

2241 Wyoming
Avenue.

200

83712

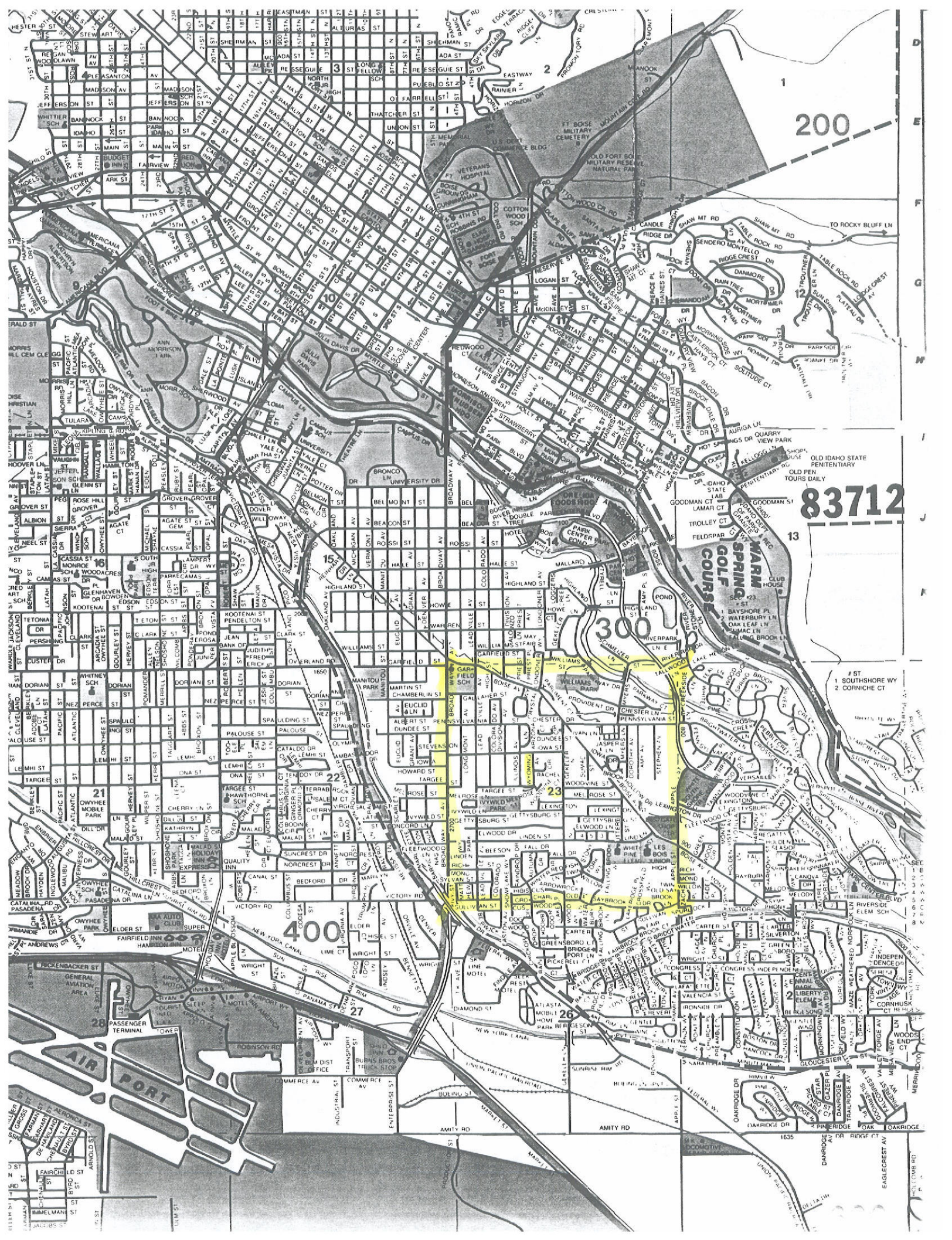
13

300

400



PORT



55

July 16, 1944
 See vaccination of walrus
 killed and the Allen and
 Black 9 - recorded July 17
 1944 in Book 2392 at page 207 (252)
 M. B. Peterson
 Recorder

ROSEDALE,

GALLAHER'S SUBDIVISION, SECOND FILING.

SCALE 200 PR. TO 1 INCH.

FOR
Statement for public utilities over
the property of the city of New York
in the year 1942
See Instrument No. 452862 Filed Jan. 17, 1943
Recorded Book 418, page 1472 of Miscellaneous

[illegible]

State of Idaho, } S.S.
County of Blaine }

On this 28th day of April, 1902, before me, Miles W. Tule, a Notary Public, in and for said County, personally appeared Joseph J. Gallacher, known to me to be the person whose name is subscribed to the within instrument or plat, and acknowledged to me that he executed the same.

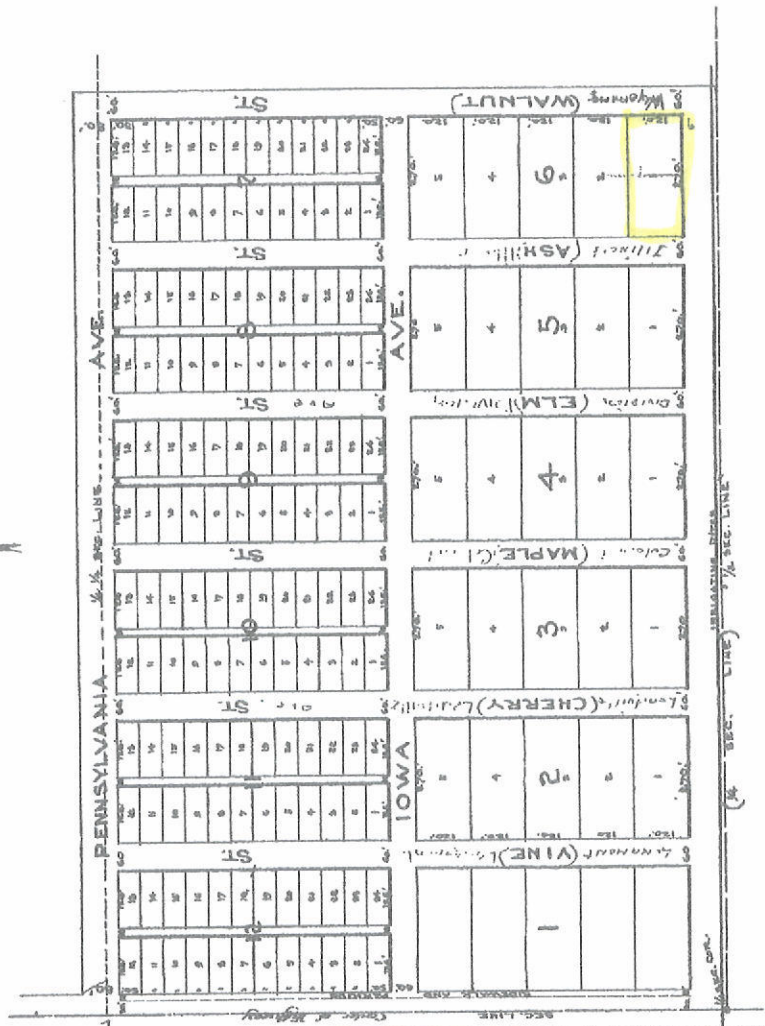
In witness whereof I have hereunto set my hand and official seal the day and year in this certificate above written.

State of Idaho, } ss.
County of _____ }
I, _____, Clerk of said County, do hereby certify that _____ is duly qualified as a Justice of the Peace under and subject to the provisions of Chapter 60, Act of March 19, 1907, and Chapter 8, Act of March 19, 1909, and Chapter 1, Act of March 19, 1911, and Chapter 1, Act of March 19, 1913, and Chapter 1, Act of March 19, 1915, and Chapter 1, Act of March 19, 1917, and Chapter 1, Act of March 19, 1919, and Chapter 1, Act of March 19, 1921, and Chapter 1, Act of March 19, 1923, and Chapter 1, Act of March 19, 1925, and Chapter 1, Act of March 19, 1927, and Chapter 1, Act of March 19, 1929, and Chapter 1, Act of March 19, 1931, and Chapter 1, Act of March 19, 1933, and Chapter 1, Act of March 19, 1935, and Chapter 1, Act of March 19, 1937, and Chapter 1, Act of March 19, 1939, and Chapter 1, Act of March 19, 1941, and Chapter 1, Act of March 19, 1943, and Chapter 1, Act of March 19, 1945, and Chapter 1, Act of March 19, 1947, and Chapter 1, Act of March 19, 1949, and Chapter 1, Act of March 19, 1951, and Chapter 1, Act of March 19, 1953, and Chapter 1, Act of March 19, 1955, and Chapter 1, Act of March 19, 1957, and Chapter 1, Act of March 19, 1959, and Chapter 1, Act of March 19, 1961, and Chapter 1, Act of March 19, 1963, and Chapter 1, Act of March 19, 1965, and Chapter 1, Act of March 19, 1967, and Chapter 1, Act of March 19, 1969, and Chapter 1, Act of March 19, 1971, and Chapter 1, Act of March 19, 1973, and Chapter 1, Act of March 19, 1975, and Chapter 1, Act of March 19, 1977, and Chapter 1, Act of March 19, 1979, and Chapter 1, Act of March 19, 1981, and Chapter 1, Act of March 19, 1983, and Chapter 1, Act of March 19, 1985, and Chapter 1, Act of March 19, 1987, and Chapter 1, Act of March 19, 1989, and Chapter 1, Act of March 19, 1991, and Chapter 1, Act of March 19, 1993, and Chapter 1, Act of March 19, 1995, and Chapter 1, Act of March 19, 1997, and Chapter 1, Act of March 19, 1999, and Chapter 1, Act of March 19, 2001, and Chapter 1, Act of March 19, 2003, and Chapter 1, Act of March 19, 2005, and Chapter 1, Act of March 19, 2007, and Chapter 1, Act of March 19, 2009, and Chapter 1, Act of March 19, 2011, and Chapter 1, Act of March 19, 2013, and Chapter 1, Act of March 19, 2015, and Chapter 1, Act of March 19, 2017, and Chapter 1, Act of March 19, 2019, and Chapter 1, Act of March 19, 2021, and Chapter 1, Act of March 19, 2023, and Chapter 1, Act of March 19, 2025.

Concealed copies, I hereby certify that this instrument was filed for record at request of Joseph E. Gallinger, at 24 minutes past 10 o'clock, P.M., this 22nd day of April, A.D. 1902.

J. H. McKeown, County & Office Recorder,
by C. C. Ellsworth, Deputy.

Free State



Lot 1, Block 6



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Property Details for Parcel R7569500360

General Information

Property Acres: 0.190
Zone Code: R-1C
Primary Code Area: 01-6 Tax Districts
Group Type: SUB
Subdivision: ROSEDALE GALLAHER'S 02ND
Section: 3N2E23

Property Description

N2E2 LOT 1 BLK 6
 ROSEDALE GALLAHERS SUB
 #0361 B
 #99009308 #98098337 #98119706

Property Address

2241 S WYOMING AVE
 BOISE, ID 83706



[Click to View Interactive Map](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.190	\$34,100	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$109,800	COST

Total Assessed Value: \$143,900

Parcel Valuation History

Assessed value for year 2004	\$143,900
Assessed value for year 2003	\$140,800
Assessed value for year 2002	\$139,800
Assessed value for year 2001	\$127,900
Assessed value for year 2000	\$127,900

Property Characteristics

Residential
 Land

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31010
Date Received: 11/16/1998
Receipt No: W024587
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JERRY LLOYD SMITH Phone: (208) 333-0872
2241 WYOMING AVE
BOISE ID USA 83706

2. Date of Priority: 10/31/1935

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	23	SE NW	ADA	

5. Description of diverting works:

WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 2

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	23	SE	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WELL WAS DRILLED IN 1935 AND HAS BEEN USED FOR DOMESTIC USE FOR THIS HOME CONTINUALLY EVER SINCE. I SPENT MY FIRST 19 YEARS IN THIS HOME - MY MOTHER LIVED IN THIS HOME UNTIL I PURCHASED IT FROM HER IN 1990.

PROPERTY ALSO KNOWS AS LOT 1, BLK 6, ROSEDALE GALLAHER'S SUB.
SECOND FILING.

Claim amended per claimant information that there has been two houses on the well since 1935.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jerry L. Smith Date: 6-21-05

Date: _____

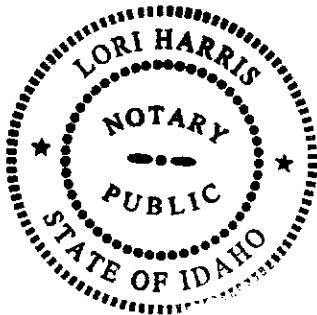
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st
of June 2005 Lori Harris

Notary Public

Residing at Boise, Idaho

My commission Expires 12-8-06



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-31010
Date Received: 11/ 2/1998
Receipt No: W024587
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JERRY LLOYD SMITH
Address: 2241 WYOMING AVE
BOISE ID

208-333-0872

83706

2. Date of Priority: OCT 31, 1935

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	23	SE	NW			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	23	SE	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS WELL WAS DRILLED IN 1935 AND HAS BEEN USED FOR DOMESTIC USE FOR THIS HOME CONTINUALLY EVER SINCE. I SPENT MY FIRST 19 YEARS IN THIS HOME - MY MOTHER LIVED IN THIS HOME UNTIL I PURCHASED IT FROM HER IN 1990.

PROPERTY ALSO KNOWS AS LOT 1, BLK 6, ROSEDALE GALLAHER'S SUB. SECOND FILING.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

NOV 02 1998

WATER RESOURCES
WESTERN REGIONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL63-31010Date Received 11-2-98Receipt Number W024587

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JERRY LLOYD SMITH Phone (208) 333-0872Mailing Address 2241 WYOMING AVE. BOISE, ID. Zip 837062. Date of Priority (Only one per claim) October 1935 Month/Day/Year 10/31/353. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 2ESection 23, N 1/2 ~~1/4~~ of E 1/2 ~~1/4~~ of _____ 1/4, Govt. Lot 1 BLK 6, BM.,County of ADA Rosedale Callahers Subdivision 3N 2E S-23 SENEAdditional points of diversion if any: None see attached plat.5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. N/A well, pump + pipeline

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

3N 2E S-23
SENW per
plat map
attached.

10. Place of use is: Township: 3N Range 2E
Section 23, N 1/2 ~~1/4~~ of E 1/2 ~~1/4~~, Govt. Lot 1 BLK 6, B.M.,
County of Ada for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any N/A

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE

14. Remarks: This well was drilled in 1935 and has been use for domestic use for this home continually ever since. I spent my first 19 years in this home - My mother lived in this home until I purchased it from her in 1990.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jerry L. Smith Date 10-27-98

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

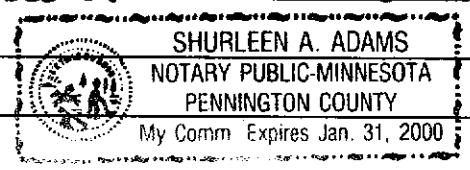
Subscribed and sworn (or affirmed) before me this 27th day of October 19 98

SEAL

Notary Public Shurleen A. Adams

Residing at _____

My Commission Expires _____



Last Name _____ Ident No. _____

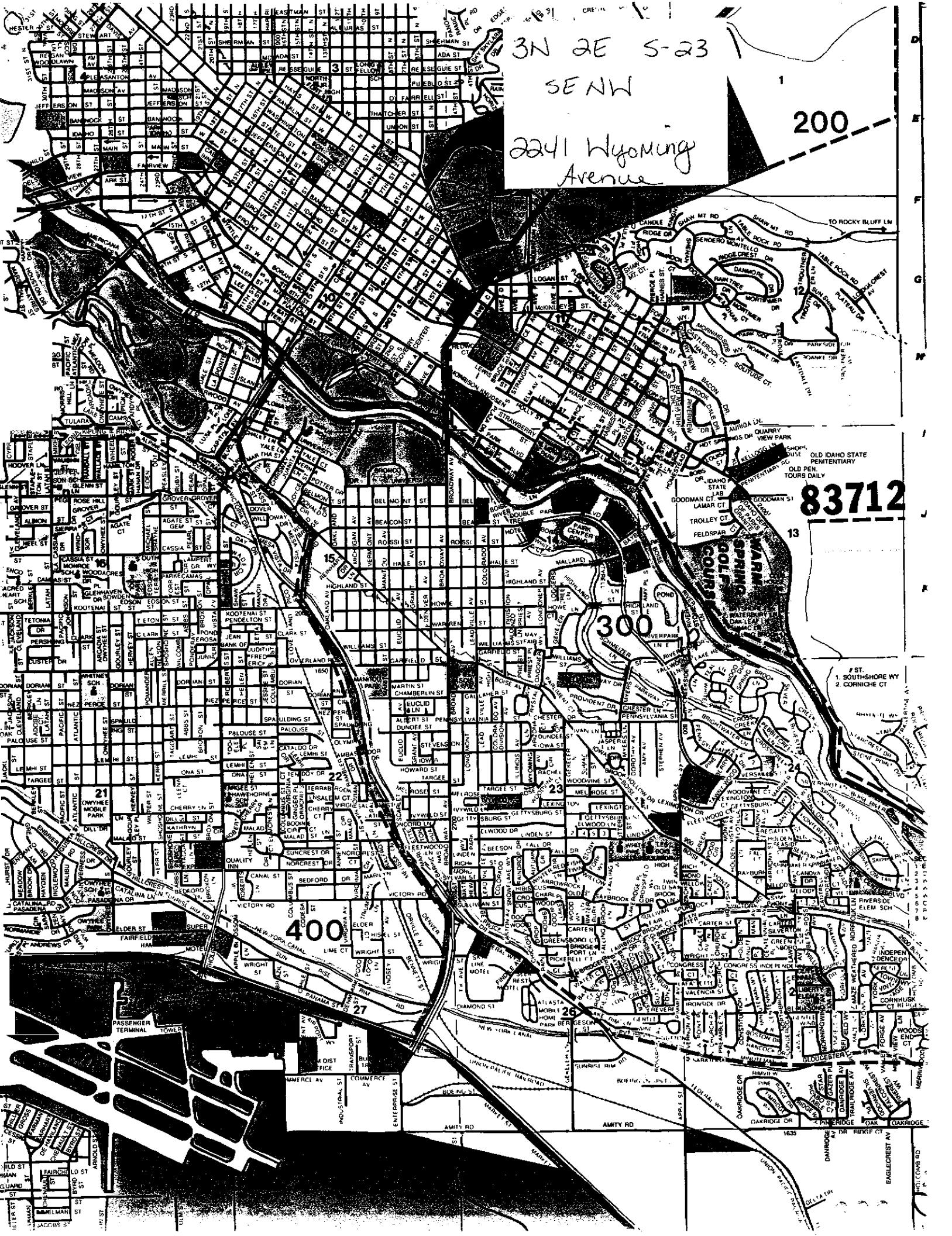
Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



3N 2E S-23

SE NW

2241 Wyoming Avenue

200

83712

300

400

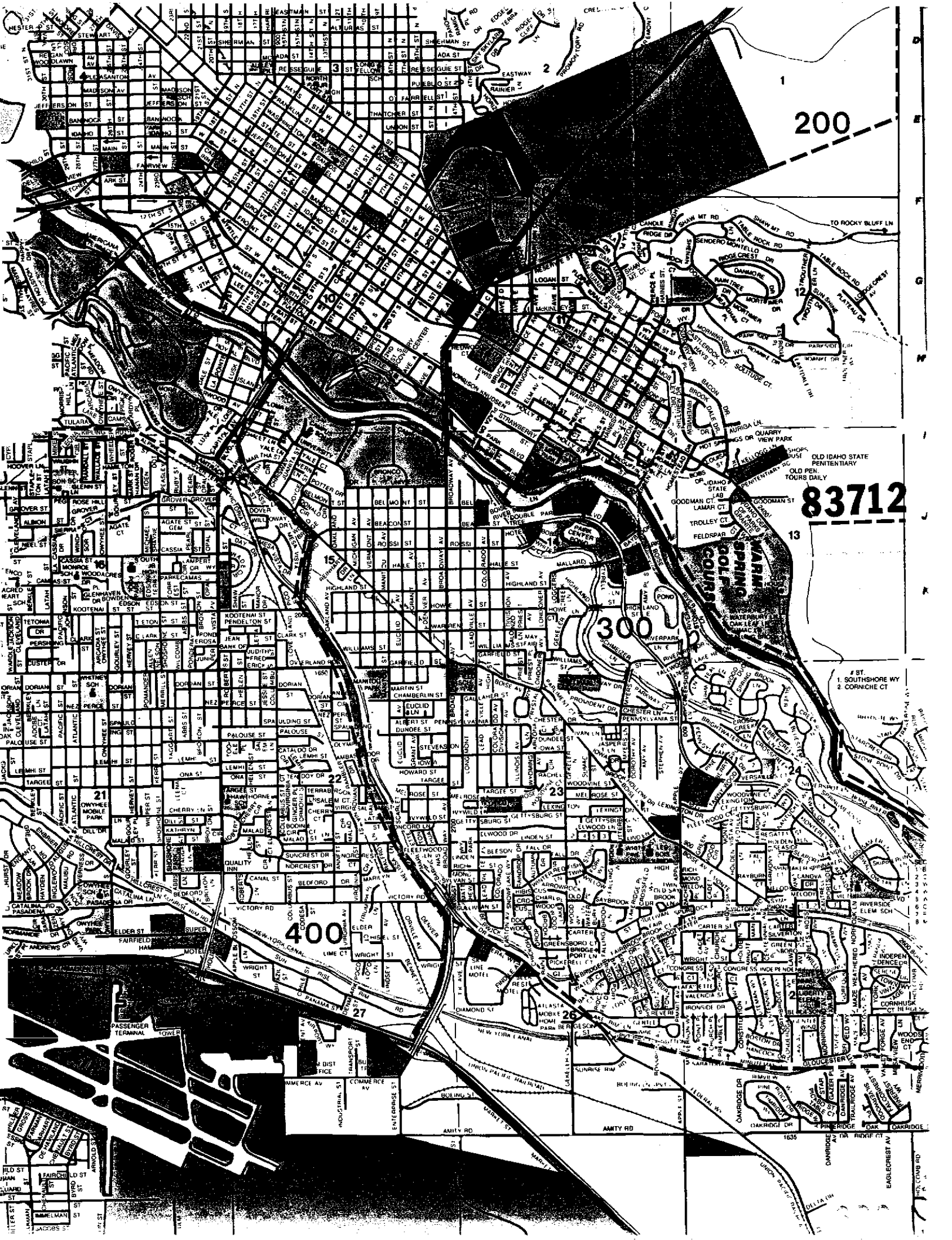
21

PASSENGER TERMINAL TOWER

OLD IDAHO STATE PENITENTIARY
OLD PEN. TOURS DAILY

WARM SPRING GOLF COURSE

ST.
1. SOUTHSHORE WY
2. CORNICHE CT

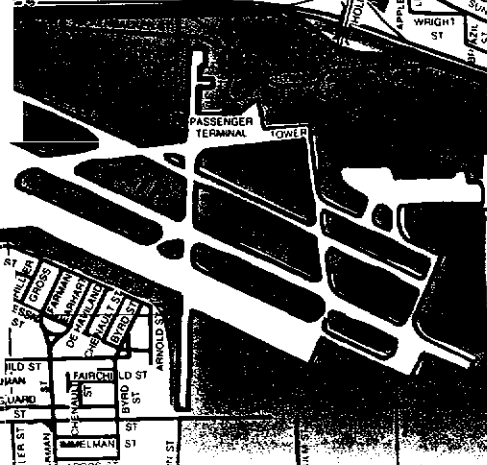


200

83712

300

400



3N 2E S-23 S²NW

56

July 16, 1949
See vacancy of Walnut
Block and the following
Block 17 - recorded July 17
1949 in Book 20 of page 20 (20-2)
Att: Stevenson
Bensch

ROSEDALE

GALLAHER'S SUBDIVISION, SECOND FILING.

SCALE 200 FT. TO 1 INCH.

Rosedale, Gallaher's Subdivision, second filing, of parts of the South West quarter and South East quarter of the North West quarter of section twenty three (23) in Township three (3) North of Range one (1) East of Range one (1) East, Adams County, Iowa. The boundary on the West is Rosedale, first filing, and center of Highway on Section five. On the North is the North side of Highway, as shown on the map on file. On the East by each side of Walnut Street as shown on the map and on the South by the half section line surveyed by B. B. Eggleston, Engineer, and was laid out by my survey as designated on the written plat are hereby dedicated to the public use.

James H. Gallaher
April 28, 1902.

State of Iowa,
County of Adams.

On this 28th day of April, 1902, before me, James H. Gallaher, a Notary Public in and for said County, personally appeared Joseph H. Gallaher, known to me to be the person whose name is subscribed to the within instrument of plat, and acknowledged to me that he executed the same.

My official seal the day and year in this certificate above written.

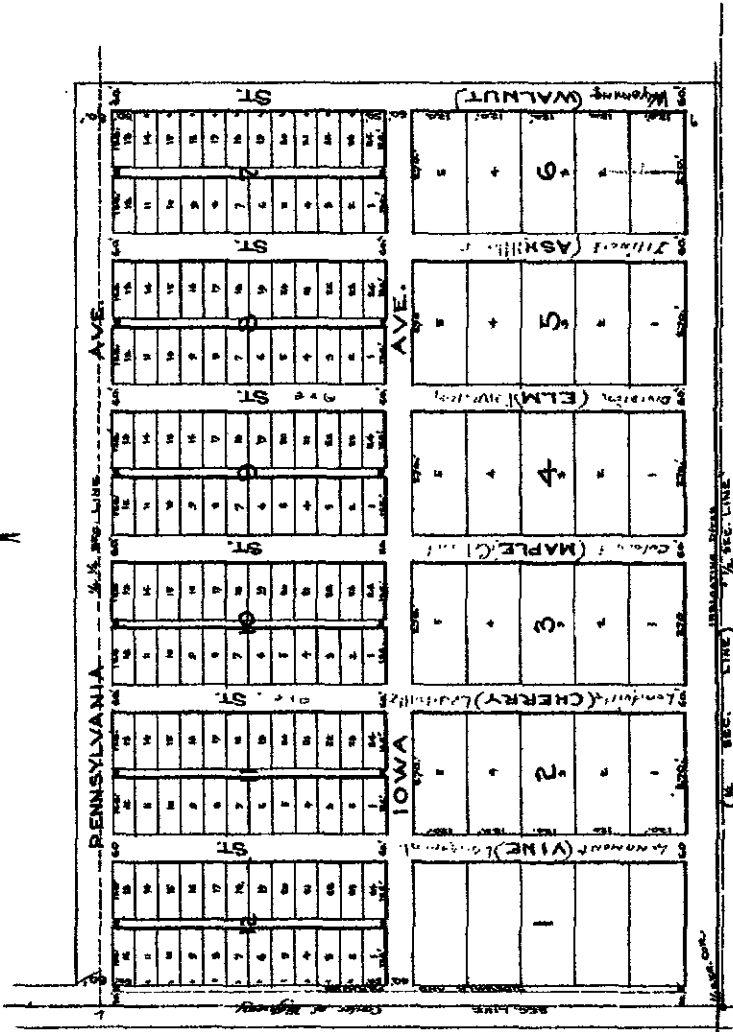
Notary Public
(Seal)

State of Iowa,
County of Adams.

I hereby certify that this instrument was filed for record at my office of Adams County, Iowa, at 10 minutes past 10 o'clock, A.M., this 28th day of April, A.D. 1902.

J. H. Wickstrand, Jr.,
County Clerk.

Instrument for public utility was
recorded July 17, 1949, in Book 20 of page 20 (20-2)
See Instrument No. 22,853 filed Jan. 17, 1942.
Recorded Book 48, page 143 of 1945 record.



Lot 1, Block 6

06/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31010

NAME AND ADDRESS: JERRY LLOYD SMITH
2241 WYOMING AVE
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/31/1935

POINT OF DIVERSION:

T03N R02E S23 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 2 homes.		

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S23 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 6, ROSEDALE GALLAHERS
SUB, SECOND FILING.

RECEIVED

NOTICE OF ERROR
REPLY

JUN 16 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-31010

JERRY LLOYD SMITH
2241 WYOMING AVE
BOISE ID 83706
Telephone Number: (208)333-0872

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Always has been 2 dwellings - should state 2 homes.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/16/05 SIGNATURE: Jerry L. Smith

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31010

NAME AND ADDRESS: JERRY LLOYD SMITH
2241 WYOMING AVE
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/31/1935

POINT OF DIVERSION:

T03N R02E S23 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

DOMESTIC USE IS FOR 1 HOME.

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S23 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 6, ROSEDALE GALLAHERS
SUB, SECOND FILING.

**Land Records**
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Property Details for Parcel R7569500360

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- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 0.190
Zone Code: R-1C
Primary Code Area: 01-6 Tax Districts
Group Type: SUB
Subdivision: ROSEDALE GALLAHER'S 02ND
Section: 3N2E23

Property Description

N2E2 LOT 1 BLK 6
 ROSEDALE GALLAHERS SUB
 #0361 B
 #99009308 #98098337 #98119706

Property Address

2241 S WYOMING AVE
 BOISE, ID 83706


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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.190	\$34,100	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$109,800	COST

Total Assessed Value: \$143,900

Parcel Valuation History

Assessed value for year 2004 \$143,900
Assessed value for year 2003 \$140,800
Assessed value for year 2002 \$139,800
Assessed value for year 2001 \$127,900
Assessed value for year 2000 \$127,900

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Property Characteristics

Residential
 Land

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**Residential Characteristics 1 for Parcel "R7569500360"**

Occupancy Date:	No Date Available
Year Built:	1998
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	3.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	432
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	80
Porch Sq Ft:	24
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	238
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1580
Main Floor Sq Ft:	946
Upper Floor Sq Ft:	634
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2003

CLAY P BURGESS
DAWN E BURGESS
2241 WYOMING AVE
BOISE ID 83706

RE: NOTICE OF CLAIM NO(S): A63-31010

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

JERRY LLOYD SMITH
2241 WYOMING AVE
BOISE ID 83706

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:l
Enclosures

Nov 10, 1998

Dear Sir

Jerry L. Smith
Sent you some
papers for water
rights on said
property of 2241 or
B2 49 Wyoming
St Boise, Idaho
and your office called
me and said he
forgot the filing
fee —

I am enclosing
\$25.00 for this fee
now - please call
me when you get
this so I'll know it
is taken care of —

My phone #
is - 333-0872

Thank you
Mrs. Jerry L.
Smith

called 11-16-98. 03



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 16, 1998

Jerry Lloyd Smith
2241 Wyoming Ave
Boise ID 83706

Dear Mr. Smith:

We have processed your Notice of Claim to a Water Right filed in the Snake River Basin Adjudication. In the initial review of this claim, we found it necessary to either complete or change an item or items on your claim form. A copy of the computer generated copy with these changes and the receipt for the filing fee submitted are enclosed. **ONLY ITEMS LISTED BELOW HAVE BEEN EITHER CHANGED OR ADDED TO YOUR CLAIM. IF AN ITEM IS NOT LISTED, IT IS NOT PERTINENT TO THIS CLAIM.**

X

Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

X

Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

X

Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

X

Item #10- The place of use appears to be incorrectly described, or not described at all. Based on other information submitted we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, we have enclosed a copy of the subdivision map from which we computed the quarter-quarter legal description. Or, if you had listed a quarter-quarter legal description under Item No. 4, we have listed this same quarter-quarter, section, township and range on this item.

If you have any problems or questions concerning these additions and/or changes, please contact this office within 30 days from the date of this letter. If we do not hear from you within this time, we will assume you agree with these changes, and your claim will remain on file as shown on the enclosed data entered copy.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

DB:d