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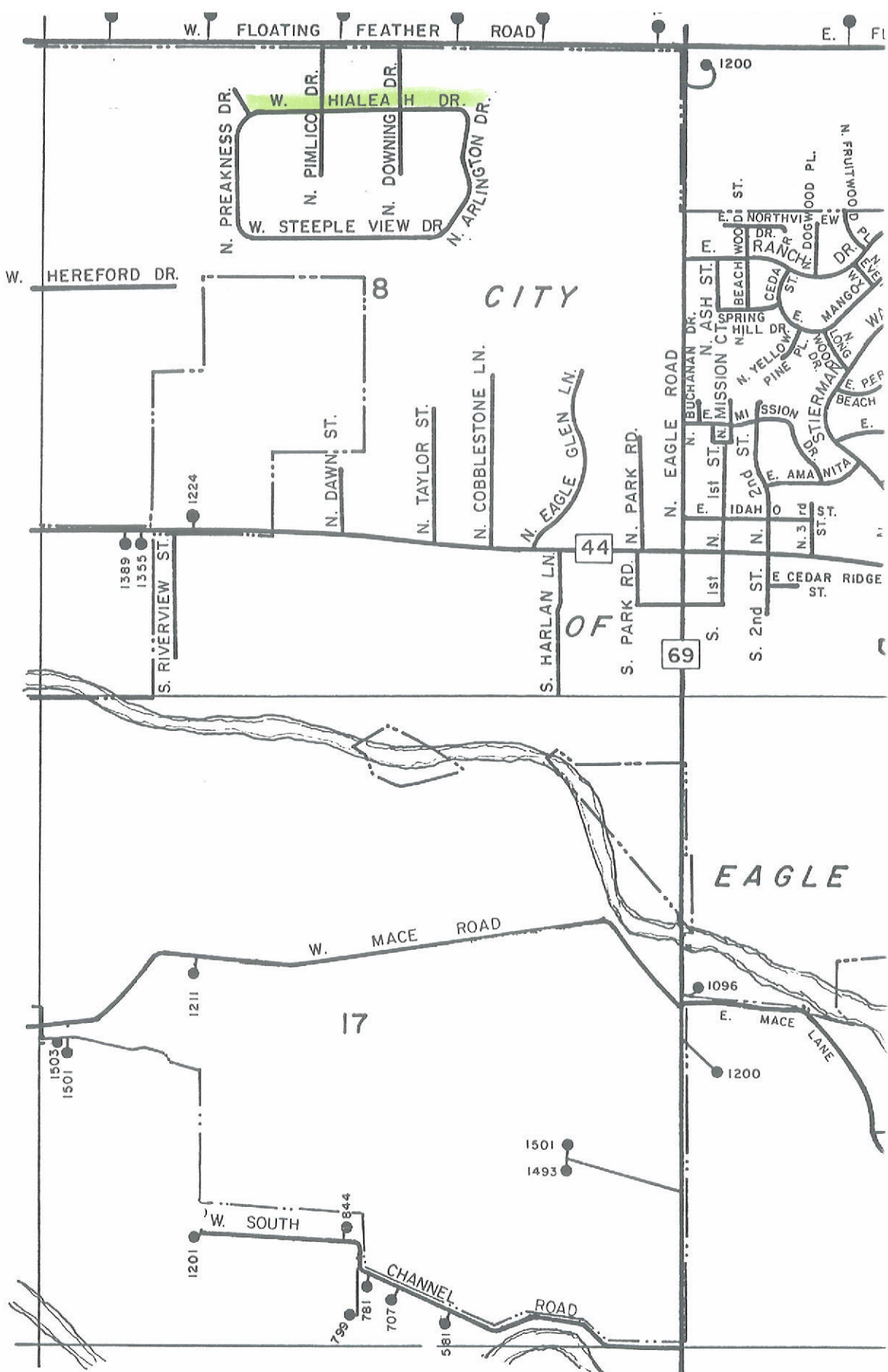
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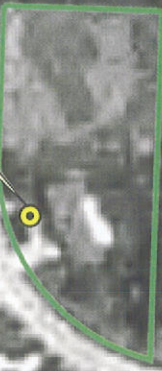
4N 1E



Based on addresses it appears this should be NENW

**T04N, R01E, S08, NENW
1998 DOQ X8**

63-31081



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31081
Date Received: 1/12/2000
Receipt No: W026051
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TRISHA KRUSE Phone: (208)938-5808
1050 HIALEAH CIRCLE
EAGLE ID USA 83616

DAVID LUMAN Phone: (208)938-5808
1050 HIALEAH CIRCLE
EAGLE ID USA 83616

2. Date of Priority: 12/31/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	8	NE NW	ADA	

5. Description of diverting works:

WELL, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	8	NE	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY ALSO KNOWN AS LOT 1, BLK 2 DOWNING DOWNS SUB. #3.

CHANGE IN OWNERSHIP LG 10-14-05

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A563-31081</u>	<u>AS</u>	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dennis & Kay Jensen
1050 Hialeah Circle, Eagle, ID 83616
4. New Owner/Claimant(s) David human and Trisha Kruse
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1050 Hialeah Circle, Eagle, ID 83616
- City, State and ZIP Code _____
- New Telephone Number 208 938-5808
5. Date you acquired the property 5/20/04

RECEIVED
FEB 18 2005
 WATER RESOURCES
 WESTERN REGION

RECEIVED
OCT 13 2005
WATER RESOURCES
WESTERN REGION

I think this what is required to complete the transfer of ownership of the water rights for the home my wife (Trisha Kruse) and myself purchased last year. The claim number is A63-31081, although it was apparently filed under A63-31082 because the last digit looks like a 2 instead of a 1.

Hopefully this is all that is required. If not, I can be contacted at (208) 761-2285 or dluman@tenxsys.com. Thank you for all of your help.

Sincerely,
David Luman

 10-7-2005

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

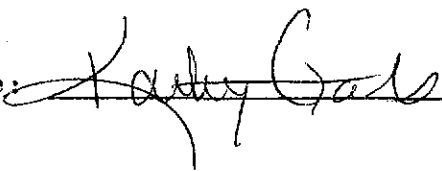
Receipt No: W026051

Date: 1/12/2000
Time: 14:45:11

Received
From: JENSEN, DENNIS & KAY

Type of Payment		Program A cct		Amount
NOTICE OF CLAIM TO A WATER RIGHT	41503	337	1155	25.00
CHECK	849		Total	\$ 25.00

Region: WESTERN

Signature: 

Recording Requested By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

When recorded return to:
DAVID J LUMAN, PATRICIA S KRUSE
1050 HIALEAH
EAGLE, ID 83616

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/15/05 09:15 AM
DEPUTY Bonnie Oberbiller
RECORDED - REQUEST OF
ReconTrust Co

AMOUNT 3.00 1



Above Space for Recorder's Use

FULL RECONVEYANCE

ReconTrust Company, N.A., as Trustee under Deed of Trust Dated 05/20/2004 And made by:
DAVID J LUMAN, PATRICIA S KRUSE,
as Trustor, recorded as Instrument or Document No. 104063396, on 05/21/2004 in Book N/A, Page N/A of
Official Records in the office of the Recorder of ADA County, Idaho having received from holder of the obligations
thereunder a written request to reconvey reciting that all sums secured by said Deed of Trust have been fully
paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for
cancellation, does hereby RECONVEY, without warranty to the person or persons, legally entitled thereto, the
estate now held by it thereunder.

In Witness Whereof, ReconTrust Company, N.A., as Trustee.

Dated: 07/20/2005

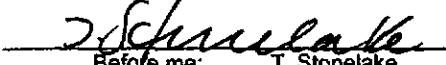
ReconTrust Company, N.A.

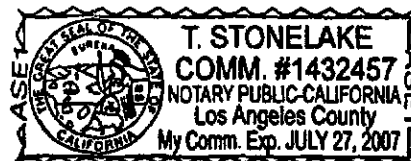
By: 
Lonnie Surratt
Assistant Secretary

All Purpose Acknowledgment

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 07/20/2005, before me, T. Stonelake, Notary Public, personally appeared Lonnie Surratt, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his
signature on the instrument, the person or the entity upon behalf of which the person acted, executed the
instrument. Witness my hand and official seal.


Before me: T. Stonelake
Notary Public for said State and County
Notary Expiration: 07/27/2007



DOCID#000630904022005N

STATE OF IDAHO, COUNTY OF ADA, ss.

I, J. David Navarro, Recorder for Ada County, do hereby certify that the Annexed is a full,
true and correct copy of Inst. No. 105113995

as it appears on record in Book _____ of _____
_____ at Page _____, Records of Ada County, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this
12 day of October 2005

J. DAVID NAVARRO, Recorder

By Navarro for Honey Deputy

☐ ☒ ☐ ☐ ☐ ☐



Year
2004 ☐ Taxes Owning

Parcel #
R1918020100

PARCEL INFORMATION

Property Type ☐ **Status** ☐

Sub Property Type ☐ **Primary Code Area** 05-9

Physical Inspection 10/14/2003

Appraisers Initials KRM

☐ Urban Renewal
☐ Ownership Change
☐ Drop HOE
☐ Circuit Breaker
☐ Bankruptcy

☐ Print ☐ Property Desc. ☒ Cancel

OWNER INFORMATION

Name
JENSEN DENNIS &
JENSEN KAY

Mailing Address
1760 N PARKFOREST WAY
EAGLE ID 83616-0000

☐ Add'l Info

PHYSICAL LOCATION

Property Address 1050 W HIALEAH DR
EAGLE ID 83616-0000

Group Type SUB **Group #** 191802

Description DOWNING DOWNS SUB NO 03

Township/Range/Section
4N 1E 08 **Zoning Code** R-7

PARCEL VALUES

Assessment Roll	Property Occupancy	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	Non-Occupancy	200	1.000	90,000	MARKET	05-9
Primary	Non-Occupancy	410	0.000	136,300	COST	05-9

Total Parcel Values

Assessed Amt 226,300

Taxable Amt 226,300



Property Description
LOT 1 BLK 2
DOWNING DOWNS SUB #3
039010514

State Parcel #
E05150020010

☐ Cancel

Total Acreage 1.000

Ready

☐ Star

STEWART YOESEYI NUM

2:04 PM

If there is any
problem with forms
or proof of ownership
and legal Desc. please
call me at 396-5767
Thanks
Trisha Krouse

I was told that
no fee was required
because it is still
in adjudication
Trisha Krouse

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

David J. Lamm J. Lamm

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1.** Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3.**
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4.** Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-31081
Date Received: 1/12/2000
Receipt No: W026051
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DENNIS JENSEN 208-939-2545
Address: 1050 HIALEAH DR
EAGLE ID 83616
AND/OR
Name: KAY JENSEN 208-939-2545
Address: 1050 HIALEAH DR
EAGLE ID 83616

2. Date of Priority: DEC 31, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	8	NE	NW			ADA

5. Description of diverting works:
WELL, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	8	NE NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

~~PROPERTY ALSO KNOWN AS LOT 1, BLK 2 DOWNING DOWNS SUB. #3.~~

15. Basis of Claim: BENEFICIAL USE

Legal Description
of Ownership

ABCD

EFGH

IJKL

STEWART TITLE
913 W. River St., Suite 100
Boise, ID 83702
Phone (208) 387-0355
Fax (208) 387-0394

CLOSING ESCROW INSTRUCTIONS

ESCROW NO: 04029784

Date: May 20, 2004

BUYER: DAVID J. LUMAN AND PATRICIA S. KRUSE, HUSBAND AND WIFE

SELLER: DENNIS JENSEN AND KAY JENSEN, HUSBAND AND WIFE

TO: STEWART TITLE

I have agreed to purchase the hereinafter described property located at 1050 W. HIALEAH DRIVE
EAGLE, ID 83616

for a total consideration of \$ 239,900.00 . And will on or before May 21, 2004
hand you said consideration, which is payable as follows:

PROCEEDS OF NEW LOAN AND CASH

Balance in cash at closing (closing costs are additional)

I will deliver to you any additional funds and execute any instruments which are necessary to comply with the terms hereof, all of which you may use when you hold for me:

WARRANTY DEED

and when you can issue your standard coverage form policy of title insurance with liability of \$ 239,900.00
on the property described on attached Order No. 04029784

SHOWING TITLE VESTED IN

DAVID J. LUMAN AND PATRICIA S. KRUSE, HUSBAND AND WIFE

FREE OF ENCUMBRANCES EXCEPT

- Paragraphs 1-9, 11-18
of Commitment for Title Insurance, Order No. 04029784
A copy of which has been reviewed and approved, including plat maps and covenants, conditions, and restrictions.
- Deed of Trust to be recorded securing a note with an unpaid balance of \$ 150,000.00
in favor of COUNTRYWIDE HOME LOANS, INC.
- Other: ESCROW AGENT HEREIN MAKES NO REPRESENTATION OR WARRANTY IN REGARDS TO
PERSONAL PROPERTY BEING TRANSFERRED IN THIS SALE, IF ANY

OTHER INSTRUCTIONS:

PRORATE AND/OR ADJUST THE FOLLOWING AS OF May 21, 2004

- Taxes based on the amount of the last tax statement of the Tax Collector issued prior to close of escrow. (If the amount of the new tax bill issued by the Tax Collector after close of escrow is more or less than the amount used for proration purposes, the difference, if any, will be adjusted by the parties herein outside of escrow). Sellers are to forward to buyers any present or future tax bills on property herein.
- Any principal or interest on new and/or existing trust deeds, improvements, assessments and/or bonds taken over by buyers.
- Rental or Lease, per rent or lease statement handed you.

ABCD

EFGH

~~IJKL~~

STEWART TITLE
913 W. River St., Suite 100
Boise, ID 83702
Phone (208) 387-0355
Fax (208) 387-0394

CLOSING ESCROW INSTRUCTIONS

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- Any principal or interest on new and/or existing trust deeds, improvements, assessments and/or bonds taken over by buyers.
- Rental or Lease, per rent or lease statement handed you.

After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
P.O.Box 10423
Van Nuys, CA 91410-0423

Prepared By:
ANN M. SINGER

[Space Above This Line For Recording Data]

0006309040205004
[Doc ID #]

DEED OF TRUST

MIN 1000157-0003529295-8

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated MAY 20, 2004 , together with all Riders to this document.
(B) "Borrower" is
DAVID J LUMAN, AND PATRICIA S KRUSE, HUSBAND AND WIFE

Borrower is the trustor under this Security Instrument.

(C) "Lender" is
COUNTRYWIDE HOME LOANS, INC.
Lender is a CORPORATION
organized and existing under the laws of NEW YORK
Lender's address is
4500 Park Granada, Calabasas, CA 91302-1613

(D) "Trustee" is
FIDELITY NATIONAL TITLE INSURANCE CO.
P.O. BOX 32695, PHOENIZ, AZ 85064

(E) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. **MERS is the beneficiary under this Security Instrument.** MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

(F) "Note" means the promissory note signed by Borrower and dated MAY 20, 2004 . The Note states that Borrower owes Lender
ONE HUNDRED FIFTY THOUSAND and 00/100

IDAHO-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT WITH MERS

Page 1 of 11

Initials: _____

VMP-6A(ID) (0005) CHL (08/00)(d) VMP MORTGAGE FORMS - (800)521-7291
CONVVA

Form 3013 1/01



* 2 3 9 9 1 *



* 0 6 3 0 9 0 4 0 2 0 0 0 0 2 0 0 6 A *

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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Address: 1050 HIALEAH DR
EAGLE ID 83616
AND/OR
Name: KAY JENSEN 208-939-2545
Address: 1050 HIALEAH DR
EAGLE ID 83616
2. Date of Priority: DEC 31, 1973
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N | 01E | 8 | NE | NW | | | ADA |
5. Description of diverting works:
WELL, PUMP AND PIPELINE.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	8	NE	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

PROPERTY ALSO KNOWN AS LOT 1, BLK 2 DOWNING DOWNS SUB. #3.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

JAN 12 2000

WATER RESOURCES
WESTERN REGION

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. AL3-31081Date Received 1-12-2000Receipt Number W026051

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DENNIS and/or KAY JENSEN Phone (208) 939-2545Mailing Address 1050 HIALEAH DR EAGLE, ID. Zip 836162. Date of Priority (Only one per claim) 1973 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 1ESection 8, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of ADAAdditional points of diversion if any: Lot 1, BIK. 2 DOWNING DOWNS Sub. #3

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, Pump, UNKNOWN depth

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household

RECEIVED

NOV 5 1988

RECEIVED
NOV 5 1988

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 1E
Section 8 Lot 1 of Bk. 2, Downing Downs Sub. #3
1/4 of 1/4, Govt. Lot B.M.,
County of ADA for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kay L. Jensen Date 1-7-00

Kenneth A. Jensen Date 1/7/00

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

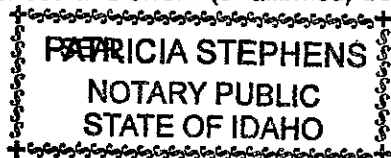
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 7th day of January 192000



Notary Public Patricia Stephens

Residing at Meridian

My Commission Expires 6-2003

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

N 1240

GG

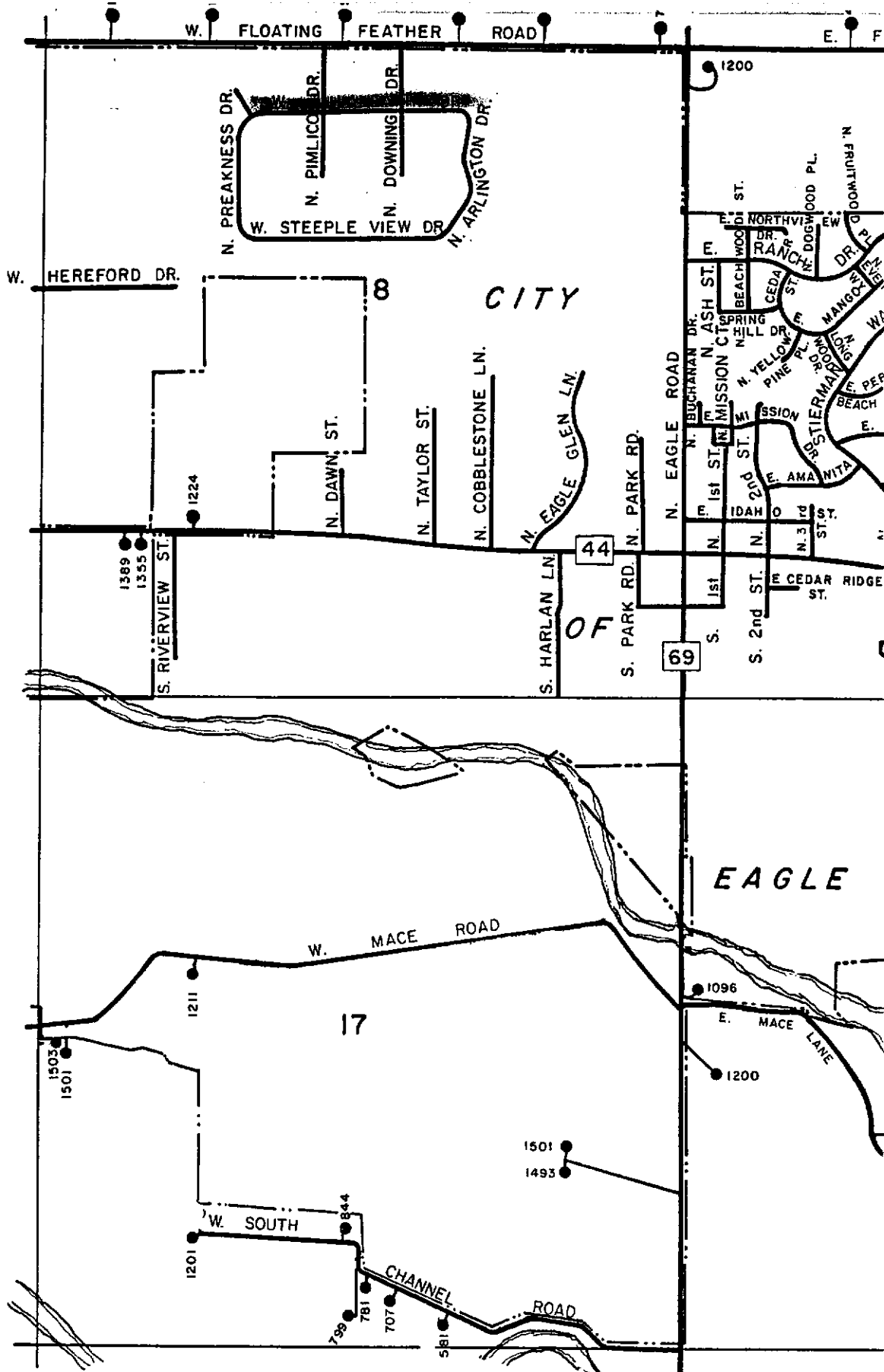
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HH

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Based on addresses it appears this should be WENW

10/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31081

NAME AND ADDRESS: DAVID LUMAN
1050 HIALEAH CIRCLE
EAGLE ID 83616

TRISHA KRUSE
1050 HIALEAH CIRCLE
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1973

POINT OF DIVERSION:

T04N R01E S8 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S08 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No: R1918020100.

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 2, DOWNING DOWNS SUBD.
NO. 3.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 15, 2005

David Luman & Trisha Kruse
1050 Hialeah Circle
Eagle, ID 83616

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-31081

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 4, 2005

DAVID LUMAN
1050 W HIALEAH DR
EAGLE ID 83616

RE: NOTICE OF CLAIM NO(S): A63-31081

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for a portion of the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**DENNIS JENSEN
KAY JENSEN
1050 HIALEAH DR
EAGLE ID 83616**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:l
Enclosures

IDAHO
MENT OF WATER RESOURCES
N REGIONAL OFFICE
PORT WAY
AHO 83705

FIRST CLASS



4N 1E
UNITED STATES POSTAGE
02 1A
0004389393
\$ 00.83⁰
JUN 06 2005
MAILED FROM ZIP CODE 83702

KAY JENSEN
DENNIS JENSEN
1050 HIALEAH DR
EAGLE ID 83618

63-31081

RECEIVED
JUN 10 2005
WATER RESOURCES
WESTERN REGION

ESS SERVICE
QUESTED

JENS050 836162013 1204 16 06/09/05
FORWARD TIME EXP RTN TO SEND
JENSEN
1760 N PARKFOREST WAY
EAGLE ID 83616-3901

RETURN TO SENDER



06/13/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31081

NAME AND ADDRESS: DENNIS JENSEN
1050 HIALEAH DR
EAGLE ID 83616

KAY JENSEN
1050 HIALEAH DR
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1973

POINT OF DIVERSION:

T04N R01E S8 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S08 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Parcel No: R1918020100.

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 2, DOWNING DOWNS SUBD.
NO. 3.

IN-OFFICE

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-31081

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE CLAIM**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SEE CLAIM

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: NA - DF MINIMUS

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

C18 N11 N13

DOMESTIC, 1 HOME

PARCEL NO: R1918020100

AKA LOT 1, BLE 2, DOWNING DOWNS SEED NO. 3.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6-12-03 IN-OFFICE

FIELD EXAMINER:

Ron Howerton
Sr Water Agent

63-31081

