

06/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RECEIVED
JUN 21 2005

Department of Water Resources

RECEIVED

JUN 23 2005

WATER RESOURCES
WESTERN REGION

RIGHT NUMBER: 63-31227
NAME AND ADDRESS: RALPH A THOMPSON
7682 VALLEJO RD
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1989

← PRIORITY DATE FOR PONDEROSA GUN CLUB

POINT OF DIVERSION:

SOLD OUT TO RICHARD GIPSON IN 2002 KEPT 1 ACRE FOR PRESENT RIGHT
T02N R01E S12 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County
T02N R01E S12 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Per county records
gun club was built
in 1967.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31227
Date Received: 5/15/2001
Receipt No: C053758
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RALPH A THOMPSON Phone: (208)362-2252
7682 VALLEJO RD
BOISE ID USA 83709

2. Date of Priority: 07/01/1989

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
02N	01E	12	SW	NE		ADA	

5. Description of diverting works:

WELL, PUMP AND PIPELINE TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	12	SW	NE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 63-3/227Date Received 5-15-01Receipt Number 053758NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 15 2001

ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ralph A. Thompson Phone (208) 362-2252Mailing Address 7682 Vallejo Rd Boise Zip 837062. Date of Priority (Only one per claim) July 1, 1989 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 2N Range 1ESection 12, _____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, pump & pipeline to home

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2N Range 1E
Section 12, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Ralph A. Thompson Date 5-10-01
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
_____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

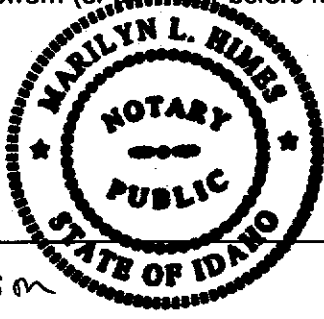
Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10th day of May 19 2001

SEAL



Notary Public Marilyn L. Himes
Residing at Boise, ID
My Commission Expires 5/5/04
Last Name Thompson Ident No. 63-31227
Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

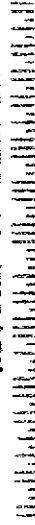


Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0088

RECEIVED
DEC 22 2005
DEPARTMENT OF
WATER RESOURCES

WEUL955* 837012013 1704 12 12/21/05
FORWARD TIME EXP RTN TO SEND
MEULMAN AND MILLER LLP
960 BROADWAY AVE STE 500
BOISE ID 83706-6279

RETURN TO SENDER



63-15577
63-31227

TRACY VANCE
MEULEMANN & MILLER LLP
PO BOX 955
BOISE ID 83701

Attorney

RECEIVED
DEC 22 2005
DEPARTMENT OF
WATER RESOURCES

RECEIVED

DEC 23 2005

WATER RESOURCES
WESTERN REGION

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.88
0004389393 DEC 19 20
MAILED FROM ZIP CODE 83701

06/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RECEIVED

JUN 21 2005

RIGHT NUMBER: 63-31227
NAME AND ADDRESS: RALPH A THOMPSON
7682 VALLEJO RD
BOISE ID 83709

Department of Water Resources

RECEIVED

JUN 23 2005

WATER RESOURCES
WESTERN REGION

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1989

← PRIORITY DATE FOR PANDEROSA GUN CLUB

NOTE

POINT OF DIVERSION:

SOLD OUT TO RICHARD GIPSON IN 2002 KEPT 1 ACRE FOR PRESENT RIGHT
T02N R01E S12 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USEPERIOD OF USEQUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC Within ADA County

T02N R01E S12

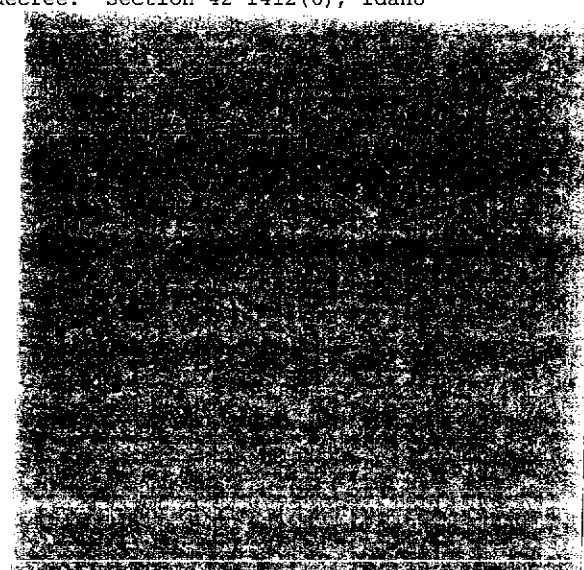
SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



06/02/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 22 2005

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

WATER RESOURCES
DIVISION
WESTERN REGION

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-31227

RALPH A THOMPSON

7682 VALLEJO RD

BOISE ID 83709

Telephone Number: (208)362-2252

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

NONE

2. Describe the changes you wish to make in the proposed recommendation:

NONE

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 16, 05

SIGNATURE: Ralph A. Thompson

Please print your name: RALPH A. THOMPSON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

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BOISE ID 83709
Telephone Number: (208)362-2252

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2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

Yes I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 7-05

SIGNATURE:

Ralph A. Thompson

Please print your name:

RALPH A. THOMPSON

PH-362-2252

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31227

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BOISE ID 83709

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TRIBUTARY:

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POINT OF DIVERSION:

T02N R01E S12 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T02N R01E S12 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

[Online View] [Print Page]



Ada County
Assessor

Property Details for Parcel S1412131700

General Information

Property Acres: 1.000
 Zone Code: RP
 Primary Code Area: 181
 Group Type: SECT
 Subdivision: 2N 1E 12
 Section: 2N1E12

No Image
Available

Property Description

PAR #1700 OF SW4NE4
 SEC 12 2N 1E
 #131220 S
 #96038774
 MSTON952605 94-63-307B

Property Address

7682 W VALLEJO RD
 BOISE, ID 83709

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	120-RESIDENTIAL TRACT	1.000	\$50,000	MARKET	181
Primary	480-MFG CNVRT TO REAL PROP	0.000	\$65,000	COST	181

Total Assessed Value: \$115,000

Parcel Valuation History

Assessed value for year 2004 \$115,000
 Assessed value for year 2003 \$115,000
 Assessed value for year 2002 \$103,400
 Assessed value for year 2001 \$104,900
 Assessed value for year 2000 \$89,900

Property Characteristics

Land
 Manufactured Home

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
13	0.000602668	ADA COMMUNITY LIBRARY	208-362-0181
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.011447335

Based on the most current certified levies.

For more information on tax districts, please visit this page.

[Online View] [Print Page]



Ada County Assessor Land Records/GIS

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[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

Interactive Map

Manufactured Home Characteristics

[Back to Parcel Search](#)

Make:	STONERIDGE
Total Sq Ft:	1595
Sticker Number:	0
Year Built:	1995
Manufactured Home Class:	
Market Grade:	3
Length:	65 Feet
Width:	26 Feet
Design:	2
Addition Sq Ft:	0
Addition Class:	
Air Conditioning:	N
Horizontal Lap Siding:	N
Foundation Linear Feet:	182
Roof Type:	5
Garage Sq Ft:	0
Garage Type:	
Garage Class:	
Patio One Sq Ft:	95
Patio One Class:	6
Patio Two Sq Ft:	0
Patio Two Class:	
Landscape Type:	5
Deck Sq Ft:	95
Deck Class:	6
Shed Sq Ft:	0
Patio Two Class:	
General Purpose Building Sqft:	0
General Purpose Building Class:	
Porch Sqft:	0
Porch Class:	
Number of Bedrooms:	3
Number of Bathrooms:	2.0
Fireplace Present:	N
Car Port Sqft:	0
Car Port Class:	
Owns Land:	Y



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 17, 2001

KARL J. DREHER
DIRECTOR

Tracy V. Vance
Meuleman & Miller, LLP
P.O. Box 955
Boise, ID 83701

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #63-31227 and 63-15577
Ralph A. Thompson

Dear Tracy Vance:

We have data entered Notice of Claim to a Water Right #63-31227 your client, Ralph A. Thompson, submitted for his property in Ada County. I have enclosed a copy for your file as you requested in your transmittal letter of May 11, 2001.

As I checked our records, I noticed a different address for Mr. Thompson than what is on claim #63-31227. I telephoned Mr. and Mrs. Thompson and they confirmed their zip code is 83709 instead of 83706.

Also, post office box 5243 for Mr. Thompson also appeared in our records for his water right claim #63-15577. When queried, Mr. and Mrs. Thompson confirmed they no longer use a post office box. I have updated our database appropriately for his telephone number and mailing address.

Please contact me at 327-7862 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Sally'.

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region
Enclosure:

Computer-generated Copy of Claim #63-31227
cc: Ralph A. Thompson w/Enclosure

LAW OFFICES
MEULEMAN & MILLER LLP
BUSINESS LAW • REAL ESTATE LAW • CONSTRUCTION LAW

GREG EMBREY
KIMBAL L. GOWLAND
JULIANA KNUDSON**
GEOFFREY J. MCCONNELL*†
WAYNE V MEULEMAN
ROBERT L. MILLER
RICHARD W. MOLLERUP
JEFF R. SYKES*
TRACY V. VANCE†
ARNOLD L. WAGNER

MACK A. REDFORD††
OF COUNSEL

960 BROADWAY AVE., SUITE 400
POST OFFICE BOX 955
BOISE, IDAHO 83701

PHONE
(208) 342-6066
FAX
(208) 336-9712
WEB
www.lawidaho.com

*LICENSED IN IDAHO & CALIFORNIA

†LICENSED IN IDAHO & UTAH

**LICENSED IN CALIFORNIA

††LICENSED IN IDAHO AND NO. MARIANA ISLANDS

May 11, 2001

Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83706-2237

RECEIVED

MAY 15 2001

Idaho Department of Water Resources

Re: Claim of Water Right
Our File No. 9006.002

TO WHOM IT MAY CONCERN:

On behalf of my client, Ralph A. Thompson, I have enclosed a fully executed Notice of Claim to a Water Right for domestic purposes, together with the \$25.00 filing fee. Please keep me apprised of the situation and forward any correspondence to my attention. Thank you for your help in this matter.

Very truly yours,



Tracy V. Vance

TVV:mlh
Enclosure

cc: Ralph A. Thompson

I:\9006\002\CORRID Dept of Water Resources 001.wpd

63-31227

added as Attorney/owner