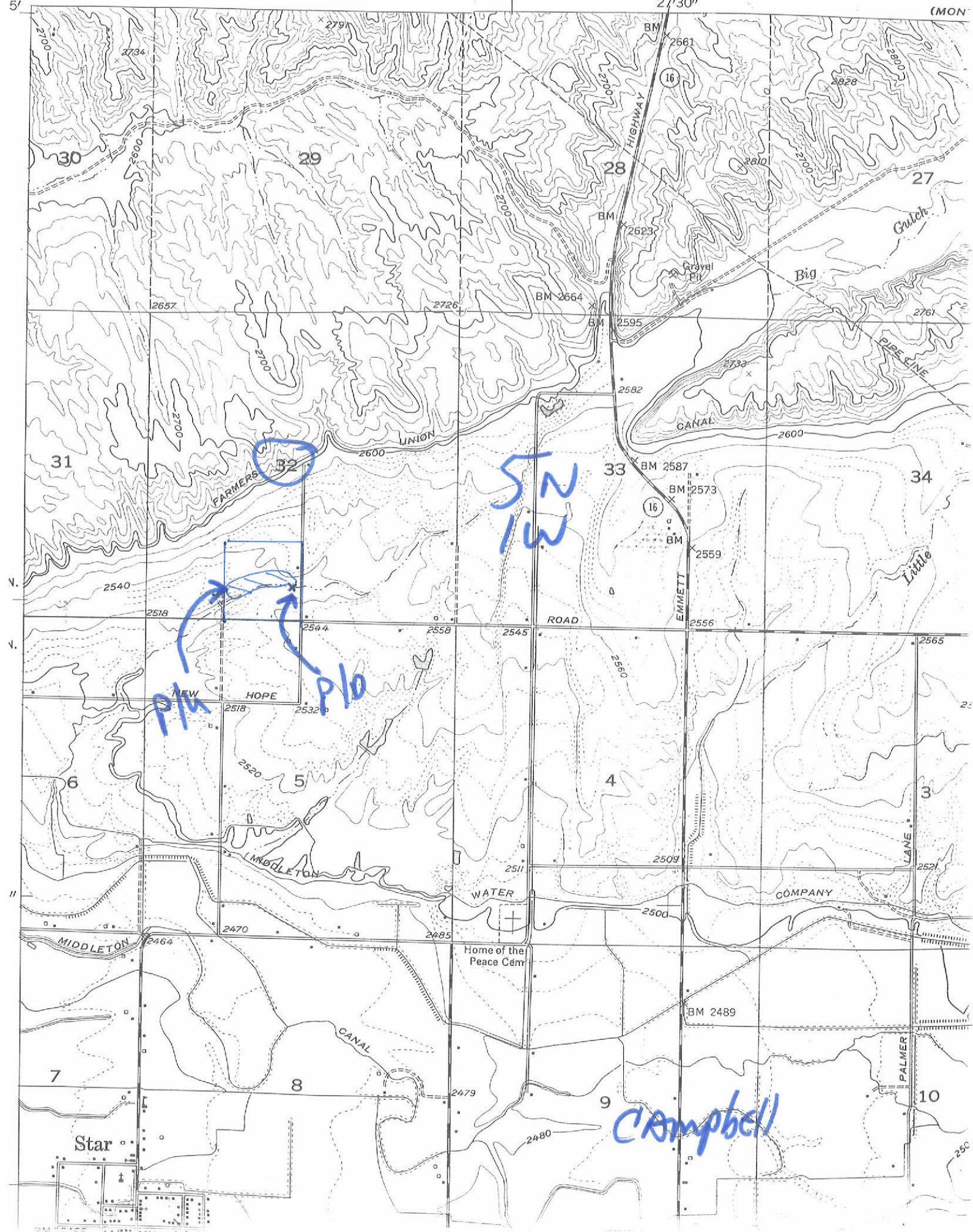


GEOLOGICAL SURVEY

116°30'
5'

EMMETT 11 MI.
27°30'

(MON)



Idaho Department of Water Resources

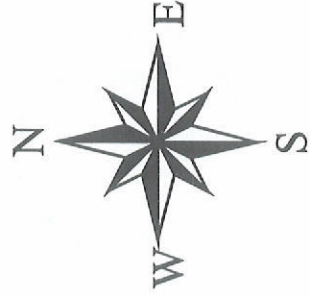
T05N, R01W,
S32

Claim No: 63-31175
Prepared By: Kimberly Brown
Date: November 24, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 8.0



1987 NAPP

0 0.09 0.18 0.27 0.36 Miles

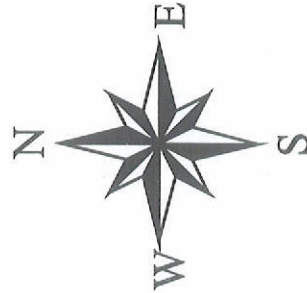
Idaho Department of Water Resources

T05N, R01W,
S32

Claim No: 63-31175
Prepared By: Kimberly Brown
Date: November 24, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

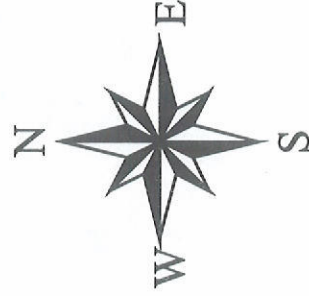
Idaho Department of Water Resources

T05N, R01W,
S32

Claim No: 63-31175
Prepared By: Kimberly Brown
Date: November 24, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31175
Date Received: 2/13/01
Receipt No: W027361
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MORRIS D CAMPBELL Phone: (208)286-7661

3251 WING RD
STAR ID USA 83669

2. Date of Priority: 04/15/1930

3. Source: UNNAMED STREAM Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01W	32	SE SW	ADA	

5. Description of diverting works:

Unnamed stream carries waste water from Farmers Union Canal, gravity irrigation from ditches.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.16	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.18 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 30 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01W	32	SE	SW	IRRIGATION	8
			SE	SW	STOCKWATER	
					Section Acres	8
					Total Acres	8

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: Farmers Union Canal

14. Remarks:

15. Basis of Claim: Beneficial Use

Morris Campbell chair -

~~① WorkFlow would not save Receipt. Could not print screen to show data entry into due to laser printer being down. LATER worked OK~~

② Requested late fee waiver. Staff got mailing back in late 1980's but did not file on waste water. Had too much waste water then & worried more about not being flooded than about filings etc. Diminished flow in 1990's brought to his attention the →

NEED to file on
wastewater use.

Recommend moving of
1st to 6th.

JL 2/13/07

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number H23-31175Date Received 2/13/01Receipt Number W027361

2 Paid #58, check #3306,
all computer problems... Receipt
will be mailed -JC

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Morris D. Campbell Phone (208) 286-7661
Mailing Address 3251 Wing Rd Star, Idaho Zip 83669

2. Date of Priority (Only one (1) per claim) Estimated 4/5/93

3. Source of water supply (a) un named stream
waste water from Farmer Union Canal
which is tributary to (b) Bolse, River

4. a. Location of existing point of diversion is: Township SN Range 1W Section 32,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

un named stream carries
waste water from Farmers union canal, gravity
irrigation from ditches,

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from March 1 to Nov 15 amount .16 cfs or _____

For Stock water purposes from Jan 1 to Dec 31 amount .02 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .18 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water 30 cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5N</u>	<u>1W</u>	<u>32</u>												<u>8</u>					<u>8</u>
														<u>8</u>					

Total number of acres irrigated 8

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Farm or Union Shares or None ()

14. Remarks:

over looked need for filing for
waste water at time of previous filing,
request waving of late fee

Last Name Campbell Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

SEE ATTACHED

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows, totaling 256 squares. The dashed lines are black and the background is white.

Campbell

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) Morris D. Campbell Date 2/13/01

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (re-affirmed) before me this 13 day of FEB 2001



Notary Public Ron Howerton

Residing at _____

Ron Howerton

My Commission Expires _____ Residing at Boise, Idaho

Please Print Name My Commission Expires December 8, 2006

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

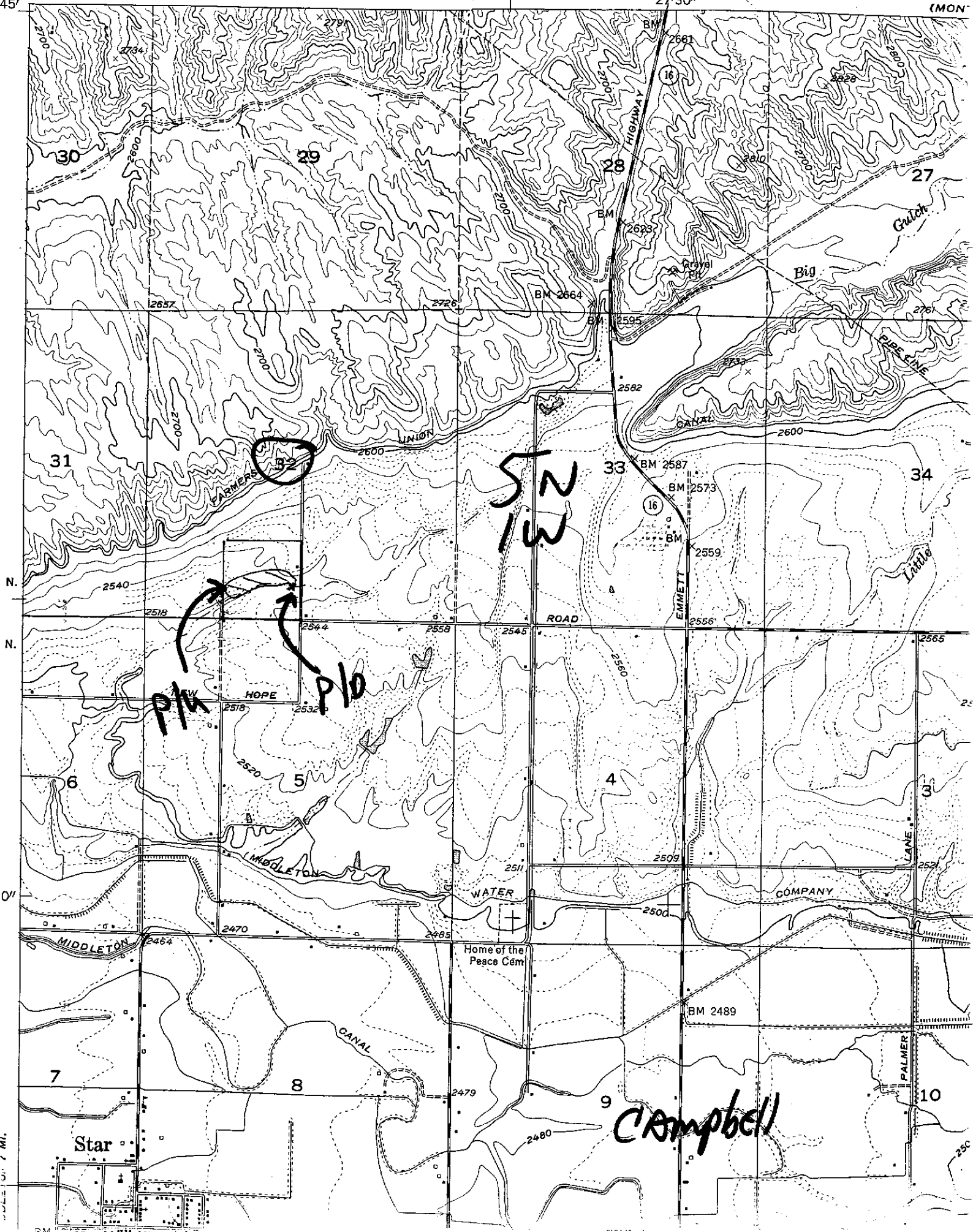
Last Name Campbell Ident. Number _____

Copies White-State, Yellow-Claimant

45

27'30"

(MON



All of that certain piece or parcel of land situated in the County of Ada,
State of Idaho, particularly described as follows, to-wit:

Commencing at the SE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32,
Township 5 North, Range 1 West of the Boise Meridian; thence
N 0°03'50" W along the East boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ a
distance of 174.00 feet to the TRUE POINT OF BEGINNING;
Thence N 89°58'20" W, parallel with the South boundary of said
SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 1320.59 feet to a point on the
West boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence N 0°36'05" W along the East boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$
a distance of 197.60 feet;
Thence N 69°10'24" E a distance of 746.87 feet;
Thence N 84°34'39" E a distance of 626.81 feet to a point on the
East boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence S 0°03'50" E, along the East boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$
a distance of 523.00 feet to the TRUE POINT OF BEGINNING.

Campbell



12/01/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31175

NAME AND ADDRESS: MORRIS D CAMPBELL
3251 WING RD
STAR ID 83669

SOURCE: UNNAMED STREAM

TRIBUTARY: BOISE RIVER

QUANTITY: 0.180 CFS

The quantity of water under this right for stockwater use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 01/01/1940

POINT OF DIVERSION:

T05N R01W S32 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.160 CFS

36.00 AFY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE:

IRRIGATION Within ADA County

T05N R01W S32 SESW 8.0

STOCKWATER Within ADA County

T05N R01W S32 SESW

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right for stockwater use is
not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Use of this right is combined with water from Farmers Union Ditch Company
Ltd.

Stockwater use is for 30 range cattle.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31175 V1

WATER RIGHT NUMBER: 63-31175 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MORRIS D CAMPBELL 3251 WING RD STAR, ID 83669 (208)286-7661

Priority Date: 01/01/1940

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.160 CFS	36.00 AF
STOCKWATER	01/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.180 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM	SE1/4SW1/4	Sec. 32, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	32												8.0					8.0

Total Acres: 8

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	32												X					

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31175 V1

3. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
4. W49 Use of this right is combined with water from Farmers Union Ditch Company Ltd.
5. X02 Stockwater use is for 30 range cattle.

Remarks:

Comments:

1. kbrown 12/1/2003 Parcel Number

Comment: Parcel No. S0332343625.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Idaho Department of Water Resources

**T05N, R01W,
S32**

Claim No: 63-31175

Prepared By: Kimberly Brown

Date: November 24, 2003

● Point of Diversion



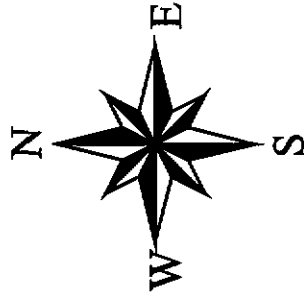
Place of Use



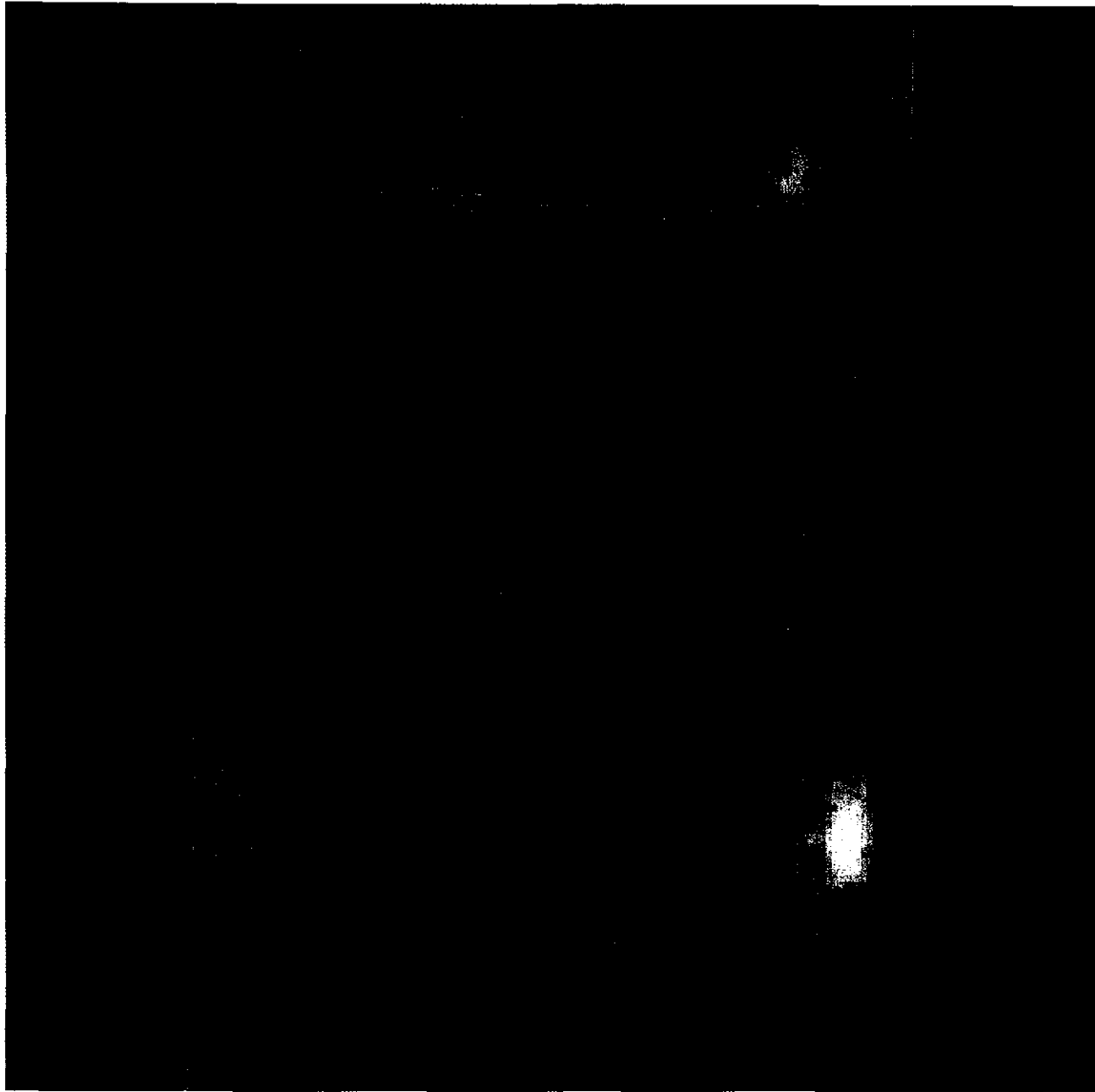
Section Lines

1/4 1/4

Acres Irrigated = 8.0



1987 NAPP



0 0.09 0.18 0.27 0.36 Miles

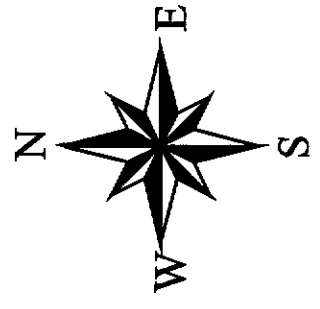


Idaho Department of Water Resources

**T05N, R01W,
S32**

Claim No: 63-31175
Prepared By: Kimberly Brown
Date: November 24, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



Idaho Department of Water Resources

**T05N, R01W,
S32**

Claim No: 63-31175
Prepared By: Kimberly Brown
Date: November 24, 2003

● Point of Diversion

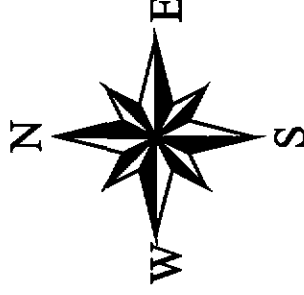


Place of Use

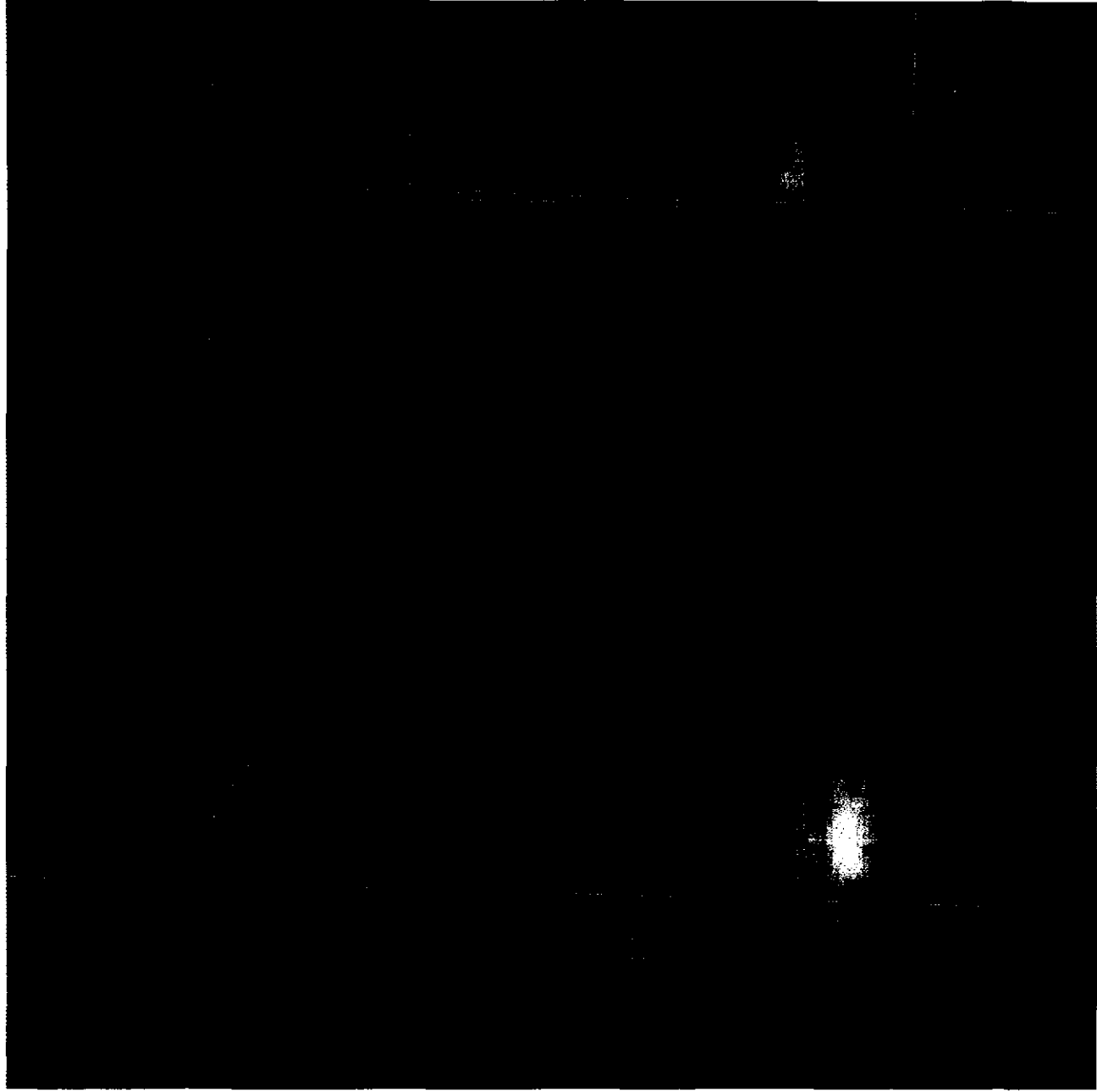


Section Lines

1/4 1/4



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31175

WATER RIGHT NUMBER: 63-31175 ✓

Owner Type

Current Owner

Name and Address

MORRIS D CAMPBELL ✓
 3251 WING RD
 STAR, ID 83669
 (208)286-7661

Priority Date: ~~04/15/1930~~ 01/01/1940

Basis: Beneficial Use ✓

Status: Active

Source

UNNAMED STREAM ✓

Tributary

BOISE RIVER ✓

4.5
8 Acres
 36.0 AFA

Beneficial Use

IRRIGATION ✓

STOCKWATER ✓

From To

03/01 to 11/15 ✓

01/01 to 12/31 ✓

Diversion Rate

0.160 CFS ✓

0.020 CFS ✓

Annual Volume

36.0 AF

Total Diversion: 0.180 CFSLocation of Point(s) of Diversion

UNNAMED STREAM ✓

ADA County ✓

SE1/4SW1/4 ✓

Sec. 32, Twp 05N, Rge 01W, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	01W	32	NE	NW	SW	SE	8.0

Total Acres: 8

STOCKWATER ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	01W	32	NE	NW	SW	SE	X

ADD X02 - Stockwater use is for 30 range cattle.

ADD W49 - Use is combined with Farmers Union.

Conditions of Approval:Remarks:

ADD N05 - The quantity of water for stockwater use shall not exceed 13,000 gal/day.

ADD N08 - The quantity of water decreed for stockwater use is not a determination of historical beneficial use.

Parcel # 80332343625.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31175

Comments:

Dates and Other Information:

Claim Received Date: 2/13/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid No record found in VAX. Notice of Claim has note that \$58⁰⁰ was paid
* that there were computer problems.
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information (none)
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant (rec'd. Nov. 18th, 2003)

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-31175Owner: Morris D. Campbell Phone No. (208) 286-7661Current Address: 3251 Wing Rd., Star 83669

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☒ How long owned property? Claimant bought property in 1971.

Accompanied by: N/A**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 04 | 15 | 1930

(If priority date, based on your exam, seems questionable, explain below.)

When Mr. Campbell was in the office ^(11/18/03), he admitted that he does not remember how he came up with the 1930 priority date. Based on Mrs. Kellar's Affidavit, 1940 is the earliest priority date that can be established by personal knowledge.

Source: Unnamed Stream Tributary to Boise River

- ☐ No Change – SAME SOURCE
- ☒ Source found is different than claimed: Waste Water

According to Mr. Campbell, the source of this water supply is waste water from the Farmers Union canal (Affidavit, 11/18/03 & Notice of Claim)

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

Mr. Campbell verified the location of the point of diversion on ArcView map (11/18/03).

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Notice of Claim (2/13/01).**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different Uses

Use Irrigation From _____ To _____ Amount _____ CFS 36 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

4.5

8 AC

36.0 AF

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Stockwater use is for 30 cattle.

Use of this right is combined with water from
Farmers Union Irrigation District.

The quantity of water for stockwater use shall
not exceed 13,000 gallons per day.

The quantity of water decreed for this water right
for stockwater use is not a determination of historical
Beneficial use.

Parcel # S0332343625.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11.19.03 (in office)

FIELD EXAMINER: Kimberly Brown

(pg. 1)
* According to the Notice of Claim, the claimant
paid \$58⁰⁰ with check no. 3306 on 2/13/01.
(Receipt Number W027361) Evidently,
this information is not entered into the computer
system due to computer problems. - KLB

NO RECORDS FOUND FOR SELECTION*

SD-1603-1

Idaho Department Of Water Resources
Receipt Summary Selection

Date: 11/19/03
Time: 11:43:55

Receipt Number: Starting At W027361 Ending At _____
Receipt Date: Starting At __/__/____ Ending At __/__/____
Region: _ (C=State W=Western E=Eastern N=Northern S=Southern)
Name: _____
Receipt Amount: _____

(Enter=Run)

(Menu _____)

NOV 18 2003

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

A 63-31175

State of Idaho
County of Ada

Caroline Anne Kellar being first duly sworn,
deposes and says: I have observed that
waste water has been used on the
property owned by Morris Campbell at
3281 wing road Star, Idaho since 1940. It
may well have been used earlier but
I have no personal knowledge of that.

Caroline Hebe Keller
(Signature)

RECEIVED

NOV 18 2003

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

A 63-31175)
)
)
)
State of Idaho)
County of)

Morris D. Campbell being first duly sworn,
deposes and says: I can testify that I
have used waste water to supplement
live water in irrigating my property since 1991 when I bought
at 3251 Wing Rd Star, Idaho. I can ^{the place,}
further testify that I have heard
that the place has used waste water in this manner.
since the place was first irrigated from
the Farmers Union canal. Further the
topography of the land is such that waste
water would be mixed with live water
when ever any one above my property irrigated
before the conversion to sprinklers.

Morris D. Campbell
(Signature)

RECEIVED

DEC 01 2003

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

63-31175

State of Idaho)
County of Ada)

Charles E Bailey being first duly sworn,
deposes and says:

I purchased the farm
now owned by Mr M. Campbell in 1960
from John & Edna Beutzel. I used waste
water to irrigate all the ground from a
ditch that drains all the natural drainage
above this property from this date until I
sold it to Ashby & Campbell

The ground referred to is that ground
below said waste ditch

Charles E Bailey
(Signature)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 29, 2003

MORRIS D CAMPBELL
3251 WING DR
STAR ID 83669

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-31175

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by November 26, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-31175

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

Lester, Steve

From: Allen, Debbie
Sent: Tuesday, February 13, 2001 9:04 AM
To: Lester, Steve
Subject: RE: Receipting problem

That's what I would suggest. If that doesn't work, you're over my head!! Let me know and I will try to get an IT person involved.
da

-----Original Message-----

From: Lester, Steve
Sent: Tuesday, February 13, 2001 8:59 AM
To: Allen, Debbie
Subject: Receipting problem

Debbie:

I tried doing a receipt this morning while someone visited the office. Have had good results before, but today the receipt would not save. Entered everything correctly, and task manager showed things were running instead of not responding.

So I'm stuck with a screen of data entry but no cigar. What do you advise? Should I bail out and try it again?

Thanks.

Steve

Second try ok → W027361