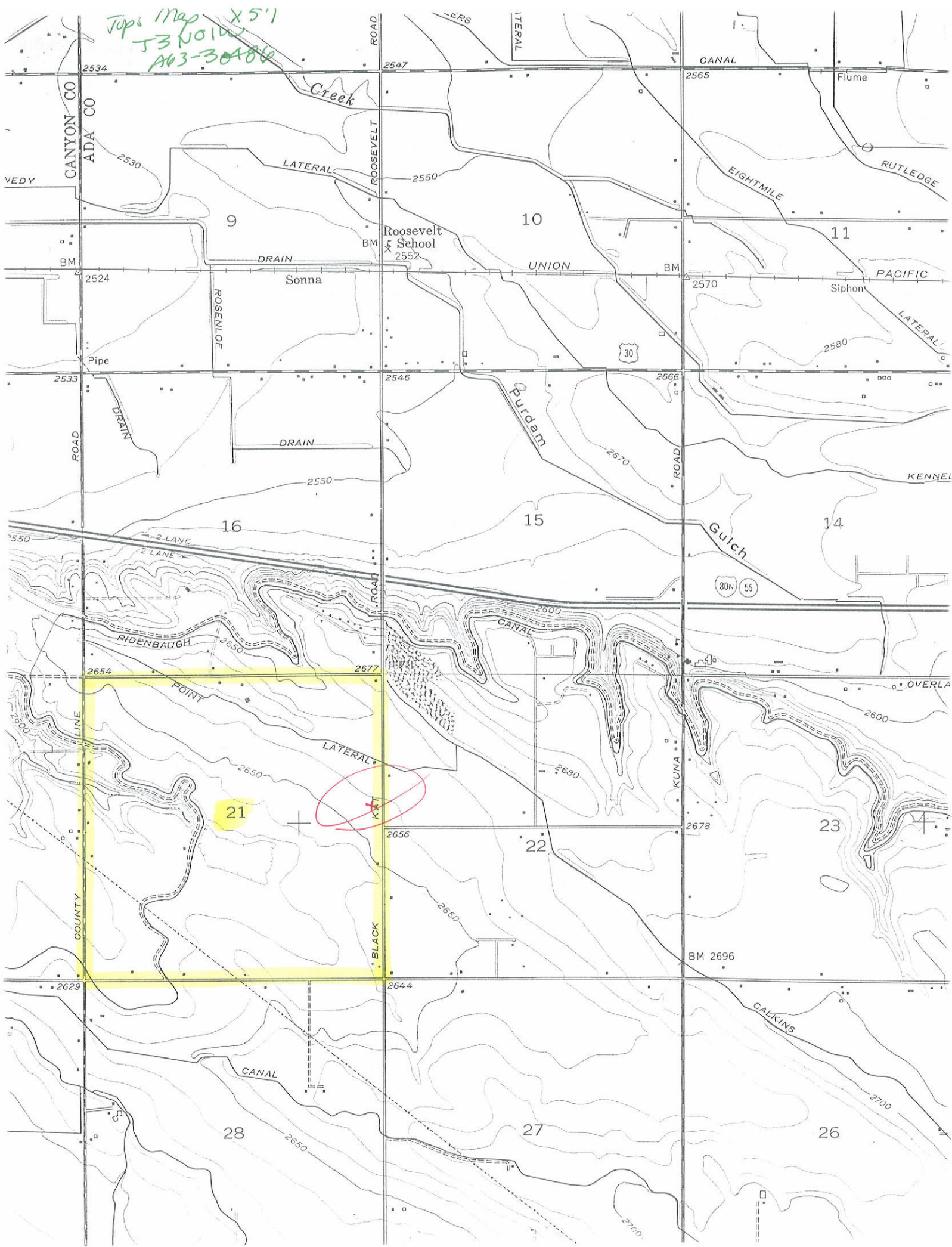


Tops Map X5'1
J3 NO 100
A03-30486



RECEIVED

MAR 20 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30486

Date Received: 3/20/1998

Receipt No: 641784

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES BRESKE 208-888-7580
Address: 2155 BLACK CAT RD
MERIDIAN ID 83642

AND/OR

Name: JOANNE BRESKE 208-888-7580
Address: 2155 BLACK CAT RD
MERIDIAN ID 83642

2. Date of Priority: NOV 2, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	21	SE	SE	NE		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	21	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joanne Breske Date: 3/20/98

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of March 19 98 L. Sherma
Notary Public

Seal

Residing at Boise ID
My Commission Expires 11-14-1998

EXHIBIT "A"

PARCEL I

A parcel of land lying in the Southeast Quarter of the Northeast Quarter of Section 21, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho and more particularly described as follows:

Beginning at an iron pin marking the one-quarter corner common to Section 22 and the said Section 21; thence North 0°00'00" East 681.98 feet along the Easterly boundary of the said Northeast Quarter of Section 21, which is also the centerline of South Black Cat Road, to a point; thence North 90°00'00" West 25.00 feet to an iron pin on the Westerly right-of-way line of the said South Black Cat Road, also said point being the REAL POINT OF BEGINNING, thence continuing North 90°00'00" West 249.00 feet to an iron pin; thence South 0°00'00" West 175.00 feet along a line 274.00 feet Westerly of and parallel with the said Easterly boundary of the Northeasterly Quarter of Section 21 to an iron pin; thence North 00°00'00" East 249.00 feet to an iron pin on the said Westerly right-of-way line of South Black Cat Road; thence North 0°00'00" East 175.00 feet along the said Westerly right-of-way line of South Black Cat Road to the POINT OF BEGINNING.

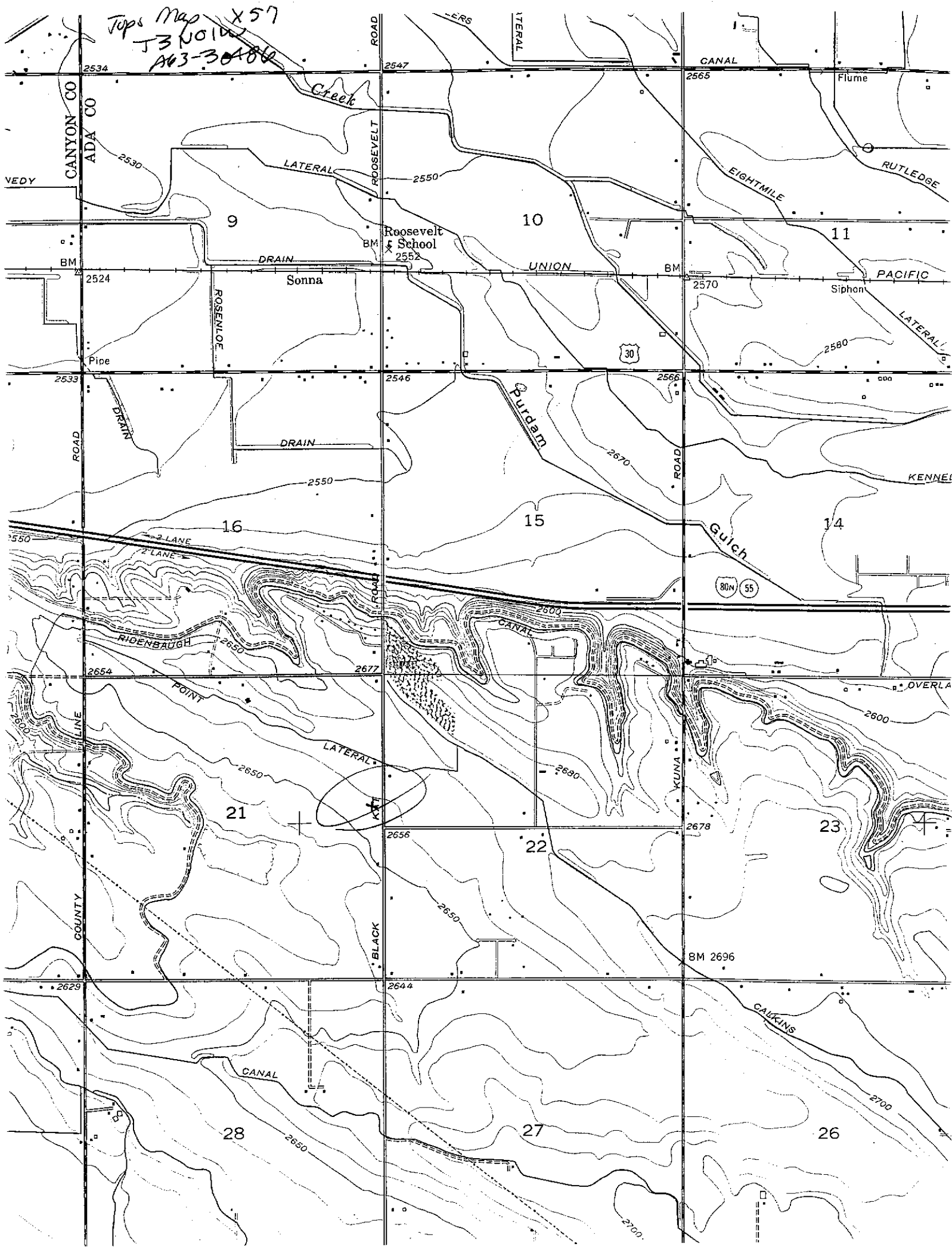
PARCEL II

A parcel of land lying the Southeast Quarter of the Northeast Quarter of Section 21, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho and more particularly described as follows:

Beginning at an iron pin marking the one-quarter corner common to Section 22 and the said Section 21; thence North 0°00'00" East 681.98 feet along the Easterly boundary of the said Northeast Quarter of Section 21, which is also the centerline of South Black Cat Road, to a point; thence North 90°00'00" West 274.00 feet to an iron pin, also said point being the REAL POINT OF BEGINNING; thence continuing North 90°00'00" West 331.80 feet to a point; thence South 0°00'00" West 375.00 feet along a line Westerly of and parallel with the said Easterly boundary of the Northeast Quarter of Section 21 to a point; thence North 90°00'00" East 580.80 feet to a point on the Westerly right-of-way line of said South Black Cat Road; thence North 0°00'00" East 200.00 feet along the said Westerly right-of-way line of South Black Cat Road to an iron pin; thence South 90°00'00" West 249.00 feet to an iron pin; thence North 0°00'00" East 175.00 feet along a line 274.00 feet Westerly of and parallel with the said Easterly boundary of the Northeast Quarter of Section 21 to the POINT OF BEGINNING.

Ab3-30486

Tops Map X57
J3 NO 1002
A63-30486



11/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30486

NAME AND ADDRESS: CHARLES BRESKE
2155 BLACK CAT RD
MERIDIAN ID 83642

JOANNE BRESKE
2155 BLACK CAT RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/02/1989

POINT OF DIVERSION:

T03N R01W S21 SESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.020 CFS

DOMESTIC USE IS FOR 1 HOME.

PLACE OF USE: DOMESTIC Within ADA County

T03N R01W S21 SENE

STOCKWATER Within ADA County

T03N R01W S21 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

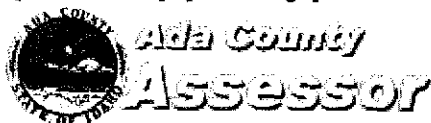
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER USE IS FOR 6 HORSES.

[Online View] [Print Page]



Property Details for Parcel S1221142100

General Information

Property Acres: 1.000
Zone Code: RR
Primary Code Area: 242
Group Type: SECT
Subdivision: 3N 1W 21
Section: 3N1W21

Property Description

PAR #2100 OF SE4NE4
 SEC 21 3N 1W
 #141980-S
 #97073949

Property Address

2155 S BLACK CAT RD
 MERIDIAN, ID 83642



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	120-RESIDENTIAL TRACT	1.000	\$70,000	MARKET	242
Primary	340-RES IMPROVEMENT	0.000	\$146,600	COST	242

Total Assessed Value: \$216,600

Parcel Valuation History

Assessed value for year 2004 \$216,600
Assessed value for year 2003 \$212,100
Assessed value for year 2002 \$205,700
Assessed value for year 2001 \$205,700
Assessed value for year 2000 \$183,200

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
12	0.000542034	MERIDIAN LIBRARY	208-888-4451
24	0.000072035	MERIDIAN CEMETERY	208-888-5133
30	0.001930929	MERIDIAN FIRE	208-888-1234
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316
46	0.000075875	WESTERN ADA RECREATION	208-887-1730

Total Levy: 0.013465540

Based on the most current certified levies.

For more information on tax districts, please visit this page.

[Online View] [Print Page]