



W 4800 9

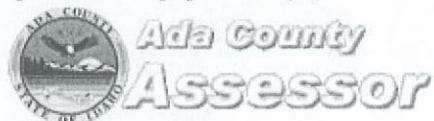
W 6400 4

H-16

5

SEC. 16, TOWNSHIP 3 NORTH, RANGE 1 WEST

S 1600 0

[\[Online View\]](#) [\[Print Page\]](#)


Property Details for Parcel R7977100060

General Information

Property Acres: 1.000
 Zone Code: R1
 Primary Code Area: 242
 Group Type: SUB
 Subdivision: SKYLINE OWYHEE SUB
 Section: 3N1W16

Property Description

LOT 12 BLK 1
 SKYLINE OWYHEE SUB



Property Address

5185 W VIEW PL
 MERIDIAN, ID 83642

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	1.000	\$65,000	MARKET	242
Primary	370-RES IMPROVEMENT	0.000	\$106,800	COST	242

Total Assessed Value: \$171,800

Parcel Valuation History

Assessed value for year 2004	\$171,800
Assessed value for year 2003	\$175,200
Assessed value for year 2002	\$168,000
Assessed value for year 2001	\$168,000
Assessed value for year 2000	\$158,000

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
12	0.000542034	MERIDIAN LIBRARY	208-888-4451
24	0.000072035	MERIDIAN CEMETERY	208-888-5133
30	0.001930929	MERIDIAN FIRE	208-888-1234
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316
46	0.000075875	WESTERN ADA RECREATION	208-887-1730

Total Levy: 0.013465540

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[\[Online View\]](#) [\[Print Page\]](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30816**
Date Received: 4/22/1998
Receipt No: W023789
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JAMES EDWARD HAWES 208-888-9811
Address: 5185 VIEW DR
MERIDIAN ID 83642

2. Date of Priority: FEB 15, 1991

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	16		SE	SE		ADA

5. Description of diverting works:

WELL, 6" CASING, 180' DEEP, 1.5 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

1 HOME, 10 LIVESTOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	16	SE	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SUPPLEMENTAL DOCUMENT OF PROPERTY ATTACHED AS EXHIBIT "A".

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED TO A63-30816
Ident. Number: **A63-30532**
Date Received: 4/22/1998
Receipt No: W023789
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JAMES EDWARD HAWES
Address: 5185 VIEW DR
MERIDIAN ID

208-888-9811

83642

2. Date of Priority: FEB 15, 1991

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	16		SE	SE		ADA

5. Description of diverting works:

WELL, 6" CASING, 180' DEEP, 1.5 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

1 HOME, 10 LIVESTOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	16	SE	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SUPPLEMENTAL DOCUMENT OF PROPERTY ATTACHED AS EXHIBIT "A".

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 ^{RENUMBERED TO} AL-3-30816

Identification No. AL-3-30532

Date Received 4-22-98

Receipt Number W023789

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JAMES EDWARD HOWE Phone (208) 888-9811

Mailing Address 5185 VIEW DRIVE, MERIDIAN, ID Zip 83642

2. Date of Priority (Only one per claim) 2-15-1991 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 3 North Range 1 West

Section 15, 16 1/4 of 21 1/4 of 22 1/4, Govt. Lot _____, BM.,

County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 180' deep, 1 1/2 hp submersible pump,
pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1- Month/Day to 12-31 Month/Day amount 0.04 cfs (cfs)

For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 - TEN LIVESTOCK

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3 North Range 1 West
Section 15, 16 1/4 of 21:22 1/4, Govt. Lot _____, B.M. _____
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

3N 1W
S-16
SESE

11. In which county (ies) are lands listed above as place of use located? ADA
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____
14. Remarks: Supplemental document of Property Attached as exhibit "A"

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James E. Howe Date 3-24-1998

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 26 day of March 19 98
SEAL Notary Public Rinda Bon Cuskey
Residing at Meridian Idaho
My Commission Expires 10-17-2002

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

SEC. 16, TOWNSHIP 3 NORTH, RANGE 1 WEST

91-H

W 4800

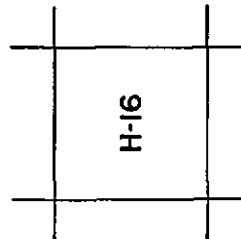


Exhibit "A"

PARCEL I:

A tract of land in the Southeast Quarter of Section 16, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the Section corner common to Sections 15, 16, 21 and 22, Township 3 North, Range 1 West, Boise Meridian; thence:
South 89°54'40" West 1382.01 feet to a point; thence
North 13°35'20" West 588.02 feet to the Real Point of Beginning; thence
North 51°28' East 298.23 feet to a point; thence
North 3°25' East 5.67 feet to a point on the South boundary of Skyline Owyhee Subdivision, according to the official plat thereof, on file in the Ada County recorder's office, Boise, Idaho; thence
North 58°40' West along the Southerly boundary line of said Subdivision 400.08 feet to a steel pin; thence
South 67°56'40" West 174.06 feet to a steel pin; thence
South 0°05'20" East 22.91 feet to a steel pin; thence
South 48°50'20" East 326.80 feet to a steel pin; thence
South 13°35'20" East 90.98 feet to the Real Point of Beginning.

Together with a permanent easement for ingress and egress, Beginning at the Northwest corner of Lot 12 of Skyline Owyhee Subdivision and running 30.00 feet in width and 415 lineal feet in length along the Easterly boundary of the following described property:

Commencing at the Section corner common to Sections 15, 16, 21 and 22, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence
South 89°54'40" West along the Section line, 1311.01 feet to the East Sixteenth common to said Sections 16, 21; thence
continuing South 89°54'40" West along said Section line, 71.00 feet to a point; thence
North 13°35'20" West 687.00 feet to a point on the Easterly bank of the Riderbaugh canal; thence
North 48°50'20" West along said canal 326.80 feet to a point; thence
North 0°05'20" West along said canal 22.91 feet to the Real Point of Beginning; thence
North 0°05'20" West along said canal 136.09 feet to a point; thence
North 42°50'20" West along said canal 396.60 feet to a point; thence
North 30°36' West along said canal 145.55 feet to a steel pin; thence
North 9°23' West along said canal 47.66 feet to a steel pin; thence
North 23°34'40" East along said canal 45.60 feet to a steel pin at the Southwesterly corner of the Skylin Terrace Subdivision; thence
South 66°27' East along the Southerly boundary line of said Skyline Terrace Subdivision, according to the official plat thereof, on file in the Ada County Recorder's office, Boise, Idaho 505.75 feet to a point thence
South 56°05' East along said Southerly boundary 310.69 feet to a point; thence
South 55°27' East along said Southerly boundary 33.85 feet to a point; thence
South 67°56'40" West 548.59 feet to the Real Point of Beginning.

EXCEPT Ditch and Road Rights of Way.

PARCEL II:

A small tract of land in the Southeast Quarter 1/4 of Section 16, Township Three (3) North, Range One (1) West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the section corner common to Sections 15, 16, 21 and 22, T. 3N., R. 1W., B.M.; thence

South 89°54'40" West 1382.01 feet along the section line common to Sections 15 and 21 to a point; thence
North 13°35'20" West 588.02 feet to a point; thence
North 51°28'00" East 298.33 feet to a point, said point being the Real Point of Beginning; thence
continuing North 51°28'00" East 5.33 feet to a steel pin at the Southerly corner common to Lots 10 and 11, Block 1 of the Skyline Owyhee Subdivision filed in Book 22 of Plats, Pages 1434 and 1435, records of Ada County, Idaho; thence
North 58°40'00" West along the Southerly boundary line of said Subdivision 4.49 feet to point; thence
South 3°25'00" West 5.67 feet to the Real Point of Beginning.

PARCEL III:

Lot 12 in Block 1 of Skyline Owyhee Subdivision, according to the official plat thereof filed in Book 22 of Plats at Pages 1434 and 1435, records of Ada County, Idaho.

RECEIVED

05/31/2005

JUN 09 2005

Department of Water Resources

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-30816

JAMES EDWARD HAWK
5185 VIEW DR
MERIDIAN ID 83642
Telephone Number: (208)888-9811

RECEIVED

JUN 10 2005

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-7-05

SIGNATURE:

James E. Hawk

Please print your name:

JAMES E. HAWK

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED
JUN 09 2005

11/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30816

NAME AND ADDRESS: JAMES EDWARD HAWK
5185 VIEW DR
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/15/1991

POINT OF DIVERSION:

T03N R01W S16 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

DOMESTIC USE IS FOR 1 HOME.

PLACE OF USE: DOMESTIC Within ADA County

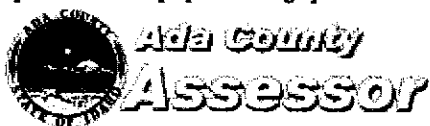
T03N R01W S16 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

[\[Online View\]](#) [\[Print Page\]](#)


Property Details for Parcel R7977100060

General Information

Property Acres: 1.000
Zone Code: R1
Primary Code Area: 242
Group Type: SUB
Subdivision: SKYLINE OWYHEE SUB
Section: 3N1W16

Property Description

LOT 12 BLK 1
 SKYLINE OWYHEE SUB



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 MERIDIAN, ID 83642

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Parcel Valuation History

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Property Characteristics

Residential
 Land

District	Levy	Description	Phone
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3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
12	0.000542034	MERIDIAN LIBRARY	208-888-4451
24	0.000072035	MERIDIAN CEMETERY	208-888-5133
30	0.001930929	MERIDIAN FIRE	208-888-1234
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316
46	0.000075875	WESTERN ADA RECREATION	208-887-1730

Total Levy: 0.013465540

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[\[Online View\]](#) [\[Print Page\]](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

May 15, 1998

KARL J. DREHER
DIRECTOR

JAMES EDWARD HAWES
5185 VIEW DR
MERIDIAN ID 83642

Re: Snake River Basin Adjudication (SRBA)
Ada County - #A63-30816
Identification Number Change

Dear Claimant:

The Identification Number to your water right claim has been changed from #A63-30532 to #A63-30816. This change does not affect your claim in any other way. A copy is enclosed for your records. Please use the new number in future inquiries or correspondence you may have with our Department.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:ss:region
Enclosure:

Copy of Notice of Claim #A63-30816



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 31, 1998

JAMES EDWARD HAWE
5185 VIEW DR
MERIDIAN ID 83642

Dear Mr. Hawe:

Our office has received your Notice of Claim to a Water Right and it is being returned to you for additional information. In order to complete the approval process, we need a plat map of the area claimed. Please highlight on the enclosed plat map the area in which you are filing on.

In addition, there is a filing fee of \$25 needed for this claim. Please forward this information as soon as possible.

If you have any questions concerning this matter, please feel free to contact this office at any time.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

RECEIVED
APR 22 1998
WATER RESOURCES
WESTERN REGION

DB:d