

THIS MAP IS FURNISHED AS AN ACCOMMODATION STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN HEREON.

AMENDED RECORD OF SURVEY NO. 3381

LB INDUSTRIES
PARCEL A
6.113 ACRES±
TOTAL AREA

FD 5/8" REBAR
5" WITNESS CORNER
PER AMENDED ROS NO. 3381

S 80°32'45" E 221.46'
S 74°37'18" E 209.49'
N 101°58'58" E 331.825'
W.C. 5"

EXISTING ROAD EASEMENT
INSTRUMENT NO. 8239522
PER AMENDED ROS NO. 3381

Point of
Diversion
3210 E Amity Rd. ☒
Water Right 63-31260

S 69°34'48" W
58.51'

N 89°31'27" W 186.23'

S 89°31'27" E 170.01'
FORMER PROPERTY LINE

N 00°01'15" E 79.66'

TRUS JOIST MACMILLAN
PARCEL B
7.942 ACRES±
TOTAL AREA

BLDG.
BLDG.
BLDG.
BLDG.
BLDG.

UNDERGROUND POWER
LINE EASEMENT
INSTRUMENT NO. 8239522

APPROX. LOCATION
POWER LINE EASEMENT
INSTRUMENT NO. 8424750

POWER LINE EASEMENT
INSTRUMENT NO. 8103601

EASEMENT FOR CONSTRUCTION AND
MAINTENANCE OF PIPELINES
INSTRUMENT NO. 865132

1.244 ACRES±

BLDG.

N 00°01'15" E 180.00'

S 00°01'15" W 389.92'
FORMER PROPERTY LINE

S 00°01'15" W 862.74'

N 00°01'15" 30.00'

S 89°41'43" W 729.98'

S 00°05'13" W 25.0'

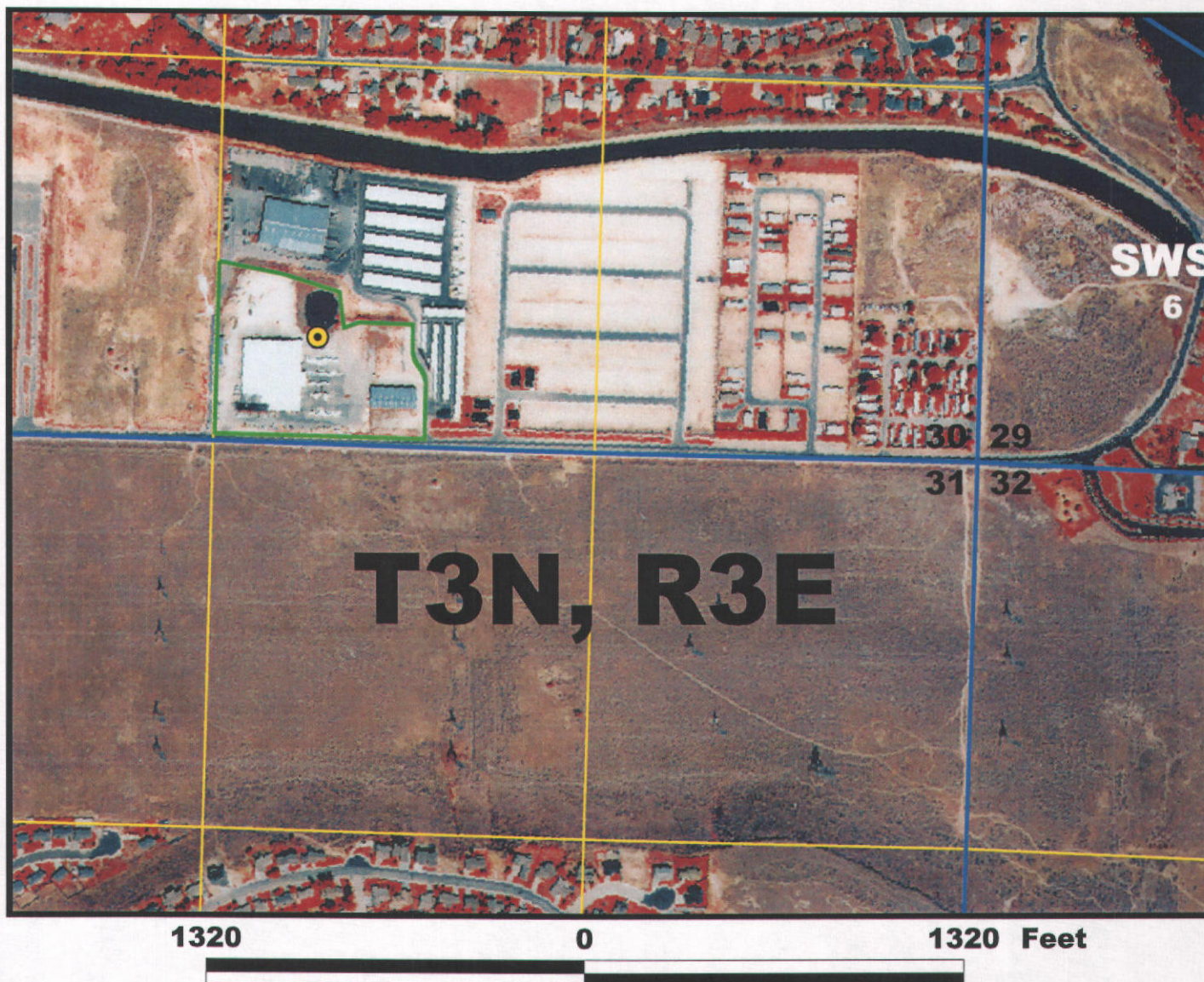
N 00°05'13" E 591.53'

ACCESS EASEMENT
INSTRUMENT NO. 7731758

S 89°41'43" W 880.00'



POD and POU 63-31260



-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data -N/A
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: N/A



Prepared by: C. Saxton
Date: July 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31260
Date Received: 8/29/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WILD SHAMROCK LLP
RICK THOMAS
PO BOX 8104
BOISE ID USA 83707

Phone: (208)322-7529

2. Date of Priority: 12/07/1964

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	03E	30	SW	SW	SE	ADA	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.56	1.2
FIRE PROTECTION	01/01	12/31	0.56	

7. Total Quantity Appropriated is:
0.56 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03E	30	SW	SE	FIRE PROTECTION	
			SW	SE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-03416. DB 6/29/2001
This right when combined with all other rights shall not exceed .56 cfs.

Address update by DB 7/21/2004

Street address for Rick Thomas / Wild Shamrock LLP is: 627 N Gail Pl, Boise ID 83706. Per letter received 7/21/2004

15. Basis of Claim: License

Rick Thomas

P.O. Box 8104
Boise, ID 83707
Phone 208-322-7529
FAX 208-322-7554

July 14, 2004

email: rthomas@mxxi.com

Craig Saxton
Dept. Water Resources
2735 Airport Way
Boise, ID 83705

claim # 63-31260

Hello,

I have a change of address that I would like to pass on to you. Please change your records to show the following mailing address:

Rick Thomas
Wild Shamrock LLP
P.O. Box 8104
Boise, Idaho 83707

RECEIVED
JUL 21 2004

WATER RESOURCES
WESTERN REGION

Street Address:

Rick Thomas
627 N. Gail Place
Boise, Idaho 83706

Sincerely,

Rick E. Thomas

Rick Thomas

SCANNED

JUL 21 2004

#10620

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31260
Date Received: 8/29/89
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): WILD SHAMROCK LLP
12301 W EXPLORER DR #240
BOISE ID USA 83713

Phone: (208)322-7529

2. Date of Priority: 12/07/1964

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03E	30	SW SW SE	ADA	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.56	1.2
FIRE PROTECTION	01/01	12/31	0.56	

7. Total Quantity Appropriated is:
0.56 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03E	30	SW SE SW SE		FIRE PROTECTION DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-03416. DB 6/29/2001
This right when combined with all other rights shall not exceed .56 cfs.

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**MAY 16 2000**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right No(s): 63-03416
 Adjudication Claim No(s): A63-03416
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant TRUS LOIST MACMILLAN
P.O. Box 65 BOISE, ID
4. New Owner/Claimant(s) WILD SHAMROCK LLP
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address #240 12301 W. EXPLORER DR
 City, State and ZIP Code BOISE, ID 83713
 New Telephone Number 208 322-7529
5. Date you acquired the property APRIL 1, 1999
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>NA</u>	Number and type of stock <u>- - -</u>
Diversion rate in CFS _____ Number of homes you acquired <u>- - -</u> Other uses _____	

7. Signature of New Owner(s) or Claimant(s) Rich E. Thomas

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

SCANNED**JUL 21 2004**

A63-03416

63-31259

Trus Post Corp

.56 cfs total

S-30 SW SW

domestic / fire protection



Remark ->

63-31260

Wild Shamrock LLP

.56 cfs total

S-30 SW SE

domestic / fire
protection



This right when combined w/
all other rights shall not
exceed .56 cfs.

WILD SHAMROCK LLP

Suite 240
12301 W. Explorer Dr.
Boise, ID 83713
Phone 208-322-7529
FAX 208-322-7554

May 15, 2000

Steve Lester 
Department Of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED

MAY 16 2000

WATER RESOURCES
WESTERN REGION

Re: change of water right ownership

Hello Steve,

In April of 1999 the Wild Shamrock LLP purchased the property located at 3210 E. Amity from Trus Joist MACMillan. As you may remember Trus Joist Corp. was merged into Trus Joist MACMillan during 1990. The attached paper work is the Notice Of Change Of Ownership of the water rights for this property. Please review these documents and let me know if additional information is needed.

Sincerely,



Rick Thomas
Wild Shamrock LLP
Suite 240
12301 W. Explorer Dr.
Boise, Idaho 83713

SCANNED

JUL 21 2004

WARRANTY DEED

THIS WARRANTY DEED, made this 1st day of April, 1999, between TRUS JOIST MACMILLAN A LIMITED PARTNERSHIP, a Delaware Limited Partnership ("GRANTOR"), and WILD SHAMROCK, LLP, an Idaho Limited Liability Partnership, whose address is 12301 W. Explorer Drive, Suite 240, Boise, Idaho 83713 ("GRANTEE");

W I T N E S S E T H:

The GRANTOR, for and in consideration of the sum of Ten and No/100ths Dollars, lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the GRANTEE, and to its successors and assigns forever, all of the following described real property situate in the County of Ada, State of Idaho, to-wit:

**REAL PROPERTY DESCRIBED ON "EXHIBIT A" ATTACHED HERETO
AND MADE A PART HEREOF**

SUBJECT TO:

**THE EXCEPTIONS SET FORTH ON "EXHIBIT B" ATTACHED HERETO
AND MADE A PART HEREOF**

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including any and all water rights, mineral rights, easements, rights-of-way, and all improvements located thereon; the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said real property, as well in law as in equity, of the said GRANTOR.

TO HAVE AND TO HOLD all and singular the above-described real property, together with the appurtenances unto the said GRANTEE, and to its successors and assigns forever, and the GRANTOR, does hereby covenant to and with the said GRANTEE and its successors and assigns, that the GRANTOR is the owner in fee simple of said real property; that said real property is free from all encumbrances except as may be otherwise expressly specified herein; and that the GRANTOR will warrant and defend said real property from all lawful claims whatsoever.

IN WITNESS WHEREOF, the GRANTOR has hereunto executed this instrument the day and year first above written.

TRUS JOIST MACMILLAN A LIMITED PARTNERSHIP

By: TJ INTERNATIONAL, INC., Its
General Partner

By: Jody B. Olson
Title: Vice President

STATE OF IDAHO)
) ss:
County of Ada)

On this 15th day of April, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared JODY B. OLSON, known or identified to me to be the VICE PRESIDENT of TJ INTERNATIONAL, INC., a Delaware Corporation, which Corporation is the General Partner of TRUS JOIST MACMILLAN A LIMITED PARTNERSHIP, a Delaware Limited Partnership, and the person who subscribed said Corporation's name as General Partner to the foregoing instrument and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Gail C. Samuel
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 09/12/02

(SEAL)

EXHIBIT A

LEGAL DESCRIPTION OF REAL PROPERTY

X=40 Y=Ø
S. 1/4 corner

Part of the Southwest Quarter of the Southeast Quarter, Section 30, Township 3 North, Range 3 East of the Boise Meridian, Ada County, Idaho, and more particularly described as follows:

BEGINNING at the Quarter corner common to Section 30 and 31, Township 3 North, Range 3 East, of the Boise Meridian, the REAL POINT OF BEGINNING; thence
South 89 degrees 58'14" East (formerly East), 850.0 feet to a steel pin; thence
North 00 degrees 05'24" East 419.75 feet to a steel pin; thence
along a chain link fence as follows:
North 89 degrees 43'13" West 356.59 feet; thence
South 69 degrees 22'53" West 58.62 feet; thence
North 08 degrees 25'16" West 124.02 feet; thence
North 74 degrees 37'19" West 209.67 feet; thence
North 79 degrees 51'43" West 123.05 feet; thence
North 79 degrees 51'43" West 98.45 feet to an iron pin on the West boundary of said tract; thence
South 00 degree 05'26" West (formerly South 00 degrees 10'43" West) 617.92 feet along a chain link fence to the REAL POINT OF BEGINNING.

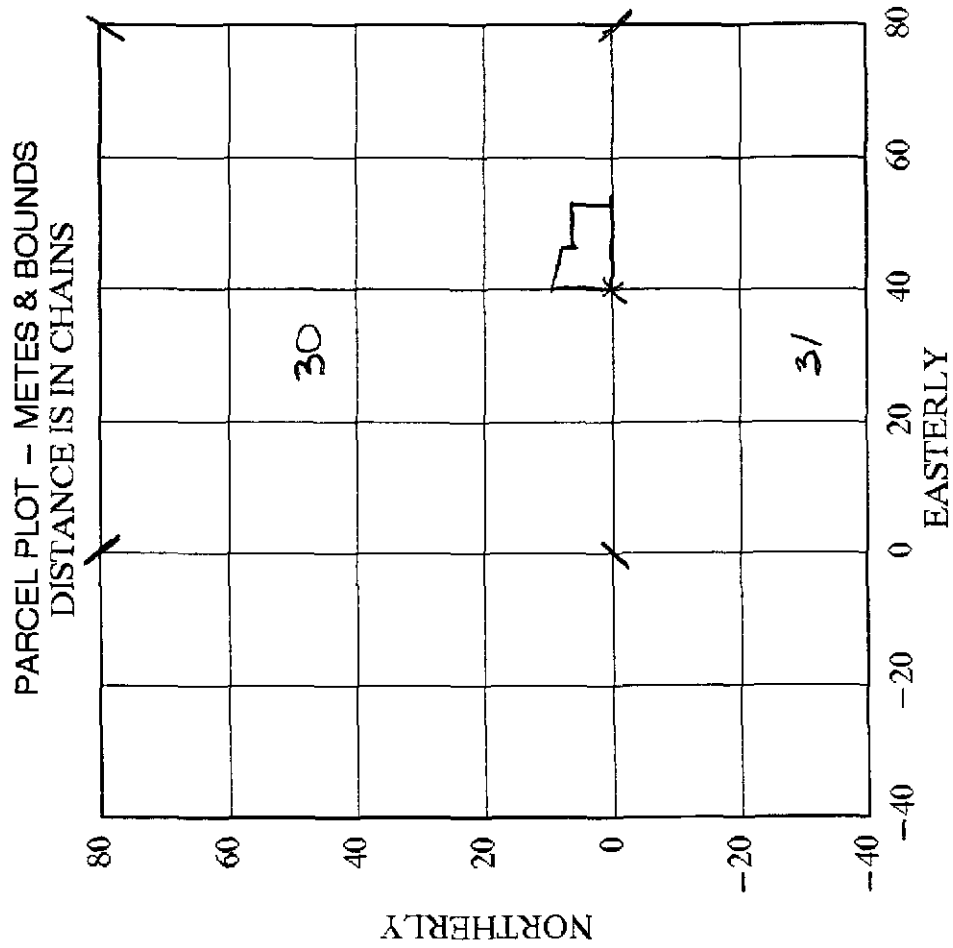
EXCEPT THEREFROM the following:

A parcel of land lying in the Southeast Quarter of Section 30, Township 3 North, Range 3 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter (the South Quarter corner) of Section 30, Township 3 North, Range 3 East, Boise Meridian; thence
South 89 degrees 58'45" East 880.00 feet along the South line of the Southeast Quarter to a point; thence
North 00 degrees 01'15" East 30.00 feet to a point on the Northerly right of way of E. Amity Road; thence
South 89 degrees 41'43" West 30.00 feet along said Northerly right of way to the REAL POINT OF BEGINNING of this description; thence continuing
South 89 degrees 41'43" West 120.00 feet along said Northerly right of way to a point; thence
North 00 degrees 01'15" East 180.00 feet to a point of curvature; thence along a curve to the left 72.27 feet, said curve having a radius of 100.00 feet, a central angle of 41 degrees 24'35", tangents of 37.80 feet, and a long chord which bears North 20 degrees 41'02" West 70.71 feet to a point of compound curvature; thence along a curve to the right 72.27 feet, said curve having a radius of 100.00 feet, a central angle of 41 degrees 24'35", tangents of 37.80 feet, and a long chord which bears North 20 degrees 41'02" West 70.71 feet to a point of tangency; thence
North 00 degrees 01'15" East 79.66 feet to a point; thence
South 89 degrees 31'27" East 170.01 feet to a point; thence
South 00 degrees 01'15" West 389.92 feet to the REAL POINT OF BEGINNING of this description.

X=40 Y=Ø
* Exception *
S. 1/4 corner

A63-03414



3N 3E

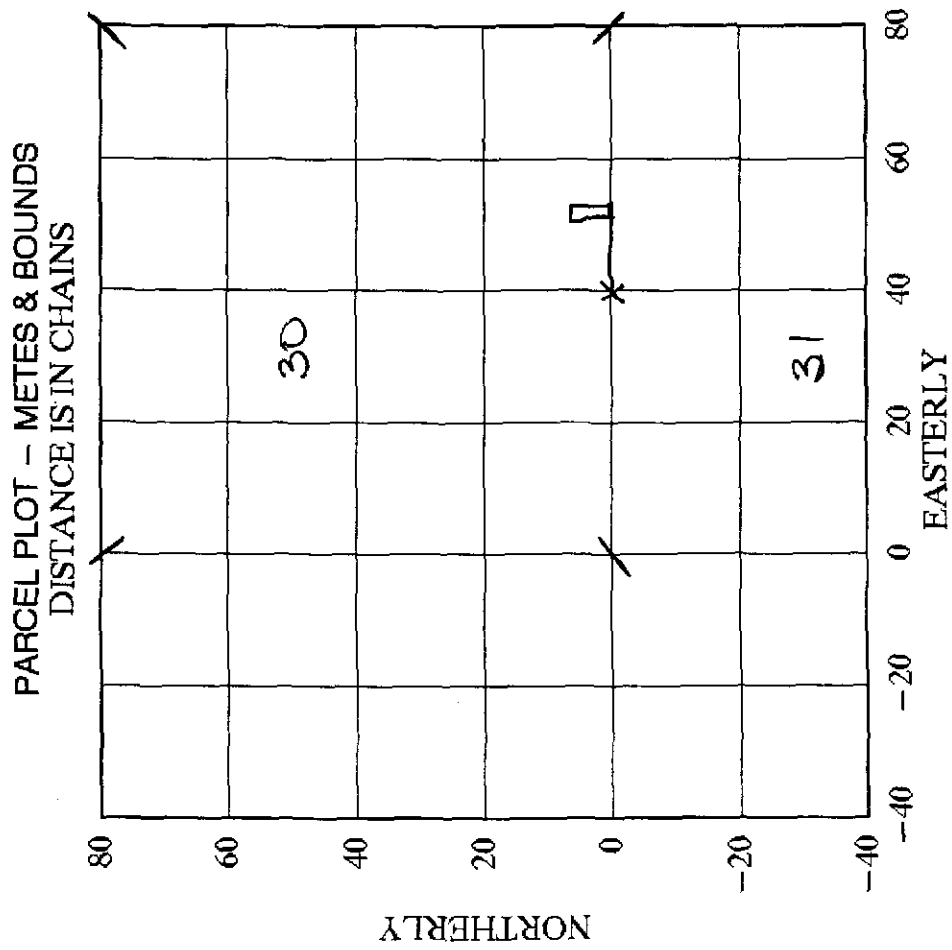
X = point of
beginning

METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	40.00	0.00					
(SEE SHEET)	52.88	-0.01	89.00	58.00	14.00	SE	850.00
	52.89	6.35	0.00	5.00	24.00	NE	419.75
	47.49	6.38	89.00	43.00	13.00	NW	356.59
	46.65	6.07	69.00	22.00	53.00	SW	58.62
-QUAD COEF-	46.38	7.93	8.00	25.00	16.00	NW	124.02
IF NE, X=1,Y=1	43.32	8.77	74.00	37.00	19.00	NW	209.67
IF SE, X=1,Y=-1	41.48	9.10	79.00	51.00	43.00	NW	123.05
IF SW, X=-1,Y=-1	40.01	9.36	79.00	51.00	43.00	NW	98.45
IF NW, X=-1,Y=1	40.00	-0.00	0.00	5.00	26.00	SW	617.92
	40.00	-0.00					

A63-034116
(Exception)



X = beginning point

METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	40.00	0.00					
(SEE SHEET)	53.33	-0.01	89.00	58.00	14.00	SE	880.00
	53.33	0.45	0.00	1.00	15.00	NE	30.00
	52.88	0.45	89.00	41.00	43.00	SW	30.00
	51.06	0.44	89.00	41.00	43.00	SW	120.00
-QUAD COEF-	51.06	3.16	0.00	1.00	15.00	NE	180.00
IF NE. X=1,Y=1	50.68	4.17	20.00	41.00	2.00	NW	70.71
IF SE. X=1,Y=-1	50.30	5.17	20.00	41.00	2.00	NW	70.71
IF SW. X=-1,Y=-1	50.31	6.37	0.00	1.00	15.00	NE	79.66
IF NW. X=-1,Y=1	52.88	6.35	89.00	31.00	27.00	SE	170.01
	52.88	0.45	0.00	1.00	15.00	SW	389.92
	52.88	0.45					

SCANNED

JUL 21 2004

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32148/63-3416 Priority Dec. 7, 1964 Amount 0.56 cfs

THIS IS TO CERTIFY, that SECURITY INDUSTRIES
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 32148/63-3416 issued pursuant to Application for Permit dated December 7, 1964
and has submitted proof to the Department of Water Administration on October 8, 1969
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.56 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.56 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.56 cfs for Fire Protection from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.56 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 Sec. 30, Twp. 3 N, Rge. 3 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.2 acre feet per year for
domestic purposes.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	3 E	30															X		

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21ST day of

May, 19 73.

[Signature]
Director

63 3416

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32148/63-3416

This proof is for .85 cfs PROOF - .85 cfs or 615,894 In Water District No.

1. Name of applicant: Security Industries, Box 4334, 2620 East Amity Road, Boise, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the SW 1/4 of Section 30

T. 3 N. R. 3 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

PROOF - 250 gal per min, 8" casing, 351' deep

25 HP Jacuzzi motor & Pump system pumps at capacity

10 hrs/day 6 days/week.

5. Water is used for: fire control - domestic

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, Sec. 30, T. 3 N, R. 3 E 20 A

water is used for domestic purposes and for fire

protection. There is also a small reserve - 231 is kept

full as a reserve when water is not used etc where

there are two factories that this system serves. NO. 1 has 4000

sprinkler heads suspended from the ceiling for fire protection,

NO. 2 has 523 sprinkler heads used for same purpose.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: PROOF - Not knowing at what time or what quantity of water may be used, this application was filed for maximum use.

Since this is an enclosed system I contacted Mayhew

Pump as they put in this system. They gave me

the necessary info as to Q system would produce

(250 GPM)

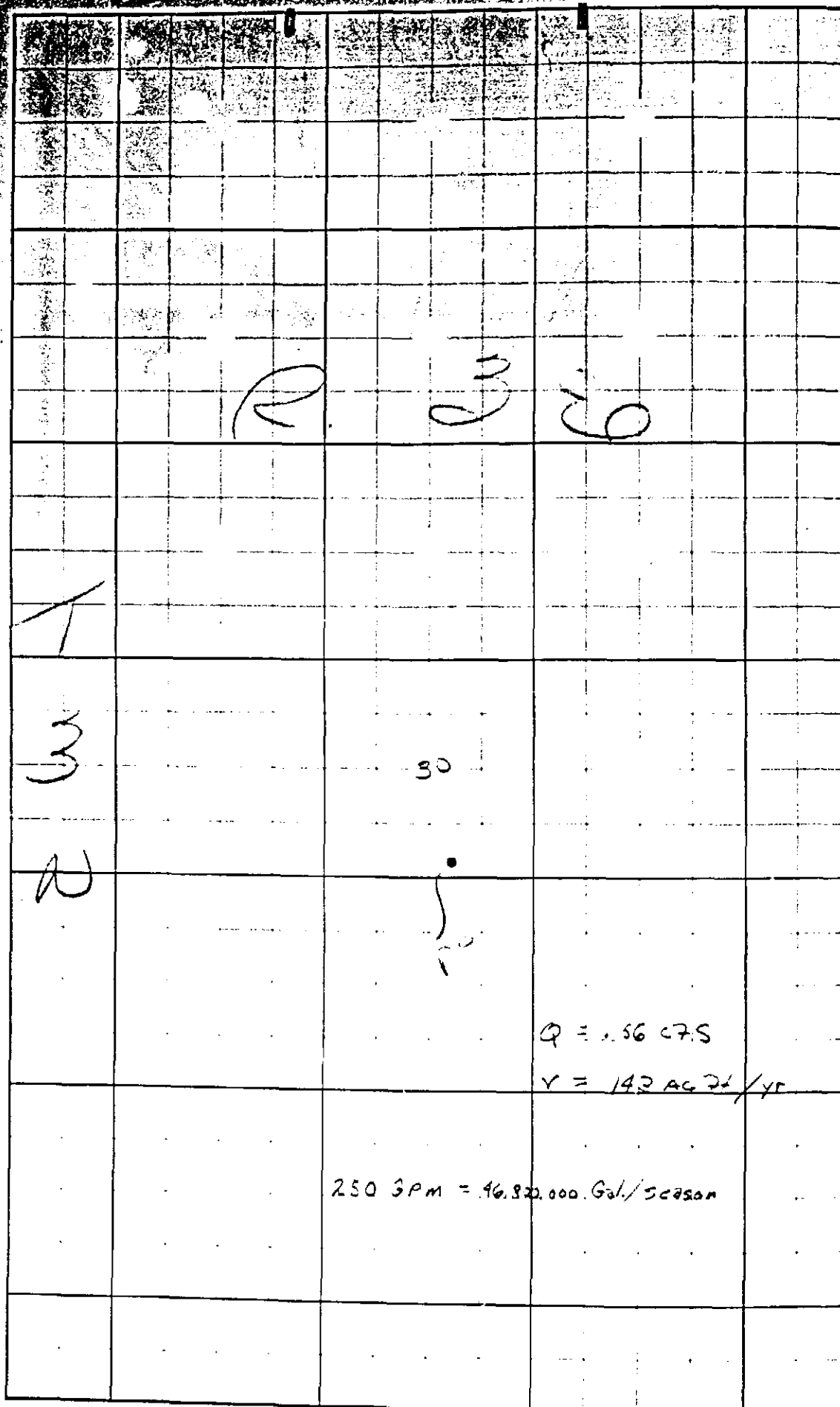
This examination was made on the day of 19

(Signed) Donna Clay 2-1-70Jim Bookler 9-21-71
Examiner.

63 641

SCANNED

JUL 21 2006



Scale: 2 inches Equals 1 Mile. Draw Map In Ink.

63 3410

SCANNED
JUL 21 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03416
Date Received: 8/29/1989
Receipt No: W005163
Received By: DEAN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRUS JOIST CORPORATION 208-343-7772
Address: P.O. BOX 7923
BOISE, ID 83707

2. Date of Priority: DEC 07, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	30	SW	SW	SE		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.560		1.20
FIRE PROTECTION	01/01	12/31	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/RESTROOMS, BREAK ROOMS, ETC AT PLANTS; F/INSIDE + OUT AT PLANTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	30	SW	SW		DOMEST	
			SW	SW		FIRE	

A63-03416

Page 1

Date: 09/25/89

SCANNED

JUL 21 2001

MICROFILMED

AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	30	SW	SE		DOMEST	
			SW	SE		FIRE	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32148

SCANNED

JUL 21 2004

~~MICROFILMED~~
AUG 19 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31260

NAME AND ADDRESS: CORVARA LLC
RONALD D SARGENT
ANDREA B SARGENT
1375 E BRAEMERE RD
BOISE ID 83702

~~WILD SHAMROCK LLP~~
~~RICK THOMAS~~
~~PO BOX 8104~~
~~BOISE ID 83707~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.560 CFS
1.200 AFY

The quantity of water under this right for domestic use shall not exceed 2,500 gallons per day.

PRIORITY DATE: 12/07/1964

POINT OF DIVERSION:

T03N R03E S30 SWSWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION	01/01 12/31	0.560 CFS
DOMESTIC	01/01 12/31	0.560 CFS 1.20 AFY

Domestic use is for 2 factories.

PLACE OF USE: DOMESTIC Within ADA County

T03N R03E S30 SWSE

FIRE PROTECTION Within ADA County

T03N R03E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Parcel #: S0930438740

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-31260

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

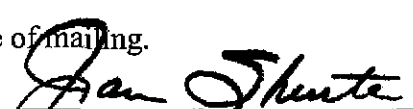
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 9, 2006


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 9, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Corvara LLC
1375 E Braemere Rd
Boise ID 83702

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Wild Shamrock LLP
PO Box 8104
Boise ID 83707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

June 9, 2006

CORVARA LLC
1375 E BRAEMERE RD
BOISE ID 83702

Re: Water Right No. 63-31260

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Wild Shamrock LLP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 16 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3416	63-31260	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wild Shamrock LLP
- P.O. Box 8104, Boise ID 83707
4. New Owner/Claimant(s) Corvara LLC Ronald D. Sargent
- Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- Andrea B. Sargent
- New Mailing Address 1375 E. Braemere Rd
- City, State and ZIP Code Boise ID 83702
- New Telephone Number () 208-371-6110
5. Date you acquired the property 9/2/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Corvara, LLC
by Donald R. August
5/12/06

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee N/A
 Receipted by _____ Date _____ Receipt No. _____
 Processed by AJ Date 6-6-06 WR _____ Date _____

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 09/02/05 04:54 PM
DEPUTY Vicki Allen
RECORDED - REQUEST OF
Transaction Title

AMOUNT 9.00

3



105128240

0500034910 LAB

GRANT DEED

Rd WILD SHAMROCK, LLP, an Idaho limited liability partnership ("Grantor"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to CORVARA, LLC, an Idaho limited liability company whose address is 1375 E. Braemere Road, Boise, Idaho 83702 ("Grantee") the following described real property, to wit:

See EXHIBIT A attached hereto and incorporated by this reference.

SUBJECT TO taxes and assessments for the year 2005 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show, and that certain Building Lease dated April 1, 1999 including all subsequent amendments and extensions thereof.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

IN WITNESS WHEREOF, the Grantor has hereunto subscribed its name to this instrument this 2nd day of Sept., 2005.

WILD SHAMROCK, LLP

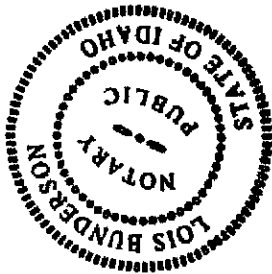
Kenrick E. Thomas
By: Kenrick E. Thomas

Kenrick E. Thomas
Its: Managing Member

STATE OF IDAHO)
 : ss.
County of Ada)

On this 2 day of September, 2005, before me, a Notary Public, personally appeared KENRICK E. THOMAS known or identified to me to be the Managing Member of WILD SHAMROCK, LLP, the Idaho limited liability partnership whose name is subscribed to the within instrument, and acknowledged to me that said entity executed the same.

(SEAL)



Lois Bunderson
Notary Public for Idaho
Residing at: Residing in Boise, Idaho
Commission expires: 03-22-11

EXHIBIT "A"

A parcel of land lying in the Southeast quarter of Section 30, Township 3 North, Range 3 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of the Southeast quarter (the South quarter corner) of Section 30, Township 3 North, Range 3 East, Boise Meridian; thence North $00^{\circ}05'13''$ East, 25.00 feet along the West line of the Southeast quarter to a point on the Northerly right-of-way of E. Amity Road, said point being the REAL POINT OF BEGINNING of this description; thence continuing North $00^{\circ}05'13''$ East, 591.53 feet along the West line of the Southeast quarter to a point; thence South $80^{\circ}32'45''$ East, 221.46 feet to a point; thence South $74^{\circ}37'18''$ East, 209.49 feet to a point; thence South $08^{\circ}13'21''$ East, 123.89 feet to a point; thence North $69^{\circ}34'48''$ East, 58.51 feet to a point; thence South $89^{\circ}31'27''$ East, 186.23 feet to a point; thence South $00^{\circ}01'15''$ West, 79.66 feet to a point of curvature; thence along a curve to the left 72.27 feet, said curve having a radius of 100.00 feet, a central angle of $41^{\circ}24'35''$, tangents of 37.80 feet, and a long chord which bears South $20^{\circ}41'02''$ East, 70.71 feet to a point of compound curvature; thence along a curve to the right 72.27 feet, said curve having a radius of 100.00 feet, a central angle of $41^{\circ}24'35''$, tangents of 37.80 feet, and a long chord which bears South $20^{\circ}41'02''$ East, 70.71 feet to a point of compound curvature, thence South $00^{\circ}01'15''$ West, 180.00 feet to a point on the Northerly right-of-way of E. Amity Road; thence South $89^{\circ}41'43''$ West, 729.99 feet along said Northerly right-of-way to the REAL POINT OF BEGINNING of this description.

AMENDED RECORD OF SURVEY NO. 3381

THIS MAP IS FURNISHED AS AN ACCOMMODATION STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN HEREON.

LB INDUSTRIES
PARCEL A
6.113 ACRES±
TOTAL AREA

FD 5/8" REBAR
5" WITNESS CORNER
PER AMENDED ROS NO. 3381

EXISTING ROAD EASEMENT
INSTRUMENT NO. 8238522
PER AMENDED ROS NO. 3381

Point of
Diversion

3210 E Amity Rd. ☒
Water Right 63-31260

BLDG.

TRUS JOIST MACMILLAN
PARCEL B
7.942 ACRES±
TOTAL AREA

BLDG.

BLDG.

UNDERGROUND POWER
LINE EASEMENT
INSTRUMENT NO. 8238522

BLDG.

BLDG.

APPROX. LOCATION
POWER LINE EASEMENT
INSTRUMENT NO. 8424750

POWER LINE EASEMENT
INSTRUMENT NO. 8103601

EASEMENT FOR CONSTRUCTION AND
MAINTENANCE OF DEELINES
INSTRUMENT NO. 865132

1.244 ACRES±

FORMER PROPERTY LINE
S 89°31'27" E 170.01'

FORMER PROPERTY LINE
S 00°01'15" W 389.92'

N 00°01'15" E 180.00'

N 00°01'15" E 79.66'

S 69°34'48" W 58.51'

N 89°31'27" W 186.23'

S 00°01'15" W 862.74'

N 00°01'15" 30.00'

S 89°41'43" W 880.00'

729.98'

S 00°05'13" W 25.00'

N 00°05'13" E 591.53'

ACCESS EASEMENT
INSTRUMENT NO. 7731758

30

Sewer Manhole West Side

550V4

07/21/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31260

NAME AND ADDRESS: WILD SHAMROCK LLP
RICK THOMAS
PO BOX 8104
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.560 CFS
1.200 AFY

The quantity of water under this right for domestic use shall not exceed 2,500 gallons per day.

PRIORITY DATE: 12/07/1964

POINT OF DIVERSION:

T03N R03E S30 SWSWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

FIRE PROTECTION

01/01 12/31

0.560 CFS

DOMESTIC

01/01 12/31

0.560 CFS
1.20 AFY

Domestic use is for 2 factories.

PLACE OF USE:

FIRE PROTECTION Within ADA County

T03N R03E S30 SWSE

DOMESTIC Within ADA County

T03N R03E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Parcel #: S0930438740

Street address for Rick Thomas / Wild Shamrock LLP is: 627 N Gail Pl, Boise ID 83706. Per letter received 7/21/2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 21, 2004

WILD SHAMROCK LLP
RICK THOMAS
PO BOX 8104
BOISE ID 83707

Re: Notice of Claim to a Water Right No. 63-31260

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects your change in address.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

SCANNED
JUL 21 2004

07/19/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31260

NAME AND ADDRESS: WILD SHAMROCK LLP
12301 W EXPLORER DR #240
BOISE ID 83713

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.560 CFS
1.200 AFY

The quantity of water under this right for domestic use shall not exceed 2,500 gallons per day.

PRIORITY DATE: 12/07/1964

POINT OF DIVERSION:

T03N R03E S30 SWSWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION	01/01 12/31	0.560 CFS
DOMESTIC	01/01 12/31	0.560 CFS 1.20 AFY

Domestic use is for 2 factories.

PLACE OF USE: FIRE PROTECTION Within ADA County

T03N R03E S30 SWSE

DOMESTIC Within ADA County

T03N R03E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Parcel #: S0930438740

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31260 V1

WATER RIGHT NUMBER: 63-31260 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SECURITY INDUSTRIES 2620 E AMITY RD BOISE, ID 83705
Original Owner	TRUS JOIST CORP PO BOX 7923 BOISE, ID 83707 (208)343-7772
Current Owner	WILD SHAMROCK LLP 12301 W EXPLORER DR #240 BOISE, ID 83713 (208)322-7529

Priority Date: 12/07/1964

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	01/01 to 12/31	0.560 CFS	
DOMESTIC	01/01 to 12/31	0.560 CFS	1.20 AF
	<u>Total Diversion:</u>	0.560 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4SE1/4	Sec. 30, Twp 03N, Rge 03E, B.M.
ADA County		

Place of Use

FIRE PROTECTION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03E	30																X	

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03E	30																X	

SCANNED

JUL 21 2004

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31260 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N12 The quantity of water under this right for domestic use shall not exceed 2,500 gallons per day.
3. X01 Domestic use is for 2 factories.

Remarks:

1. Explanatory Parcel #: S0930438740

Comments:

1. csaxton 7/19/2004 Recommendation

Comment: The original license 63-03416 was claimed in two parts. Claim 63-31259 was an enlargement and no beneficial use was found. Recommend this claim as originally licensed.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	7/19/2004 2:24:16 PM	csaxton			Active
Priority Date	7/19/2004 2:51:35 PM	csaxton			Active
POD	7/19/2004 3:02:37 PM	csaxton			Active
Source	7/19/2004 3:05:09 PM	csaxton			Active
POU	7/19/2004 3:06:46 PM	csaxton			Active
Use	7/19/2004 3:14:42 PM	csaxton			Active
Season	7/19/2004 3:16:37 PM	csaxton			Active
Quantity	7/19/2004 3:19:14 PM	csaxton			Active
Summary			07/19/2004	csaxton	Active

SCANNED
JUL 21 2004

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31260 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	7/19/2004 2:24:17 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: In house review.
Priority Date	7/19/2004 2:51:35 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	7/19/2004 2:57:30 PM	csaxton	Edited point location
POD	7/19/2004 3:02:37 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	7/19/2004 3:09:26 PM	csaxton	Edited shape boundary
POU	7/19/2004 3:11:49 PM	csaxton	Edited shape boundary
Use	7/19/2004 3:14:43 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	7/19/2004 3:16:38 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

SCANNED

JUL 21 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31260 V1

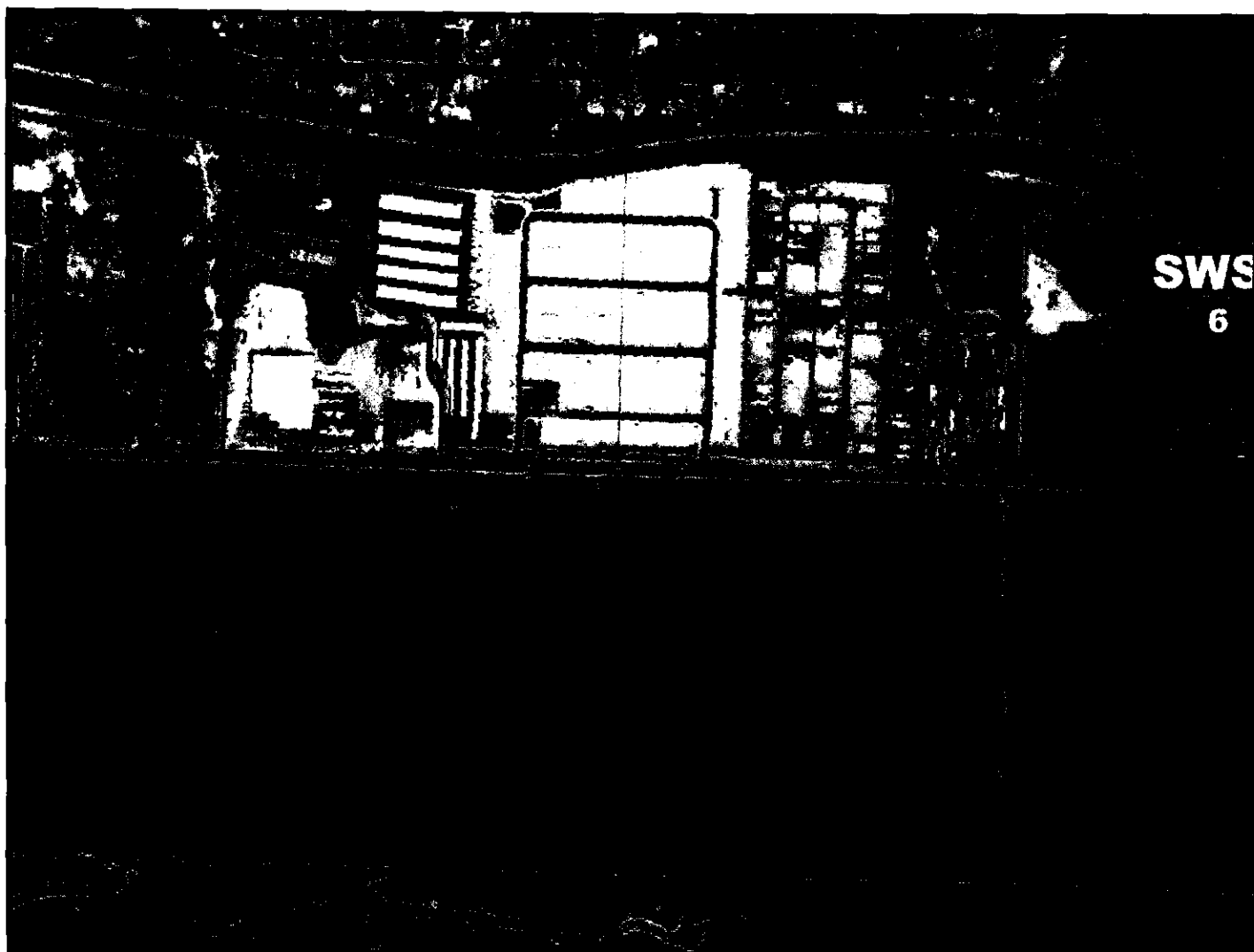
Summary	7/19/2004 3:37:36 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	7/19/2004 3:01:45 PM	csaxton	Edited PLS
Source	7/19/2004 3:05:09 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	7/19/2004 3:06:47 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Quantity	7/19/2004 3:19:15 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - As Licensed.

SCANNED
JUL 21 2004



POD and POU

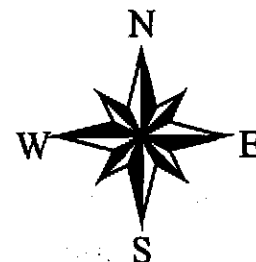
63-31260



1320 0 1320 Feet

- Claimed Point of Diversion
- Claimed Place of Use
- ▨ Ada County Tax Lot Data -N/A
- Quarter Quarter Lines
- Section Lines

Total Claimed Acres: N/A



Prepared by: C. Saxton
Date: July 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-31260

Owner: _____ Phone No. _____

Current Address: PO Box 8104 Boise ID 83707

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS
- ☐ How long owned property? C/A solicited yet not received @ this time.

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: N/A

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater onlyN/A☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

See Notes in file.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7-19-04

FIELD EXAMINER: Harry L. Spitzer

7-19-04: I tried calling Trus Joist Corp on claim 63-31259 regarding Expansion of use for original license 63-03416. The ph #. on record is disconnected so I called the owner of Wild Shamrock LLP to try to try to figure out the story. I spoke with Rick (or Rick) and he said the water from the well has not been used at Property under 63-31259 for over 5 years and the new owners now use city water. Since I cannot reach the claimant for 63-31259 I see no option but to recommend the claim as disallowed and Rec 63-31259 as a valid WR in accordance with the original license.

INTER-DEPARTMENT MEMO--1

FROM

Jan Thute

DATE

TO

Ownership Charge for A63-03416

SUBJECT

We are splitting this claim with .56 cgs to Wild Thompson RHP in the SWSE, S. 30. Also a split remaining to this point for .56 cgs. Orig. spec show 2 factories in the SWSE S. 30. Claim filed for an expansion of another building in the SWSE, S. 30 - not sure of amount to split & during review may need new claim for data factory in SWSE hooked up to the well. then combined use limit to .56 cgs.

SIGNATURE

SCANNED

JUL 21 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 29, 2001

TRUS JOIST CORP
PO BOX 7923
BOISE ID 83707

Re: Original Notice of Claim to a Water Right No. 63-03416

Renumbered to Notice of Claim to a Water Right No. 63-31259

Dear Claimants:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office. Also enclosed is a copy of the original claim for your reference.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB:db

Enclosure

SCANNED
JUL 21 2004



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 22, 2000

Split into

63-31259 & - 31260

To: Distribution List

Re: 1999 Water Measurement Reports and Ownership Changes

Dear Interested Party:

I am pleased to say that most of the 1999 measurement reports and related details were received for wells in the Southeast Boise Ground Water Management Area (GWMA). Reports for several wells are incomplete at this time. Please review the following information and respond in writing. Note that 1999 measurement reports were due by March 1, 2000. Additionally, ownership changes to water rights and associated records are the responsibility of new owners within 120 days of purchases of property (I. C. § 42-248).

Water Right No. 63-03416 and associated Snake River Basin Adjudication (SRBA) Claim No. A63-03416 are recorded in the name of Security Industries (water right) and Trus Joist Corp. (claim). The 1999 measurement report was received on 3-8-2000 without the \$25 filing fee. I recently had a conversation with the new owner about the required fee and ownership change that should be filed. These two items have not been completed yet.

Water Right no. 63-08006 and SRBA Claim No. A63-08006 are recorded in the name of Granger. I understand that the Simplot Company bought the property associated with these records. Recently I had some telephone and email exchanges with a Simplot representative regarding this well. A 1999 measurement report and change in ownership have not been filed to date. A report and \$25 fee should be filed, and the report might include an explanation of why data are not available and what steps the new owner will take to correct that scenario if that is the case. The ownership change should also be documented.

Water Right Nos. 63-08992 and 63-09029 and SRBA Claim Nos. A63-08992 and A63-09029 are recorded in the name of Boise Water Corp./United Water Idaho. These records concern the "Oregon Trail" and "Gowen" wells. Micron Technology Inc. filed the 1999 measurement reports for these wells, and it is my understanding that Micron purchased these rights and claims. The new owner must file a change in ownership for these records.

SCANNED
JUL 21 2000

March 22, 2000

Page 2 of 2

The well owners must file properly completed measurement reports, including fees. New owners must also file documentation of ownership changes for water rights and SRBA claims. Both of these actions are required by Idaho law and associated Orders issued in recent years by the Idaho Department of Water Resources Director. Well owners can provide valuable and greatly appreciated contributions to the management of the GWMA by taking care of these administrative details.

Enclosed are "change in ownership" forms for your use. It is advisable to list the water right *and* SRBA claim numbers on the form instead of just one or the other. No payment is needed to complete the ownership change step. To fully protect the use and status of these water rights and to avoid more cumbersome regulatory actions required of IDWR in such circumstances, please direct your written response to me within fifteen (15) days of the date of this letter. I will be glad to help you in any way that I can in these matters. Thank you for your efforts in these detailed but important items.

Sincerely,



Steve Lester
Water Rights Supervisor

Enclosure

Distribution: Rick Thomas, Wild Shamrock Partnership

Vic Conrad, J. R. Simplot Co.

Mike McIntyre, Micron Technology Inc.

SCANNED
JUL 2 * 2004