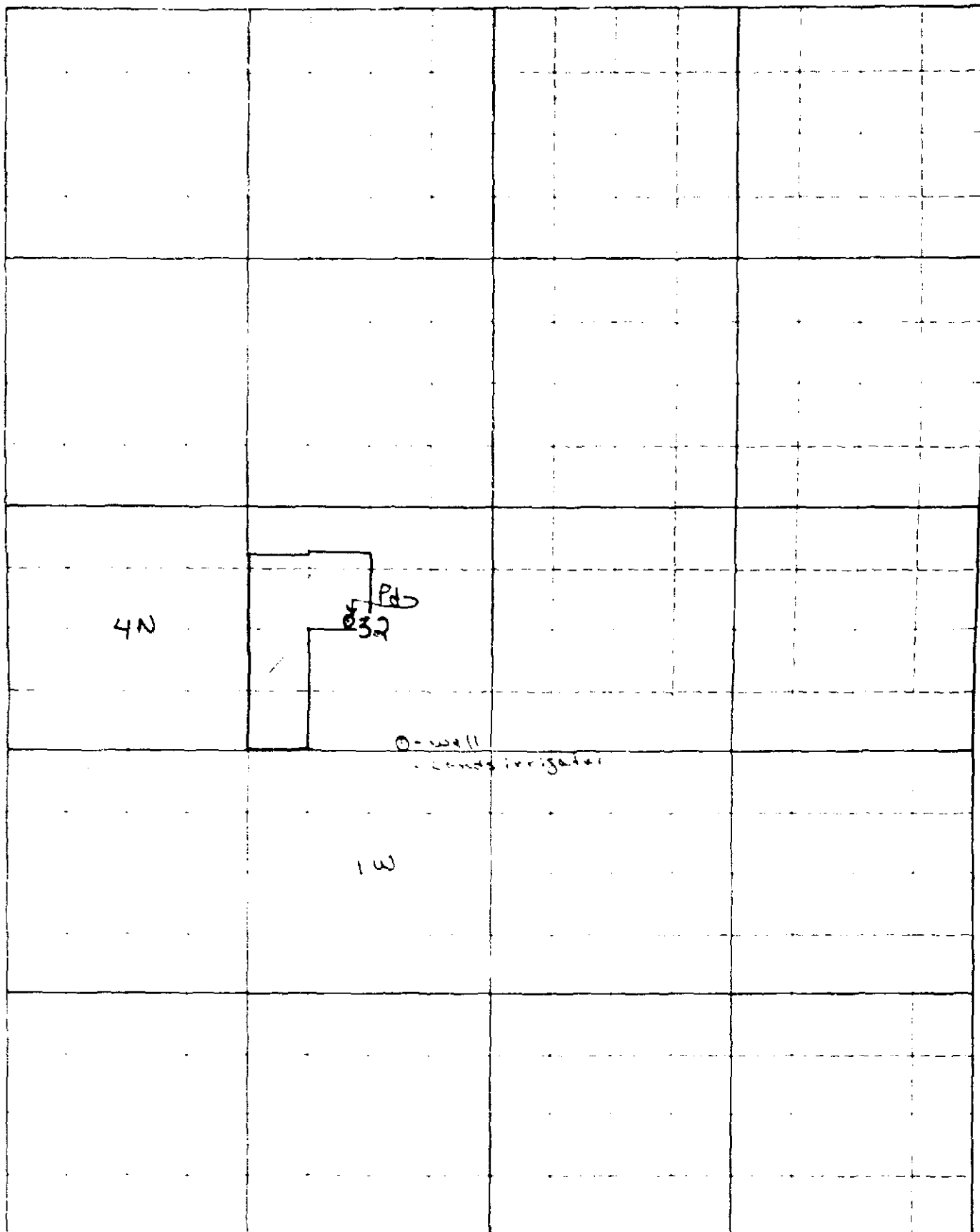
1. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Groundwater will be supplemental to ditch company water

1. Map is prepared prior to show clearly the proposed point of diversion, place of use, section number, township and range number.



2. Map is prepared prior to show

3. Map is prepared prior to show clearly the proposed point of diversion, place of use, section number, township and range number.