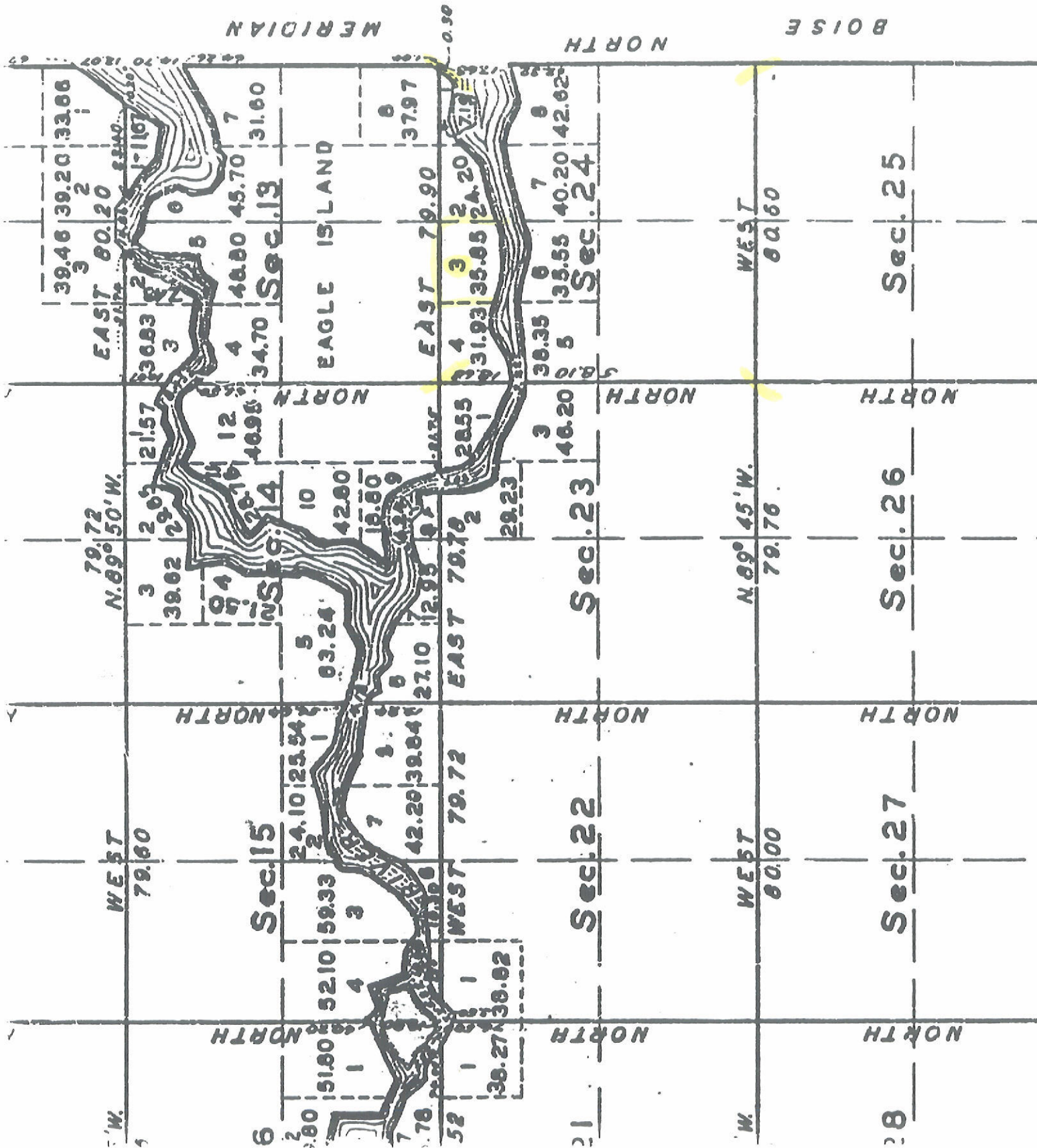


4N 1W S-24
gov't lot 3 (NENW)



STEIN'S SECOND SUBDIVISION

BEING THE S.W. 1/4 AND LOTS 4 & 5, SEC. 13, EXCEPTING THE WEST 517 FT. OF THE S.W. 1/4 AND LOT 4, ALSO LOTS 3 & 4, SEC. 24, ALL IN

$(h_2)_{MIN}$ FREE WHEEL

ADA CO., IDAHO.

We, Boris A. Mitchell and Thomas K. Mitchell, husband and wife, and Selward Stein, as trustee and city, who are the owners of the following described land to wit, The 1/4 Sec 34 T. 5 N. R. 10 W. to be dedicated to the use of the people of the State of Idaho, do hereby grant and dedicate to the people of the State of Idaho, all the right and title we have in and to the above described land, to be used for the purpose of a public park, and that we are hereby dedicating to the use of the public the same as shown on the plat.

Betty A. Mitchell
Thomas H. Mitchell
Edward H. H.

State of Illinois, ss.
I, _____, Clerk of said Court, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same appears from the records of said Court.

On this 18th day of September A.D. 1907, before me Daniel Williams, County of Cole, State of Iowa, personally appeared STEVE A. MCKINLEY, known to me to be the person whose name is subscribed to the above certificate, and acknowledged to me that he executed the same. In witness whereof I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above mentioned.

Daniel S. Williams

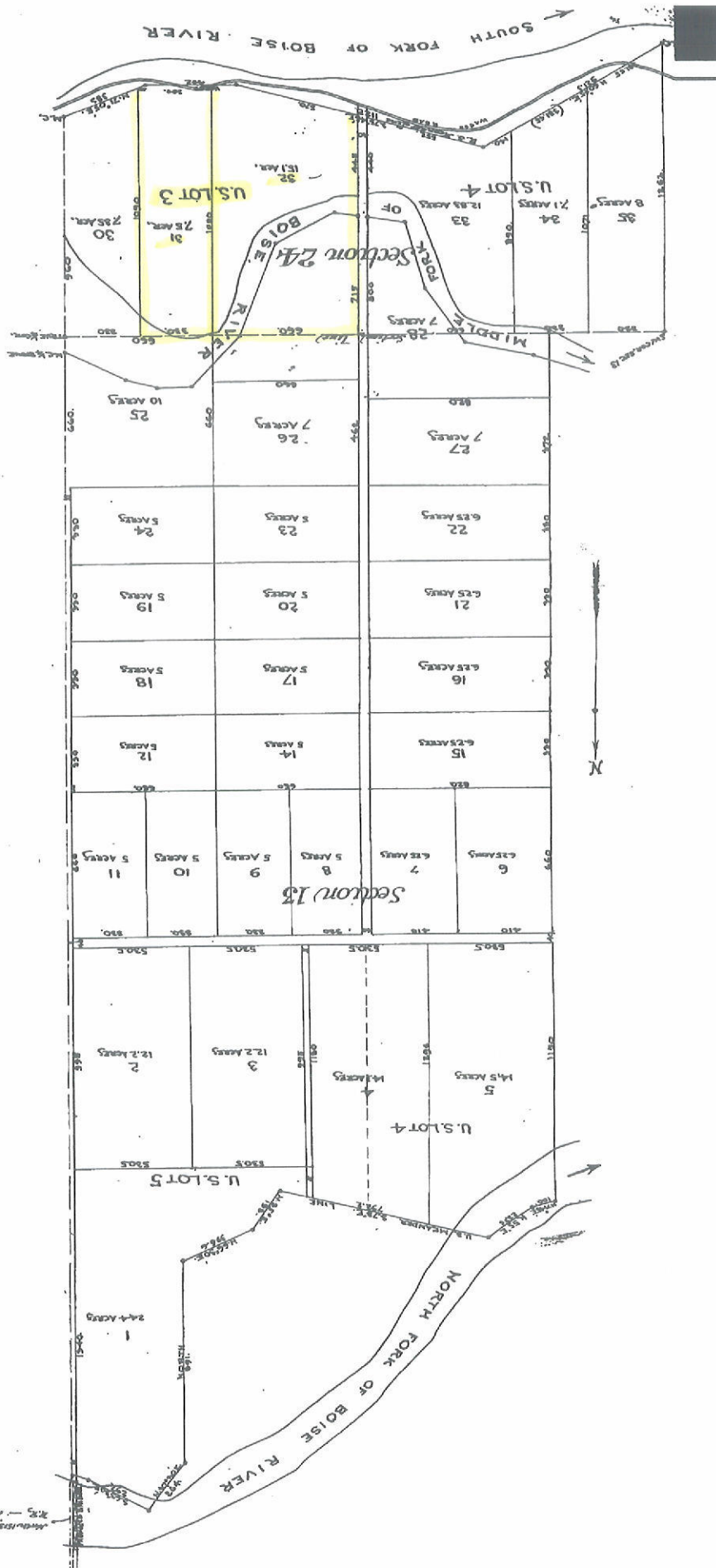
Notary Public (SEAL)

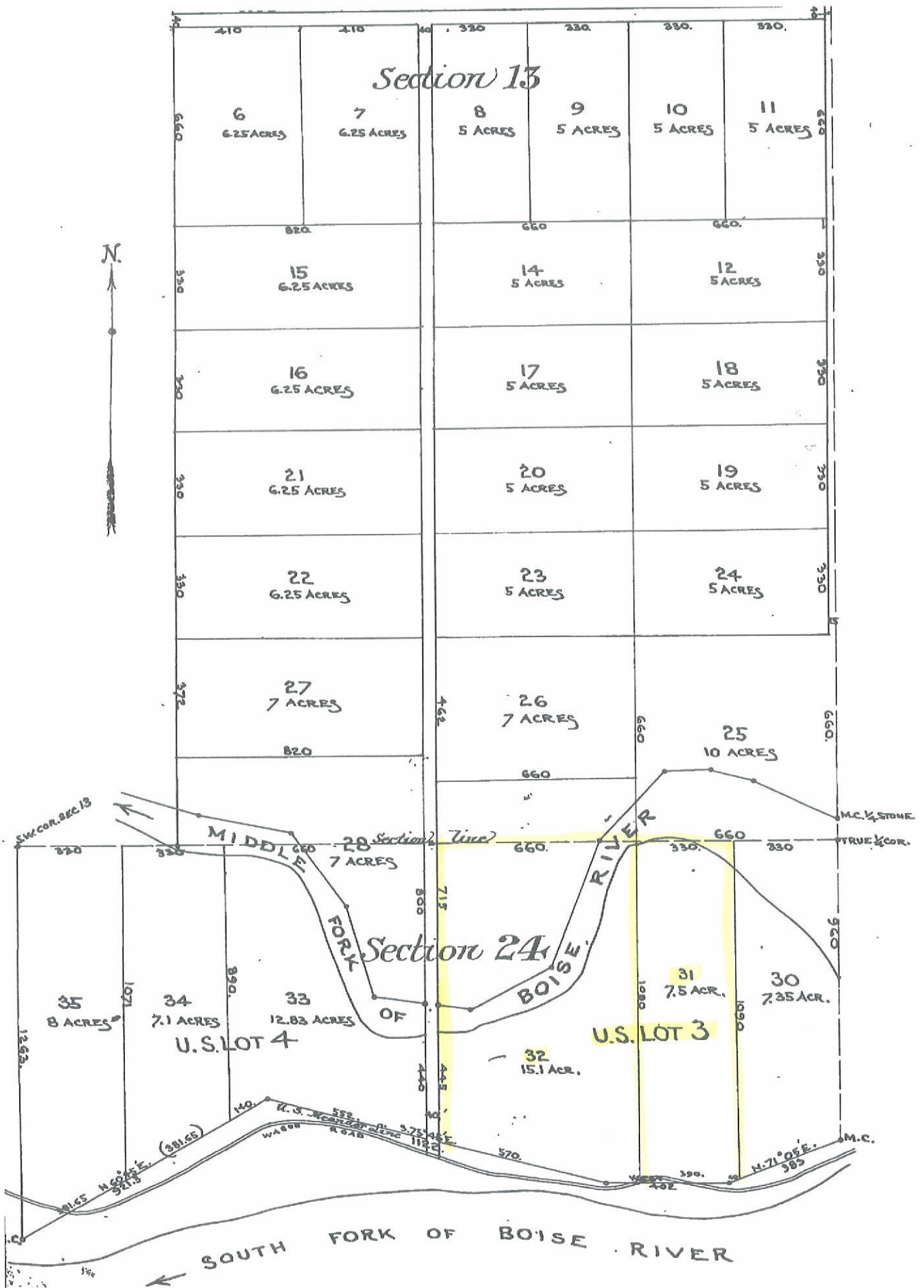
State of Idaho, } S.S.
2, 1902.

I hereby certify that this instrument was first for record at the request of Arthur A. Mitchell, wife of Mitchell, husband and wife, and Edward H. Allen, of the 21st day of September, A.D. 1907, in my office, and duly recorded in Book 3 of Plat Books, at page 159.

By Mrs. E. Peterson
Depository.

83.50 pk.





**T04N, R01W, S24,
NENW, Lot 3
2000 IMAGERY**

Stock

Domestic &
Stock



THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: A63-31042
Examiner: RON HOWERTON
Date of Field Exam: IN OFFICE 6-13-03

P/D No.:	OPTION 1	OPTION 2	OPTION 3
PUMP HORSEPOWER	2		
BOOSTER HORSEPOWER	0		
PUMPING LEVEL	10		
DISCHARGE PRESSURE	20		
RATE OF FLOW (cfs)	0.22	#DIV/0!	#DIV/0!



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-31042
Date Received: 4/ 9/1999
Receipt No: C045085
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CHESTER C KERSTEIN 208-939-2226
Address: 2100 ARTESIAN RD
EAGLE ID 83616
OR
Name: JO ANN F KERSTEIN 208-939-2226
Address: 2100 ARTESIAN RD
EAGLE ID 83616

2. Date of Priority: MAR 6, 1996

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	24		NE	NW	3	ADA

5. Description of diverting works:
WELL WITH PUMP. 120' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
HORSES, VARIES, HOME WITH LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	24	NE	NW	3	DOMEST	
			NE	NW	3	STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PROPERTY ALSO KNOWN AS LOTS 31 & 32 OF STEIN'S SECOND SUB.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

APR 09 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-31042Date Received April 9, 1999Receipt Number C046085NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

APR 15 1999

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly JO ANN F. KERSTEIN OR1. Name of Claimant (s) CHESTER C KERSTEIN Phone (208) 939-2226Mailing Address 2100 ARTESIAN RD Zip 836162. Date of Priority (Only one per claim) 3/6/96 MARCH 6, 1996 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township T. 4N Range R. 1W.
Section 24 1/4 c NENW of _____ 1/4, Govt. Lot 3 BM.,
County of ADA LOT 31 AND 32 STEINS SECOND SUB.

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL WITH PUMP 120 FT DEEP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JANUARY 1 to DECEMBER 31 amount .20 (cfs)
For STOCKWATER purposes from JANUARY 1 to DECEMBER 31 amount .02 (Both dates are inclusive)7. Total quantity claimed .22 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) HORSES, VARIOUS HOMES AND LAWN SPRINK

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 1W
Section 24 1/4 of 3 1/4, Govt. Lot 3 NENW
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: LOTS 31 AND 32 OF STEIN'S SECOND SUBDIVISION IN
GOVERNMENT LOT 3, ADA COUNTY ID

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date

4/5/99

Date

4/5/99

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of ada)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7th day of April 1999

SEAL

Notary Public

Carol Maye Martin

Residing at

Boise, Idaho

My Commission Expires

6-6-2004

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

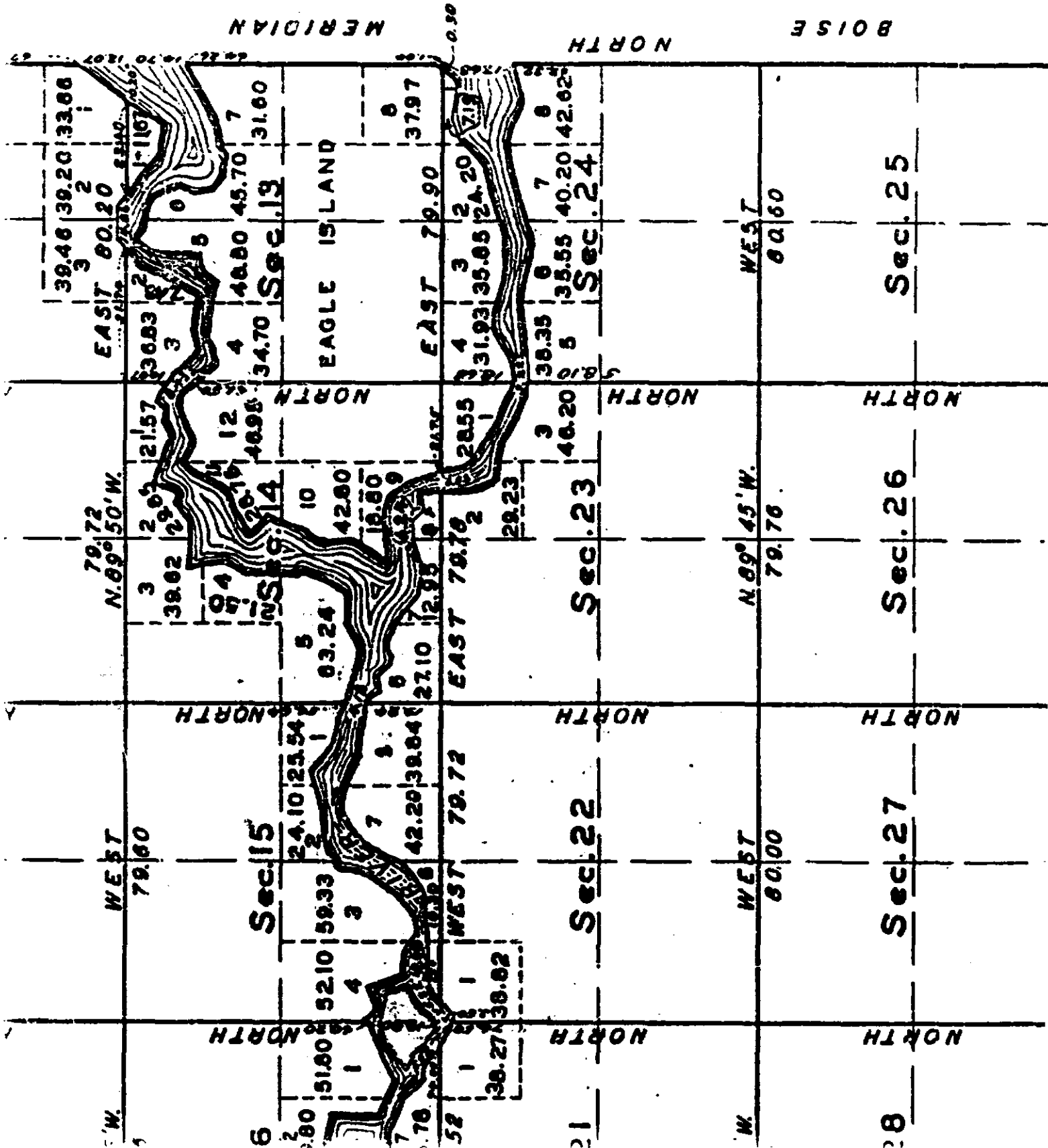
It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4N 1W S-24
gov't lot 3 (NENW)



BEING THE S.W. ¼ AND LOTS 4 & 5, SEC. 13, EXCEPTING THE WEST 517 FT. OF THE

S.W. ¼ AND LOT 4. ALSO LOTS 3 & 4, SEC. 24, ALL IN

(he) M1 N7

ADA CO., IDAHO.

[illegible]

Betty A. Mitchell
Thomas H. Mitchell
Edward Allen

State of Idaho, ss.

On this 18th day of September, A. D. 1907, before me, David A. Williams, a Notary Public in and for said County, personally appeared B. E. A. Mitchell, known to me, and known to me to be the person whose name is subscribed to the above certificate, and acknowledged to me that he executed the same. In witness whereof I have hereunto set my hand and affixed my official seal, this day and year in this certificate first above mentioned. W. S.

David J. Williams
Notary Public (2240)

S. F. McAlmond, do hereby certify that the following is a correct description
of the land included in the accompanying plat:
Town 19 as containing the West 57 1/2 ft. of the W 1/4 and E 1/4 and S 1/4 -
R. 24, All in T. 6 N., R. 10 W. S. M., Adams County, State of Idaho.

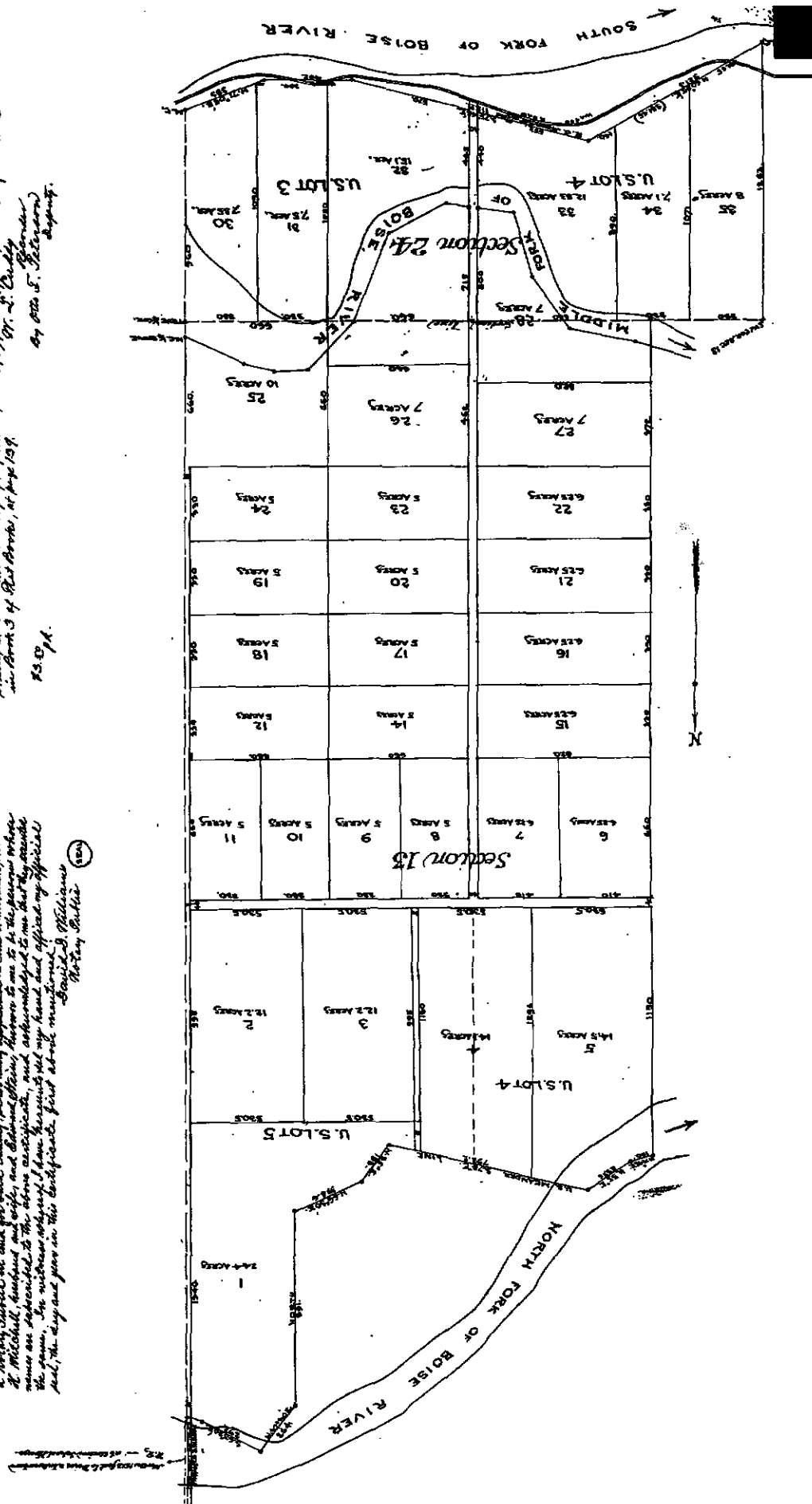
Clark that Clark plot was prepared from actual drawings made by me and is correct.

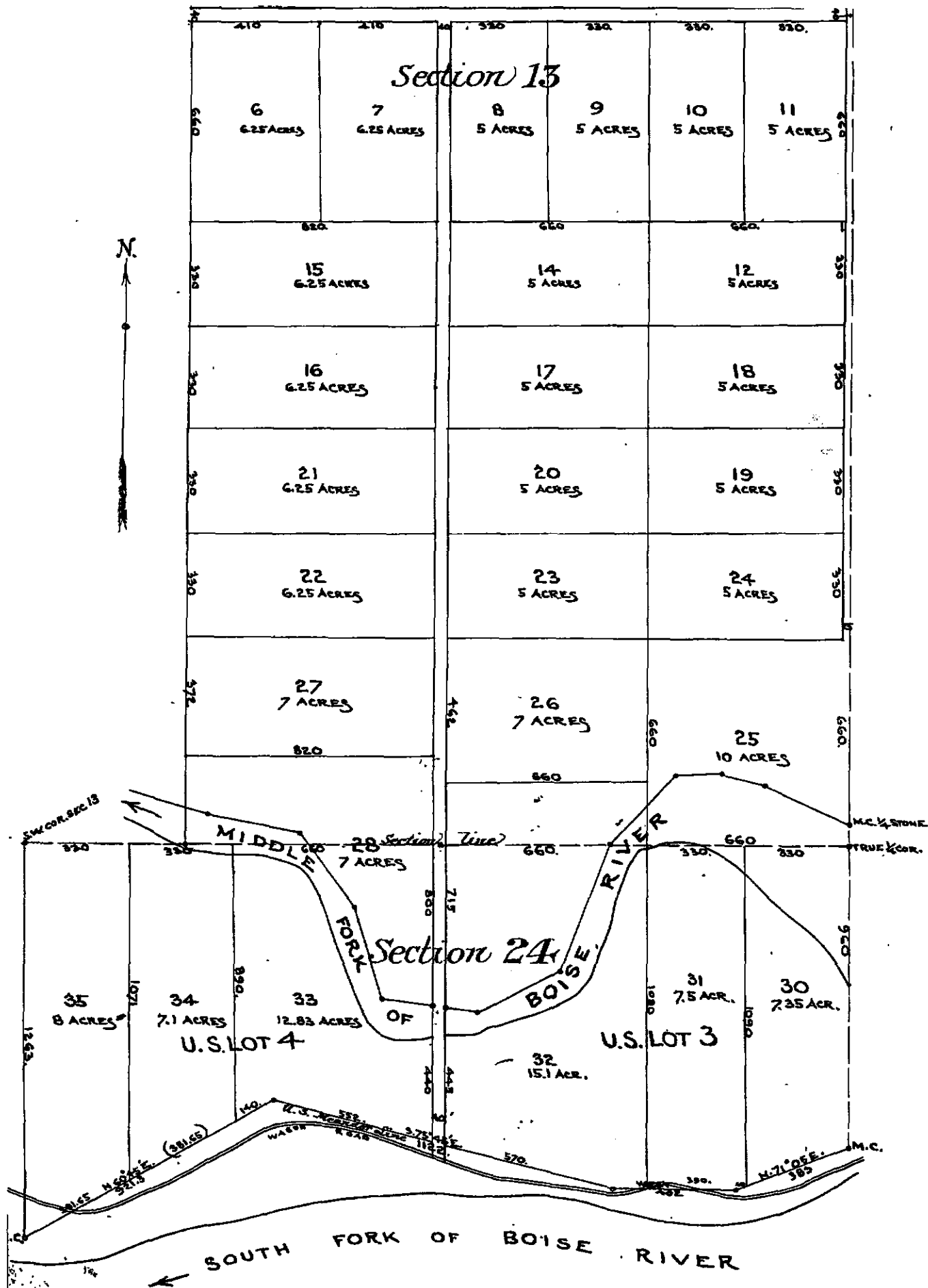
J. W. Alvord
Lawyer

State of Idaho, } S.S.
County of Blaine }

I hereby certify that this instrument was filed for record at the request of Betty L. Mitchell, nee McMichael, husband and wife, and Catherine McMichael, nee McMichael, both of the County of Alameda, California, on the 21st day of September, A.D. 1907, in my office, and duly recorded in Book 3 of Real Estate, at page 19.

Ms. 10/14.





Stein's 2nd Sub. 4N 1W (S-24)

05/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31042

NAME AND ADDRESS: CHESTER C KERSTEIN
2100 ARTESIAN RD
EAGLE ID 83616-5645

JO ANN F KERSTEIN
2100 ARTESIAN RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/06/1996

POINT OF DIVERSION:

T04N R01W S24 NENW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
STOCKWATER	01/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC Within ADA County
T04N R01W S24 Lot 3 NENW
STOCKWATER Within ADA County
T04N R01W S24 Lot 3 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Stockwater use is for horses.

PROPERTY IS ALSO KNOWN AS PAR B OF LOTS 31 & 32 STEINS 2ND SUBD.

PARCEL NO: R8123021044.

Water Right 63-31042

5.17.05
Domestic use
changed to 0.02
cfs after doing an
overlap review for
#63-30436. - Kimberly
Brown

06/13/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31042
NAME AND ADDRESS: CHESTER C KERSTEIN
2100 ARTESIAN RD
EAGLE ID 83616-5645

JO ANN F KERSTEIN
2100 ARTESIAN RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.220 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/06/1996

POINT OF DIVERSION:

T04N R01W S24 NENW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.200 CFS

STOCKWATER

1/01 12/31

0.020 CFS

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC Within ADA County

T04N R01W S24 Lot 3 NENW

STOCKWATER Within ADA County

T04N R01W S24 Lot 3 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION

This partial decree is subject to such general provision for the definition of the rights or for the efficient administration of the rights as may be ultimately determined by the Court at a later date than the entry of a final unified decree. Section 4, Code.

The quantity of water decreed for this water right is not of historical beneficial use.

Craig - This is the one Ron did when he left it at 20 cfs for 1 home. You may wish to change that. Jan

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO: R8123021044.

PROPERTY IS ALSO KNOWN AS PAR B OF LOTS 31 & 32 STEINS 2ND SUBD.

Stockwater use is for horses.

06/13/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31042

NAME AND ADDRESS: CHESTER C KERSTEIN
2100 ARTESIAN RD
EAGLE ID 83616-5645

JO ANN F KERSTEIN
2100 ARTESIAN RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.220 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/06/1996

POINT OF DIVERSION:

T04N R01W S24 NENW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.200 CFS

STOCKWATER

1/01 12/31

0.020 CFS

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC Within ADA County

T04N R01W S24 Lot 3 NENW

STOCKWATER Within ADA County

T04N R01W S24 Lot 3 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO: R8123021044.

PROPERTY IS ALSO KNOWN AS PAR B OF LOTS 31 & 32 STEINS 2ND SUBD.

Stockwater use is for horses.

IN-OFFICE

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$25.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant **NOT REQUIRED - DEMINIMUS USES**

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-31042

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

*POD VERIFIED BY Intrepid FX 12/18/01
SEE ATTACHED.*

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE CLAIM**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NONE FOR SAME USE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SEE CLAIM

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: SEE ATTACHED HP EQUATION WORKSHEET
& INTERPID FIELD REPORT & PHOTOS
 Attach appropriate documents
 NARRATIVE/REMARKS/COMMENTS NOT REQUIRED - DF MINIMUMS HOWEVER,
ALL CLAIMED AMOUNT PER MEASUREMENTS.
RATE OF FLOW FOR DF MINIMUMS USE MAY BE AS
LARGE AS 0.22 CPS, HOWEVER, IS STILL LIMITED
BY 13,000 GPD. QINT RMKS. ADDED

DOMESTIC, 1 HOME

STOCKWATER, HORSES, VARIETIES

C18, N11, N13

PAR 13 OF (2ND)
AEA LOTS 31 & 32, STEAKS SECOND SUBD.

PARCEL NO: 28123621044

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6-13-03 / W - OFFICE

FIELD EXAMINER: Ron Howerton
Sr Water Agent

**T04N, R01W, S24,
NENW, Lot 3
2000 IMAGERY**

Stock

Domestic &
Stock

THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: A63-31042
 Examiner: RON HOWERTON
 Date of Field Exam: IN OFFICE 6-13-03

P/D No.:	OPTION 1	OPTION 2	OPTION 3
PUMP HORSEPOWER	2		
BOOSTER HORSEPOWER	0		
PUMPING LEVEL	10		
DISCHARGE PRESSURE	20		
RATE OF FLOW (cfs)	0.22	#DIV/0!	#DIV/0!



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 31042
POD ID 241806
Quad Star 5
Claim Type Large
Easting 306040
Northing 288789
GPSID A0011910

Diversion Description

WELL WITH PUMP. 120' DEEP. Artesian well used for domestic and irrigation of three acres. There appears to be a submersible pump in the well, but no information available.

Assumptions

Pressure head, elevation head, horsepower, input pressure at pump of 20 psi, output of 40 psi

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\241806a.JPG

Photos

EPE (ft)

16 LH

Date (M/D/Y)

12/18/01

Time

10.30

Flow Rate (CFS)

0.22

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System ☒

HP 2

Pressure Head (psi) 20

Elevation Head (ft) 10

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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RIGHT ID

63 31042

KERSTEIN



SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 06/13/03
Time: 08:09:07

Rec/No - C045085 AR/No - Receipt Type - CK Doc/No - 2295
From: - CKC INVESTMENTS CHESTER/J Remarks -

MOST CURRENT RECEIPT Receipt Date: 04/09/1999

Type Of Payment	Fund FD	PCA	Obj	Subsid	Fee
NOTICE OF CLAIM TO A WATER RIGHT	337	41503	1155		25.00

Total Due - 25.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6331042	25.00				

(Enter=Continue) (GOLD7=Selection Screen) (GOLD8=Cancel)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 6, 2000

CHESTER C KERSTEIN
JO ANN F KERSTEIN
2100 ARTESIAN RD
EAGLE ID 83616

Dear Mr. & Mrs. Kerstein:

Enclosed, for your records, is a copy of your domestic/stockwater claim that was filed in the Snake River Basin Adjudication.

During the review of your claim it was noted that you show 5 acres with the home and lawn. Under a domestic filing, you are allowed to irrigate up to 1/2 acre. Any amount over 1/2 acre of irrigation requires an Application for Permit be filed, unless the water is from an irrigation district or ditch company. These ditch rights have been filed on by the companies for the users. We are enclosing, for your convenience, an Application for Permit form and instructions if you need to file for an irrigation water right.

If you have any questions regarding this letter or the enclosed forms, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

LH:1
Enclosures