

NW SE



19

SE. 1/4, SECTION 15, TOWNSHIP 3 NORTH, RANGE 1 EA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-31021**
Date Received: 9/22/1989
Receipt No: C011769
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOSEPH YATZUN 208-377-4381
Address: 11202 MEADA LN
BOISE ID 83709
OR
Name: PATRICIA YATZUN 208-377-4381
Address: 11202 MEADA LN
BOISE ID 83709

2. Date of Priority: SEP 30, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	15		NW	SE		ADA

5. Description of diverting works:
WELL 50', 4" CASING, SUBMERSIBLE PUMP, 15,00 SQ FT LAWN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	15	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-31021

Date Received 9-22-89 *DMS*

Receipt Number CD11769

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JOSEPH & PATRICA YATZUN Phone (208) 377-4381
Mailing Address 11202 MEADA LAKE Zip 83709

2. Date of Priority (Only one per claim) SEPT. 1977 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 3 NORTH Range 1 EAST
Section 15, _____ 1/4 of ~~SE~~ N. 1/4 1/4 of S.E. 1/4, Govt. Lot _____, BM.,
County of ADA

Additional points of diversion if any: See Attached sheet

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 50 feet irrigation - 3 head gates

4" casing, submersible pump, 15,000 sq ft lawn.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

		Month/Day	to	Month/Day	amount	(cfs)
For <u>domestic</u>	purposes from	<u>1/1</u>	to	<u>12/31</u>	amount	<u>0.04</u>
		(Both dates are inclusive)				
For <u>livestock</u>	purposes from	<u>1/1</u>	to	<u>12/31</u>	amount	<u>0.02</u>

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: _____ Range _____
Section 15, N.W. 1/4 of S.E. 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or NONE

14. Remarks: See Attached Document

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1 pg.

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Patricia L. Gagnon Date 9/22/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 22nd day of September 19 89

SEAL

Notary Public Danni Smith

Residing at _____ Danni Smith, Notary Public

Residing at Boise, Idaho

My Commission Expires _____ My Commission Expires December 5, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

DEED OF TRUST

THIS DEED OF TRUST, made this 18th. day of August, 1977,

BETWEEN JOSEPH F. YATZUN and PATRICIA L. YATZUN, husband and wife,

_____, as GRANTOR,

whose address is 11202 Meada Lane Boise Idaho
(Street and number) (City) (State)

First American Title Company of Idaho, Inc., an Idaho Corporation as TRUSTEE, and

U.S. RANCORP MORTGAGE COMPANY, an Oregon Corporation

_____, as BENEFICIARY,

WITNESSETH: That Grantor irrevocably GRANTS, BARGAINS, SELLS, CONVEYS, and ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, the property in ADA County, Idaho, containing not more than twenty acres, and described as follows:

A parcel of land in the Northwest one quarter of the Southeast one quarter of Section 15, Township 3 North, Range 1 East, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the South Quarter Corner of Section 15, thence;
North 1336.93 feet to a point, thence;
South 89°54' East 481.45 feet to the Real Point of Beginning, thence;
South 89°54' East 165 feet to a point, thence;
North 500 feet more or less to a point on the South line of PARADISE NORTH SUBDIVISION, according to the official plat thereof filed in Book 41 of Plats at Page 3400, Official Records, thence
North 89°54' West along the South line of said plat, thence
South 500 feet more or less to the REAL POINT OF BEGINNING.

Subject to Road easement over the South 35 feet of said property as described in right-of-way Deed dated September 25, 1971 executed by ROGER W. MOORE, et ux, and LAWRENCE PAPE, et ux, et al, to RICHARD L. BECKMAN and BARBARA L. BECKMAN, husband and wife, and their heirs, executors administrators, and assigns, recorded September 28, 1971 under recorder's Fee No. 783784, records of Ada County, Idaho.

EXCEPT Ditch and Road Rights of Way.

TOGETHER WITH the improvements thereon and the hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, SUBJECT, HOWEVER, to the right, power, and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following-described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned: _____

11/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31021

NAME AND ADDRESS: JOSEPH YATZUN
11202 MEADA LN
BOISE ID 83709

PATRICIA YATZUN
11202 MEADA LN
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/30/1977

POINT OF DIVERSION:

T03N R01E S15 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.020 CFS
DOMESTIC USE IS FOR 1 HOME.		

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S15 NWSE

STOCKWATER Within ADA County

T03N R01E S15 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1115427833

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 1.890
Zone Code: R-1A
Primary Code Area: 02-21 Tax Districts
Group Type: SECT
Subdivision: 3N 1E 15
Section: 3N1E15

Property Description

PAR #7833 OF NW4SE4
 SEC 15 3N 1E
 #9231043

Property Address

11202 W MEADA LN
 BOISE, ID 83709


[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	1.890	\$88,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$100,600	COST

Total Assessed Value: \$188,600

Parcel Valuation History

Assessed value for year 2004 \$188,600
Assessed value for year 2003 \$173,400
Assessed value for year 2002 \$135,900
Assessed value for year 2001 \$115,900
Assessed value for year 2000 \$115,900

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

PARADISE
NORTH SUB.

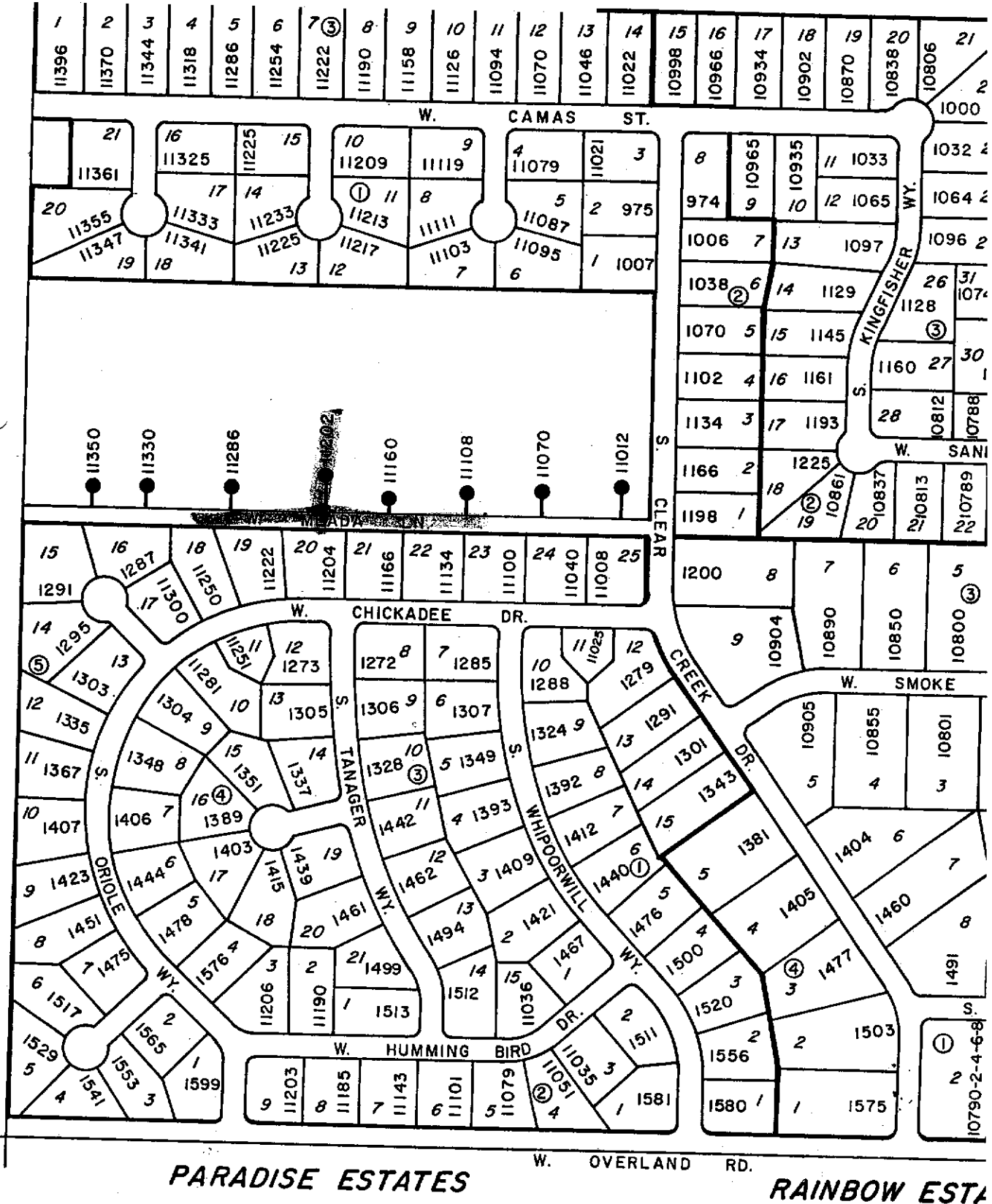
NWSE

1600

W 11400

19

SE. 1/4, SECTION 15, TOWNSHIP 3 NORTH, RANGE 1 EAST



RECEIVED

REFUND REQUEST

SUBMITTED TO AUDITOR

JAN 12 1999

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: Dawn Smith Date: 1/11/99
 SUBJ: Receipt No. C011769 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Joseph or Patricia YATZUN
 Address 11202 Meada LN
Boise ID 83709

Claimant(s) if NOT Payor _____
 Refund Amount \$ 50.00 Claim Location (Region/Claimant) _____
 Extension Filed? ☒ Y/N NA Copy Attached? ☒ Y/N NA
 Late Fees Paid? ☒ Y/N NA Late Fee Receipt # C011769
 S.O. Verified Ext. by copy attached D.B. Query by _____
 Refund Generated By () Agent (✓) Claimant
 Refund Category:
 insufficient fees / claim incomplete / withdrawn / o-pmt

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>A63-38021</u>		<u>\$ 25+50</u>	<u>25</u>	<u>C011769</u>
		\$		
		\$		
		\$		
		\$		
Total		\$	\$	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

Claimant filed 9/22/89 - never data entered by IDWR. Late fee refunded only for inconvenience. Claimant called in December asking where was his recommendation - had been held for extension request action done

Region AJ Spvsr. Approval DM S.O. AJ Spvsr. Approval DM
 Don Shaff Approval 1/15/99 Hold _____ To Fiscal 01-19-99
 Logged 01-14-99
 Data Base Modified? Y/N ☒ NA A &/or R Records By _____ on _____

No ptr needed cause DMS did.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 12, 1999

Joseph & Patricia Yatzun
11202 Meada Ln
Boise ID 83709

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A63-31021

Dear Mr. & Mrs. Yatzun:

Pursuant to our conversation in December, 1998 enclosed is a copy of your water right. Also attached is your approved "Request for Extension of Time" which will waive the \$50 late fee charged in 1989.

Sorry for the inconvenience. As I stated this water right will be reported to the Fifth Judicial Court in Twin Falls with the irrigation water rights in 2001. Your water right is valid and recognized by the Department. In addition a refund of your original \$50 late fee is being processed.

Thank you again for your patience in this matter. If you have any questions please call me at 327-7931.

Yours truly,

A handwritten signature in cursive script, appearing to read "Danni M. Smith".

Danni M. Smith
Administrative Asst. 1

Enclosures

Date Received 9/22/89

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Joseph & Patricia YATZUN (208) 377-4381
Phone Number
Mailing Address 11202 MEADA LN. City Boise State Id Zip 83709
County(s) where place of use is located (ADA) Date claim originally due 9/8/89
Identify water right(s) for which extension is requested Domestic

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We found out about this thru Michael Wallech whom lives
in the KUNA area. He filed on 9/8/89 & told my husband. We
had never heard about any of this. I called the following
Monday & papers were sent to us. We never received a lot
of our mail in May & early June. Never received anything.

Claimant requests an extension to 9/22, 19 89

Signature Patricia L. Yatzun Date of request 9/22, 19 89

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to _____, 19 _____

Signed this 11th day of Jan, 19 99

D. R. Tuttle
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706