

Idaho Department of Water Resources

Resourses

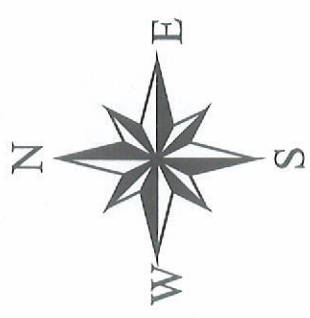


T04N, R01E,
S8

Claim No: 63-31082
Prepared By: Kimberly Brown
Date: July 7, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 0.5



1987 NAPP



Ada County Assessor Land Records/GIS

Main

[Main Page](#)
[Property Search](#)
[Online Map](#)
[Contact Us](#)
[Disclaimer](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Image Documents](#)
[Old interactive map](#)

Assessor Links

[Assessor Main](#)
[Administration](#)
[Information](#)
[Appraisal](#)
[Exemptions & Reductions](#)
[Motor Vehicles](#)
[Various Tax Districts](#)

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[Ada County Home Page](#)
[Commissioners](#)
[Treasurer](#)
[Clerk/Auditor/Recorder](#)
[Development Services](#)
[Human Resources](#)

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[\[New Search\]](#)
[\[Print View\]](#)

Property Details for Parcel S0508438550

General Information

Property Acres: 4.630
Zone Code: R-4
Primary Code Area: 05-6 [Tax Districts](#)
Group Type: SECT
Subdivision: 4N 1E 08
Section: 4N1E08

Property Description

PAR #8550 OF SW4SE4
 SEC 8 4N 1E
 #438555-S
 #94014917

Property Address

701 W COWMAN CT
 EAGLE, ID 83616



[Click to View Interactive M](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	4.630	\$150,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$148,900	COST

Assessed Value: \$298,900

Parcel Valuation History

Assessed value for year 2004	\$298,900
Assessed value for year 2003	\$284,100
Assessed value for year 2002	\$211,100
Assessed value for year 2001	\$202,900
Assessed value for year 2000	\$189,100

Property Characteristics

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-KB

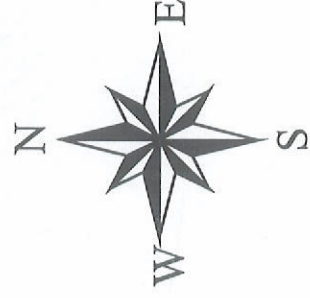
Idaho Department of Water Resources



T04N, R01E,
S8

Claim No: 63-31082
Prepared By: Kimberly Brown
Date: July 7, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-31082**
Date Received: 1/31/2000
Receipt No: W026091
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RAY MATHIE 208-939-4080
Address: 701 W COWMAN
EAGLE ID 83616
AND/OR
Name: VA LYNN MATHIE 208-939-4080
Address: 701 W COWMAN
EAGLE ID 83616

2. Date of Priority: JAN 17, 2000

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	8		SW	SE		ADA

5. Description of diverting works:
WELL, PUMP AND PIPELINE TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 5 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	8	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

IRRIGATION FROM NEW DRY CREEK DITCH COMPANY, .2 SHARES.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

RECEIVED

JAN 31 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

WATER RESOURCES
WESTERN REGION

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Ala3-31082
Date Received 1131100 kg
Receipt Number W026091

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ray and/or Valynn Mathie Phone (208) 939-4080
Mailing Address 701 W Cowman Eagle, ID Zip 83616

2. Date of Priority (Only one per claim) Jan. 17, 2000 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 4 North Range 1 East
Section 8, SW 1/4 of South E 1/4 of Section 8 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1 well 1 pump, underground sprinklers, pipe under ground to barn for stock water same as constructed when house built in 1964

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount .04 (cfs)
(Both dates are inclusive)
For Stock water purposes from January 1 to December 31 amount .02

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household, lawn & garden, five horses

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4 North Range 1 East

Section 8 SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Irrigation from New Dry Creek Ditch Company, 2 shares

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments - 0 -

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ray Mathie Date 1-28-00

Ray Mathie Date 1-28-00

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

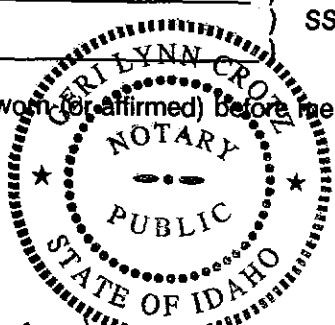
Title and Organization _____

State of Idaho/or _____ } SS.

County of _____

Subscribed and sworn (or affirmed) before me this 28 day of JANUARY 10-2000

SEAL



Notary Public Geri Lynn Crotz

Residing at Western Trailer Co Boise Id.

My Commission Expires 12/20/05

Last Name Crotz Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31082

NAME AND ADDRESS: VA LYNN MATHIE
701 W COWMAN
EAGLE ID 83616

RAY MATHIE
701 W COWMAN
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/08/1965

POINT OF DIVERSION:

T04N R01E S8 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S08 SWSE

STOCKWATER Within ADA County

T04N R01E S08 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO: S0508438550.

Use of this right is combined with water from New Dry Creek Ditch Co.

Stockwater use is for 5 horses.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31082 V1

WATER RIGHT NUMBER: 63-31082 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VA LYNN MATHIE 701 W COWMAN EAGLE, ID 83616 (208)939-4080
Current Owner	RAY MATHIE 701 W COWMAN EAGLE, ID 83616 (208)939-4080

Priority Date: 02/08/1965

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 8, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01E 8															X		

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01E 8															X		

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31082 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. W52 Use of this right is combined with water from New Dry Creek Ditch Co.
5. X01 Domestic use is for 1 home.
6. X02 Stockwater use is for 5 horses.

Remarks:

1. Explanatory PARCEL NO: S0508438550.

Comments:

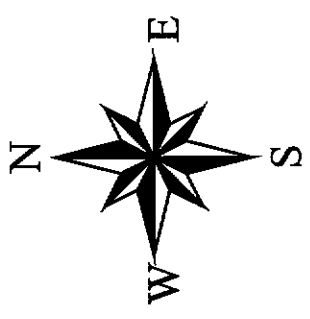
Idaho Department of Water Resources

T04N, R01E, S8

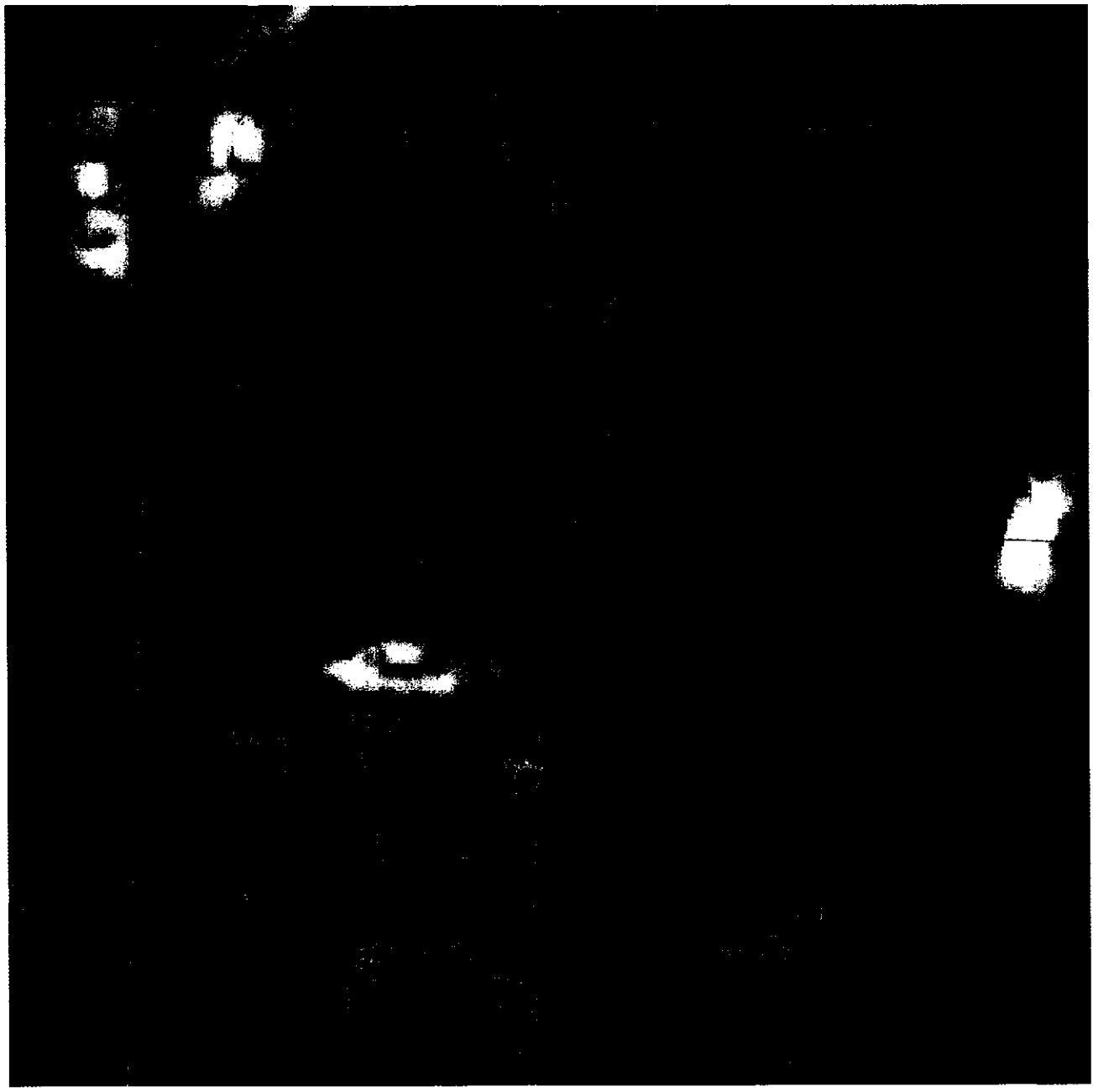
Claim No: 63-31082
Prepared By: Kimberly Brown
Date: July 7, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 0.5



1987 NAPP



EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No: R1918020100.

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 2, DOWNING DOWNS SUBD.
NO. 3.

NOTICE OF ERROR

REPLY

05/31/2005

RECEIVED

JUN 16 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-31082

VA LYNN MATHIE

701 W COWMAN

EAGLE ID 83616

Telephone Number: (208)939-4080

RAY MATHIE

701 W COWMAN

EAGLE ID 83616

Telephone Number: (208)939-4080

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 16, 05

SIGNATURE: Valynn Mathie

Please print your name: Valynn Mathie

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31082

WATER RIGHT NUMBER: 63-31082 ✓

Owner Type

Current Owner

Name and AddressVA LYNN MATHIE ✓
701 W COWMAN
EAGLE, ID 83616
(208)939-4080

Current Owner

RAY MATHIE ✓
701 W COWMAN
EAGLE, ID 83616
(208)939-4080Priority Date: ~~01/17/2000~~ ✓

02/08/1965

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

STOCKWATER ✓

From To

1/01 to 12/31 ✓

1/01 to 12/31 ✓

Diversion Rate

0.040 CFS ✓

0.020 CFS ✓

Total Diversion:

0.060 CFS ✓

Annual VolumeLocation of Point(s) of Diversion

GROUND WATER

ADA County ✓

SW1/4SE1/4 ✓

Sec. 8, Twp 04N, Rge 01E, B.M. ✓

Place of Use

DOMESTIC ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	8	✓	✓	✓	✓	✓

STOCKWATER ✓

ADD N11 & N13 -

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	8	✓	✓	✓	✓	✓

ADD X01 - Domestic use is for 1 home.

ADD X02 - Stockwater use is for 5 horses.

Conditions of Approval:ADD - Use is combined with water from
New Dry Creek Ditch & Irrigation

Parcel No: 30508438550.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31082

Remarks:Comments:Dates and Other Information:

Claim Received Date: 1/31/2000
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

overlap review -

7368	1970	Fire Prot.	Eagle W.
7618	1972	Municipal	Eagle W.
9245	1979	Fire Prot.	Eagle W.
10036	1983	Dom.	7th Day Adv.
16519	1900	Dom & State	Yurke
23028	1906	Dom & State	Transrum

Field Exam Date 7.2.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 25.00
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-31082

Owner: Va Lynn & Ray Mathie Phone No. (208) 939-4080

Current Address: 701 W. Cowman, Eagle 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☒ How long owned property? February 1992

Accompanied by: N/A

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1/17/00

(If priority date, based on your exam, seems questionable, explain below.) (enclosed)

I found a copy of the Well Log Report in our office files (not found on public website though) that verifies the Mathie's statement that the well was drilled in "the late 60's."

Source: Plus, Ada Co. Assessor's Land Records Tributary to GIS print-out shows the house was built in 1965. (enclosed)

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

Well, pump, pipeline, underground sprinklers

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-7368, -7618, -9245, -10036, -16519, -23028

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, All different sources for Eagle Water, 7th Day Adventists, Quakers, & Transkums.

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

(*) ADD N 11 & N13

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Domestic use is for 1 home.

Stockwater use is for 5 horses.

Use of water combined with New Dry Creek Ditch Co.

Quantity decreed shall not exceed 13,000 gal/day.

Quantity decreed is not a determination of historical beneficial use.

Parcel No: 805084 38550.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7.6.04 (in office)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31082

07/06/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-31082~~	~~Claim~~	~~04N~~	~~01E~~	~~8~~	~~SW~~	~~SE~~		~~GROUND WATER~~	~~VA LYNN MATHIE~~
63-23028	Claim	04N	01E	8	SW	SE	<i>diff. source</i>	GROUND WATER	FRANCES P TRANSTRUM
~~63-23028~~	~~Water Right~~	~~04N~~	~~01E~~	~~8~~	~~SW~~	~~SE~~		~~GROUND WATER~~	~~SUSAN TRANSTRUM~~

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31082

07/06/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
125K	Claim	04N	01E	8	SW	SE		IRRIGATION	38/	NEW DRY CREEK DITCH CO.
126G	Claim	04N	01E	8	SW	SE		IRRIGATION	38/	NEW DRY CREEK DITCH CO.
161L	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO.
205	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO.
206	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO.
258B	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO.
263	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO.
286	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO.
288B	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO.
2406	Claim	04N	01E	8	SW	SE		IRRIGATION	31/29248	DRAINAGE DIST NO 2
17468	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO.
28977	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO.
11778	Claim	04N	01E	8	SW	SE		IRRIGATION	38/14	NEW DRY CREEK DITCH CO.
11806	Claim	04N	01E	8	SW	SE		IRRIGATION	38/	NEW DRY CREEK DITCH CO.
2406	Water Right	04N	01E	8	SW	SE		IRRIGATION	31/29248	DRAINAGE DIST NO 2
11082	Claim	04N	01E	8	SW	SE		STOCKWATER		VA LYNN MATHIE
10036	Claim	04N	01E	8	SW	SE		DOMESTIC	diff. POU	SEVENTH DAY ADVENTISTS
11082	Claim	04N	01E	8	SW	SE		DOMESTIC		VA LYNN MATHIE
10036	Water Right	04N	01E	8	SW	SE		DOMESTIC	diff. POU	EAGLE SEVENTH DAY ADVENTIST CHURCH
23028	Water Right	04N	01E	8	SW	SE		DOMESTIC	diff. POU	SUSAN TRANSTRUM

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 09/18/03
Time: 12:44:04

Rec/No - W026091 AR/No -
From: - MATHIE, RAY

Receipt Type - CK Doc/No - 3893
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 01/31/2000

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
CLAIM TO A WATER RIGHT	337		41503	1155		25.00

Total Due - 25.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6331082	25.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

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APR 12 1965

Department of Reclamation

026327

WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Permit No. _____ Well No. _____ County ada
Owner P. H. Cowman
Address R. D. 1 Boise
Driller J. J. Clayville
Address 3814 Greenbrier dr
Well location SW 1/4 Sec. 8, T. 4 N. R. 1 E.
Size of drilled hole 4"

Locate well in section

NW 1/4	NE 1/4
Sec. 8	
SW 1/4	SE 1/4

Total depth of well 53

Give depth to standing water from the ground 13 ft Water temp. _____ °Fahr.

Test delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet. Pump? _____ Bail? _____

Size of pump and motor used to make test _____

Length of time of test _____ hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Domestic Weight of casing per lineal foot 11

Thickness of casing 1/4" Casing material steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing _____

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well _____ Date of completion of well Feb 8-65

SWSE S. 8 4 N 1 E

used

This well log report is found in our
files only; not found on public website.

-KB

WELL LOG

[illegible]

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed H. J. Clayville
By _____

Dated April 10, 1965

License No. 43

Well Driller's Helper Ed Hudson

026328

Ada County Assessor Land Records/GIS

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Property Details for Parcel S0508438550

General Information

Property Acres: 4.630
Zone Code: R-4
Primary Code Area: 05-6 Tax Districts
Group Type: SECT
Subdivision: 4N 1E 08
Section: 4N1E08

Property Description

PAR #8550 OF SW4SE4
 SEC 8 4N 1E
 #438555-S
 #94014917

Property Address

701 W COWMAN CT
 EAGLE, ID 83616



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	4.630	\$150,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$148,900	COST

Assessed Value: \$298,900

Parcel Valuation History

Assessed value for year 2004	\$298,900
Assessed value for year 2003	\$284,100
Assessed value for year 2002	\$211,100
Assessed value for year 2001	\$202,900
Assessed value for year 2000	\$189,100

Property Characteristics

Residential
 Land

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[Information](#)
[Appraisal](#)
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Characteristics Detail

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Residential

Land

Residential Characteristics 1 for Parcel "S0508438550"

Occupancy Date:	No Date Available
Year Built:	1965
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	1088
Car Storage Sq Ft #2:	2700
General Purpose Building Sq Ft:	1500
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	256
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	2332
Main Floor Sq Ft:	1582
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	750
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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SEP 18 2003

WATER RESOURCES
WESTERN REGION

Department of Water Resources,

We purchased this home & land in Feb of 1992. On our closing paper it said the house, barns, & well were built in the late 60's or early 70's. The stock water troughs & home water were put in then. We also irrigate pasture from water at the Dry Creek Ditch Company.

The company that put in the well is Burgess Pump company & they are still in business & can be contacted at 939-6603.

As to proof we water stock anyone is welcome to come look at our animals, barn and watering system.

Rays Vahynn Mathie
704 W Cowman
Eagle, Id. 83616

Previous address of
the property was
747 W State
Eagle, Id

The address changed
when a subdivision
was developed next to
us & our access through
the subdivision rather
than right onto State Street
created the address
change.

Thank you,
Vahynn
Mathie

Also:

The previous owners of this property were Richard & Sofia Cowman who built the house & barns. We are the second owners of this property.

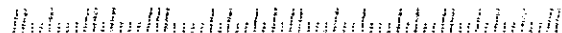
I believe Richard & Sofia are still alive & can be reached at
8448 Willowdale Dr.
Boise, ID 83714
322 - 7222

Rays Valynn Mathre
701 W Caoman
Eagle, ID 83616



State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho
83705-5082

83705+5082





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 4, 2003

RAY & VA LYNN MATHIE
701 W COWMAN
EAGLE, ID 83616

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-31082

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by **October 2, 2003**. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-31082

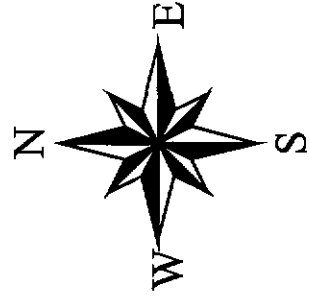
NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

Idaho Department of Water Resources

**T04N, R01E,
S8**

Claim No: 63-31082
Prepared By: Kimberly Brown
Date: July 7, 2004

⊙ Point of Diversion
□ Place of Use
□ Section Lines
1/4 1/4



1987 NAPP

