

RANCH ESTATES

T.4N., R.I.E., B.M.,

1990



LENGTH TABLE

[illegible]

CLAS. NO.	RAILS	LEAF	TEN.	ARC	U.D.	HANING	CLAS. NO.	RAILS	LEAF	TEN.	ARC	U.D.	HANING
1	40.00	9000'00"	40.00	62.83	56.57	5.4473'00"N	32	375.00	237'35"	76.55	154.63	151.76	5.4473'00"N
2	40.00	9000'00"	40.00	62.83	56.57	5.4473'00"N	33	375.00	237'35"	76.55	154.63	151.76	5.4473'00"N
3	40.00	9000'00"	40.00	62.83	56.57	5.4473'00"N	34	375.00	237'35"	76.55	154.63	151.76	5.4473'00"N
4	375.00	1750'45"	37.48	116.31	116.31	5.6956'07"N	35	20.00	49'59'41"	31.65	31.65	31.65	5.6956'07"N
5	350.00	1272'15"	34.82	74.55	74.55	5.6956'07"N	36	50.00	36'16'18"	16.38	16.38	16.38	5.6956'07"N
6	350.00	1730'35"	53.91	106.98	106.98	5.6956'07"N	37	50.00	50'35'26"	25.17	25.17	25.17	5.6956'07"N
7	325.00	10'10'55"	28.95	57.76	57.76	5.8473'33"N	38	50.00	50'35'26"	25.17	25.17	25.17	5.8473'33"N
8	325.00	02'21'00"	6.67	13.33	13.33	5.8473'33"N	39	50.00	97'31'50"	57.05	57.05	57.05	5.8473'33"N
9	20.00	02'21'00"	27.35	37.39	37.39	5.8473'33"N	40	20.00	49'59'41"	31.65	31.65	31.65	5.8473'33"N
10	75.00	45'30'00"	71.31	184.97	125.35	5.1245'00"N	41	20.00	89'29'35"	71.88	71.88	71.88	5.1245'00"N
11	75.00	45'30'00"	71.31	184.97	125.35	5.1245'00"N	42	20.00	89'29'35"	71.88	71.88	71.88	5.1245'00"N
12	226.00	45'30'00"	94.35	176.68	174.02	5.1245'00"N	43	20.00	29'00'00"	10.23	10.23	10.23	5.1245'00"N
13	20.00	89'22'05"	19.84	31.25	26.17	5.4513'37"N	44	226.00	29'00'00"	56.19	56.19	56.19	5.4513'37"N
14	325.00	177'14"	55.71	110.35	109.42	5.4513'37"N	45	90.00	55'00'00"	46.89	46.89	46.89	5.4513'37"N
15	325.00	177'14"	50.40	103.00	99.61	5.4513'37"N	46	115.00	55'00'00"	56.87	56.87	56.87	5.4513'37"N
16	325.00	18'25'03"	52.69	104.47	104.61	5.6375'00"N	47	140.00	43'22'40"	50.68	50.68	50.68	5.6375'00"N
17	300.00	95'31'00"	157.94	200.60	279.37	5.6375'00"N	48	140.00	43'22'40"	50.68	50.68	50.68	5.6375'00"N
18	75.00	37'22'16"	74.68	266.38	256.09	5.6375'00"N	49	140.00	43'22'40"	50.68	50.68	50.68	5.6375'00"N
19	75.00	37'22'16"	74.68	266.38	256.09	5.6375'00"N	50	140.00	43'22'40"	50.68	50.68	50.68	5.6375'00"N
20	50.00	79'30'22"	41.65	60.43	60.43	5.8558'17"N	51	50.00	37'01'40"	19.95	19.95	19.95	5.8558'17"N
21	50.00	79'30'22"	60.55	80.05	77.12	5.8558'17"N	52	226.00	37'01'40"	199.05	199.05	199.05	5.8558'17"N
22	50.00	72'53'13"	36.92	61.61	59.23	5.8263'32"N	53	20.00	83'00'00"	74.20	74.20	74.20	5.8263'32"N
23	300.00	42'28'56"	116.61	222.44	217.38	5.8263'32"N	54	50.00	71'00'00"	64.20	64.20	64.20	5.8263'32"N
24	300.00	14'31'04"	36.21	76.12	76.12	5.8263'32"N	55	115.00	71'00'00"	82.03	82.03	82.03	5.8263'32"N
25	325.00	57'00'00"	176.46	321.32	310.15	5.8263'32"N	56	140.00	37'17'40"	47.43	47.43	47.43	5.8263'32"N
26	340.00	26'20'41"	75.92	149.51	146.00	5.7274'42"N	57	140.00	33'42'23"	42.31	42.31	42.31	5.7274'42"N
27	340.00	32'31'17"	102.09	184.66	186.00	5.7274'42"N	58	20.00	49'59'41"	9.43	9.43	9.43	5.7274'42"N
28	340.00	32'31'17"	102.09	184.66	186.00	5.7274'42"N	59	20.00	49'59'41"	9.43	9.43	9.43	5.7274'42"N
29	325.00	18'25'03"	52.69	104.47	104.61	5.6375'00"N	60	140.00	117'28'22"	141.51	141.51	141.51	5.6375'00"N
30	325.00	18'25'03"	52.69	104.47	104.61	5.6375'00"N	61	50.00	55'56'58"	36.40	36.40	36.40	5.6375'00"N
31	340.00	31'00'00"	91.06	189.37	189.37	5.4170'09"N	62	20.00	49'59'41"	9.43	9.43	9.43	5.4170'09"N

J.J. HOWARD ENGINEERING

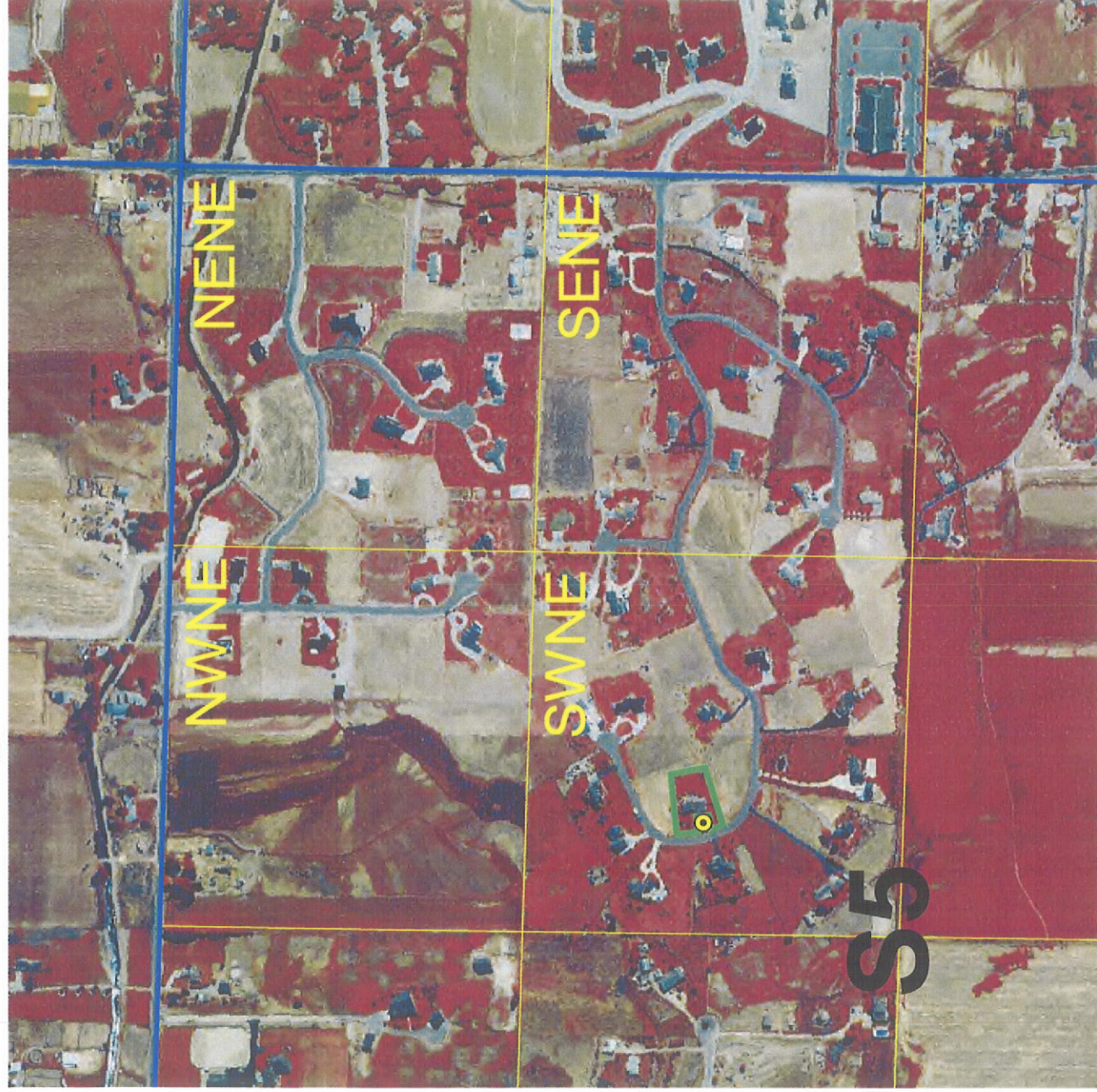
IDAHO
SHEET 1 OF 2

UNITED STATES DEPARTMENT OF AGRICULTURE

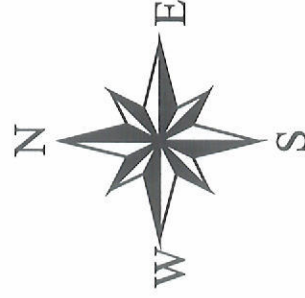
Idaho Department of Water Resources

T04N, R01E,
S5

Claim No: 63-30459
Prepared By: Kimberly Brown
Date: April 8, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



2000 NAPP

0.8 Miles

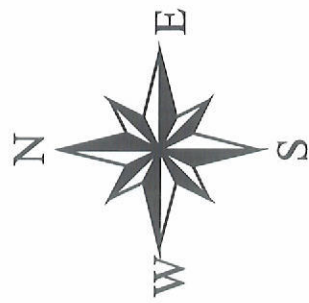
Idaho Department of Water Resources

T04N, R01E,
S5

Claim No: 63-30459
Prepared By: Kimberly Brown
Date: April 8, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



2000 NAPP

0.8 Miles

0.6

0.4

0.2

0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30459**
Date Received: 8/25/1997
Receipt No: W022954
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DAN R SILER
Address: 674 W RUSH CT
EAGLE ID

208-939-3800

83616

2. Date of Priority: JUL 1, 1991

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	5		SW	NE		ADA

5. Description of diverting works:
171' WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	5	SW	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS UNION IRRIG. DIST.

14. Remarks:
OWNERSHIP CHANGE BY DB 4/8/98.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 06 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A63-30459
 Adjudication Claim No(s).: civil case # 39576

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Craig & Dannel H Wight
674 W. Rush Court, Eagle, ID

4. New Owner/Claimant(s) Dan R. Siler
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 674 W. Rush Court
 City, State and ZIP Code Eagle, ID 83616
 New Telephone Number (208) 939-3800

5. Date you acquired the property 9-15-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Dan R. Siler
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

97075666



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

 ADA CO. RECORDER
 J. DAVID HAVARRO
 BOISE ID

PIONEER TITLE

 '97 SEP 15 PM 4:11
 FEE 3.00

 RECORDING REQUEST OF
Jackson

P-159529 DK/SG

READ AND APPROVED BY

DRS

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED CRAIG W. WIGHT and DANETT D. WIGHT, Husband and Wife,

Grantor s , do hereby grant, bargain, sell and convey unto DAN R. SILER, A Single Man

 the Grantee , whose current address is: 674 WEST RUSH COURT, EAGLE, ID 83616
 the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

 LOT 10, BLOCK 1, RANCH ESTATES, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 58
 OF PLATS AT PAGES 5496 AND 5497, RECORDS OF ADA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

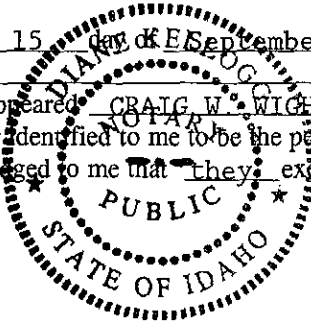
Dated: September 08, 1997

CRAIG W. WIGHT

DANETT D. WIGHT

STATE OF IDAHO , County of Ada , ss.

On this 15 day of September , in the year of 1997 , before me Diane Kellogg , a notary public, personally appeared CRAIG W. WIGHT and DANETT D. WIGHT , known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public:

Residing at: Boise, ID

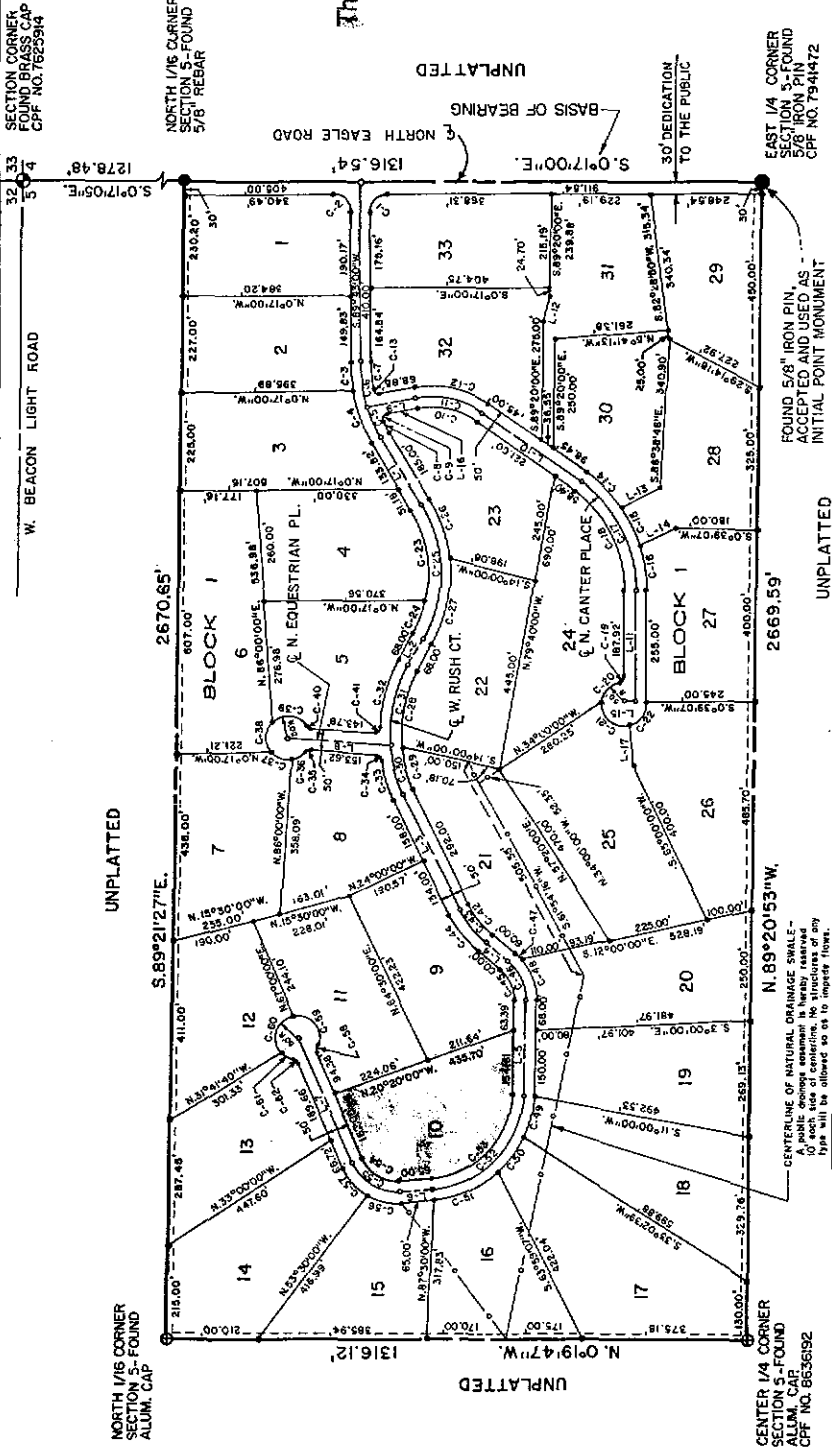
My Commission Expires: 03/25/03

 Residing at Boise, ID
 Comm Exp 03/25/2003

PLAT SHOWING

RANCH ESTATES

The South 1/2 of the Northeast 1/4 of Section 5
T.4N., R.1E., B.M.,
Ada County, Idaho
1990



NOTES

1. All lot lines common to a public right-of-way line have a 15' permanent public utility, irrigation, and drainage easement. US West has an exclusive right to the northeast 5.00' of said easement lying each side of the right-of-way.
2. Side and rear lot lines have a 10.00' wide permanent public utility, irrigation, and drainage easement unless otherwise noted.
3. Building setbacks and dimensional standards in this subdivision shall conform to the applicable zoning regulations of Ada County in effect at the time of issuance of the building permit.
4. The subdivision of this plat shall comply with the applicable zoning regulations in effect at the time of subdivision.
5. No lot other than Lot 29, Block 1 shall be allowed direct access from North Eagle Road.
6. Developer has complied with Idaho Law Section 31-38053a pertaining to irrigation waters. Irrigation water is available to each lot.

LEGEND

- Property Boundary
- Set 5/8" x 30" Iron Pin
- Set 1/2" x 24" Iron Pin
- 10' wide Perm. Public Utilities, Irrigation and Drainage Easement, Unless Otherwise Dimensioned

LENGTH TABLE

LINE NO.	BEARING	DISTANCE
L-1	S. 67°00'00\"/>	185.00'
L-2	S. 67°00'00\"/>	66.00'
L-3	S. 67°00'00\"/>	30.00'
L-4	S. 67°00'00\"/>	60.00'
L-5	N. 68°00'00\"/>	218.00'
L-6	N. 65°00'00\"/>	310.00'
L-7	N. 65°00'00\"/>	245.00'
L-8	N. 65°00'00\"/>	245.00'
L-9	S. 10°00'00\"/>	110.00'
L-10	S. 33°30'00\"/>	280.00'
L-11	N. 69°00'00\"/>	255.00'
L-12	S. 72°14'42\"/>	53.84'
L-13	S. 27°20'00\"/>	100.00'
L-14	S. 27°20'00\"/>	50.00'
L-15	S. 40°00'00\"/>	50.00'
L-16	S. 40°00'00\"/>	50.00'
L-17	S. 65°00'00\"/>	47.45'

CURVE TABLE

LINE NO.	BEARING	CHORD	ARC	CHORD NO.	BEARING	CHORD	ARC
1	S. 67°00'00\"/>	185.00'	185.00'	1	S. 67°00'00\"/>	185.00'	185.00'
2	S. 67°00'00\"/>	66.00'	66.00'	2	S. 67°00'00\"/>	66.00'	66.00'
3	S. 67°00'00\"/>	30.00'	30.00'	3	S. 67°00'00\"/>	30.00'	30.00'
4	S. 67°00'00\"/>	60.00'	60.00'	4	S. 67°00'00\"/>	60.00'	60.00'
5	N. 68°00'00\"/>	218.00'	218.00'	5	N. 68°00'00\"/>	218.00'	218.00'
6	N. 65°00'00\"/>	310.00'	310.00'	6	N. 65°00'00\"/>	310.00'	310.00'
7	N. 65°00'00\"/>	245.00'	245.00'	7	N. 65°00'00\"/>	245.00'	245.00'
8	N. 65°00'00\"/>	245.00'	245.00'	8	N. 65°00'00\"/>	245.00'	245.00'
9	S. 10°00'00\"/>	110.00'	110.00'	9	S. 10°00'00\"/>	110.00'	110.00'
10	S. 33°30'00\"/>	280.00'	280.00'	10	S. 33°30'00\"/>	280.00'	280.00'
11	N. 69°00'00\"/>	255.00'	255.00'	11	N. 69°00'00\"/>	255.00'	255.00'
12	S. 72°14'42\"/>	53.84'	53.84'	12	S. 72°14'42\"/>	53.84'	53.84'
13	S. 27°20'00\"/>	100.00'	100.00'	13	S. 27°20'00\"/>	100.00'	100.00'
14	S. 27°20'00\"/>	50.00'	50.00'	14	S. 27°20'00\"/>	50.00'	50.00'
15	S. 40°00'00\"/>	50.00'	50.00'	15	S. 40°00'00\"/>	50.00'	50.00'
16	S. 40°00'00\"/>	50.00'	50.00'	16	S. 40°00'00\"/>	50.00'	50.00'
17	S. 65°00'00\"/>	47.45'	47.45'	17	S. 65°00'00\"/>	47.45'	47.45'
18	S. 65°00'00\"/>	47.45'	47.45'	18	S. 65°00'00\"/>	47.45'	47.45'
19	S. 65°00'00\"/>	47.45'	47.45'	19	S. 65°00'00\"/>	47.45'	47.45'
20	S. 65°00'00\"/>	47.45'	47.45'	20	S. 65°00'00\"/>	47.45'	47.45'
21	S. 65°00'00\"/>	47.45'	47.45'	21	S. 65°00'00\"/>	47.45'	47.45'
22	S. 65°00'00\"/>	47.45'	47.45'	22	S. 65°00'00\"/>	47.45'	47.45'
23	S. 65°00'00\"/>	47.45'	47.45'	23	S. 65°00'00\"/>	47.45'	47.45'
24	S. 65°00'00\"/>	47.45'	47.45'	24	S. 65°00'00\"/>	47.45'	47.45'
25	S. 65°00'00\"/>	47.45'	47.45'	25	S. 65°00'00\"/>	47.45'	47.45'
26	S. 65°00'00\"/>	47.45'	47.45'	26	S. 65°00'00\"/>	47.45'	47.45'
27	S. 65°00'00\"/>	47.45'	47.45'	27	S. 65°00'00\"/>	47.45'	47.45'
28	S. 65°00'00\"/>	47.45'	47.45'	28	S. 65°00'00\"/>	47.45'	47.45'
29	S. 65°00'00\"/>	47.45'	47.45'	29	S. 65°00'00\"/>	47.45'	47.45'
30	S. 65°00'00\"/>	47.45'	47.45'	30	S. 65°00'00\"/>	47.45'	47.45'
31	S. 65°00'00\"/>	47.45'	47.45'	31	S. 65°00'00\"/>	47.45'	47.45'

J.J. HOWARD ENGINEERING
BOISE, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30459**
Date Received: 8/25/1997
Receipt No: W022954
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CRAIG WIGHT 425-267-9244
Address: 674 W RUSH CT
EAGLE ID 83616
AND
Name: DANETT WIGHT 425-267-9244
Address: 674 W RUSH CT
EAGLE ID 83616

2. Date of Priority: JUL 1, 1991

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	5	SW	NE			ADA

5. Description of diverting works:
171' WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	5	SW	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS UNION IRRIG. DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-30459

Date Received 8-25-97

Receipt Number W022954

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Craig & Danett Wight Phone (425) 267-9244

Mailing Address 674 W. Rush CT, EAGLE, SD Zip 57616

2. Date of Priority (Only one per claim) 7-1-1991 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 1E
Section 5 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 171' Well & pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 1E
Section 5, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Farmers Union Irrig. Dist.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X [Signature] Date 8-19-97
[Signature] Date 8-19-97

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization
Title _____ of _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or WASHINGTON)
County of SNOHOMISH) SS.

Subscribed and sworn (affirmed) before me this 19th day of August 1997

SEAL



Notary Public Jay Zorich

Residing at Mukeltho

My Commission Expires 5-19-01

Last Name ZORICH Ident No. _____

Copies: White-State, Yellow-Claimant

NOTARIZATION REQUIRED FOR EACH CLAIM

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30459

NAME AND ADDRESS: DAN R SILER
674 W RUSH CT
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1991

POINT OF DIVERSION:

T04N R01E S5 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S05 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO: R7332920100.

PROPERTY IS ALSO KNOWN AS LOT 10, BLK 1, RANCH ESTATES.

Use of this right is combined with water from Farmers Union Ditch Company Ltd.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-30459 V1

WATER RIGHT NUMBER: 63-30459 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CRAIG WIGHT 674 W RUSH CT EAGLE, ID 83616 (425)267-9244
Original Owner	DANETT WIGHT 674 W RUSH CT EAGLE, ID 83616 (425)267-9244
Current Owner	DAN R SILER 674 W RUSH CT EAGLE, ID 83616 (208)939-3800

Priority Date: 07/01/1991

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 5, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01E	5			X														

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. W49 Use of this right is combined with water from Farmers Union Ditch Company Ltd.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-30459 V1

5. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory PARCEL NO: R7332920100.
2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 10, BLK 1, RANCH ESTATES.

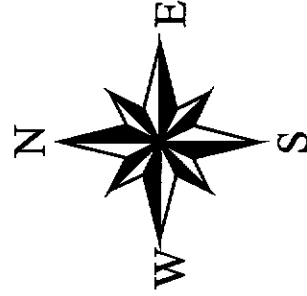
Comments:

Idaho Department of Water Resources

**T04N, R01E,
S5**

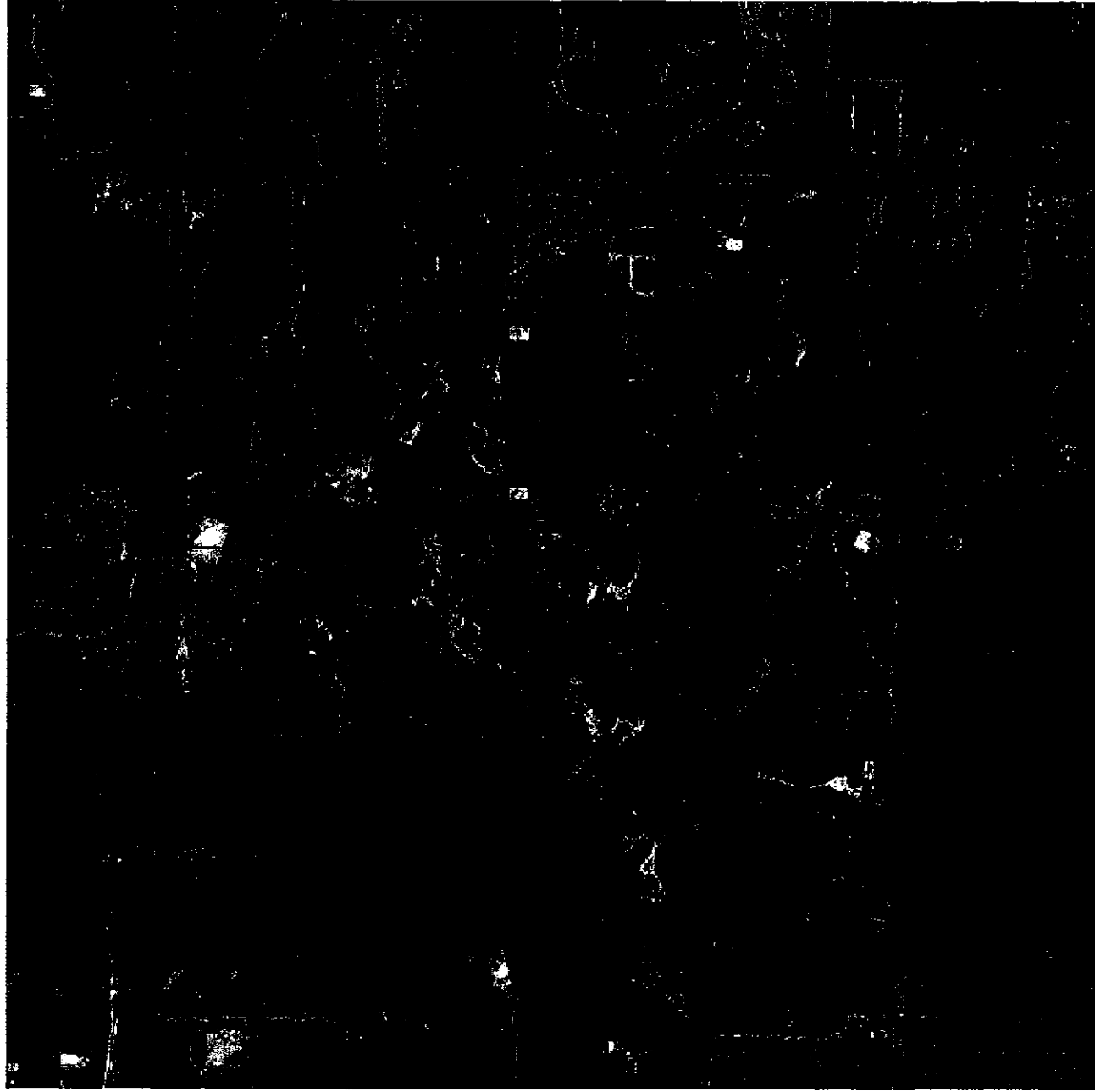
Claim No: 63-30459
Prepared By: Kimberly Brown
Date: April 8, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



2000 NAPP

0.8 Miles



0.6

0.4

0.2

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-30459

WATER RIGHT NUMBER: 63-30459

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CRAIG WIGHT ✓ 674 W RUSH CT EAGLE, ID 83616 (425)267-9244
Original Owner	DANETT WIGHT ✓ 674 W RUSH CT EAGLE, ID 83616 (425)267-9244
Current Owner	DAN R SILER ✓ 674 W RUSH CT EAGLE, ID 83616 (208)939-3800

Priority Date: 07/01/1991 ✓

Basis: Beneficial Use ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.040 CFS ✓	
	<u>Total Diversion:</u>	0.040 CFS ✓	

Location of Point(s) of Diversion

GROUND WATER

SW1/4NE1/4

Sec. 5, Twp 04N, Rge 01E, B.M.

ADA County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 04N	01E	5	NE	NW	SW	SE	
			X				

ADD XO1 - Domestic use is for 1 home.

Conditions of Approval:

ADD - Use combined with Farmers Union Tr.

Remarks:

1. General OWNERSHIP CHANGE BY DB 4/8/98. ADD JO1 - Place of use also known as Lot 10, Blle. 1, Ranch Estates.

ADD N11 - Quantity decreed is not a determination of historical beneficial use.

ADD N13 - Quantity decreed shall not exceed 13,000 gal/day. Parcel N. 7322920100.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-30459

Comments:

Dates and Other Information:

Claim Received Date: 8/25/1997

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

De Minimus claim - domestic

Field Exam Date 4.8.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 25.00
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-30459

Owner: Dan Siler Phone No. (208) 939-3800

Current Address: 674 W. Rush Ct., Eagle

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates? De minimus - domestic

Priority date, per claimant, is: 7/1/1991

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

171' well & pump**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME – Groundwater onlyADD N 13 - shall not exceed 13,000 gal/day.☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Domestic use is for 1 home.

Use combined with Farmers Union Irr. Dist.

Place of Use also known as Lot 10, Bldg. 1, Ranch Estates.

Quantity decreed is not a determination of historical beneficial use.

Quantity decreed shall not exceed 13,000 gal/day.

Parcel No: 7332920100.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 4.8.04

(in office)

FIELD EXAMINER: Kimberly Brown

ReceiptID	Amount	BasinNumber	SequenceNuml	SplitSuffix	Type
W022954	25.00	63	30459		Claim

October 3, 2003

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

ATTN: Kimberly R. Brown

Hello,

SUBJECT: DOCUMENTATION FOR CLAIM A63-30459

Enclosed is a Well Driller's Report, which should satisfy the requirement for documentation regarding the above claim. Please let me know if there are additional questions or requirements.

Regards,

A handwritten signature in cursive script, appearing to read "Dan R. Siler".

Dan R. Siler

Home: 939-3800
Work: 396-7627

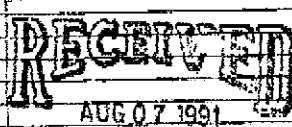
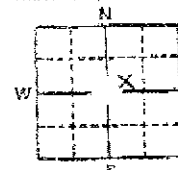
RECEIVED

OCT 06 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

AUG 02 1991

1. WELL OWNER Name <u>Harley Howe</u> Address <u>4380 Chinaman Blvd. Meridian, ID</u> Drilling Permit No. <u>63-91-W-206</u> Water Right Permit No. _____		7. WATER LEVEL Static water level <u>40</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below: _____																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>70</u></td> <td></td> <td><u>1</u></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>70</u>		<u>1</u>																																																				
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>6</u></td> <td><u>0</u></td> <td><u>2</u></td> <td><u>Top Soil</u></td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>2</u></td> <td><u>32</u></td> <td><u>Sandy clay</u></td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>32</u></td> <td><u>60</u></td> <td><u>Gravel</u></td> <td>☒</td> <td></td> </tr> <tr> <td></td> <td><u>60</u></td> <td><u>114</u></td> <td><u>Sandy clay</u></td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>114</u></td> <td><u>129</u></td> <td><u>SAND</u></td> <td>☒</td> <td></td> </tr> <tr> <td></td> <td><u>129</u></td> <td><u>153</u></td> <td><u>Clay</u></td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>153</u></td> <td><u>170</u></td> <td><u>Coarse SAND</u></td> <td>☒</td> <td></td> </tr> <tr> <td></td> <td><u>170</u></td> <td><u>171</u></td> <td><u>Clay</u></td> <td></td> <td>☒</td> </tr> </tbody> </table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>6</u>	<u>0</u>	<u>2</u>	<u>Top Soil</u>		☒		<u>2</u>	<u>32</u>	<u>Sandy clay</u>		☒		<u>32</u>	<u>60</u>	<u>Gravel</u>	☒			<u>60</u>	<u>114</u>	<u>Sandy clay</u>		☒		<u>114</u>	<u>129</u>	<u>SAND</u>	☒			<u>129</u>	<u>153</u>	<u>Clay</u>		☒		<u>153</u>	<u>170</u>	<u>Coarse SAND</u>	☒			<u>170</u>	<u>171</u>	<u>Clay</u>		☒
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		 RECEIVED AUG 07 1991 Department of Water Resources																																																											
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>1.350</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>164</u> feet</td> </tr> <tr> <td><u>1.250</u> inches</td> <td><u>5.5</u> inches</td> <td><u>153</u> feet</td> <td><u>164</u> feet</td> </tr> <tr> <td><u>1.250</u> inches</td> <td><u>5</u> inches</td> <td><u>164</u> feet</td> <td><u>171</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Houston</u> Type <u>503</u> Model No. _____ Diameter <u>5</u> Slot size <u>0.03</u> Set from <u>164</u> feet to <u>164</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ feet Placed from _____ feet to _____ feet Surface seal depth <u>1.8</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth ☐ Solvent Method of joining casing: ☐ Threaded ☒ Welded ☐ Weld ☐ Cemented between strata Describe access port: _____		Thickness	Diameter	From	To	<u>1.350</u> inches	<u>6</u> inches	<u>1</u> feet	<u>164</u> feet	<u>1.250</u> inches	<u>5.5</u> inches	<u>153</u> feet	<u>164</u> feet	<u>1.250</u> inches	<u>5</u> inches	<u>164</u> feet	<u>171</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	10. Work started <u>17 June 91</u> finished <u>1 July 91</u>																											
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ <u>Ranch Sub.</u> Lot No. <u>10</u> Block No. _____ County <u>Ada</u> Section <u>5</u> T. <u>4N</u> S. <u>1E</u> W. <u>1E</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Dennis Phipps</u> Firm No. <u>332</u> Address <u>Meridian, ID</u> Date <u>26 July 91</u> Signed by (Firm Official) <u>Dennis Phipps</u> and (Operator) <u>Mark Phipps</u>																																																											

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 9, 2003

DAN R. SILER
674 W. RUSH CT.
EAGLE, ID 83616

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-30459

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by October 7, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



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DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-30459

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A63-30459

DAN R SILER
674 W RUSH CT
EAGLE ID 83616

Dear Mr. Siler:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

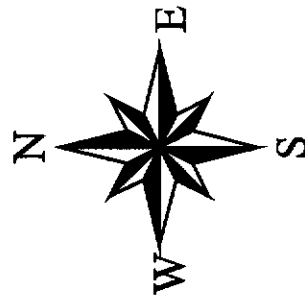
Enclosure

Idaho Department of Water Resources

**T04N, R01E,
S5**

Claim No: 63-30459
Prepared By: Kimberly Brown
Date: April 8, 2004

- Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ 1/4 1/4



2000 NAPP

0.8 Miles

0.6

0.4

0.2

0