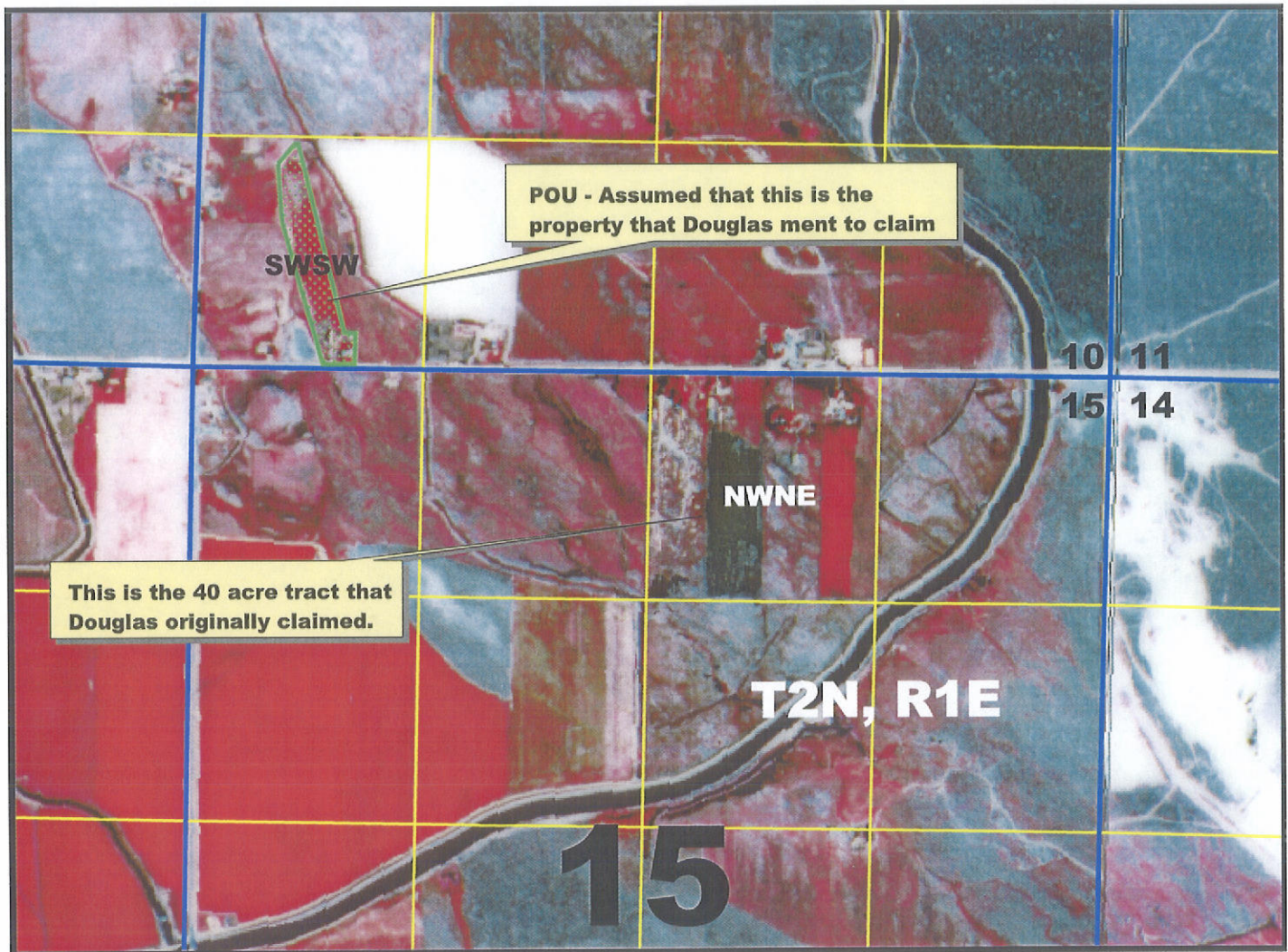


POU location Map 1987 Photography 63-31024



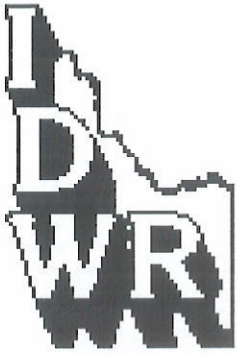
0 1320 Feet

-  Point of Diversion (?)
-  Claimed POU
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: N/A



Prepared by: C. Saxton
Date: December 2003



POU location Map

Which parcel is this applicable to?
63-31024



1320 0 1320 Feet

-  Point of Diversion
-  Claimed POU (?)
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: Domestic



Prepared by: C. Saxton
Date: September 2003

2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-31024
Date Received: 2/ 4/1999
Receipt No: C044462
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: NATHAN L DOUGLAS
Address: 11920 HUBBARD RD
KUNA ID

208-362-1436

83634

1700
6008

2. Date of Priority: JUN 19, 1980

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	15		NW	NE		ADA

5. Description of diverting works:
WELL, PUMP, PIPELINE: 1.5 HP, 175' WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER					

7. Total Quantity Appropriated
0.080 C.F.S. (and/o

Ada Co

8. Total consumptive use is

Assessor

9. Non-irrigation uses:
DOMESTIC, HOUSEHOLD AND 1

364-2400
Kennith + Jennifer
Peterson

10. Place of Use:

Township	Range	Section
02N	01E	15

Built in 1966
6.5 acres
102119697 Instrument
Barbery Trust

1.
cres

Parcel 15 1410336150

2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-31024
Date Received: 2/ 4/1999
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COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: NATHAN L DOUGLAS
Address: 11920 HUBBARD RD
KUNA ID

83634

208-362-1436

200
6008

2. Date of Priority: JUN 19, 1980

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	15		NW	NE		ADA

5. Description of diverting works:

WELL, PUMP, PIPELINE: 1.5 HP, 175' WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, HOUSEHOLD AND 10 HORSES AND 30 RANGE COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	15	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

RECEIVED

JAN 28 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-31024Date Received 1-28-99Receipt Number CD44462NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

FEB 04 1999

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Nathan L. Douglas Phone (208) 362-1436Mailing Address 11920 Hubbard Rd. Kuna Id Zip 836342. Date of Priority (Only one per claim) 6-19-1980 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 2N Range 1-ESection 15, 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of AdaAdditional points of diversion if any: none

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well (Domestic) 1 1/2 Horse pump pumping 175' deep
for 10 Horses & 30 cows. to domestic household 1/4 acre plot.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)

(Both dates are inclusive)

7. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic Household & 10 Horses & 30 Cows. Range Cows

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2N Range 1-E
Section 15 NW 1/4 of N 1/4 Govt. Lot 125 B.M.,
County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks:

Purchase property in 1996, former Owners
failed to file claim as required Parcel #
WKT 2802806

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

YES X NO

mailed from 2-3-99 m

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Date

11-12-98

Date

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date

Title and Organization _____

State of Idaho/or _____

SS.

County of Ada

Subscribed and sworn (or affirmed) before me this

25

day of

January

19 99

SEAL

Notary Public

Residing at

My Commission Expires

Don Davis
Boise, ID

8-15-00

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

603-31024

25192 hemp hr.

Panna 83600

Sent again 6-14-02

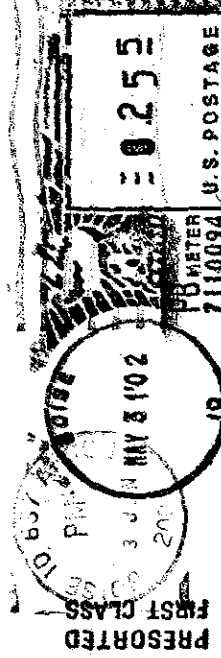
2N1E

RECEIVED

JUN 12 2002

WATER RESOURCES
WESTERN REGION

NATHAN L DOUGLAS
11920 HUBBARD RD
KUNA ID 83634



☒ Not Deliverable As Addressed

Unable To Forward

☐ Insufficient address

☐ Moved, Left No Address

☐ Unclaimed ☐ Refused

☐ Attempted - Not Known

☐ No Such Street ☐ No meter

☐ Vacant ☐ Illegible

☐ No Mail Receipts

☐ Box Closed - No Order

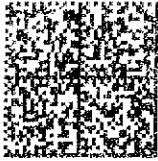
☐ Returned For Better Address

☐ Postage Due



Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$00.830
0004310839 DEC 16 2005
MAILED FROM ZIP CODE 83702

RECEIVED

DEC 21 2005
DEPARTMENT OF
WATER RESOURCES

RECEIVED

DEC 22 2005
WATER RESOURCES
WESTERN REGION



- Not Deliverable As Addressed
- ☐ Unable To Forward
 - ☐ Insufficient Address
 - ☐ Moved - Left No Address
 - ☐ Unclaimed ☐ Refused
 - ☐ Altered - Not Known
 - ☐ No Such Street ☐ Number
 - ☐ Vacant ☐ Illegible
 - ☐ No Mail Recipient
 - ☐ Box Closed - No Order
 - ☐ Returned For Better Address
 - ☐ No Mailing Use

NATHAN L DOUGLAS
11920 HUBBARD RD
KUNA ID 83634

63-31024

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31024
Date Received: 1/28/1999
Receipt No: C044462
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KENNETH PETTERSON Phone: _____
JENNIFER PTTERSON
11920 HUBBARD RD
KUNA ID USA 83642

2. Date of Priority: 06/19/1980

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
02N	01E	10	SW	SW		ADA	

5. Description of diverting works:

WELL, PUMP, PIPELINE: 1.5 HP, 175' WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.04	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02N	01E	10	SW	SW		STOCKWATER	
			SW	SW		DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

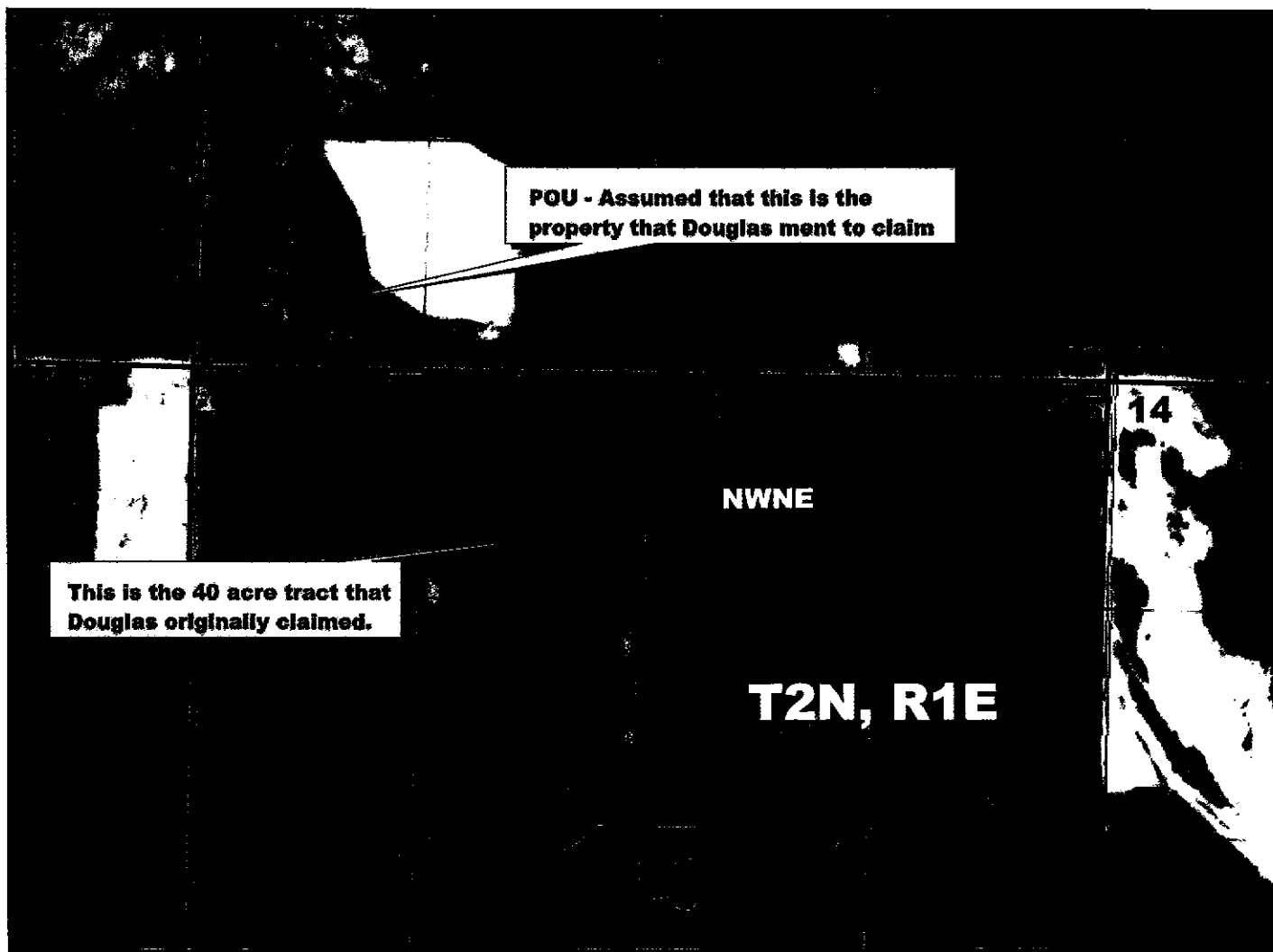
15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.



POU location Map 1987 Photography 63-31024

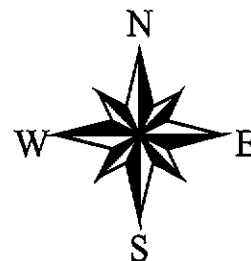


0 1320 Feet



- Point of Diversion (?)
- Claimed POU
- Ada County Tax Lot Data
- Quarter Quarter Lines
- Section Lines

Total Claimed Acres: N/A



Prepared by: C. Saxton
Date: December 2003



POU location Map

Which parcel is this applicable to?
63-31024



1320

0

1320 Feet



Point of Diversion



Claimed POU (?)



Ada County Tax Lot Data

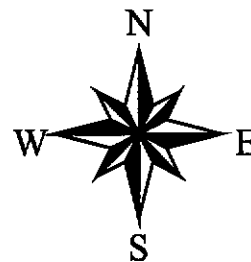


Quarter Quarter Lines



Section Lines

Total Claimed Acres: Domestic



Prepared by: C. Saxton
Date: September 2003

No address Found
63- 31024

WATER RESOURCES
WESTERN REGION

New owners have been contacted previously.

05/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31024

NAME AND ADDRESS: NATHAN L DOUGLAS
11920 HUBBARD RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/19/1980

POINT OF DIVERSION:

T02N R01E S15 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.040 CFS
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within ADA County

T02N R01E S15 NWNE

DOMESTIC Within ADA County

T02N R01E S15 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Stockwater use is for 10 horses and 30 range cattle.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31024 V1

WATER RIGHT NUMBER: 63-31024 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NATHAN L DOUGLAS 11920 HUBBARD RD KUNA, ID 83634 (208)362-1436

Priority Date: 06/19/1980

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.040 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.080 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 15, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	15		X															

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	15		X															

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31024 V1

2. X02 Stockwater use is for 10 horses and 30 range cattle.
3. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
4. X01 Domestic use is for 1 home.
5. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			04/18/2005	lharris	Active
POD	5/13/2005 4:14:09 PM	segbert			Active
Source	5/13/2005 4:15:16 PM	segbert			Active
POU	5/13/2005 4:15:49 PM	segbert			Active
Use	5/13/2005 4:16:34 PM	segbert			Active
Season	5/13/2005 4:17:06 PM	segbert			Active
Quantity	5/13/2005 4:25:46 PM	segbert			Active
Summary			05/13/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	4/18/2005 11:56:54 AM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
POD	5/13/2005 4:14:27 PM	segbert	Updated shape from PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31024 V1

POU	5/13/2005 4:16:03 PM	segbert	Updated shape from PLS
POU	5/13/2005 4:16:18 PM	segbert	Updated shape from PLS
Quantity	5/13/2005 4:25:47 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	5/13/2005 4:30:18 PM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Source	5/13/2005 4:15:17 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	5/13/2005 4:15:50 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31024 V1

Use	5/13/2005 4:16:35 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	5/13/2005 4:17:06 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POD	5/13/2005 4:14:09 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31024

WATER RIGHT NUMBER: 63-31024

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NATHAN L DOUGLAS ~~11920 HUBBARD RD~~ KUNA, ID 83634 (208)362-1436

Priority Date: 06/19/1980

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.040 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.080 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 15, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	15		X															

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	15		X															

Conditions of Approval:Remarks:

XOI
H13, H11

Receipt Details for ID C044462

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/28/1999 4:08:34 PM	1/28/1999	State	\$25.00	Check
Payer		L & J PALLETS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3413			
Card Expiration Date	Credit Card Transaction #		

Comment NOTICE OF CLAIM FILING FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	NOTICE OF CLAIM FILING FEE	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	31024		\$25.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31024

04/18/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
31024	Claim	02N	01E	15	NW	NE		STOCKWATER		NATHAN L DOUGLAS
19379	Water Right	02N	01E	15	NW	NE		STOCKWATER		NILE H PORTER
31024	Claim	02N	01E	15	NW	NE		DOMESTIC		NATHAN L DOUGLAS
15995	Water Right	02N	01E	15	NW	NE		DOMESTIC		JENNA V SPURLOCK
19379	Water Right	02N	01E	15	NW	NE		DOMESTIC		NILE H PORTER

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1410336150

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 5.500
Zone Code: RR
Primary Code Area: 81 Tax Districts
Group Type: SECT
Subdivision: 2N 1E 10
Section: 2N1E10

Property Description

PAR #6150 @ CTR WEST POR ?
 OF SW4 SW4
 SEC 10 2N 1E
 #6500-C #6100-C

Property Address

11920 W HUBBARD RD
 KUNA, ID 83642


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Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	5.500	\$85,000	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$123,700	COST

Total Assessed Value: \$208,700

Parcel Valuation History

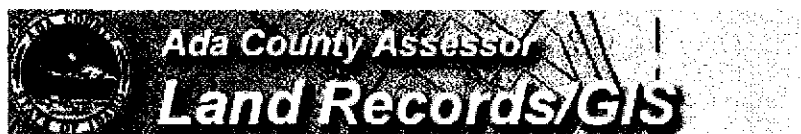
Assessed value for year 2004 \$208,700
Assessed value for year 2003 \$208,700
Assessed value for year 2002 \$191,900
Assessed value for year 2001 \$186,300

Ada County Links

- [Ada County Home Page](#)
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- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
Residential Land
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Land Records

Characteristics Detail

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Residential Characteristics 1 for Parcel "S1410336150"

Occupancy Date:	No Date Available
Year Built:	1966
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	3
Number Bathrooms:	2.0
Number of Fireplaces:	2
Air Conditioning:	N
Car Storage Sq Ft #1:	480
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	2400
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	240
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	2704
Main Floor Sq Ft:	1300
Upper Floor Sq Ft:	728
Finished Lower Floor Sq Ft:	676
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

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10-6-03: Paid \$75²⁰ Recommend as Claimed under 42-161

: Possible C/O. There are 4, 10 acre lots in the NWSE Section 15. Using Taxlot data and Query searches I have narrowed down to 2 lots this Claim could Be Applicable to.

Sporlock G. & J Family Trust
11263 Hubbard Rd
Kuna ID 83634

or

Rocky L. Atwood - used to be owned By Porter
11855 Hubbard Rd
Kuna ID 83634

: I can't match Address from Claim to tax lot data
So I only have the legal description to work with

: Called Phone # on Claim and the lady that answered
said I had the wrong #.

: Send NCO and Wait. It no response - Rec as Claimed.

10-8-03: Jenna Sporlock Called and said that she didn't buy Property from Douglas and that this isn't her water right. She also said that Atwood Bought property from Porter and she doesn't think it is his right either

11-28-03: Called Assessors office and Previous Owner - Both
said that New owner is:

Kenneth + Jennifer Peterson
11920 W Hubbard Rd
Kuna ID 83642

Parcel: 51410336150

: The claimed legal is different than where this parcel
falls according to the tax lot data.

12-2-03: Ken Called and will send in C/O and Amended
Claim in next 7-10 days

: Sent Ken Copy of His well log

12-18-03: Jackie Atwood Called and said not her WR and I told
her to disregard better.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 1, 2003

KENNETH PETTERSON
JENNIFER PETTERSON
11920 W HUBBARD RD
KUNA ID 83642

RE: Snake River Basin Adjudication (SRBA) claim 63-31024

Dear Mr. and Ms. Petterson,

The Idaho Department of Water Resources is currently in the process of reviewing SRBA claims in your area. In 1999 Nathan L Douglas filed a claim for domestic and stockwater use from a well. The address to this property is listed as 11920 W Hubbard Rd. After doing some research, it appears that you are now the new owner of that property. If this is the case, you will most likely want to file a Notice of Change in Water Right ownership form with this office in order to change the name on the claim from Douglas to yourselves.

In addition, part of the confusion with this claim is that it was claimed in a different legal description than your property appears to be located in.

Mr. Douglas claimed use of this water right in:

T2N, R1E, S15, NWNE

However, I think the property that this claim is applicable to is located in:

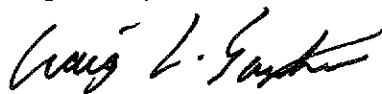
T2N, R1E, S10, SWSW

If my assessment is correct, we will not only need to change the ownership on the water right, but also amended the claim to more accurately describe the place of use.

For your convenience I am enclosing a Change of Ownership form and an amended claim. Please look over the amended claim and initial any changes you wish to make. When satisfied sign the claim in front of a notary and return it to this office along with the completed change of ownership form and requested materials as soon as possible.

Please feel free to contact me with any questions.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Craig L. Saxton". The signature is written in a cursive, flowing style.

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 6, 2003

SPUPRLOCK G & J FAMILY TRUST
11263 HUBBARD RD
KUNA ID 83634

RE: CHANGE IN OWNERSHIP FOR SNAKE RIVER BASIN ADJUDICATION
(SRBA) 63-31024

Dear Sir or Madam:

It has come to our attention that you may have recently purchased a tract of land in ADA County. According to our records, the property to which I am referring to was most recently owned by Nathan L. Douglas. The legal description is as follows:

T02N R01E S15 NW1/4 NE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA). IDWR is currently in the processing of reviewing the Adjudication claims in basin 63 part 2. We recommend that if, in fact, you now own the property in question, and do use the water for the purposes claimed, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call this office at 334-2190.

Respectfully submitted,

Craig L. Saxton
SR Water Resource Agent
Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 6, 2003

ROCKY L ATWOOD
11855 HUBBARD RD
KUNA ID 83634

RE: CHANGE IN OWNERSHIP FOR SNAKE RIVER BASIN ADJUDICATION
(SRBA) 63-31024

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Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call this office at 334-2190.

Respectfully submitted,

Craig L. Saxton
SR Water Resource Agent
Enclosure(s)

Rec/No - C044462 AR/No -
From: - L & J PALLETS

Receipt Type - CK Doc/No - 3413
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 01/28/1999

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
NOTICE OF CLAIM FILING FEE	337		41503	1155		25.00

Total Due -

25.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6331024	25.00				