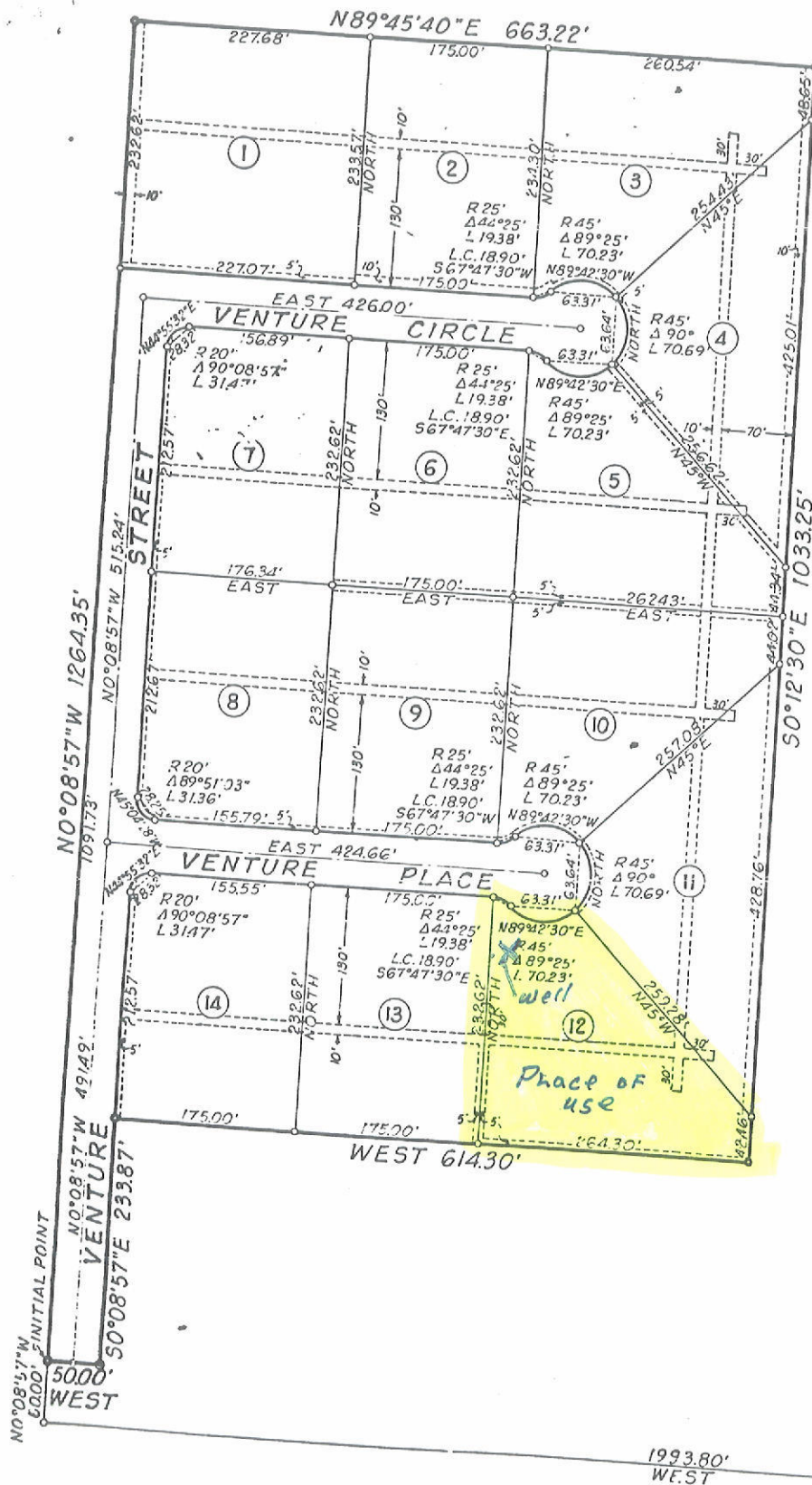
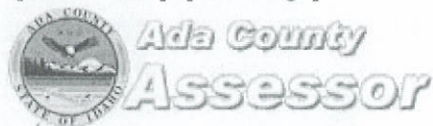


VENTURE SUBDIVISION **OF THE E2SW4SE4 OF SECTION 4, T.3N., R.1E., B.M.,** **ADA COUNTY, IDAHO.**

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



[Online View] [Print Page]



Property Details for Parcel R9005500120

General Information

Property Acres: 0.930
 Zone Code: RUT
 Primary Code Area: 59
 Group Type: SUB
 Subdivision: VENTURE SUB
 Section: 3N1E04



Property Description

LOT 12
 VENTURE SUB

Property Address

4347 E VENTURE PL
 MERIDIAN, ID 83642

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	0.930	\$55,000	MARKET	59
Primary	370-RES IMPROVEMENT	0.000	\$92,600	COST	59

Total Assessed Value: \$147,600

Parcel Valuation History

Assessed value for year 2004	\$147,600
Assessed value for year 2003	\$147,600
Assessed value for year 2002	\$137,400
Assessed value for year 2001	\$134,900
Assessed value for year 2000	\$134,900

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
13	0.000602668	ADA COMMUNITY LIBRARY	208-362-0181
24	0.000072035	MERIDIAN CEMETERY	208-888-5133
26	0.002433238	N ADA CO FIRE & RESCUE	208-375-0906
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.013952608

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[Online View] [Print Page]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31185
Date Received: 3/12/01
Receipt No: W027441
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): MICHAEL ROMANO
PO BOX 1930
MC CALL ID USA 83638

Phone: (208) 634-1358

2. Date of Priority: 06/15/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	4	SW SE	ADA	

5. Description of diverting works:

Submersible well to house and sprinkler system.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	4	SW SE		DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Receipt number: W027441

Property also known as Lot 12, Blk 1, Venture Subdivision.

Other rights in same POU: Nampa Meridian Irrigation District

15. Basis of Claim: Beneficial Use

MAR 12 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSWATER RESOURCES
WESTERN REGIONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

A63-31185

3-12-01

W027441

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Michael ROMANO Phone (208) 634-1358Mailing Address PO Box 1930, McCall, ID Zip 836382. Date of Priority (Only one per claim) 6-15-76 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____which is tributary to (b) NA Name or kind of source4. Location of point of diversion is: Township 3N Range 1ESection 4 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Submersible well to house + sprinkler system.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from JAN 1 to Dec 31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Home + yard

10. Place of use is: Township: 3N Range 1E

Section 4, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NAMPA meridian IRRIGATION DISTRICT

14. Remarks: LOT 12 BLOCK 1 UENTURE subdivision

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael Romane Date 3-8-01

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

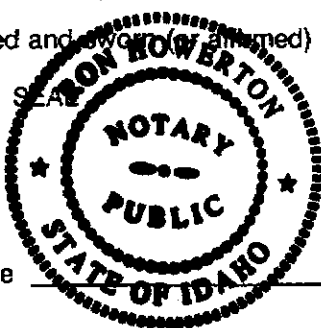
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of ADA } SS.

Subscribed and sworn (or affirmed) before me this 8 day of MARCH 2001



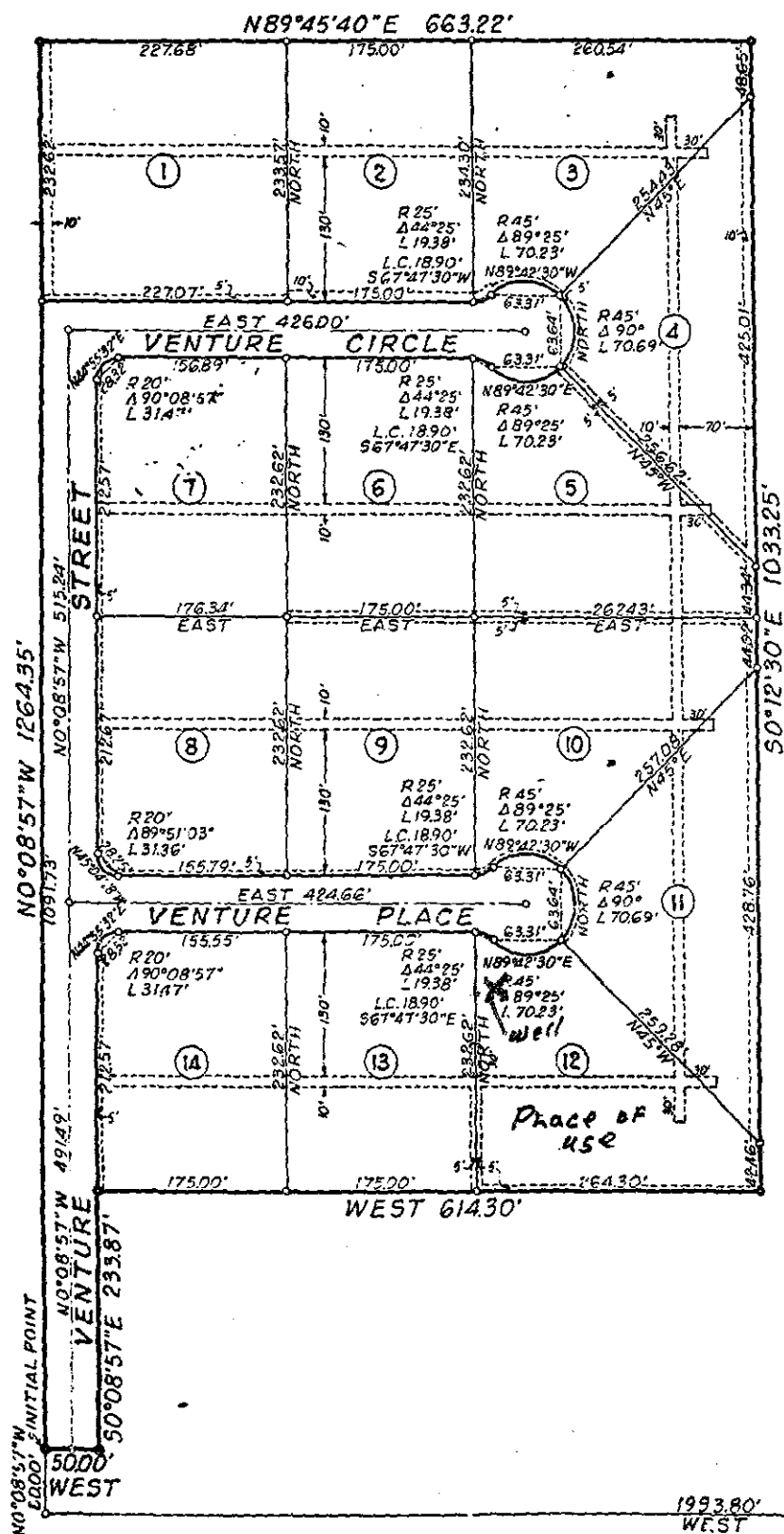
Notary Public Ron Howerton

Residing at Boise, Idaho

My Commission Expires December 8, 2006

Last Name _____ Ident No. _____

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New Owner?

11/18/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31185

NAME AND ADDRESS: MICHAEL ROMANO
PO BOX 1930
MC CALL ID 83638

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1976

POINT OF DIVERSION:

T03N R01E S4 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

DOMESTIC USE IS FOR 1 HOME.

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S04 SWSE

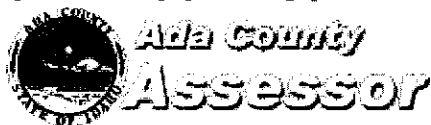
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS LOT 12, BLK 1, VENTURE SUBDIVISION.

[\[Online View\]](#) [\[Print Page\]](#)


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