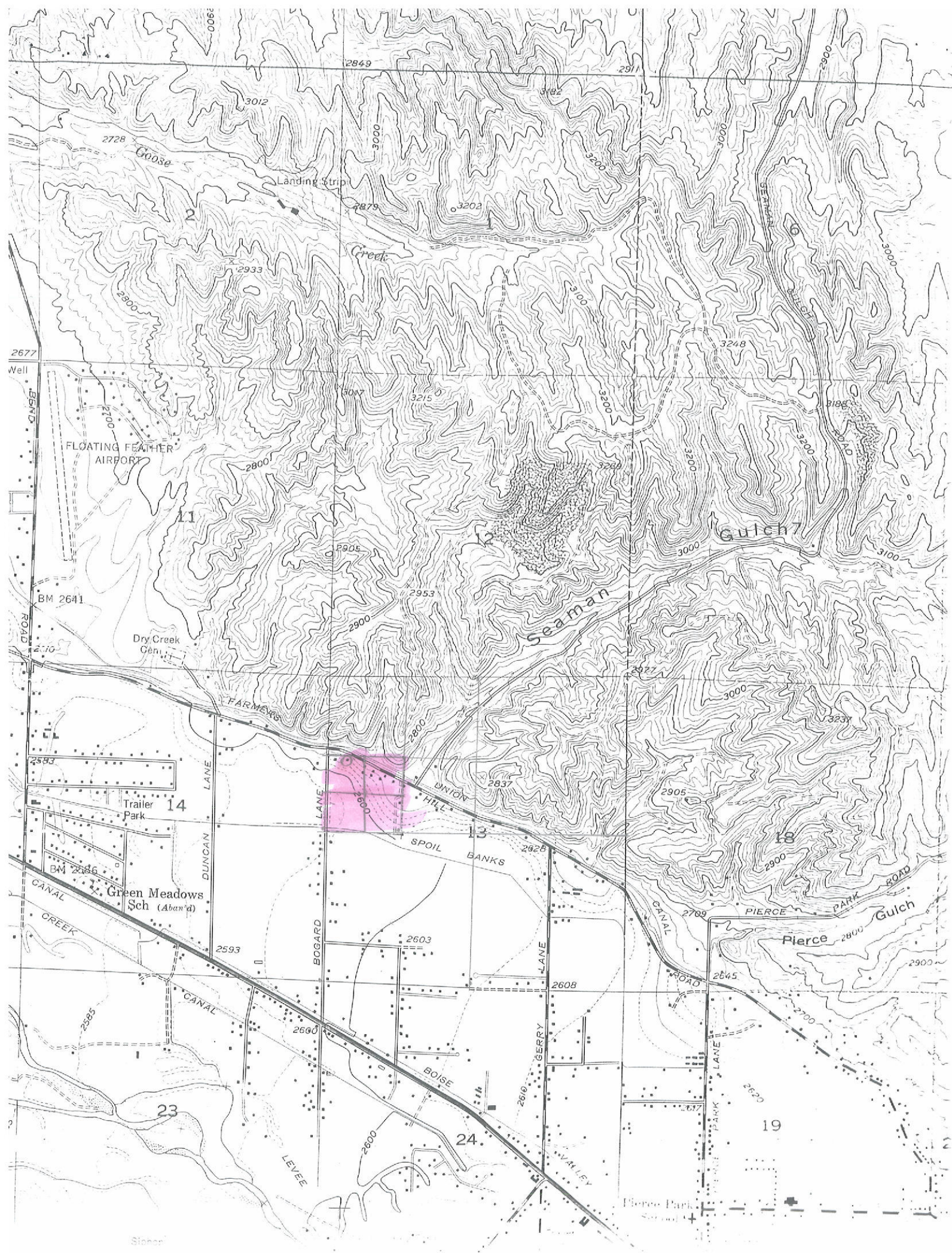




63-30483
T04N, R01E,
S13, SWNW
2000 IMAGERY
Property Address: 8441 W Hill Rd



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-30483
Date Received: 2/27/1998
Receipt No: W023474
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RANDY STOPPENHAGEN
8441 HILL RD
BOISE ID USA 83703

Phone: (208) 853-9345

MARCIA STOPPENHAGEN
8441 HILL RD
BOISE ID USA 83703

Phone: (208) 853-9345

2. Date of Priority: 12/31/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	01E	13	NW	SW	NW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	13	SW	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 11/6/2002

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 06 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	03-30483			ROM,	

Just let us
know if you'd
prefer any
other docs.

Thank you,
marcia

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *NA*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
**chain of title if others in between you...*
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

MOSA OGAWA (375-7126 HM)
4741 EDELWEISS BOISE ID 83713

4. New Owner/Claimant(s)

RANDY and Marcia Stoppenhagen

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

8441 Hill RD

City, State and ZIP Code

BOISE ID 83703

New Telephone Number

(208) 853-9345

5. Date you acquired the property

9 MAR 98

over

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by RH / DH Date 11-6-02 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

READ AND APPROVED: *[Signature]**P-164809 DA/PP***WARRANTY DEED**

(INDIVIDUAL)

FOR VALUE RECEIVED MOSA M. OGAWA, AS SEPARATE PROPERTY

Grantor *[Signature]*, does hereby grant, bargain, sell and convey unto RANDALL T. STOPPENHAGEN AND MARCIA J. STOPPENHAGEN, HUSBAND AND WIFEthe Grantee *[Signature]*s, whose current address is: 7302 W. RYGATE DR. BOISE, ID 83703
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN ADA COUNTY, IDAHO; THENCE WEST ON THE SIXTEENTH SECTION LINE A DISTANCE OF 34 RODS TO THE REAL POINT OF BEGINNING. * EXCEPTING THAT PORTION LYING WITHIN THE RIGHT OF WAY OF HILL ROAD.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHORECORDED - REQUEST OF **PIONEER TITLE CO**FEE *[Signature]* DEPUTY *[Signature]*

1998 MAR 11 PM 2:38

1998022198

RERECORD TO

ADD PORTION OF LEGAL TO MAKE CORRECT LEGAL

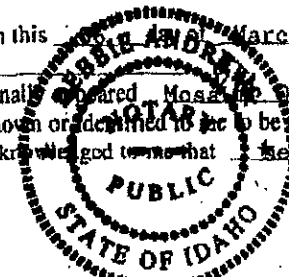
* THENCE CONTINUING WEST 10 RODS; THENCE SOUTH 80 RODS; THENCE EAST 10 RODS; THENCE NORTH 80 RODS; TO THE PLACE OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 06, 1998

Mosa M. Ogawa
MOSA M. OGAWA*original purchase date: 3/6/02**pioneer title co. Escrow # 164809*

STATE OF Idaho, County of Ada, ss.

On this 06 March, in the year of 1998, before me Debbie Andrews, a notary public, personally appeared Mosa M. Ogawa known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.Notary Public: *[Signature]*
Residing at: Boise, Idaho
My Commission Expires: 10/14/2003Residing in Boise, Idaho
Commission Expires 10/14/2003

799-64138 NB

SUBMITTED FOR RECORDATION
BY AND RETURN TO:

LOAN # 6809828558

BANK OF AMERICA
CYPRESS POST CLOSING
6200 GATEWAY
CYPRESS, CA 90630-6013

[Space Above This Line For Recording Data]

DEED OF TRUST

Attached New
legal descrip
after ACHD
purchased a
portion of
the land only
LOAN # 6809828558

THIS DEED OF TRUST ("Security Instrument") is made on JULY 21, 1999
RANDALL T STOPPENHAGEN AND MARCIA J STOPPENHAGEN, HUSBAND AND WIFE

The grantor is

("Borrower"). The trustee is FIRST AMERICAN TITLE COMPANY OF IDAHO, INC.

("Trustee"). The beneficiary is BANK OF AMERICA, N.A., A D/B/A OF NATIONSBANK,
N.A.

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose
address is 4000 KRUSE WY PL, BLD 1, # 290, LAKE OSWEGO, OR 97035

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SEVENTY SIX THOUSAND AND 00/100

Dollars (U.S. \$ 176,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
AUGUST 01, 2029 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property
located in ~~BAKER~~ *ADA* *ADAMS* see attached Exhibit "A" County, Idaho:

BEGINNING AT THE ~~NORTHEAST~~ CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF
SECTION 13, TOWNSHIP 4 NORTH, ~~RANGE 1~~ EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO; THENCE
WEST ON THE SIXTEENTH SECTION LINE A DISTANCE OF 34 RODS TO THE REAL PLACE OF BEGINING;
THENCE CONTINUING WEST 10 RODS; THENCE SOUTH 80 RODS; THENCE EAST 10 RODS; THENCE NORTH
80 RODS TO THE PLACE OF BEGINNING. EXCEPTING THAT PORTION LYING WITHIN THE RIGHT OF WAY
OF HILL ROAD.

which has the address of 8441 HILL ROAD, BOISE
Idaho 83703

[Zip Code] ("Property Address");

[Street, City],

IDAHO - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3013 9/90
Amended 5/97
Page 1 of 2

CVID 07/21/99 3:40 PM 6809828558



LEGAL DESCRIPTION

EXHIBIT "A"

Beginning at the Northeast corner of the Southwest quarter of the Northwest quarter of Section 13, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence West on the sixteenth section line a distance of 34 rods to the REAL PLACE OF BEGINNING; thence continuing
West 10 rods; thence
South 80 rods; thence
East 10 rods; thence
North 80 rods to the PLACE OF BEGINNING.

EXCEPT the following:

A parcel of land for a 96 foot wide public right-of-way of Hill Road, said parcel being part of the Northwest quarter of Section 13, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, and being more particularly described as follows:

To find the PLACE OF BEGINNING, commence at the West quarter corner of said Section 13, said point being an aluminum cap; thence
South 89°37'06" East, along the half section line of said Section 13, a distance of 596.62 feet to a point; thence
North 0°11'42" East, a distance of 159.55 feet to a point, said point lying on the South right-of-way line of the new Hill Road, for the PLACE OF BEGINNING; thence
North 0°11'42" East, a distance of 127.52 feet to a point, said point lying on the North right-of-way line of the new Hill Road; thence
South 48°38'29" East, along the North right-of-way line of the new Hill Road, a distance of 215.89 feet to a point; thence
South 0°11'42" West, a distance of 127.52 feet to a point, said point lying on the South right-of-way line of the new Hill Road; thence
North 48°38'29" West, along the South right-of-way line of the new Hill Road, a distance of 215.89 feet to the PLACE OF BEGINNING.

FURTHER EXCEPT the following:

A parcel of land, said parcel being part of the Northwest quarter of Section 13, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, and being more particularly described as follows:

To find the PLACE OF BEGINNING, commence at the West quarter corner of said Section 13, said point being an aluminum cap; thence
South 89°37'06" East, along the half section line of said Section 13, a distance of 596.62 feet to a point for the PLACE OF BEGINNING; thence
North 0°11'42" East, a distance of 159.55 feet to a point, said point lying on the South right-of-way line of the new Hill Road; thence
South 48°38'29" East, along the South right-of-way line of the new Hill Road, a distance of 215.89 feet to a point; thence
South 0°11'42" West, a distance of 17.98 feet to a point, said point lying on the half section line of said Section 13; thence
North 89°37'06" West, along the half section line of said Section 13, a distance of 162.53 feet to the PLACE OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30483
Date Received: 3/ 2/1998
Receipt No: W023474
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MOSA M OGAWA
Address: 8441 HILL RD
BOISE ID

208-853-1649

83703

2. Date of Priority: DEC 31, 1959

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	13	NW	SW	NW		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	13	SW	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

FEB 27 1998

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A63-30483
Date Received 2/27/98
Receipt Number W023474

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MOSA M. OGAWA Phone (208) 853-1649Mailing Address 8441 Hill Rd. Boise, Idaho Zip 837032. Date of Priority (Only one per claim) 12/31/59 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 04 NORTH Range 01 EASTSection 13, NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount 0.04 cfs
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 (one)

RECEIVED
APR 1 1988
FBI - BOISE

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 04 NORTH Range 01 EAST
Section 13, NW 1/4 of S4W 1/4, Govt. Lot NW, B.M.,
County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Mara Ogawa Date 2-27-98
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

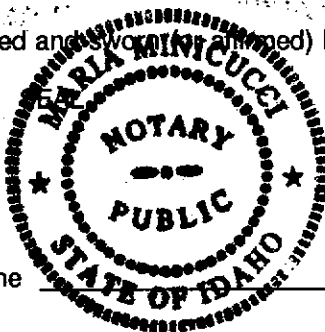
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn to (and signed) before me this 27th day of February 1998



Notary Public Maria Minicucci

Residing at Base Idaho

My Commission Expires 06/25/1999

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

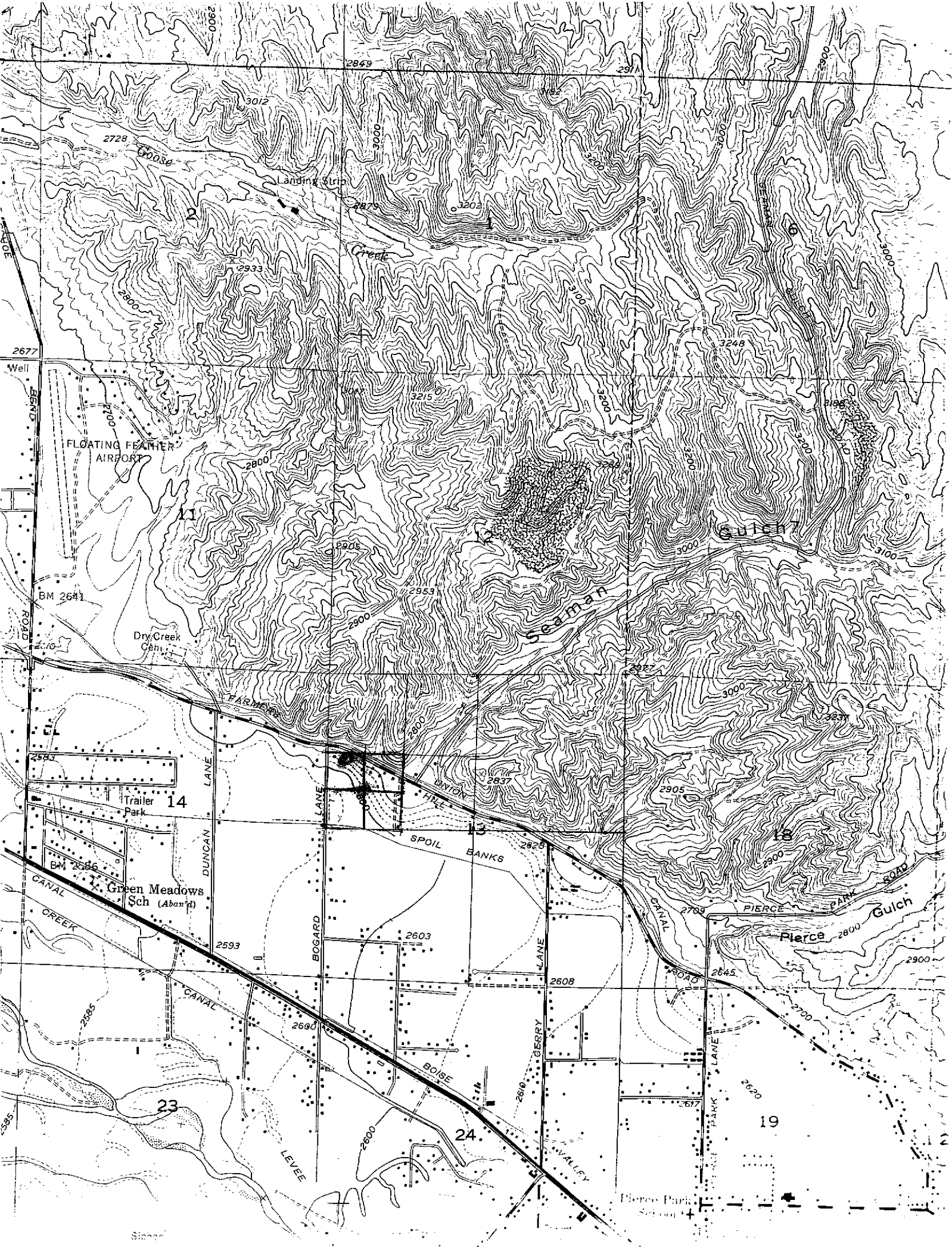
It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.





06/02/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-30483

RANDY STOPPENHAGEN

8441 HILL RD

BOISE ID ~~83703~~ 83714

Telephone Number: (208)853-9345

MARCIA STOPPENHAGEN

8441 HILL RD

BOISE ID ~~83703~~ 83714

Telephone Number: (208)853-9345

Kimberly,
I fixed zip
code.
LH

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/9/05

SIGNATURE:

Mstoppenhagen

Please print your name:

MARCIA STOPPENHAGEN

[Signature]
RANDY STOPPENHAGEN

11/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30483

NAME AND ADDRESS: RANDY STOPPENHAGEN
8441 HILL RD
BOISE ID 83703

MARCIA STOPPENHAGEN
8441 HILL RD
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1959

POINT OF DIVERSION:

T04N R01E S13 SWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

DOMESTIC, 1 HOME

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S13 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. 3877

September 23, 2003

Attn, Kimberly L. Brown
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

RECEIVED
SEP 26 2003
WATER RESOURCES
WESTERN REGION

RE: EVIDENCE OF PROPERTY
Snake River Basin Claim No. A63-30483

Dear Kimberly,

We have been asked by Randy and Marcia Stoppenhagen, the current homeowners of our former residence at 8441 Hill Rd., Boise, Idaho (SW1/4NW14 of Sec. 13 T4N, R1E, B.M.) to confirm their water rights at this address.

We lived at this address for nearly 30 years and used the water as it was passed on to us for "Beneficial/Domestic Use". This house was built in 1959 and had use of water since this time and when we purchased the home.

If you have any further questions please feel free to contact us.

Sincerely,

Mosa M. Ogawa + Judi Ogawa

Mosa M. and/or Judi Ogawa
4741 Edelweiss Ave.
Boise, Idaho 83713
(208) 375-7126



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 6, 2002

RANDY STOPPENHAGEN
MARCIA STOPPENHAGEN
8441 HILL RD
BOISE ID 83703

Re: Notice of Claim to a Water Right No. 63-30483

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you again for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 28, 2002

RANDALL STOPPENHAGEN OR
CURRENT OWNER
8441 W HILL RD
BOISE ID 83703

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-30483

Dear Property Owner(s):

We have been advised you may be the new owner of the property with the water right referenced above. Enclosed is a profile report for your review.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form and return to this office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Ron Howerton
Senior Water Agent
Adjudication Section
Western Region

CC: File

Enclosures

IN OFFICE

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-30483

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER possible new owner - sent letter 10/28/02
- ☐ No change Address to Randall Stoppenhagen
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: Dropped 10 Acre tract because NOT clear or required
- ☐ If different, when did POD change? for downstream use.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SAME AS CLAIM**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☒ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: PA - DF MINIMUMS USE

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

PARCEL NO. 3877 - VERIFIED BY TAX INFO
IN ADA COUNTY,

DOMESTIC 1, HOME

N11 N13 C18

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

NA
DEMINIONS

However, SEE 2000 IMAGERY IN FILE -

DATE EXAM CONDUCTED: _____

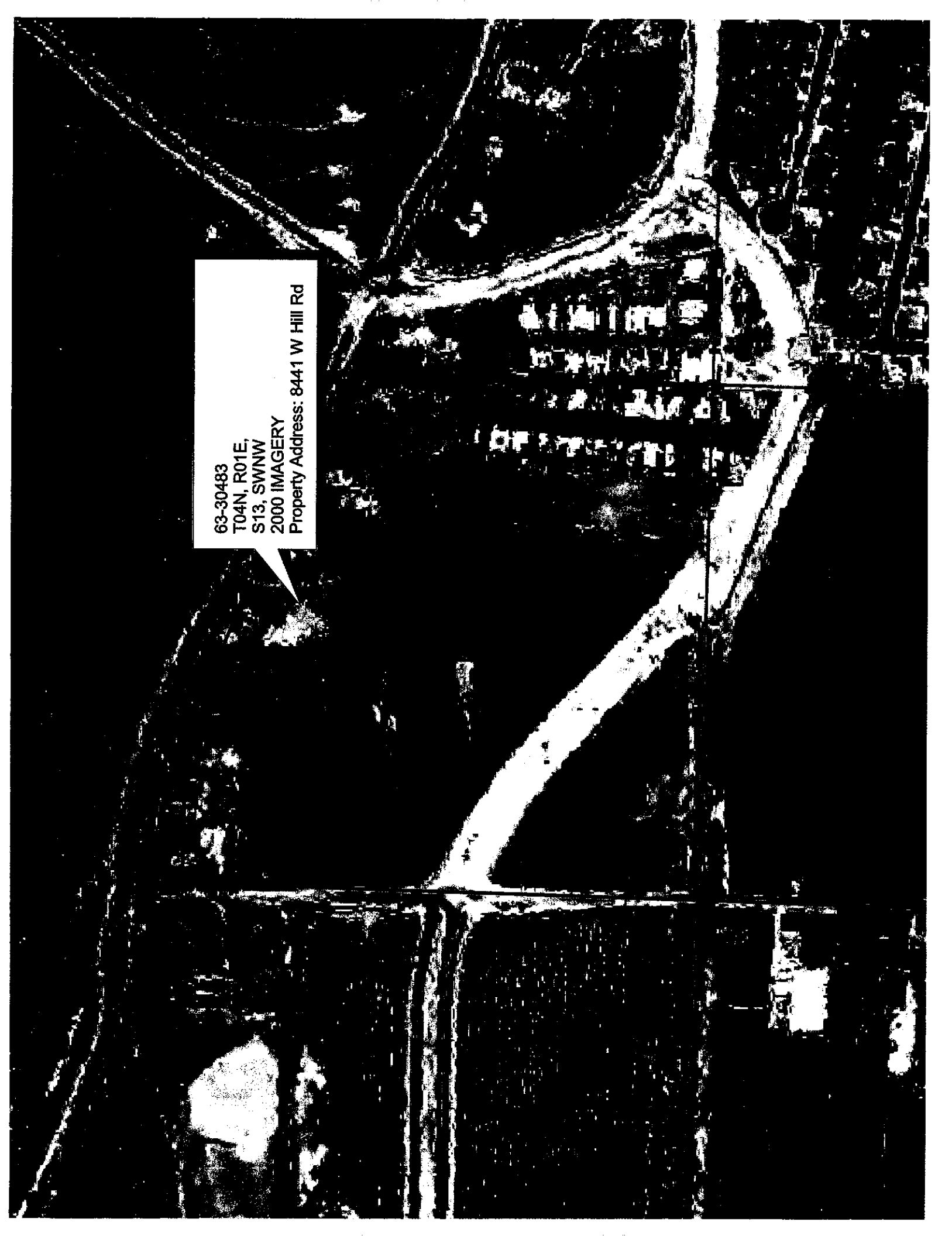
FIELD EXAMINER: _____

10-28-02

IN-OFFICE

Ron Howerton

Ron Howerton
Sr Water Agent

An aerial photograph showing a rural landscape. A road runs diagonally from the bottom left towards the top right. In the upper right quadrant, there is a large, light-colored building with a complex roof structure, possibly a warehouse or industrial facility. The surrounding area is dark and appears to be forested or heavily vegetated. A white rectangular box with text is overlaid on the left side of the image, with a pointer indicating a specific location on the road.

63-30483
T04N, R01E,
S13, SWNW
2000 IMAGERY
Property Address: 8441 W Hill Rd