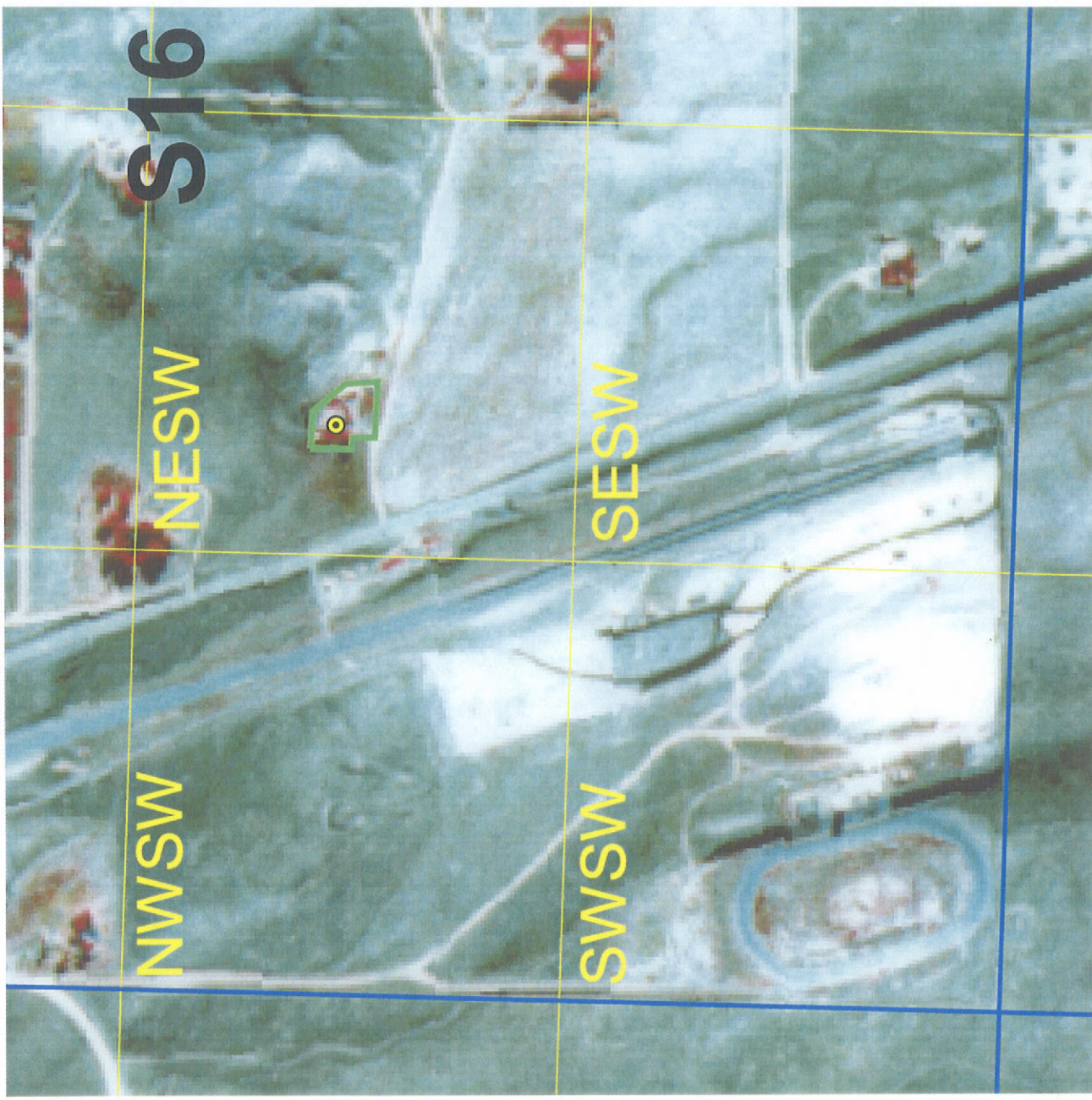


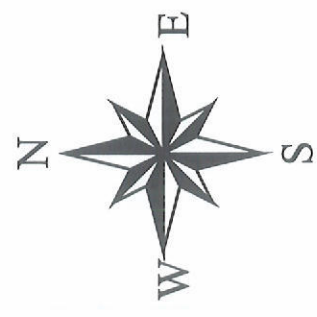
Idaho Department of Water Resources



T05N, R01W
S16

Claim No: 63-31044
Prepared By: Kimberly Brown
Date: October 5, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

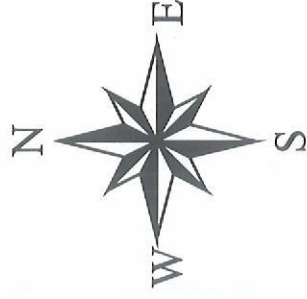
Idaho Department of Water Resources



T05N, R01W
S16

Claim No: 63-31044
Prepared By: Kimberly Brown
Date: October 5, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0316311500

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 15.000
Zone Code: RR
Primary Code Area: 69 Tax Districts
Group Type: SECT
Subdivision: 5N 1W 16
Section: 5N1W16

Property Description

PAR #1500 OF SW4
 SEC 16 5N 1W



[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	14.000	\$20,100	INCOME
Primary	100-HOMESITE ON AG	1.000	\$47,300	MARKET
Primary	480-MFG CNVRT TO REAL PROP	0.000	\$36,100	COST

Total Assessed Value: \$103,500

Parcel Valuation History

Assessed value for year 2004 \$103,500
Assessed value for year 2003 \$100,500
Assessed value for year 2002 \$82,400
Assessed value for year 2001 \$82,000
Assessed value for year 2000 \$81,700

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Agriculture
 Land
 Manufactured Home

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31044
Date Received: 5/3/1999
Receipt No: W025148
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HELEN J. WEBB Phone: (208)286-0620
9100 HIGGINSON LN
EAGLE ID USA 83616

JOHN D. WEBB Phone: (208)286-0620
9100 HIGGINSON LN
EAGLE ID USA 83616

2. Date of Priority: 04/17/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01W	16	NE SW	ADA	

5. Description of diverting works:

DOMESTIC WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
05N	01W	16	NE	SW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP LG 8/3/05

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 24 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31044					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) KATHIE NOBLE
9100 HIGGINS LN EAGLE ID 83616
4. New Owner/Claimant(s) JOHN D. ANDER HENRY J. WEBB
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 9100 HIGGINS LANE
- City, State and ZIP Code EAGLE ID 83616
- New Telephone Number 208 286 0620
5. Date you acquired the property JANUARY 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-31044</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-31044</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.40 CFS</u>	<u>3 ACRES</u>
Stock		
Domestic	<u>0.40 CFS</u>	<u>Home use</u>
Other		
Total	<u>0.40 CFS</u>	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John D. Webb
Helen J. Webb

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31044

NAME AND ADDRESS: ~~KATHLEEN M. WEBB~~
9100 HIGGINSON LN
EAGLE ID 83616

JOHN D. AND/OR HELEN J. WEBB

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/17/1973

POINT OF DIVERSION:
T05N R01W S16 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County
T05N R01W S16 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO: S0316311500.

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-31044

~~KATHLEEN M. NOBLE~~

9100 HIGGINSON LN

EAGLE ID 83616

Telephone Number: (208)286-~~9876~~

0620

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/22/05

SIGNATURE:

John D. Webb

Please print your name:

JOHN D. WEBB

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

The Grantee(s) herein have read and approved the following: _____

Title File No.: T99-67151

WARRANTY DEED

FOR VALUE RECEIVED

KATHLEEN M. NOBLE, an unmarried person

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: JOHN WEBB AND HELEN J. WEBB, husband and wife

GRANTEES(s), whose current address is: 9100 W. Higginson Lane, Eagle, Idaho 83616
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

A part of the North half of the Southwest quarter of Section 16, Township 5
North, Range 1 West of the Boise Meridian, Ada County, Idaho, more particularly
described as follows:

Beginning at the South quarter corner of said Section 16; thence
North along the mid-section line a distance of 1,700.00 feet to an iron pin,
the REAL POINT OF BEGINNING; thence
North 77°31' West a distance of 1,072.65 feet to an iron pin; thence
South 84°15.5' West a distance of 166.20 feet to an iron pin on the
Northeasterly right of way line of State Highway No. 16; thence
North 20°20.5' West along the said Northeasterly right-of-way line a distance
of 561.60 feet to an iron pin; thence
South 77°31' East a distance of 400.00 feet to an iron pin; thence
South 86°13' East a distance of 1,019.96 feet to an iron pin on the mid-section
line; thence
South along the mid-section line a distance of 587.93 feet to the REAL POINT OF
BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s)
heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that
Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances,
EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the
Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any)
of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current
year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful
claims whatsoever.

Dated: December 15, 1999

Kathleen M. Noble

Kathleen M. Noble

STATE OF Idaho, County of Ada, ss.

On this 20th day of December in the year of
1999, before me, the undersigned, a Notary Public in and
for said State, personally appeared
KATHLEEN M. NOBLE

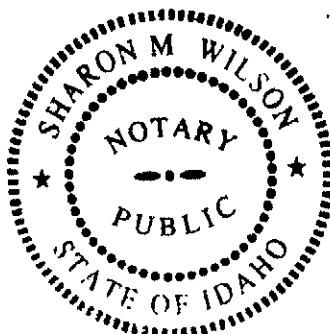
known or identified to me to be the person whose name
is subscribed to the within instrument, and acknowledged
to me that she executed the same.

Signature: *Sharon M. Wilson*

Name: Sharon M. Wilson

Residing at: Boise, Idaho

My commission expires: 05/13/00



Transnation Title & Escrow, Inc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-31044**
Date Received: 5/ 6/1999
Receipt No: W025148
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: KATHLEEN M NOBLE
Address: 9100 HIGGINSON LN
EAGLE ID

208-286-9026

83616

2. Date of Priority: APR 17, 1973

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	16		NE	SW		ADA

5. Description of diverting works:
DOMESTIC WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	16	NE	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-31044Date Received 5/3/99Receipt Number W025149

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Kathleen M Noble Phone (208) 286-9926Mailing Address 9100 Hugginsor Lane, Eagle Zip 836162. Date of Priority (Only one per claim) 7/17/73 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 5N Range 1W
Section 16, _____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Drilled well with domestic system.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 5N Range 1W
Section NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

Assumed
Section 16
per attachment

11. In which county (ies) are lands listed above as place of use located? Ada
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Kathleen M. Robb Date 5/3/99
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ Title _____ of _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 3 day of May 19 99

SEAL

Notary Public Lori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-2000

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Well

5 Horse power -
Year 673
model # 282 1032 201
Volts 230
amps 23

WELL
1210

360' Deep - 8" casing

2735 Airport way
Vista Alon - West One BK
N 27

2735 Airport way
Vista Alon - West One BK
N 27

used 82
70's & earlier 80's

st quarter of Section 16,
Idian, Ada County, Idaho,

said Section 16; thence
tance of 1,700.00 feet to
NG; thence
65 feet to an iron pin;

80 feet to an iron pin on
of State Highway No. 16;

easterly right of way line
in; thence
set to an iron pin; thence
feet to an iron pin on the

nce of 587.93 feet to the

TAL

called Scott
7/27
we have a 8" casing
was at 300 on +
comparing

per 55
50 - 2 wks
90 days
if not injection
30 gal per minute on a 6" casing

check by us
a 5 gal bucket
on power

Should
set a
Degree
Right

with
casing
when
wa

94

255 deep
180 level
6" casing

A part of the North half of the Southwest quarter of Section 16, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the South quarter corner of said Section 16; thence North along the mid-section line a distance of 1,700.00 feet to an iron pin; THE REAL POINT OF BEGINNING; thence North 77°31' West, a distance of 1072.65 feet to an iron pin; thence South 84°15.5' West, a distance of 166.20 feet to an iron pin on the Northeasterly right of way line of State Highway No. 16; thence North 20°20.5' West, along the said Northeasterly right of way line a distance of 561.60 feet to an iron pin; thence South 77°31' East, a distance of 400.00 feet to an iron pin; thence South 86°13' East, a distance of 1019.96 feet to an iron pin on the mid-section line; thence South along the mid-section line, a distance of 587.93 feet to the REAL POINT OF BEGINNING.

(21)



called 7/27 Scott
we have a 8" casing
was at 300 on the
comparing point

Investigation
permit
50-1-55#

2 1/2 hrs adv
9 1/2 hrs adv
90 day
if not of signature

30 gal per minute on a 6" casing
check by using
a 5 gal bucket
on your way

Should
set a
Laguer
Right

with
casing could
with 1/2 inch
was built

94

255 deep
180 level
6" casing

08/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31044

NAME AND ADDRESS: JOHN D. WEBB
9100 HIGGINSON LN
EAGLE ID 83616

HELEN J. WEBB
9100 HIGGINSON LN
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/17/1973

POINT OF DIVERSION:

T05N R01W S16 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County

T05N R01W S16 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO: S0316311500.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 3, 2005

John and Helen Webb
9100 Higginson Ln
Eagle, ID 83616

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-31044

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 27, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

John D and Helen J. Webb
9100 Higginson Lane
Eagle, ID 83616

RE: Water Right No. 63-31044

Dear Claimant(s):

This office has received your Notice of Change of Water Right Ownership recently submitted. We also received check number 1953 in the amount of \$25; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court. The ownership change is being processed and a copy will be mailed to you upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190

Sincerely,

Liberty Gagnon

Liberty Gagnon
Office Specialist I
Adjudication Section
Western Region

LG: lg

Enclosures

JOHN D. WEBB
HELEN J. WEBB
2059 E. GLENCOVE CIRCLE
MESA, AZ 85213

91-8707
1221
603936899

1953

DATE *June 22, 05*

PAY TO THE ORDER OF *Dept of Water Resources* \$ *25.00*

DOLLARS



WORLD SAVINGS

1305 South Alma School Road
Mesa, Arizona 85210
www.worldsavings.com

MEMO

1221870761953

603936899

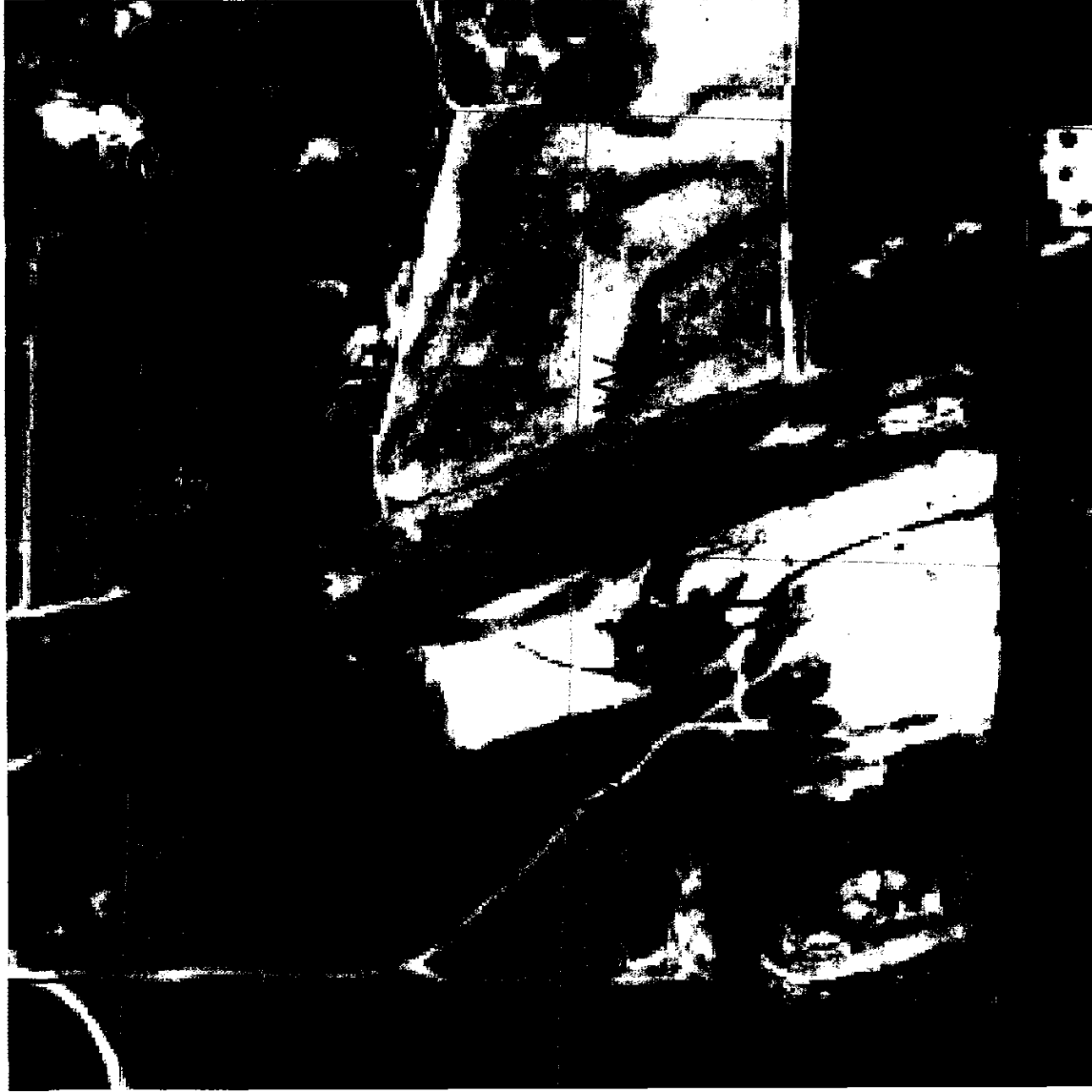
John D. Webb

T05N R01W S16 NESW

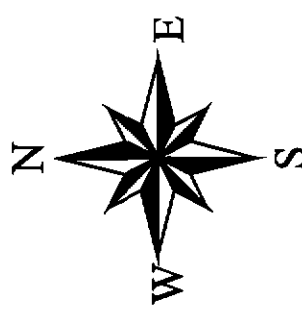
Idaho Department of Water Resources

T05N, R01W S16

Claim No: 63-31044
Prepared By: Kimberly Brown
Date: October 5, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

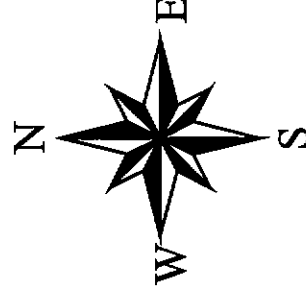
Idaho Department of Water Resources



**T05N, R01W
S16**

Claim No: 63-31044
Prepared By: Kimberly Brown
Date: October 5, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31044

WATER RIGHT NUMBER: 63-31044 ✓

Owner Type

Current Owner

Name and Address

KATHLEEN M NOBLE ✓
 9100 HIGGINSON LN
 EAGLE, ID 83616
 (208)286-9026

Priority Date: 04/17/1973 ✓

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.040 CFS ✓

Annual VolumeTotal Diversion:

0.040 CFS ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4SW1/4 ✓

Sec. 16, Twp 05N, Rge 01W, B.M. ✓

Place of Use

DOMESTIC ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 05N	01W	16	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
											X								

Conditions of Approval:

ADD X01 - Domestic use is for 1 household.

Remarks:

ADD N11 - Quantity decreed is not a determination of historical beneficial use.

Comments:

ADD N13 - Quantity decreed shall not exceed 13,000 gallons/day.

Parcel No: 80316311500.

* no electronic back file available

Field Exam Date 10.5.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 25.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A 63-31044

Owner: Kathleen M. Noble Phone No. (208) 286-9026

Current Address: 9100 Higginson Lane, Eagle 83616

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER John Webb
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary *meets 42-111 definition → does not require evidence of priority*
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

4/17/1973

(If priority date, based on your exam, seems questionable, explain below.)

Although this water right is developed from a groundwater source after 3/25/63, it is a single family domestic use and, therefore, does not require an application for permit.

Source:

Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

Domestic well - 360' deep, 8" casing,
 5 HP pump, Model # 282 1032 201. (See #63-12532
 B/U Field Report).

OVERLAP REVIEW

Other water rights with the same point of diversion:

63-12532

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Yes, 63-12532 is for 2 acres of irrigation of
 pasture located NW of the home and the 1/2 acre of
 lawn. According to the 63-12532 Field Report, this well
 has a capacity of 0.12 cfs. → 0.06 cfs irrigation
 0.04 cfs domestic
 0.10 cfs total

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Domestic use is for 1 household.

Quantity decreed shall not exceed 13,000 gal/day.

Quantity decreed is not a determination of historical beneficial use.

Parcel No: S0316311500.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10-5-04

(in office)

FIELD EXAMINER:

Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31044

10/06/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-31044~~	~~Claim~~	~~05N~~	~~01W~~	~~16~~	~~NE~~	~~SW~~		~~GROUND WATER~~	~~KATHLEEN M NOBLE~~
63-12532	Water Right	05N	01W	16	NE	SW		GROUND WATER	KATHLEEN M NOBLE



same POD, but different use and different
acres.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31044

10/06/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~10860~~	Water Right	05N	01W	16	NE	SW		IRRIGATION	0.5/2	FIREBIRD RACEWAY INC
12532	Water Right	05N	01W	16	NE	SW		IRRIGATION	2/2	KATHLEEN M NOBLE
~~31044~~	Claim	05N	01W	16	NE	SW		DOMESTIC		~~KATHLEEN M NOBLE~~

same POB, but separate use and different acres.

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S0316311500

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 15.000
Zone Code: RR
Primary Code Area: 69 Tax Districts
Group Type: SECT
Subdivision: 5N 1W 16
Section: 5N1W16

Property Description

PAR #1500 OF SW4
 SEC 16 5N 1W


[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

MTITA832401 99-63-307B

Property Address
 9100 W HIGGINSON LN
 EAGLE, ID 83616

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	14.000	\$20,100	INCOME
Primary	100-HOMESITE ON AG	1.000	\$47,300	MARKET
Primary	480-MFG CNVRT TO REAL PROP	0.000	\$36,100	COST

Total Assessed Value: \$103,500

Parcel Valuation History

Assessed value for year 2004 \$103,500
Assessed value for year 2003 \$100,500
Assessed value for year 2002 \$82,400
Assessed value for year 2001 \$82,000
Assessed value for year 2000 \$81,700

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Agriculture
 Land
 Manufactured Home

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Land Characteristics 1 for Parcel "S0316311500"**

Residential Acres:	1.000
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	900 - Eagle
Street:	None
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

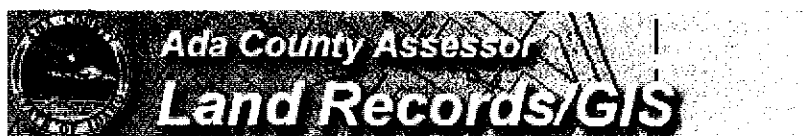
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Manufactured Home Characteristics 1 for Parcel "S0316311500"**

Disposition:	99-63-307B
Occupancy Date :	No Date Available
Make:	TITAN
Total Sqft:	1152
Sticker Number:	0
Year Built:	1983
Manufactured Home Class:	4
Market Grade:	3
Length:	48 Feet
Width:	24 Feet
Design:	
Addition Sqft:	288
Addition Class:	4
Air Conditioning:	Y
Horizontal Lap Siding:	N
Foundation Linear Feet:	144 Feet
Roof Type:	Asphalt
Garage Sqft:	0
Garage Type:	
Garage Class:	
Patio one Sqft:	128
Patio one Class:	4
Patio two Sqft:	0
Patio two Class:	
Landscape Type:	
Deck Sqft:	128
Deck Class:	4
Shed Sqft:	184
Shed Class:	5
General Purpose Building Sqft:	576
General Purpose Building Class:	5
Porch Sqft:	0
Porch Class:	
Number of Bedrooms:	3
Number of Bathrooms:	2.0
Fireplace Present:	Y
Car Port Sqft:	0
Car Port Class:	
Owns Land:	Y
Sale includes improvements:	Y

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 10/30/03
Time: 08:41:33

Rec/No - W025148 AR/No -
From: - K. NOBLE

Receipt Type - CK Doc/No - 1448
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 05/03/1999

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
APPLICATION FOR PERMIT	229	21	62103	1155		50.00
SRBA CLAIM	337		41503	1155		25.00

Total Due - 75.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6331044	25.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

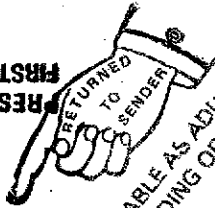
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

603-31044

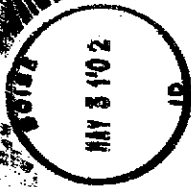
found

RESORTED
FIRST CLASS



UNDELIVERABLE AS ADDRESSED—
NO FORWARDING ORDER ON FILE

KATHLEEN M NOBLESON LN
9100 HIGGINSON LN
EAGLE, IDAHO 83625-0098



PB METER
7110094

0255

U.S. POSTAGE

RECEIVED

JUN 06 2002

WATER RESOURCES
WESTERN REGION

603-31044

603-31044