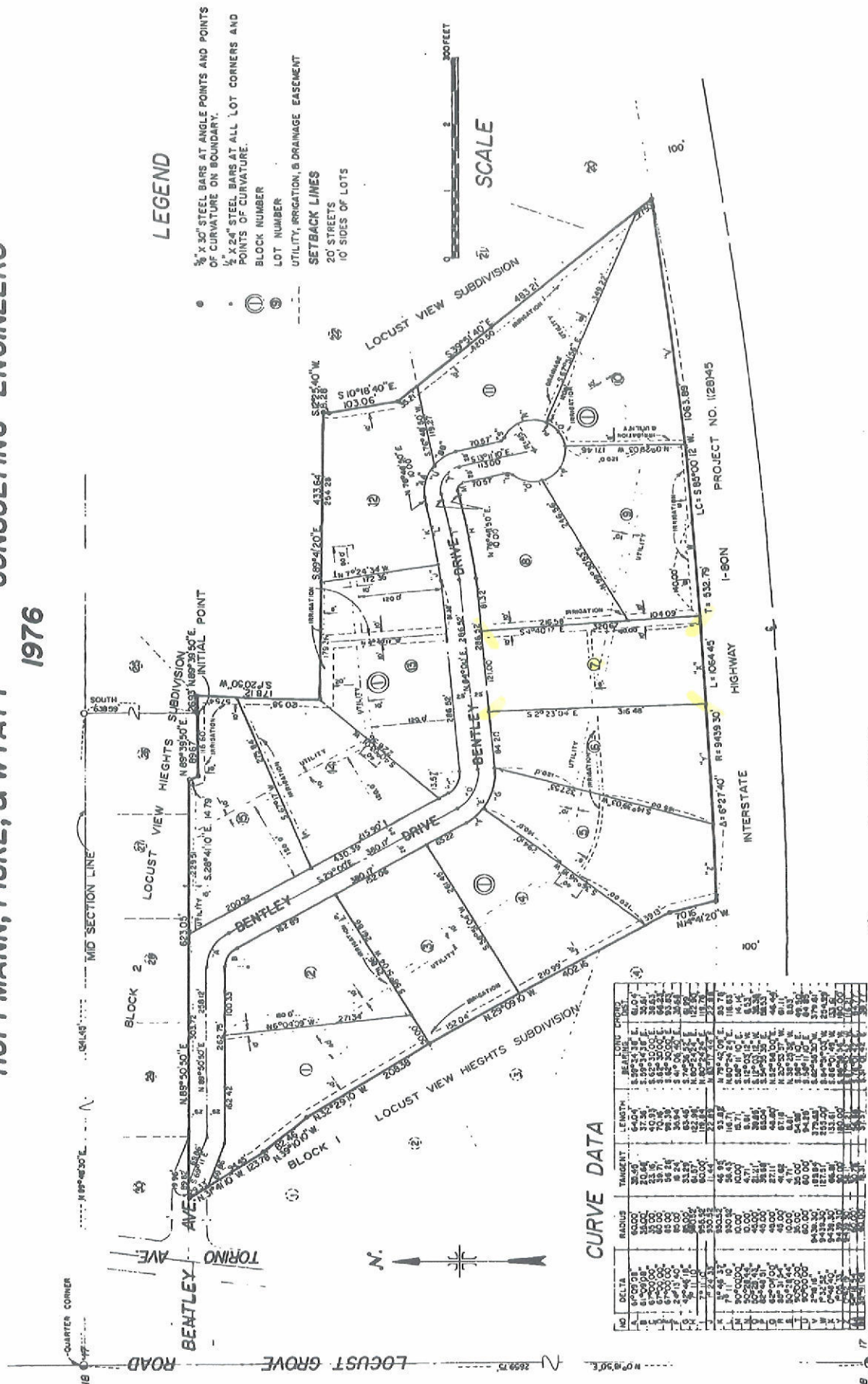


LOCUST VIEW HEIGHTS SUBDIVISION NO. 2 IN THE SW₄ OF SECTION 17, T. 3N., R. 1E., B.M. ADA COUNTY, IDAHO

HOFFMANN, FISKE, & WYATT CONSULTING ENGINEERS
1976



76.156.20 7-1-76

[\[Online View\]](#) [\[Print Page\]](#)


Property Details for Parcel R5299910035

General Information

Property Acres: 0.910
 Zone Code: R1
 Primary Code: 242
 Area:
 Group Type: SUB
 Subdivision: LOCUST VIEW HEIGHTS SUB
 NO 02
 Section: 3N1E17



Property Description

LOT 7 BLK 1
 LOCUST VIEW HEIGHTS
 SUB NO 2

Property Address

2043 E BENTLEY DR
 MERIDIAN, ID 83642

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	0.910	\$45,000	MARKET	242
Primary	370-RES IMPROVEMENT	0.000	\$88,100	COST	242
Total Assessed Value:			\$133,100		

Parcel Valuation History

Assessed value for year 2004	\$133,100
Assessed value for year 2003	\$133,100
Assessed value for year 2002	\$128,400
Assessed value for year 2001	\$119,600
Assessed value for year 2000	\$118,100

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
12	0.000542034	MERIDIAN LIBRARY	208-888-4451
24	0.000072035	MERIDIAN CEMETERY	208-888-5133
30	0.001930929	MERIDIAN FIRE	208-888-1234
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316
46	0.000075875	WESTERN ADA RECREATION	208-887-1730

Total Levy: 0.013465540

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

GREENHILL ESTATES NO. 1 & 2

E. FRANKLIN RD.



RECEIVED

MAR 08 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-31026
Date Received: 2/24/1999
Receipt No: C044686
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DOUGLAS RINALDI
Address: 2043 BENTLEY
MERIDIAN ID

83642

2. Date of Priority:

~~FEB 19, 1999~~ JAN 1 1977 *JmR*

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	17		NE	SW		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01E	17	NE	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

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MERIDIAN ID

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Trib. to:

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Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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03N	01E	17	NE	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

FEB 24 1999

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-31026Date Received 2-24-99Receipt Number 2044686NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

FEB 25 1999

WATER RESOURCES
WESTERN REGIONACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Douglas Linardi Phone () _____Mailing Address 2043 Bentley Aspen, ID Zip 836422. Date of Priority (Only one per claim) 2-19-99 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 3N Range 1ESection 17 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .040 (cfs)

For _____ purposes from _____ to _____ amount _____ (Both dates are inclusive)

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus / Acre Feet per Annum.9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One Horse

RECEIVED

FEB 5 4 1988

Department of Water Resources

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1E
Section 17, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock _____ Domestic and Stock _____
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes YES No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Douglas M. Knicker Date 2/19/99
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

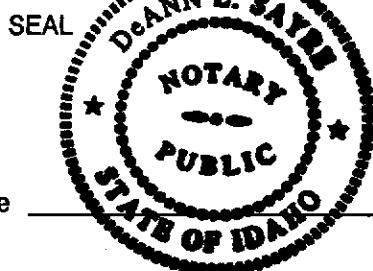
Title and Organization _____

State of Idaho/or _____)

County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 19th day of February 1999



Notary Public DeAnn L. Sayre

Residing at Kuna, Idaho

My Commission Expires 6-29-2004

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

10/1/88

Notary Public



Case - # 52980A

Warranty Deed

For Value Received JAMEY DRINKALL AND SHERRY DRINKALL, HUSBAND AND WIFE

the grantor do hereby grant, bargain, sell and convey unto DOUGLAS M. RINALDI, AN UNMARRIED MAN

whose current address is

2043 EAST BENTLEY DRIVE, MERIDIAN, ID 83642

the grantee, the following described premises, in ADA County Idaho, to wit:

LOT 7 IN BLOCK 1 OF LOCUST VIEW HEIGHTS SUBDIVISION NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 39 OF PLATS AT PAGES 3282 AND 3283, OFFICIAL RECORDS OF ADA COUNTY, IDAHO.

AMERICAN LAND TITLE CO.

RECORDED - REQUEST OF

FEE \$300 DEPUTY

99016757

ADA COUNTY RECORDER
J. DAVID NAVARRO
CLERK OF IDAHO

1999 FEB 19 PM 4:17

3N 1E
S-17

SW

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the Grantor do hereby covenant to and with the said Grantee, that they the owner in fee simple of said premises: that they are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 18, 1999

JAMEY DRINKALL

SHERRY DRINKALL

STATE OF IDAHO, COUNTY OF ADA

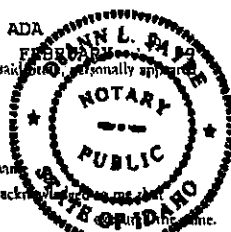
On this 19TH day of FEBRUARY, 1999, before me, a notary public in and for said State of Idaho, personally appeared

JAMEY DRINKALL
SHERRY DRINKALL

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they

they

DEANN L. SAYRE
Residing at ADA
Comm. Expires 6-29-2004



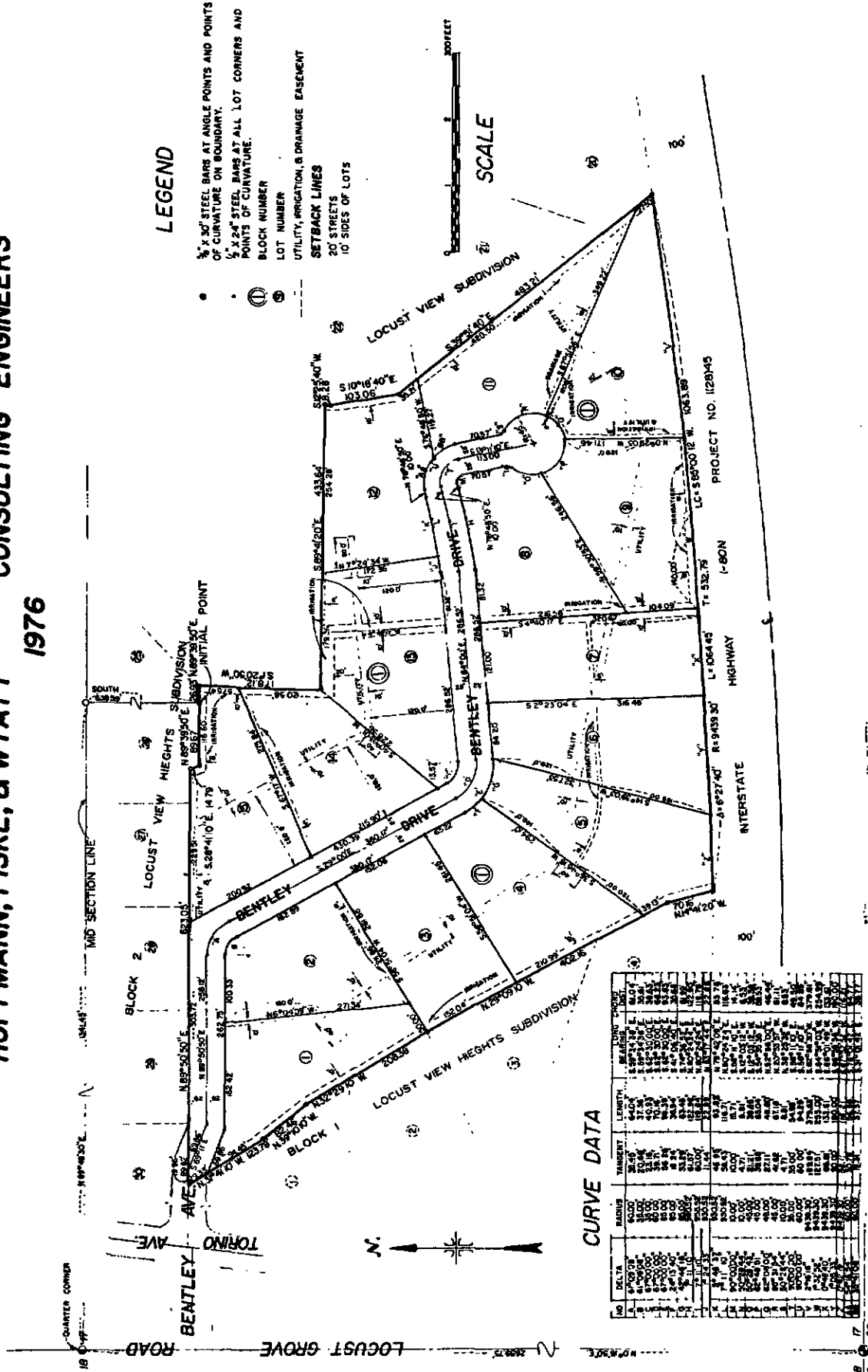
Notary Public

Idaho

Furnished by the AMERICAN LAND TITLE COMPANY

A63-31026

LOCUST VIEW HEIGHTS SUBDIVISION NO. 2 **IN THE SW⁴ OF SECTION 17, T. 3N., R. 1E., B.M.** **ADA COUNTY, IDAHO** **HOFFMANN, FISKE, & WYATT CONSULTING ENGINEERS** **1976**



76.25.20 7-1-76

11/18/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31026

NAME AND ADDRESS: DOUGLAS RINALDI
2043 BENTLEY
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1977

POINT OF DIVERSION:

T03N R01E S17 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

DOMESTIC USE IS FOR 1 HOME.

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S17 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

[Online View] [Print Page]



Property Details for Parcel R5299910035

General Information

Property Acres: 0.910
Zone Code: R1
Primary Code: 242
Area:
Group Type: SUB
Subdivision: LOCUST VIEW HEIGHTS SUB
Section: NO 02
Section: 3N1E17



Property Description

LOT 7 BLK 1
 LOCUST VIEW HEIGHTS
 SUB NO 2

Property Address

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 MERIDIAN, ID 83642

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Total Assessed Value: \$133,100

Parcel Valuation History

Assessed value for year 2004 \$133,100
Assessed value for year 2003 \$133,100
Assessed value for year 2002 \$128,400
Assessed value for year 2001 \$119,600
Assessed value for year 2000 \$118,100

Property Characteristics

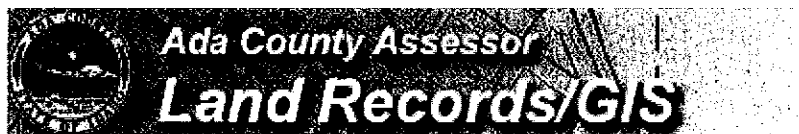
Residential
 Land

District	Levy	Description	Phone
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24	0.000072035	MERIDIAN CEMETERY	208-888-5133
30	0.001930929	MERIDIAN FIRE	208-888-1234
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316
46	0.000075875	WESTERN ADA RECREATION	208-887-1730

Total Levy: 0.013465540

Based on the most current certified levies.

For more information on tax districts, please visit [this page](http://www.adacountyassessor.org/propsys/index.html?action=printdetails&parcel=R5299...).



Land Records

Characteristics Detail[Go Back to Property](#)

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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Residential Characteristics 1 for Parcel "R5299910035"**

Occupancy Date:	No Date Available
Year Built:	1977
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	1.75
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	768
Porch Sq Ft:	64
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	132
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1716
Main Floor Sq Ft:	1716
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

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- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

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E. FRANKLIN RD

OVERLAND WAY
SUB.

ADJUDICATION MEMORANDUM

CLAIM NO: A63-31026

SUBJECT: Priority date

EMPLOYEE: A. Buffington

DATE: 3/8/99

Sent letter w/ copy of claim to Mr. Rinaldi asking about priority date. Listed date of 2-19-99. That is the closing date. Mr. Rinaldi called 3-8-99 saying he'd find actual priority date + let us know.

Per claim + database - date of 1-1-77 put as priority date by Mel Schulte 3-8-99.

DS