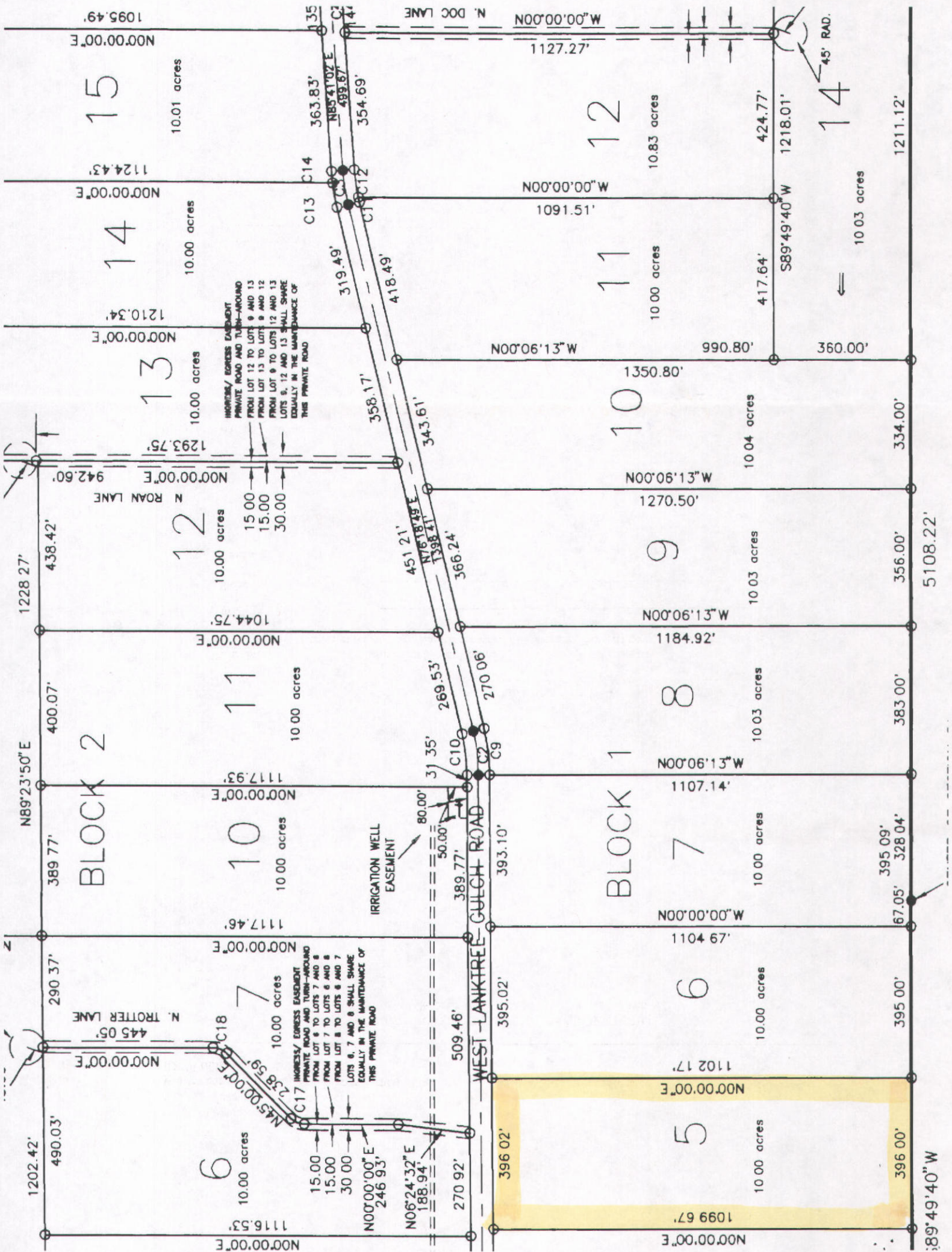
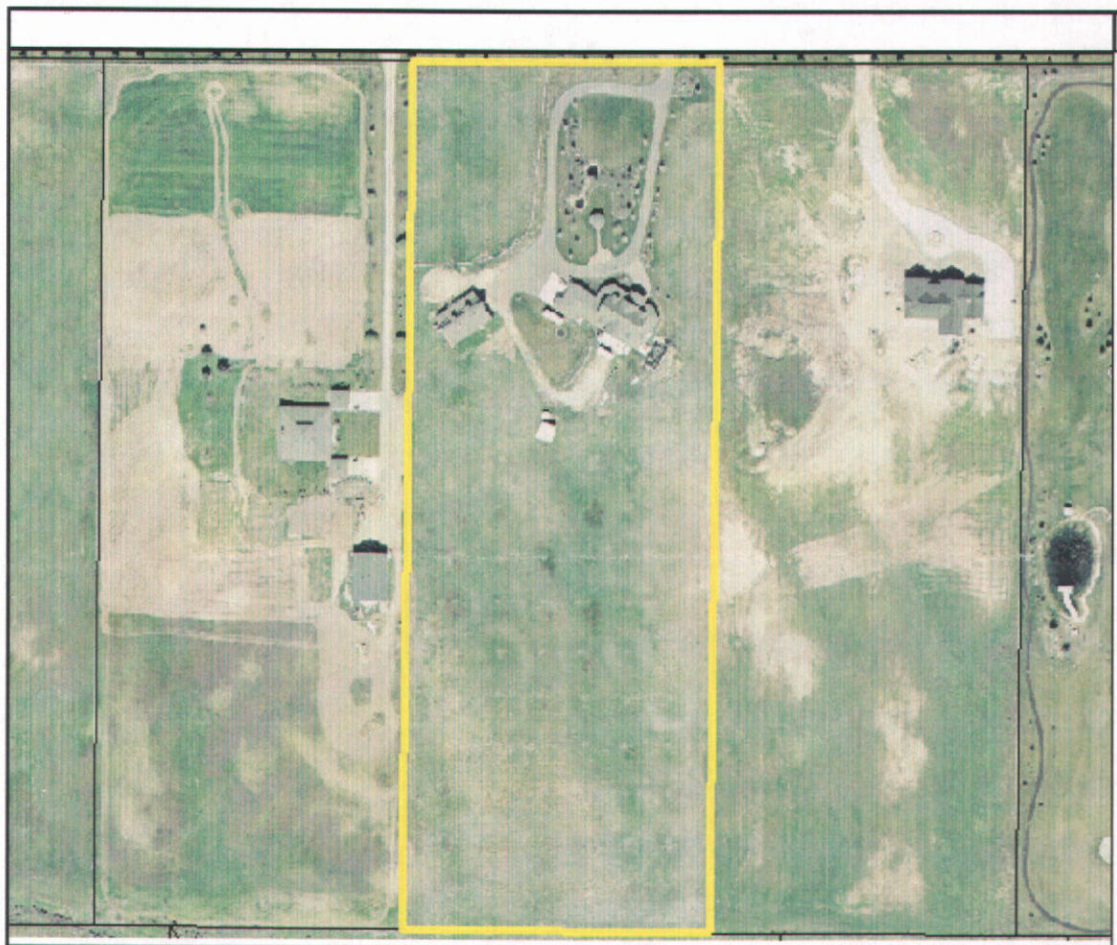




Downing Map



THIS MAP NOT INTENDED FOR NAVIGATIONAL USE

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Property Details for Parcel R5782850050 and Year 2005

2006 ▼

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[Characteristics](#)

Parcel: R5782850050

Year: 2005

Zone Code: RR

Total Acres: 10.01

Tax Code Area: 272

Property Description:

LOT 5 BLK 1

MONUMENT RIDGE RANCH SUB

Ada County Assessor



[View Interactive Map of this Parcel](#)

Address: 12221 W LANKTREE GULCH RD STAR , ID 83669

Subdivision: MONUMENT RIDGE RANCH SUB

Land Group Type: SUB

Township/Range/Section: 5N1W31

[Contact Us](#) | [Disclaimer](#)

2000 NAPP

63-31278
T05N, R01W,
S31, SENW
Parcel # R5782850050



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31278
Date Received: 6/4/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BRIDGIT DOWNING Phone: (208)286-0424
12221 W LANKTREE GULCH RD
STAR ID USA 83669

GARY DOWNING Phone: (208)286-0424
12221 W LANKTREE GULCH ROAD
STAR ID USA 83669

2. Date of Priority: 08/01/1998

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01W	31	SE NW	ADA	

5. Description of diverting works:

370' well, 6" casing, 3 HP submersible pump, pipe to house.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 1

Number of other uses: 4 Horses, 12 Cows

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01W	31	SE	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as Lot 5, Block 1 Monument Ridge.

CHANGE IN OWNERSHIP LG 11/2/05

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____

RECEIVED

JUN 04 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Bryan E Heide Devore Phone (208) 286-7627
Mailing Address 12821 Lantree Gulch Rd Star, ID Zip 83669

2. Date of Priority (Only one per claim) August 1, 1998 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) Private Well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township Monument Ridge Range Lot 5 Block 1
Section 10 acre 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 5, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 370' deep, 3 h.p. submersible pump,
pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 606 P.M.
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 606 P.M. total

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House, Stock water, barn, 4 horses, 12 cows

10. Place of use is: Township: _____ Range 10 acres
Section _____, _____ 1/4 of _____ 1/4, Govt. Lot 5, B.M.,
County of Ada for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any Ø

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
Yard Irrigation

14. Remarks: Monument Ridge Lot 5 BLK 1
Well tag # 7519

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bryan S Devore Date 8/1/98
Heidi M. Devore Date 8/1/98

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name Devore Ident No. _____
Copies: White-State, Yellow-Claimant

RECEIVED

OCT 06 2005

05 October 2005

WATER RESOURCES
WESTERN REGION

Department of Water Resources
Western Region
2735 Airport Way
Attn: Ms. Kimberly Brown
Boise, Idaho 83705-5082

Dear Ms. Brown:

We received the attached letter from your office dated 26 September 2005. I called your office on 27 September 2005 to obtain more information regarding this letter and the actions required from this letter. I spoke with Vicky in your office and she walked through the required documents, how to complete the enclosed "Notice of Change in Water Right Ownership" form and who to send the completed information to. Additionally, Vicky told me that there would not be any fee associated with this documentation.

Enclosed you will find the following:

- Copy of the Department of Water Resources letter dated 26 September 2005.
- Completed "Notice of Change in Water Right Ownership" Form.
- Copy of property plat.
- Copy of Warranty Deed
- Copy of Map of our residence at 12221 West Lanktree Gulch Road, Star, ID.
- Copy of Property Details for Parcel #R5782850050/Year 2005

Should you require any additional information, please contact me Monday through Friday at (208) 387-5483 from 8 a.m. to 4:30 p.m. Thank you for your help with this matter.

Sincerely,


Bridgit Downing



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2005

GARY DOWNING
12221 LANKTREE GULCH RD
STAR ID 83669

RE: NOTICE OF CLAIM NO(S): A63-31278

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**BRIAN DEVORE
HEIDE DEVORE
12221 LANKTREE GULCH RD
STAR ID 83669**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31278

WATER RIGHT NUMBER: 63-31278

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HEIDE DEVORE 12221 LANKTREE GULCH RD STAR, ID 83669 (208)286-7627
Current Owner	BRYON DEVORE 12221 LANKTREE GULCH RD STAR, ID 83669 (208)286-7627

Priority Date: 08/01/1998

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.060 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 31, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	31									X								

Conditions of Approval:

1. Property also known as Lot 5, Block 1 Monument Ridge.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OCT 06 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

BRIAN DEVORE → DO NOT KNOW THEIR
HEIDE DEVORE → NEW ADDRESS

4. New Owner/Claimant(s)

GARY + BRIDGET DOWNING

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

12221 WEST LANKTREE GULCH RD.

City, State and ZIP Code

STAR, ID 83669

New Telephone Number

(208) 286-0424 (HOME) 208-387-5483
(WORK)

5. Date you acquired the property

10 MAY ~~2003~~
2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

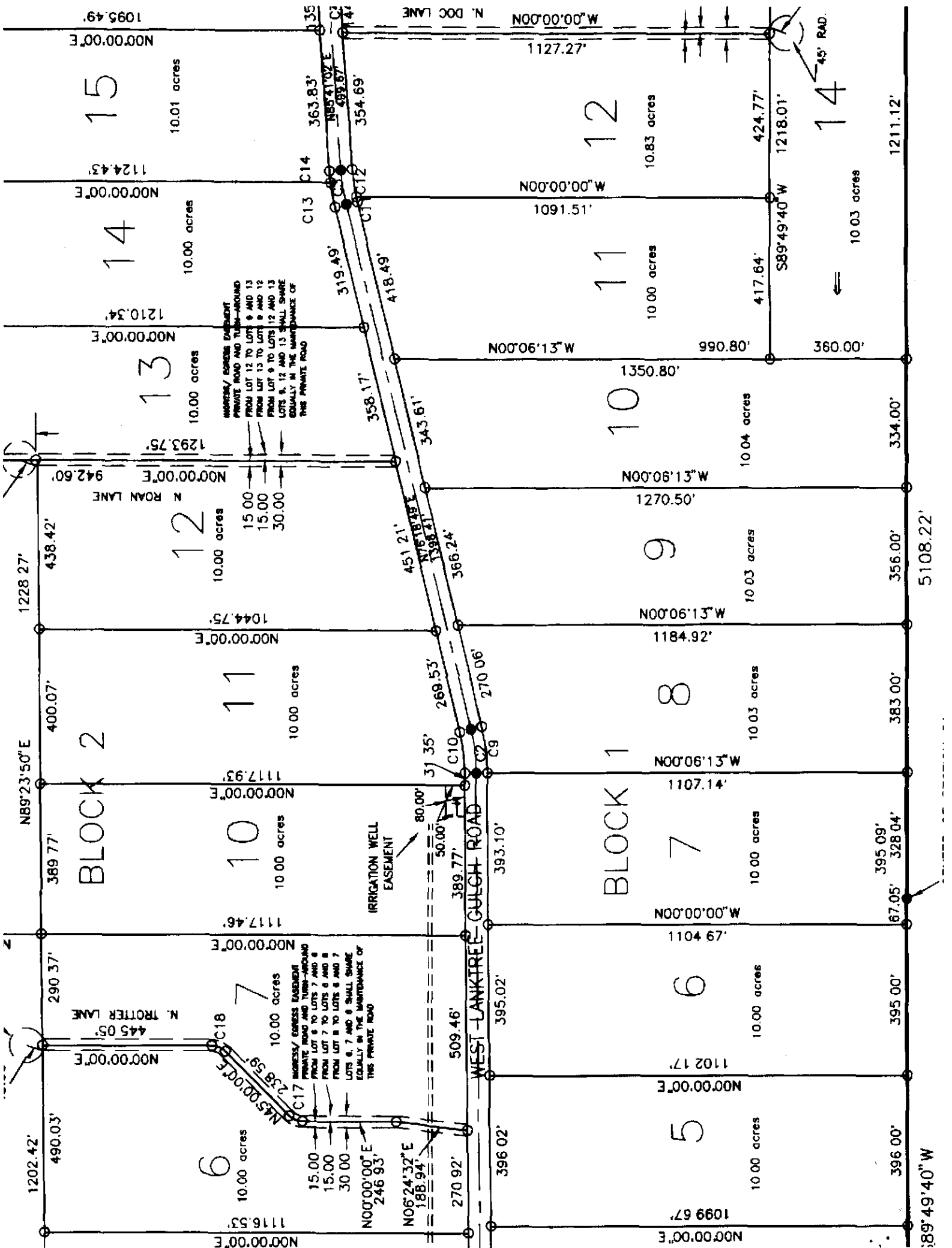
7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Thayne Downing
Bridget Downing

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



244450

SPECIAL
WARRANTY DEED
(CORPORATE FORM)

Farmers and Merchants State Bank a corporation organized and existing under the laws of the State of Idaho, with its principal office at Boise, Idaho, grantor hereby CONVEYS or GRANTS and WARRANTS to

Gary D. Downing and Bridgit Downing for good and valuable consideration, the following described property in Canyon County, State of Idaho:

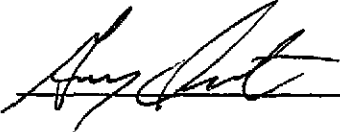
Lot 5 in Block 1 of Monument Ridge Ranch Subdivision, according to the plat thereof, filed in Book 63 of Plats at Pages 6335 and 6336, records of Ada County, Idaho, amended by Affidavit recorded in June 15, 1994 as Instrument No. 94056026.

Location of above described property: 12221 West Lanktree Gulch Road, Star, Idaho 83669

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officer this 24th day of May 2004.

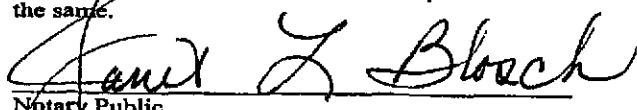
Farmers and Merchants State Bank

By: 

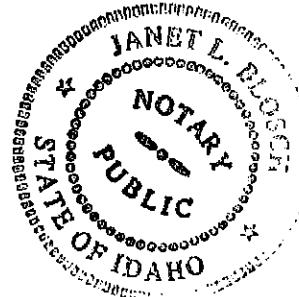
State of Idaho
County of Ada

On this 24th day of MAY in the year 2004, before me, a Notary Public personally appeared

Gary Quast
known or identified to me to be the Asst. Vice President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Notary Public

comm. expires: 3-17-2005
residing at: Boise, ID



Downing Map



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Property Details for Parcel R5782850050 and Year 2005

2006

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[Details](#)

[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: R5782850050

Year: 2005

Zone Code: RR

Total Acres: 10.01

Tax Code Area: 272

Property Description:

LOT 5 BLK 1

MONUMENT RIDGE RANCH SUB

Ada County Assessor



[View Interactive Map of this Parcel](#)

Address: 12221 W LANKTREE GULCH RD STAR , ID 83669

Subdivision: MONUMENT RIDGE RANCH SUB

Land Group Type: SUB

Township/Range/Section: 5N1W31

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31278
Date Received: 6/4/2001
Receipt No: W028139
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HEIDE DEVORE Phone: (208)286-7627

12221 LANKTREE GULCH RD
STAR ID USA 83669

BRYON DEVORE Phone: (208)286-7627

12221 LANKTREE GULCH RD
STAR ID USA 83669

2. Date of Priority: 08/01/1998

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01W	31	SE NW	ADA	

5. Description of diverting works:

370' well, 6" casing, 3 HP submersible pump, pipe to house.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1
Number of other uses: 4 Horses, 12 Cows

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01W	31	SE	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as Lot 5, Block 1 Monument Ridge.

15. Basis of Claim: Beneficial Use

RECEIVED

AUG 06 2001

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. AL03-31278
Date Received 6-4-01
Receipt Number W028139

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

JUN 04 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Bryan & Heide Devore Phone (208) 286-7627
Mailing Address 12221 Lantree Gulch Rd Star ID Zip 83669

2. Date of Priority (Only one per claim) August 1, 1998 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) Private Well
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township Monument Ridge Range Lot 5 Block 1
Section 10 acre 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 5 BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 370' deep, 3 h.p. submersible pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 60GPM (total)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 60GPM (total)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House, Stock water, barn, 4 horses, 12 cows

RECEIVED
JUL 10 1988
JUL 10 1988

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: _____ Range 10 acres
Section _____, _____ 1/4 of _____ 1/4, Govt. Lot 5, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Ø

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Yard Irrigation

14. Remarks: Monument Ridge Lot 5 BIK 1
Well tag # 7519

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bryan S Devore Date 8/1/98

Heidi M. Devore Date 8/1/98

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Legal description _____

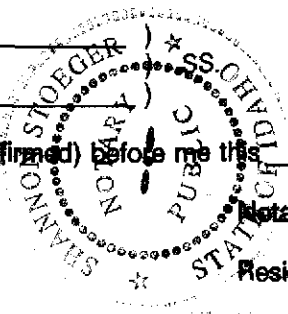
Title and Organization _____ per well drillers _____

State of Idaho/or _____ report.

County of _____

Subscribed and sworn (or affirmed) before me this _____ day of August 2001

SEAL



Notary Public

Residing at _____

My Commission Expires 9/13/2002

Last Name Devore Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

11/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31278

NAME AND ADDRESS: GARY DOWNING
12221 W LANKTREE GULCH ROAD
STAR ID 83669

BRIDGIT DOWNING
12221 W LANKTREE GULCH RD
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/22/1998

POINT OF DIVERSION:

T05N R01W S31 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.060 CFS

DOMESTIC, 1 HOME

PLACE OF USE: DOMESTIC Within ADA County

T05N R01W S31 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROPERTY IS ALSO KNOWN AS LOT 5, BLK 1, MONUMENT RIDGE RANCH
SUBDIVISION.

PARCEL NO. R5782850050.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 2, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Gary and Bridgit Downing
12221 W. Lanktree Gulch Rd
Star, ID 83669

Re: Notice of Claim to a Water Right No. 63-31278

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2005

GARY DOWNING
12221 LANKTREE GULCH RD
STAR ID 83669

RE: NOTICE OF CLAIM NO(S): A63-31278

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

BRIAN DEVORE
HEIDE DEVORE
12221 LANKTREE GULCH RD
STAR ID 83669

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705



- ☒ First Class Permitted by Authorized Post Office
☐ Registered Mail
☐ Registered Mail Restricted
☐ Registered Mail Signature Required
☐ Registered Mail Signature Required and Insured
☐ Registered Mail Signature Required and Return Receipt
☐ Registered Mail Signature Required and Return Receipt with Certificate of Insurance
☐ Registered Mail Signature Required and Return Receipt with Certificate of Insurance and Insured
☐ Registered Mail Signature Required and Return Receipt with Certificate of Insurance and Insured and Return Receipt with Certificate of Insurance and Insured

fee

FIRST CLASS
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UNITED STATES POSTAGE
02 1A
0004388393 JUN
\$0
MAILED FROM ZIP CODE

5N 1W

HEIDE DEVORE
BRYON DEVORE
12221 LANKTREE GULCH RD
STAR ID 83669

603-31278

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

Gary Downing
12221 Lanktree Gulch Rd
Star 83669

ADDRESS SERVICE
REQUESTED

11/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31278

NAME AND ADDRESS: BRYON DEVORE
12221 LANKTREE GULCH RD
STAR ID 83669

HEIDE DEVORE
12221 LANKTREE GULCH RD
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/22/1998

POINT OF DIVERSION:

T05N R01W S31 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.060 CFS

DOMESTIC, 1 HOME

PLACE OF USE:

DOMESTIC Within ADA County

T05N R01W S31 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. R5782850050.

PROPERTY IS ALSO KNOWN AS LOT 5, BLK 1, MONUMENT RIDGE RANCH SUBDIVISION.

2000 NAPP

63-31278
T05N, R01W,
S31, SENW
Parcel # R5782850050

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-31278

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: NONE**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 8-01-1998

(If priority date, based on your exam, seems questionable, explain below.)

Should be 8-22-98 PER ATTACHED WELL
LOG COMPLETION DATE

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: ^{IRR} PERMIT 63-8415 & LIC CLAIM 63-7110

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
NO

Delivery System Narrative: SAME AS CLAIM

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: NA

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

DE MINIMUS USE, NO FLOW MEAS. REQUIRED

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU NA
- ☐ GPS readings NA
- ☒ Completed map and/or GIS layout showing POD's and POU NA

DATE EXAM CONDUCTED: 9-25-02 IN OFFICE

FIELD EXAMINER: Ron Howerlon

Ron Howerlon
Sr Water Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 16, 2001

BRYON DEVORE
HEIDE DEVORE
12221 W LANKTREE GULCH RD
STAR ID 83669

Mr. & Mrs. Devore:

Enclosed is the \$25.00 check that you submitted as your filing fee for a Notice of Claim to a Water Right. We are returning the check since you have not resubmitted your claim after it was returned to you for a notary.

If you have any questions, feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned below the word "Sincerely,".

Lori Harris
Technical Records Specialist
Western Region
Adjudication Section

LH:1
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 4, 2001

BRYAN DEVORE
HEIDE DEVORE
12221 LANKTREE GULCH RD
STAR ID 83669

Dear Mr. & Mrs. Devore:

Enclosed is your Notice of Claim to a Water Right that you recently submitted to our office. We are returning your claim since it does require a notary before we can process it. Please notarize and return to our office.

If you have any questions, please free to contact us.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:I
Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only			
Inspected by			
Twp	Rge	Sec	
1/4	1/4	1/4	
Lat	:	Long	:
☒ Air ☐ Flowing Artesian			

1. WELL TAG NO. D 0607519
DRILLING PERMIT NO. 63-98-LW 0604-000
Other IDWR No. _____

2. OWNER:

Name Brian Devore
Address 12221 LANKTREE GULLY
City STAR State ID Zip 83669

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		Twp. <u>5</u>		North ☒ or South ☐	
Rge. <u>1</u>		East ☐ or West ☒		Sec. <u>31</u>	
Gov't Lot _____		County <u>ADA</u>		10 acres <u>ADA</u> 160 acres	
Lat: _____		Long: _____		Address of Well Site <u>12221 LANKTREE</u>	
City <u>STAR</u>					

(Give at least name of road + Distance to Road or Landmark)

Lt. 5 Bk. 1 Sub. Name MONUMENT
RIDGE

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	0	54	1050LB		Overbore

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 357 feetWas drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	41.5	357	.25	Steel	☒	☐	☒	☐
5	353	358	.25	Steel	☒	☐	☒	☐
					☐	☐	☐	☐

Length of Headpipe 5' Length of Tailpipe -

9. PERFORATIONS/SCREENS

Perforations Method _____
Screens Screen Type JOHNSON

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
358	368	.020	-	5"	Stainless	☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

220 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor

Yield gal./min.	Drawdown	Pumping Level	Time
60 GPM	-	340	1 hr 45 min

Water Temp. 62° Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter 220

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	2	Top Soil		X
"	2	6	Sandy Soil		X
"	6	15	Hard Pan		X
"	15	30	Sandy Clay		X
"	30	54	Tan Clay		X
6	54	75	Gravel		X
"	75	90	Sandy Clay		X
"	90	95	Sand		X
"	95	120	Sandy Clay		X
"	120	135	Sand		X
"	135	160	Sandy Clay		X
"	160	170	Sand		X
"	170	193	Tan Clay		X
"	193	197	Sand		X
"	197	220	Sandy Clay		X
"	220	225	Sand	X	
"	225	240	Tan Clay		X
"	240	246	Sand	X	
"	246	263	Tan Clay		X
"	263	270	Sand	X	
"	270	295	Tan Clay		X
"	295	300	Sand	X	
"	300	315	Tan Clay		X
"	315	323	Sand	X	
"	323	350	Tan Clay		X
"	350	357	Blue Clay		X
"	357	368	Sand	X	

RECEIVED

AUG 25 1998

WATER RESOURCES
WESTERN REGION

Completed Depth 368 feet (Measurable)
Date: Started 8-18-98 Completed 8-22-98

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Coarse Well Drilling Firm No. 409Firm Official Ray E. Coon Date 9-24-98and Driller or Operator Andy Clark Date 9-24-98
(Sign once if Firm Official & Operator)