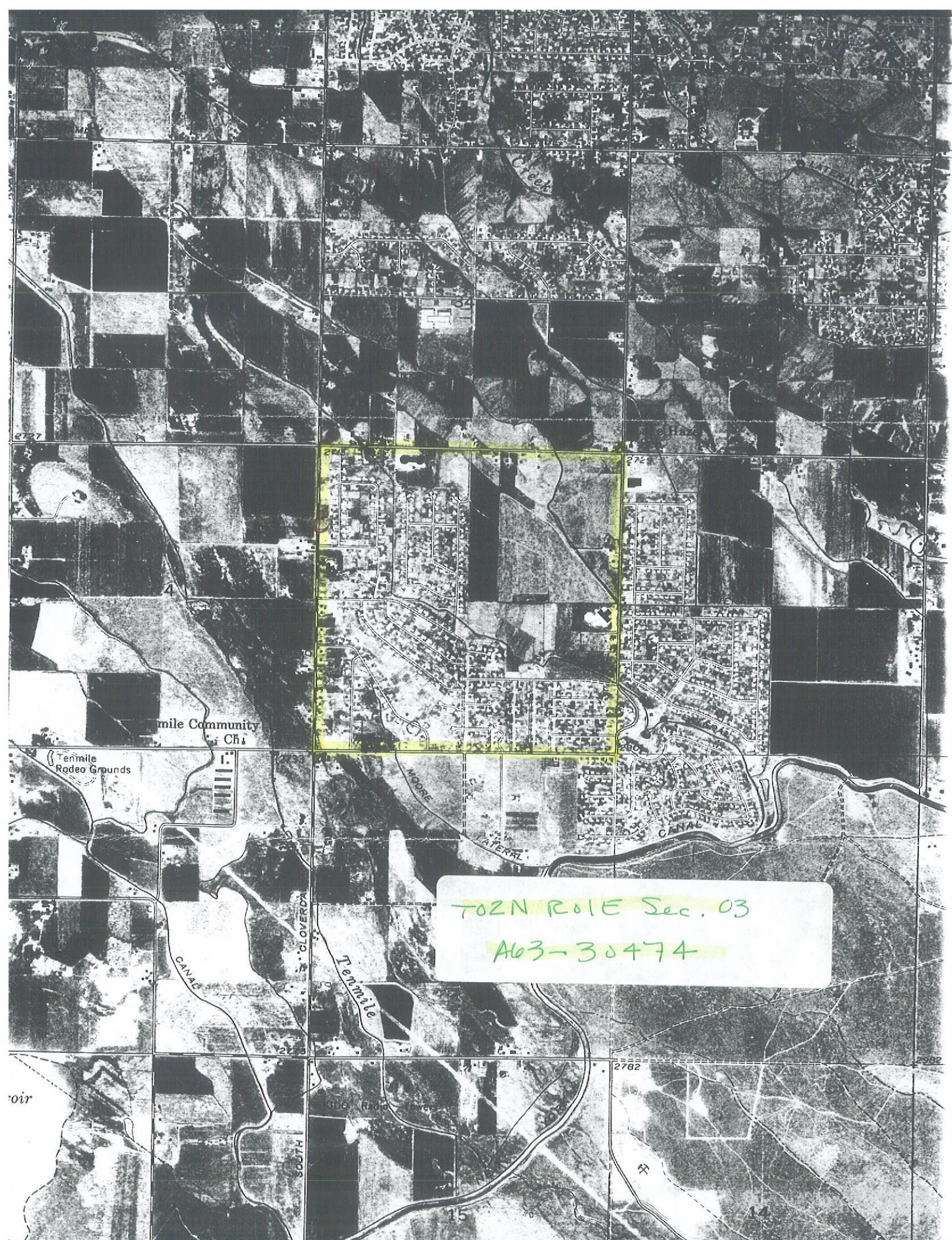




TO2N R01E Sec. 03

A63-30474

[\[Online View\]](#) [\[Print Page\]](#)



Property Details for Parcel R3610220105

General Information

Property Acres: 0.850
Zone Code: R1
Primary Code: 122
Area:
Group Type: SUB
Subdivision: HIDDEN VALLEY ESTATES NO 03
Section: 2N1E03



Property Description

LOT 3 BLK 5
 HIDDEN VALLEY EST SUB #3

Property Address

6625 S SAN LUIS WAY
 BOISE, ID 83709

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	0.850	\$50,000	MARKET	122
Primary	370-RES IMPROVEMENT	0.000	\$77,600	COST	122
Total Assessed Value:			\$127,600		

Parcel Valuation History

Assessed value for year 2004	\$127,600
Assessed value for year 2003	\$120,000
Assessed value for year 2002	\$117,600
Assessed value for year 2001	\$115,800
Assessed value for year 2000	\$115,800

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
13	0.000602668	ADA COMMUNITY LIBRARY	208-362-0181
32	0.001502313	WHITNEY FIRE	208-375-6407
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.012949648

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[\[Online View\]](#) [\[Print Page\]](#)

Legend	Find Parcel	Key Map	Bookmarks	Create PDF	Help	Exit
--------	-------------	---------	-----------	------------	------	------

Map Legend

Major Streets	Minor Streets
MINOR ARTERIAL	LOCAL
MAJOR COLLECTOR	PARKS
SECTION	PRIVATE
PRINCIPAL ARTERIAL	RESIDENTIAL
INTERSTATE	Other

Addresses

☐ Parcels

☐ *ImageDirectory

☐ Schools

☐ Parks

☐ City Limits

☐ Kuna

☐ Boise

☐ Garden City

1:934 Go Map Tool: Zoom In Active Layer: Parcel

Current location: 2470EE3 9E000E2022 50420 70E00041E3

Printer • Ada County Home Page

People

• Treasurer

- Clerk/Auditor/Recorder
- Development Services

Done

View Map Parcel Information

Parcel Information

View Map Parcel Information

Internet

Powered by OTC Cortex

Map Center: 116° 20' 1.2" W, 43° 32' 31.21" N

RECEIVED

JAN 13 1998

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30474

Date Received: 1/13/1998

Receipt No: C040607

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JANE C BRINKER 208-362-0921
Address: 9135 SHOUP AVE
BOISE ID 83709-0556

2. Date of Priority: MAY 29, 1992

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	3	NW	SW	NW		ADA

5. Description of diverting works:
180' DEEP WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	3	SW	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OLD WELL WAS 80' DEEP. PROPERTY ALSO KNOWN AS LOT 3, BLOCK 5,
HIDDEN VALLEY ESTATES NO. 3.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

NOV 10 1997

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 3957 Department of Water Resources

Identification No. A63-30474Date Received 11-10-97Receipt Number CO40607 *js*NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 12 1998

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) JANE C. BRINKER Phone (208) 362 0921
Mailing Address 6625 SAN LUIS BOISE ID Zip 83709
- Date of Priority (Only one per claim) 4-3-97 5/29/92 (date well was drilled) Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 2 N Range 1 E
Section 3 NE WEST 1/2 NW 1/4 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of ADA
- Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. old well 80' new well IN 1995 180'
1992 *JB*
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from Jan 1 Month/Day June 30 to July 30 Month/Day 12/31 98 (cfs) amount .04
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Home

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2 N Range 1 E
Section 3 WEST 1/2 of NW 1/4 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: LOT 3 Block 5 Hidden Valley Estates #3

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jane Brunk Date 11/5/97

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Canyon)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 5th day of November 19 97

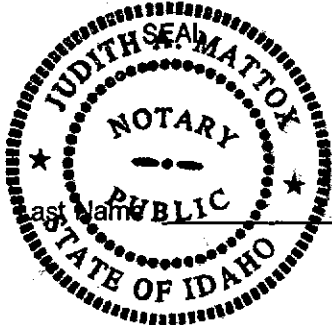
Notary Public Judith A. Mattox

Residing at Canyon Co

My Commission Expires 9-10-02

Ident No. _____

Copies: White-State, Yellow-Claimant



It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



mile Community
Ch.

Tenmile
Rodeo Grounds

702N R01E Sec. 03

A63-30474

CANAD

Tenmile

2782

voir

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Binker, Jane C.

CLAIM IDENT. NO.

A63-30474

DATE RECEIVED

11-10-1997

CK #

C040607

AMOUNT \$

25.00

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? See Item 5. new well 1995 - believe date correct. ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? Map X58 NW SW NW from map ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? *
- Is the period of use included? changed 11-12-31 vs 1/1/00 ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☒ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by:

D. Sherman

Date:

12-16-97

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by:

D. Sherman

Date:

11-13-1998

Checked by:

Date:

Sent to claimant by:

D. Sherman

Date:

11-13-1998

Comments:

? p-dte + send map + ? p-dte period of use.Used new Shoup Ave. address from USPS.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS LOT 3, BLK 5, HIDDEN VALLEY ESTATES NO. 3.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 19, 2005

BRIAN LAUB
6625 S SAN LUIS WAY
BOISE ID 83709

RE: NOTICE OF CLAIM NO(S): A63-30474

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

JANE C BRINKER
9135 SHOUP AVE
BOISE ID 83709-0556

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

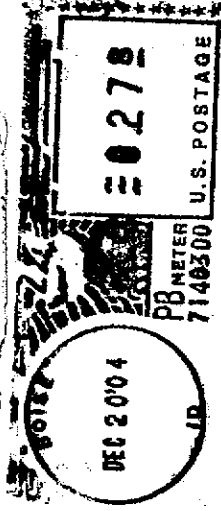
Adjudication Staff
Department of Water Resources
Western Region

LH:l
Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

**RETURN SERVICE
REQUESTED**

RESUBMITTED FIRST CLASS



RECEIVED

JAN 03 2005

WATER RESOURCES
WESTERN REGION

JACK SPRAGUE
LAURA SPRAGUE
6625 S SAN LUIS WAY
BOISE ID 83709

5547

十
 二
 八
 六
 四
 二
 〇
 十
 二
 八
 六
 四
 二
 〇

NOT DELIVERABLE TO ADDRESSEE
RETURN TO SENDER

SECRET

[illegible]

THE UNIVERSITY OF CHICAGO
LIBRARY

609 EAST 58TH STREET
CHICAGO, ILL. 60637

TEL: 773-936-5000
FAX: 773-936-5001

WWW.CHICAGO.EDU



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 20, 2004

JACK SPRAGUE
LAURA SPRAGUE
6625 S SAN LUIS WAY
BOISE ID 83709

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-30474

Dear Mr. & Mrs. Sprague:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

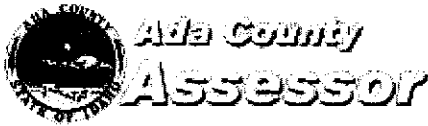
If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:1
Enclosures

[\[Online View\]](#) [\[Print Page\]](#)



Property Details for Parcel R3610220105

General Information

Property Acres: 0.850
Zone Code: R1
Primary Code: 122
Area:
Group Type: SUB
Subdivision: HIDDEN VALLEY ESTATES NO 03
Section: 2N1E03



Property Description

LOT 3 BLK 5
 HIDDEN VALLEY EST SUB #3

Property Address

6625 S SAN LUIS WAY
 BOISE, ID 83709

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	0.850	\$50,000	MARKET	122
Primary	370-RES IMPROVEMENT	0.000	\$77,600	COST	122

Total Assessed Value: \$127,600

Parcel Valuation History

Assessed value for year 2004 \$127,600
Assessed value for year 2003 \$120,000
Assessed value for year 2002 \$117,600
Assessed value for year 2001 \$115,800
Assessed value for year 2000 \$115,800

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
13	0.000602668	ADA COMMUNITY LIBRARY	208-362-0181
32	0.001502313	WHITNEY FIRE	208-375-6407
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.012949648

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[\[Online View\]](#) [\[Print Page\]](#)

Geocontext Internet Mapping Framework - Microsoft Internet Explorer

Office

Microsoft

1:934

Go

Map Tool: Zoom In Active Layer: Parcels

Cursor Location: 24.70553, 85.09052923, 684123.786894153

Print

People

Zoom

Measure

Done

Ada County Assessor

Map Legend

Major Streets

MINOR ARTERIAL

MAJOR COLLECTOR

SECTION

PRINCIPAL ARTERIAL

INTERSTATE

Other

Minor Streets

LOCAL

PARKS

PRIVATE

RESIDENTIAL

Other

Street Names (minor)

Addresses

Parcels

ImageDirectory

Schools

Parks

City Limits

Kuna

Boise

Portland, OR

6603 S SAN LUIS WAY
R3510220110

6625 S SAN LUIS WAY
R3510220105

6675 S SAN LUIS WAY
R3510220100

6680 S SAN LUIS WAY
R3510220230

6680 S SAN LUIS WAY
R3510220235

6680 S SAN LUIS WAY
R3510220240

Map Center: 116° 20' 12" W, 43° 32' 31.21" N

Powered by: Dynacortex

View Map

Parcel Information

View Map

Parcel Information

View Map

Parcel Information

Boise Ranch

Ada County Home Page

Commissioners

Treasurer

Clerk/Auditor/Recorder

Development Services

6610 S SAN LUIS WAY BOISE ID 83709

6620 S SAN LUIS WAY BOISE ID 83709

6680 S SAN LUIS WAY BOISE ID 83709



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

January 13, 1998

**KARL J. DREHER
DIRECTOR**

JANE C BRINKER
9135 SHOUP AVE
BOISE ID 83709-0556

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A63-30474

Dear Claimant:

Enclosed is a computer-generated copy of Notice of Claim #A63-30474 which you filed for your property in Ada County. Please refer to this number in any communication with our Department. You may retain this copy for your records.

Please note we entered your new mailing address on Shoup Avenue instead of the previous address you'd put on your claim form.

Please contact me at 327-7862 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'S. Sherman'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Notice of Claim #A63-30474



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 17, 1997

JANE C BRINKER
6625 SAN LUIS
BOISE ID 83709

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A63-30474

Dear Claimant:

We are returning the Notice of Claim you filed for your property in Ada County. We need your assistance before we can process the claim.

At Item #2, Date of Priority, you entered 11-3-97. The priority date is the date water was first used beneficially. At Item #5, Description of Diversion Works, you wrote 'new well in 1995'. Is this possibly the priority date?

At Items #4 and #10, we do not have sufficient information to complete your legal description. I have enclosed a map of your area. Please mark the location of your property on this map and return it with the claim.

The period of use at Item #6 on this form refers to a month and day within the calendar year when you actually use the water. It appears you use the water for only one month each year. If you use the water all year long, please note "1/1" to "12/31". If your use of the water is seasonal, you might want to note "6/1" to "9/1", or whatever dates apply to your particular situation.

Please initial any changes you make to your claim and return the original claim to this office no later than January 19, 1998. Please contact me at 327-7862 if you have any questions.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

CF:ss:state:tf

Enclosures:

Original Claim #A63-30474

Map

Return Service Requested

163-309-A

JANE C BRINKER
6625 SAN LUI-
BOISE ID 837

BRIN625 937092014 1897 08 12/19/97
RETURN TO SENDER
BRINKER, JANE C
9135 SHOPS AVE
BOISE ID 83709-0556

ALL INFORMATION CONTAINED

17-22-21
PB-32-21

[illegible]

DEC 17 1971
7021178
PB METER
U.S. POSTAGE
= 0238

RECEIVED
DEC 22 1997

Department of Water Resources