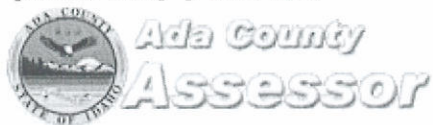


[\[Online View\]](#) [\[Print Page\]](#)


Property Details for Parcel R7135690110

General Information

Property Acres: 1.019
Zone Code: RR
Primary Code Area: 239
Group Type: SUB
Subdivision: POPPY FIELD SUB
Section: 2N1W12

Property Description

LOT 7 BLK 2
 POPPY FIELD SUB
 #98109419

Property Address

8331 S CHUGIAK PL
 MERIDIAN, ID 83642



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	1.019	\$66,000	MARKET	239
Primary	370-RES IMPROVEMENT	0.000	\$170,100	COST	239

Total Assessed Value: \$236,100

Parcel Valuation History

Assessed value for year 2004	\$236,100
Assessed value for year 2003	\$230,100
Assessed value for year 2002	\$224,200
Assessed value for year 2001	\$214,600
Assessed value for year 2000	\$192,100

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
9	0.006534528	SCHOOL DISTRICT NO 3	208-922-1000
11	0.000573894	KUNA LIBRARY	208-922-1025
22	0.000108939	KUNA CEMETERY	208-922-5256
28	0.001144961	KUNA FIRE	208-922-1144
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.012516156

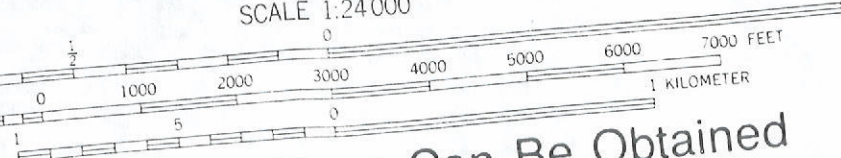
Based on the most current certified levies.

For more information on tax districts, please visit this page.

[\[Online View\]](#) [\[Print Page\]](#)



SCALE 1:24 000



These Maps Can Be Obtained
Blue Print, Boise Idaho



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-30488
Date Received: 4/1/1998
Receipt No: W023641
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LILA J. BROWN Phone: (208)884-2072
8331 S CHUGIAK
MERIDIAN ID USA 83642

STEPHEN J. BROWN Phone: (208)884-2072
8331 S CHUGIAK
MERIDIAN ID USA 83642

2. Date of Priority: 04/01/1998

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01W	12	NW SE	ADA	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
DOMESTIC	1/01 12/31	0.04	1.2

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01W	12	NW	SE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP 1-24-05 LG

PROPERTY ALSO KNOWN AS LOT 7, BLOCK 2, POPPY FIELD SUBDIVISION

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 18 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-30488					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) GLEN JOHNSON HOMES INC
- 2460 S. MAPLE GROVE RD BOISE, ID 83709
4. New Owner/Claimant(s) STEPHEN J. AND LILA JO F. BROWN
- Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 8331 S. CHUGIAK PLACE
- City, State and ZIP Code MERIDIAN, IDAHO 83642
- New Telephone Number (208) - 884-2072
5. Date you acquired the property NOVEMBER 22, 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John A. Brown
John A. Brown 1-16-2005

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

While this is a photographic record plat, the Company assumes no liability for variations, if any, with a photograph.

PLAT SHOWING

POPPY FIELD SUBDIVISION

BING A PORTION OF THE W 1/2 NE 1/4 SECTION 12.

T.2N. R.1W. B.M. ADA COUNTY-IDAHO

1985

UNPLATTED

N00°26'34"E 2674.77'

2659.77'

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 30 CHAPTER 13 HAVE NOT BEEN SATISFIED AND ARE IN FORCE FOR THE FOLLOWING LOTS:

LOTS 9, 10, 11 AND 13, BLOCK 2.

NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING, OR SHELTER WHICH NECESSARILY REQUIRES THE CONSTRUCTION OF WATER OR SEWERAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTIONS REQUIREMENTS ARE SATISFIED AND LIFTED.

10/5/195 Thomas E. Ashbrook
DISTRICT HEALTH DEPARTMENT, EMS
DATE

Under restrictions in force under Title 30, Chapter 13, Idaho Code.

LEGEND

- PROPERTY BOUNDARY
- CENTERLINE
- EXCLUSIVE UNITED STATES HASON CREEK FEEDER CANAL EASEMENT.
- LOT LINE
- SET 1/2" X 24" REBAR W/PLASTIC CAP
- SET 5/8" X 30" REBAR W/PLASTIC CAP
- CALCULATED POINT - NOTHING SET
- 12" WIDE PERMANENT PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENT.
- FIND 3/8" IRON PIN W/JJ HOWARD CAP SET INSIDE A 2" IRON PIPE - ACCEPTED AND USED AS THE INITIAL POINT MONUMENT



CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	150.00	222.25	137.19	202.47	N66°47'40"W	84°53'37"
C-2	905.00	366.41	196.01	564.40	N16°48'32"W	23°13'45"
C-3	507.00	274.43	143.36	275.91	N24°06'50"W	31°34'41"
C-4	190.00	141.20	74.04	137.96	N61°11'36"W	47°34'52"
C-5	237.00	112.73	57.45	111.67	N68°51'26"W	27°15'13"
C-6	20.00	32.19	20.79	28.63	N44°18'57"E	92°12'46"
C-7	390.00	6.56	4.28	8.96	N00°16'43"W	01°24'05"
C-8	20.00	31.42	20.00	28.28	N44°34'40"W	90°00'00"
C-9	544.00	153.26	77.14	152.75	N17°54'31"W	16°08'30"
C-10	241.00	14.37	7.16	14.37	N04°04'32"W	01°30'47"
C-11	868.00	130.70	65.47	130.57	N04°30'28"W	08°37'38"
C-12	868.00	221.21	111.21	220.61	N21°07'20"W	14°36'07"
C-13	113.00	167.43	103.35	152.53	N66°47'41"W	84°53'37"
C-14	20.00	31.78	20.37	28.54	N45°56'37"E	91°02'35"
C-15	20.00	31.05	19.64	28.03	N44°03'23"W	88°57'25"
C-16	400.00	24.59	12.30	24.59	N02°11'00"E	03°31'20"
C-17	400.00	64.15	32.15	64.09	N08°32'21"E	09°11'22"
C-18	350.00	65.39	32.74	65.30	N07°46'54"E	10°42'16"
C-19	350.00	12.26	6.13	12.26	N01°25'33"E	02°00'26"

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-20	350.00	45.49	22.78	45.46	N05°50'31"W	07°26'50"
C-21	400.00	67.44	33.60	67.36	N04°24'28"W	04°39'36"
C-22	20.00	17.45	9.33	16.90	N24°54'31"W	49°59'41"
C-23	30.00	26.35	13.49	26.05	N31°28'21"W	50°12'01"
C-24	50.00	48.73	24.35	48.65	N65°50'27"E	30°12'01"
C-25	50.00	69.26	34.63	69.15	N10°44'08"E	79°21'47"
C-26	20.00	17.45	9.33	16.90	N25°25'11"E	49°59'41"
C-27	350.00	50.45	25.27	50.40	N05°06'31"W	08°15'31"
C-28	400.00	67.44	33.60	67.36	N04°24'28"W	04°39'36"
C-29	400.00	37.51	18.77	37.49	N03°06'31"W	05°22'21"
C-30	400.00	51.24	25.63	51.20	N04°27'52"W	09°22'21"
C-31	375.00	77.65	38.94	77.49	N06°46'41"E	12°42'42"
C-32	375.00	83.20	41.77	83.03	N06°46'41"E	12°42'42"
C-33	375.00	63.22	31.69	63.15	N04°24'28"W	04°39'36"
C-35	375.00	63.22	31.69	63.15	N04°24'28"W	04°39'36"

GRAPHIC SCALE





WARRANTY DEED

FD-124247-JB

For Value Received

Melanie A. Cox and Myron D. Cox, Wife and Husband

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Stephen J. Brown and Lila Jo F. Brown Husband and Wife

hereinafter referred to as Grantee, whose current address is

8331 S. Chugiak Place, Meridian, ID 83642

the following described premises, to-wit:

Lot 7 in Block 2 of POPPY FIELD SUBDIVISION, according to the Official Plat thereof, filed in Book 70 of Plats at Page 7195, 7196 7197, Official Records of Ada County, Idaho.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED-REQUEST OF

FEE 3- DEPUTY *Skj*

1998 NO 13 PM 4:22

FIRST AMERICAN

98109419

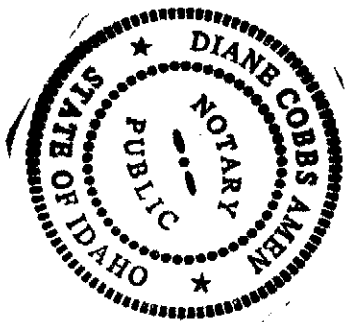
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 10, 1998.

Melanie A. Cox
Melanie A. Cox
Myron D. Cox
Myron D. Cox

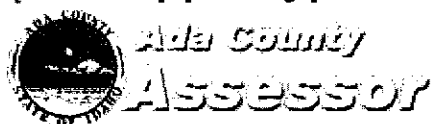
STATE OF IDAHO)
) ss.
COUNTY OF Ada)

On This 12th day of November, in the year 1998, before me, a Notary Public in and for said State, personally appeared Melanie A. Cox and Myron D. Cox, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Diane Cobbs Amen
Notary Public of Idaho
Residing at Boise
Commission expires: 7/15/04

[Online View] [Print Page]



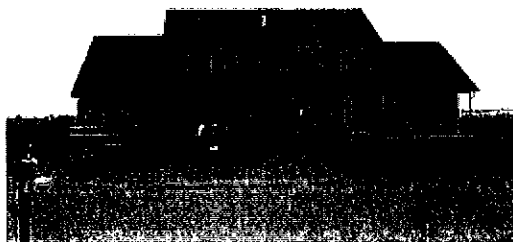
Property Details for Parcel R7135690110

General Information

Property Acres: 1.019
Zone Code: RR
Primary Code Area: 239
Group Type: SUB
Subdivision: POPPY FIELD SUB
Section: 2N1W12

Property Description

LOT 7 BLK 2
 POPPY FIELD SUB
 #98109419



Property Address

8331 S CHUGIAK PL
 MERIDIAN, ID 83642

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	1.019	\$66,000	MARKET	239
Primary	370-RES IMPROVEMENT	0.000	\$170,100	COST	239

Total Assessed Value: \$236,100

Parcel Valuation History

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Assessed value for year 2002	\$224,200
Assessed value for year 2001	\$214,600
Assessed value for year 2000	\$192,100

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
9	0.006534528	SCHOOL DISTRICT NO 3	208-922-1000
11	0.000573894	KUNA LIBRARY	208-922-1025
22	0.000108939	KUNA CEMETERY	208-922-5256
28	0.001144961	KUNA FIRE	208-922-1144
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.012516156

Based on the most current certified levies.

For more information on tax districts, please visit this page.

[Online View] [Print Page]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30488**
Date Received: 4/ 1/1998
Receipt No: W023641
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN JOHNSON HOMES INC 208-377-8263
Address: 2460 S MAPLE GROVE
BOISE ID 83709

2. Date of Priority: APR 1, 1998

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	12		NW	SE		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	12	NW	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PROPERTY ALSO KNOWN AS LOT 7, BLOCK 2, POPPY FIELD SUBDIVISION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Office Manager of
Title
Glenn Johnson Homes, that I have signed the foregoing
Organization
document in the space below as Office Manager of
Title
Glenn Johnson Homes and that the statements contained in the
Organization
foregoing document are true and correct.

Mary Schwartz
Signature of Authorized Agent

Glenn Johnson Homes, Inc
Title and Organization

4/1/98

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1ST day

of April 19 98

Kathleen A. Walker
Notary Public

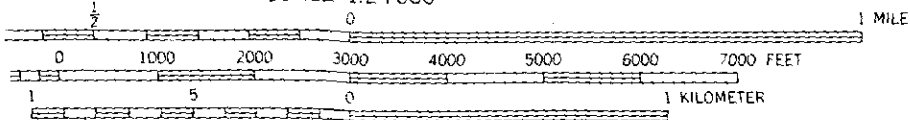
Seal

Residing at Boise, Idaho

My Commission Expires 2-14-1999



SCALE 1:24 000



es Of These Maps Can Be Obtained
eville Blue Print, Boise Idaho



11/02/2005 RECEIVED

NOTICE OF ERROR
REPLY

NOV 18 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-30488

STEPHEN J BROWN
8331 S CHUGIAK
MERIDIAN ID 83642
Telephone Number: (208)884-2072

LILA JO BROWN
8331 S CHUGIAK
MERIDIAN ID 83642
Telephone Number: (208)884-2072

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Nov 14, 2005 SIGNATURE: *Stephen J. Brown* *Lila Jo Brown*
Please print your name: STEPHEN J. BROWN LILA JO BROWN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Property is also known as Lot 7, Blk 2, Poppy Field Subdivision.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 24, 2005

Stephen & Lila Brown
8331 Chugiak
Meridian, ID 83642

Re: Notice of Claim to a Water Right No. 63-2935

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 27, 2004

STEPHEN BROWN
LILA JO BROWN
8331 S CHUGIAK PL
MERIDIAN ID 83642

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-30488

Dear Mr. & Mrs. Brown:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:1
Enclosures



Ada County Assessor Land Records/GIS

Main Menu

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[Help Index](#)
[FAQ](#)
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[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Residential Characteristics

[Back to Parcel Search](#)

Year Built:	1998
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number of Bathrooms:	2.0
Number of FirePlaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	680
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	864
Porch Sq Ft:	132
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	340
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2454
Main Floor Sq Ft:	1662
Upper Floor Sq Ft:	792
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

[Contact Us](#) | [Disclaimer](#)