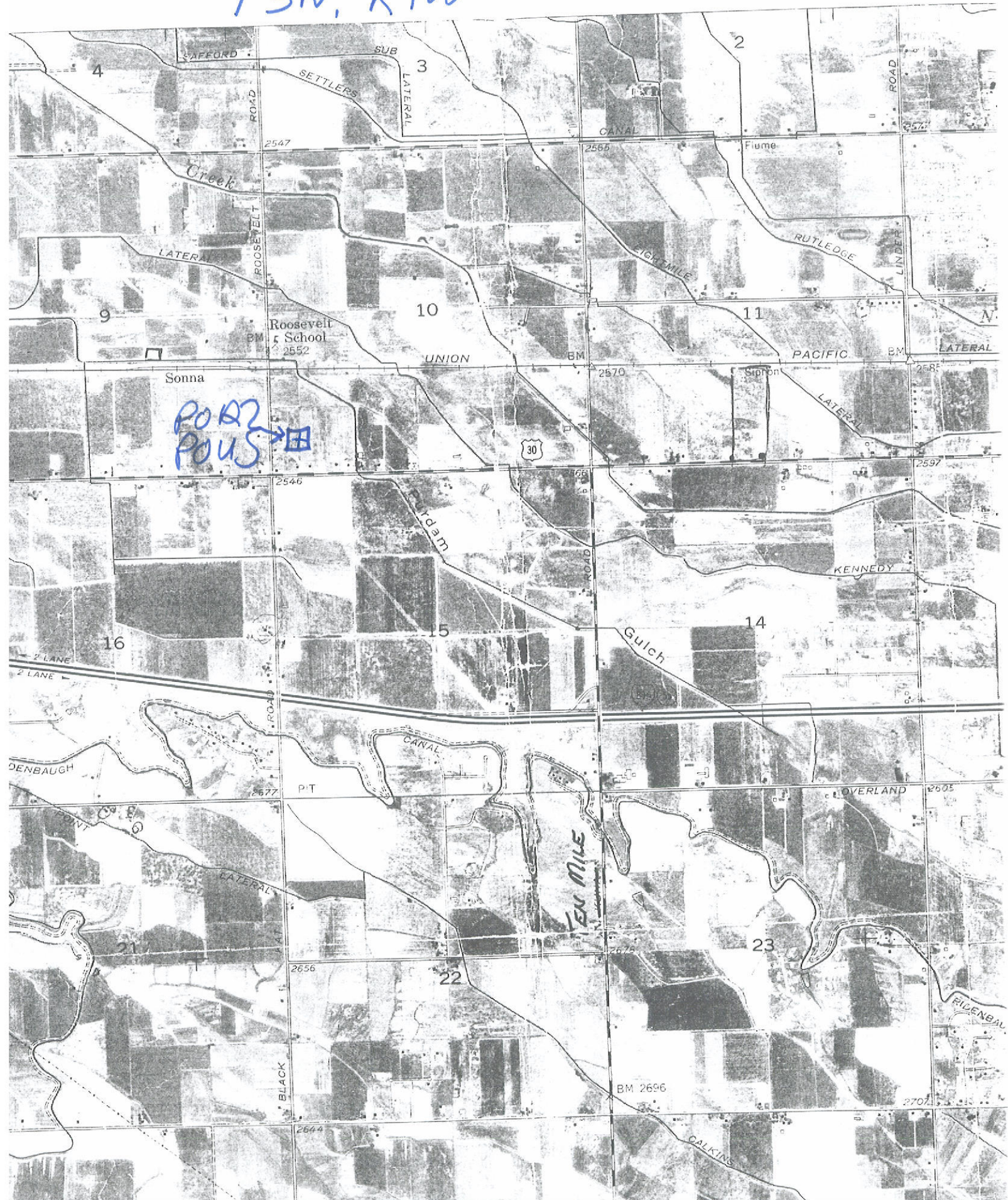


T3N, R1W



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30497
Date Received: 4/17/1998
Receipt No: W023752
Received By: MTS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARLIN C BALDWIN 208-888-4847
Address: 124 FRITTS LANE
MERIDIAN ID 83642
AND/OR
Name: ARLEEN J BALDWIN 208-888-4847
Address: 124 FRITTS LANE
MERIDIAN ID 83642

2. Date of Priority: JAN 20, 1992

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	10	SW	SW			ADA

5. Description of diverting works:
WELL TO ONE HOME WITH LAWN AND GARDEN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	10	SW	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Oliver Baldwin* Date: 4-17-98

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of April 19 98

Melvin D. Schutte
Notary Public

Seal

Residing at Bowser, Idaho

My Commission Expires 7-24-2001



SCHEDULE C

The land referred to in this Commitment is described as follows:

AN ACRE OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, SECTION 10, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN; THENCE EAST ALONG THE SECTION LINE 1847.44 FEET TO A POINT; THENCE NORTH 0 DEGREES 10' WEST 30 FEET TO A STEEL PIN; THENCE NORTH 0 DEGREES 10' WEST 374.33 FEET TO A POINT, THE REAL POINT OF BEGINNING; THENCE WEST 232.8 FEET TO A POINT; THENCE NORTH 0 DEGREES 10' WEST 187.11 FEET TO A POINT; THENCE EAST 232.8 FEET TO A POINT; THENCE SOUTH 0 DEGREES 10' EAST 187.11 FEET TO THE REAL POINT OF BEGINNING.

TOGETHER WITH A RIGHT OF WAY FOR ROADWAY PURPOSES ALONG AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN; THENCE EAST ALONG THE SECTION LINE 1897.44 FEET TO A POINT; THENCE NORTH 0 DEGREES 10' WEST TO A STEEL PIN, THE REAL POINT OF BEGINNING; THENCE WEST ALONG THE NORTH RIGHT OF WAY LINE OF HIGHWAY 30, 50 FEET TO A POINT; THENCE NORTH 0 DEGREES 10' WEST 873.05 FEET TO A POINT ON THE CENTER LINE OF A CERTAIN CANAL; THENCE SOUTH 40 DEGREES 00' EAST ALONG SAID CENTER LINE 78.06 FEET TO A POINT; THENCE SOUTH 0 DEGREES 10' EAST 813.25 FEET TO A STEEL PIN, THE REAL POINT OF BEGINNING.

AND ALSO TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE WEST 30 FEET OF LOT 1 OF FRITTS SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED IN BOOK 57 OF PLATS AT PAGES 5308 AND 5309, RECORDS OF ADA COUNTY, IDAHO.

END OF LEGAL DESCRIPTION

SETTLERS LATERAL

ROOSEVELT SCHOOL

Sonna

RUTLEDGE LATERAL

PACIFIC LATERAL

KENNEDY LATERAL

Gulch

CANYAL

PIT

BLACK

VERLAND

RICEBAUGH

ROAD 2547

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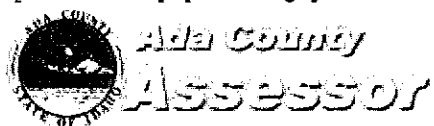
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[\[Online View\]](#) [\[Print Page\]](#)


Property Details for Parcel S1210346720

General Information

Property Acres: 1.000
Zone Code: R1
Primary Code Area: 242
Group Type: SECT
Subdivision: 3N 1W 10
Section: 3N1W10

Property Description

PAR #6720 OF SE4SW4
 SEC 10 3N 1W
 #98046044 #9111951

Property Address

124 N FRITTS LN
 MERIDIAN, ID 83642



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	120-RESIDENTIAL TRACT	1.000	\$70,000	MARKET	242
Primary	340-RES IMPROVEMENT	0.000	\$118,700	COST	242

Total Assessed Value: \$188,700

Parcel Valuation History

Assessed value for year 2004	\$188,700
Assessed value for year 2003	\$167,700
Assessed value for year 2002	\$160,700
Assessed value for year 2001	\$160,700
Assessed value for year 2000	\$140,700

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
12	0.000542034	MERIDIAN LIBRARY	208-888-4451
24	0.000072035	MERIDIAN CEMETERY	208-888-5133
30	0.001930929	MERIDIAN FIRE	208-888-1234
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316
46	0.000075875	WESTERN ADA RECREATION	208-887-1730

Total Levy: 0.013465540

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[\[Online View\]](#) [\[Print Page\]](#)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30497 V1

WATER RIGHT NUMBER: 63-30497 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HARLIN C BALDWIN 124 FRITTS LN MERIDIAN, ID 83642 (208)888-4847
Current Owner	ARLEEN J BALDWIN 124 FRITTS LN MERIDIAN, ID 83642 (208)888-4847

Priority Date: 01/20/1992

Basis: Beneficial Use

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 10, Twp 03N, Rge 01W, B.M.
ADA County		

Place of UseDOMESTIC Within ADA County

T03N R01W S10 SESW

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. X01 Domestic use is for 1 home.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-30497 V1

Comments:

1. lharris 10/10/2002 POD & POU Legals

Comment: The quarter-quarters for the POD and POU were changed to SESW per a legal description submitted with original claim. It appears it was a data entry error when claim was taken.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

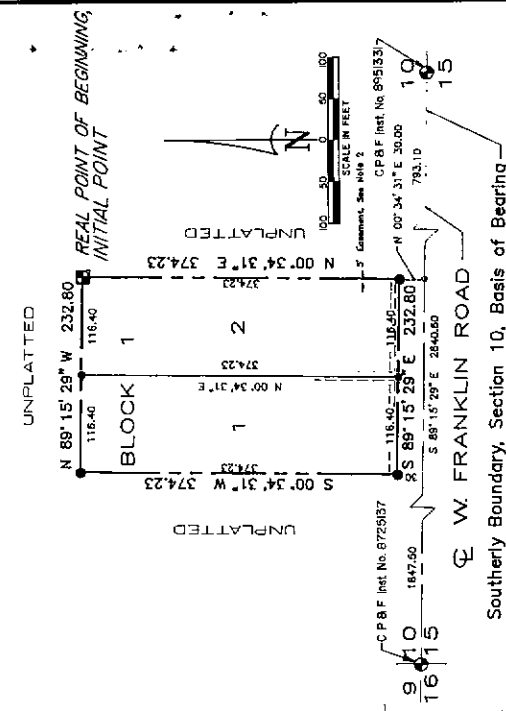
<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/10/2002 9:31:52 AM	lharris			Active
Priority Date	10/10/2002 9:32:45 AM	lharris			Active
POD	10/10/2002 9:40:12 AM	lharris			Active
Source	10/10/2002 9:40:47 AM	lharris			Active
POU	10/10/2002 9:41:24 AM	lharris			Active
Use	10/10/2002 9:42:04 AM	lharris			Active
Season	10/10/2002 10:29:19 AM	lharris			Active
Quantity	10/10/2002 10:30:19 AM	lharris			Active
Summary			10/10/2002	lharris	Active
Summary			11/07/2002	lharris	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Best 57 here

Parcel 51210346720



PLAT SHOWING
FRITTS SUBDIVISION
A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10
TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN,
ADA COUNTY, IDAHO
1989

CERTIFICATE OF SURVEYOR

I, John T. Eddy, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this plat of Fritts Subdivision, as described under my direct supervision and accurately represents the points plotted thereon, and is in conformity with the State of Idaho Code relating to plats, surveys and the corner perpetuation and filing act, Idaho Code 35-1601 through 35-1812.

John T. Eddy, Surveyor
Boise, Idaho
License No. 972

APPROVAL OF CITY COUNCIL

I, the undersigned, City Clerk in and for City of Meridian, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 24th day of November 1989, this plat of Fritts Subdivision was duly accepted and approved.

City Clerk, Meridian, Idaho

CERTIFICATE OF THE BOARD OF COUNTY COMMISSIONERS

Accepted and approved this 1st day of December, A.D. 1989, by the Board of County Commissioners of Ada County, Idaho.

Chairman

CERTIFICATE OF COUNTY ENGINEER/SURVEYOR

I, John E. Priester, County Engineer/Surveyor for Ada County, Idaho, do hereby certify that I have checked this plat, and that it complies with the State of Idaho code relating to plats and surveys.



Date 11/30/89
County Engineer/Surveyor
John E. Priester

CERTIFICATE OF COUNTY TREASURER

I, Barbara Bauer, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

Barbara Bauer, County Treasurer
Ada County, Idaho
Date December 11, 1989

CERTIFICATE OF COUNTY REGISTER

INSTRUMENT NO. 1962150

STATE OF IDAHO

County of Ada

I hereby certify that this instrument was filed at the request of John T. Eddy, Surveyor, on the 19th day of December 1989, and was duly recorded in Book 57 of plats at page 51210346720.

By Deputy
Fee 11.25

John T. Eddy, Surveyor
Official Recorder

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Robert G. Fritts and Frances L. Fritts, husband and wife, are the owners of a certain tract of land, as shown on this plat and intend to include said tract in solid plat, said tract being described as follows:

A parcel of land lying in a portion of the SE 1/4 of the SW 1/4 of Section 10, T. 3 N., R. 1 W., E.M., Ada County, Idaho, more particularly described as follows: Beginning at a found brass cap monumenting the Southern Corner of said Section 10, thence South 89° 15' 29" East a distance of 264.40 feet to a found brass cap monumenting the South 1/4 Corner of said Section 10; thence continuing along said southerly boundary North 89° 15' 29" East a distance of 793.10 feet to a set iron pin; thence continuing North 00° 34' 31" East a distance of 30.00 feet to a set iron pin; thence continuing North 00° 34' 31" East a distance of 374.23 feet to a set 6" x 8" x 24" concrete monument with aluminum cap; thence North 89° 15' 29" West a distance of 232.80 feet to a set iron pin; thence South 00° 34' 31" West a distance of 374.23 feet to a set iron pin; thence South 89° 15' 29" East a distance of 374.23 feet to a set iron pin; thence continuing 2.00 acres, more or less, and being subject to all existing rights-of-way and easements of record or appearing on said parcel.

The easements as shown on this plat of Fritts Subdivision are not dedicated to the public, but the right of access to and use of said easements is hereby reserved for public utilities and for any other uses as designated herein, and no permanent structures are to be erected within the lines of said easements.

IN WITNESS WHEREOF, we have hereunto set our hands this 11th day of October 1989.

Robert G. Fritts

Frances L. Fritts

STATE OF IDAHO
County of Ada

On this 11th day of October 1989, before me, the undersigned, a notary public in and for said state, personally appeared Robert G. Fritts and Frances L. Fritts, husband and wife, known to me to be the persons whose names are subscribed to the above instrument and acknowledged to me that they executed the same.



Robert G. Fritts
Notary Public for Idaho
Residing at Meridian, Idaho
Commission Expires 10-18-91

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed, according to the letter of approval on file with the Ada County Recorder.



Date 11/30/89
Health Officer
Ada County

ADA COUNTY HIGHWAY DISTRICT ACCEPTANCE

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 19th day of December 1989.

Chairman
Ada County Highway District, Chairman

APPROVAL OF CITY ENGINEER

I, Gary Dean Smith, City Engineer in and for City of Meridian, Ada County, Idaho, hereby approve this plat of Fritts Subdivision.



Gary Dean Smith, City Engineer

ADA COUNTY: *Robert G. Fritts*
Developer
BOISE, IDAHO

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Boise, Idaho

Sheet 1 of 1