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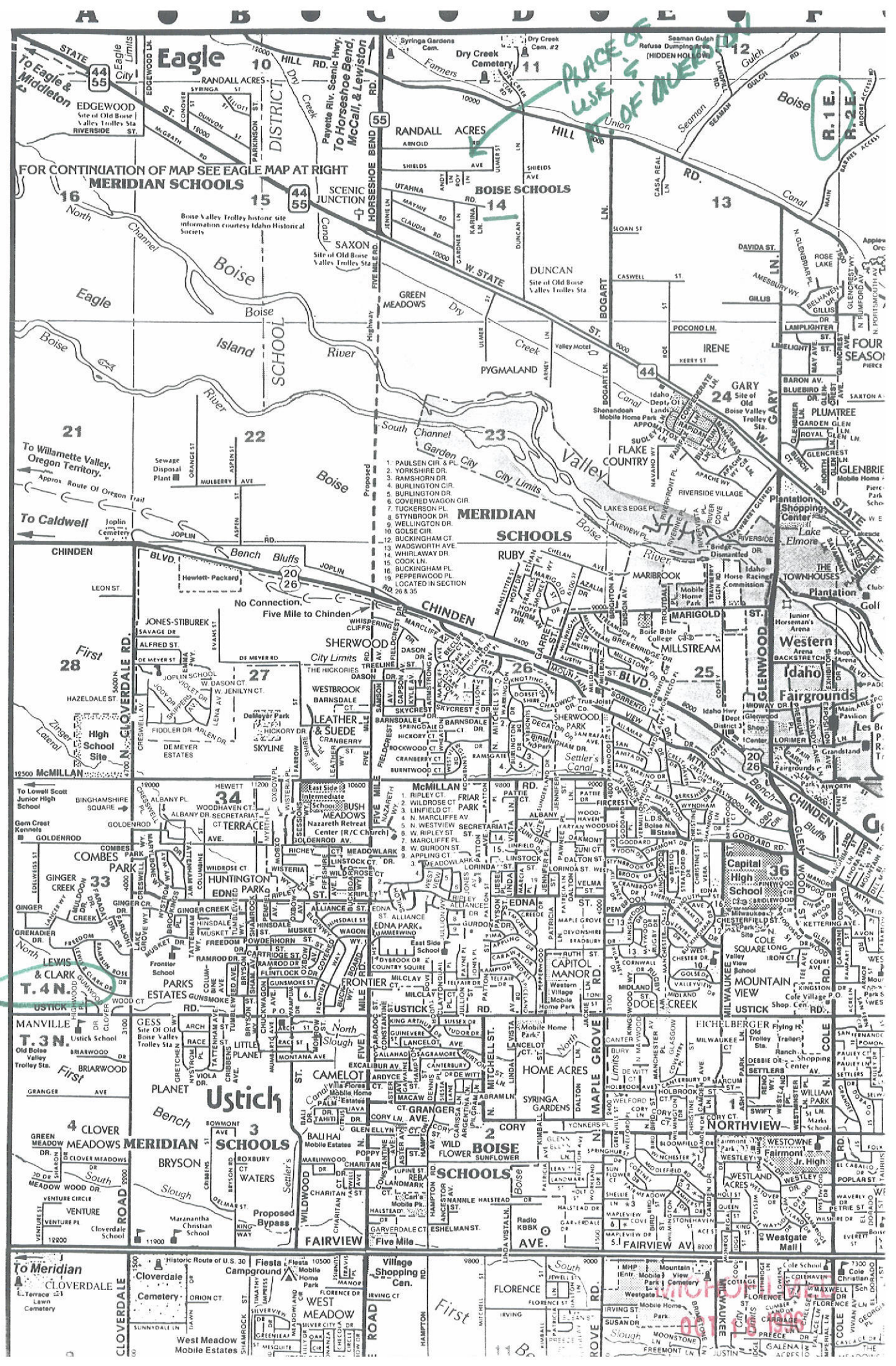
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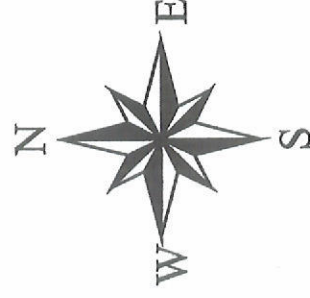


Idaho Department of Water Resources

T04N, R01E,
S14

Claim No: 63-30311
Prepared By: Kimberly Brower
Date: July 16, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



Idaho Department of Water Resources

T04N, R01E,
S14

Claim No: 63-30311

Prepared By: Kimberly Brown

Date: June 27, 2005



Place of Use



Section Lines

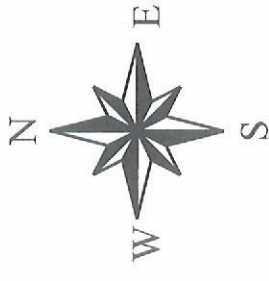


1/4 1/4



Point of Diversion

Acres Irrigated = 1.3



1987 NAPP

Idaho Department of Water Resources

**T04N, R01E,
S14**

Claim No: 63-30311

Prepared By: Kimberly Brown

Date: June 27, 2005



Place of Use



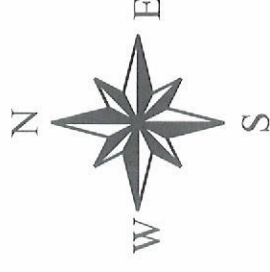
Section Lines



1/4 1/4



Point of Diversion



1987 NAPP



Ada County Assessor Land Records/GIS

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Property Details for Parcel R7334190430

General Information

Property Acres: 1.380
Zone Code: R8M
Primary Code Area: 16 Tax Districts
Group Type: SUB
Subdivision: RANDALL ACRES SUB NO 08
Section: 4N1E14



Property Description

LOTS 21/22 BLK 2
 RANDALL ACRES SUB NO 8

Property Address

9833 W ARNOLD RD
 BOISE, ID 83703

[Click to View Interactive M](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	1.380	\$55,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$49,900	COST

Total Tentative Assessed Value: \$104,900

Parcel Valuation History

Assessed value for year 2004	\$104,900
Assessed value for year 2003	\$99,900
Assessed value for year 2002	\$85,900
Assessed value for year 2001	\$81,700
Assessed value for year 2000	\$81,700

Property Characteristics

Residential
 Land

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30311
Date Received: 1/17/1996
Receipt No: W020267
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEON A MYERS 208-939-6727
Address: 9833 ARNOLD RD
BOISE ID 83703
OR
Name: EVA JEANNE MYERS 208-939-6727
Address: 9833 ARNOLD RD
BOISE ID 83703

2. Date of Priority: JAN 1, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	14	SE	NW			ADA

5. Description of diverting works:

TWO WELLS - DOM-70'DEEP W/1 1/4HP PUMP - IRR-12'DEEP W/2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.050		

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, ONE HOME.

Total Acres	1.5
-------------	-----

MICROFILMED
OCT 18 1996

State of Idaho)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 17th day

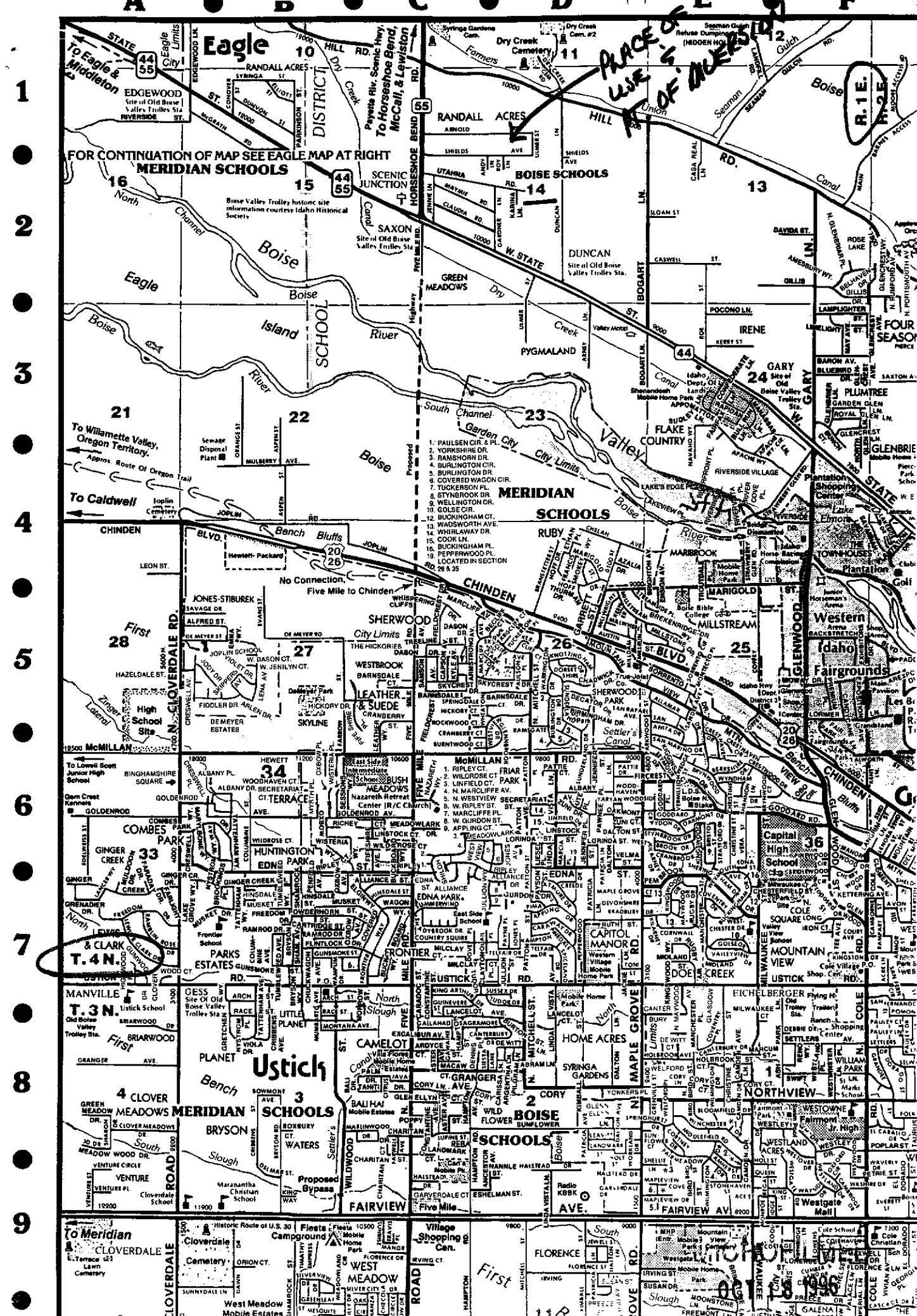
of Jan. 19 96

Seal

Jan Thute
Notary Public

Residing at Meridian ID

My Commission Expires 9-14-2000



06/01/2005
RECEIVED

NOTICE OF ERROR

REPLY

JUN 16 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-30311

EVA JEANNE MYERS
9833 ARNOLD RD
BOISE ID 83703
Telephone Number: (208)939-6727

LEON A MYERS
9833 ARNOLD RD
BOISE ID 83703
Telephone Number: (208)939-6727

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Well locations (POD) not in correct location
see map*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/16/05 SIGNATURE: Leon A. Myers

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Idaho Department of Water Resources

**T04N, R01E,
S14**

Claim No: 63-30311
Prepared By: Kimberly Brown
Date: July 16, 2004

④ Point of Diversion

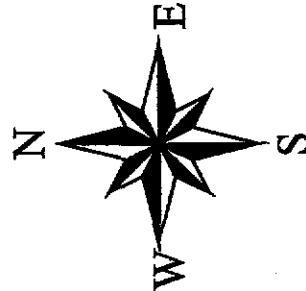


Place of Use



Section Lines

1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles

4n 1e Myers

1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30311 V1

WATER RIGHT NUMBER: 63-30311 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EVA JEANNE MYERS 9833 ARNOLD RD BOISE, ID 83703 (208)939-6727
Current Owner	LEON A MYERS 9833 ARNOLD RD BOISE, ID 83703 (208)939-6727

Priority Date: 09/01/1959

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.020 CFS	
IRRIGATION	03/01 to 11/15	0.040 CFS	5.90 AF
	<u>Total Diversion:</u>	0.060 CFS	5.90 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 14, Twp 04N, Rge 01E, B.M.
ADA County		
GROUND WATER	SE1/4NW1/4	Sec. 14, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	14																	
										X									

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	14																	
										1.3									1.3

Total Acres: 1.3

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-30311 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
4. W44 Use of this right is combined with water from Boise Valley Irrigation Ditch Co.
5. WB5 Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Explanatory PARCEL NO: R7334190430.
2. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 21 & 22, BLK 2, RANDALL ACRES SUBDIVISION NO 8.

Comments:

Idaho Department of Water Resources

**T04N, R01E,
S14**

Claim No: 63-30311

Prepared By: Kimberly Brown

Date: June 27, 2005



Place of Use



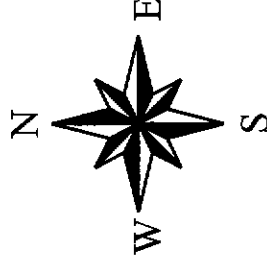
Section Lines



1/4 1/4

☉ Point of Diversion

Acres Irrigated = 1.3



1987 NAPP



Idaho Department of Water Resources



**T04N, R01E,
S14**

Claim No: 63-30311

Prepared By: Kimberly Brown

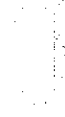
Date: June 27, 2005



Place of Use



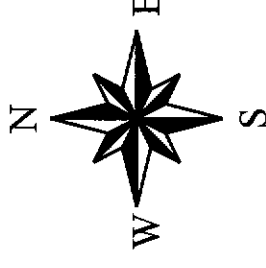
Section Lines



1/4 1/4



Point of Diversion



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-30311

WATER RIGHT NUMBER: 63-30311 ✓

Owner Type Name and Address

Current Owner

EVA JEANNE MYERS ✓
9833 ARNOLD RD
BOISE, ID 83703
(208)939-6727

Current Owner

LEON A MYERS ✓
9833 ARNOLD RD
BOISE, ID 83703
(208)939-6727Priority Date: ~~01/01/1952~~ ✓

09/01/1959

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

3/15 to 11/15 ✓

Diversion Rate

0.02 - 0.040 CFS ✓

0.04 - 0.050 CFS ✓

Annual Volume

5.9 AF

5.9 AFA

Total Diversion: -0.000 CFS ✓
0.06 cfsChange to
3/1Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SE1/4NW1/4 ✓

Sec. 14, Twp 04N, Rge 01E, B.M. ✓

1.384 total acres 2 PODs

- .083 house

house = 0.083 AC

1.301 Irrigatable Acres

total acres = 1.384 AC of land

Place of Use

DOMESTIC

Twp Rge Sec

NE

NW

SW

SE

Totals

04N 01E 14

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

Totals

1.3

IRRIGATION

1.301

- .5 (1/2 AC) irr.

.801

1.384 AC Total

Twp Rge Sec

NE

NW

SW

SE

Totals

04N 01E 14

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

Totals

1.3

Total Acres: 1.3 ✓

1.3

ADD WB5 - Domestic use is for 1 home & does not include irrigation of lawn & garden.

ADD JO1 - Place of use is also known as lots 21 & 22, Blk. 2, Randall Acres Subd.

ADD W - Use is combined with Farmers Union No. 8. Boise Valley Pith Co.

Conditions of Approval:

ADD N10 & N12 -

Parcel No: R7334190430.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-30311

Remarks:

1. General AKA LOTS 21 & 22, BLOCK 2, RANDALL ACRES SUBD. NO. 8.

Comments:Dates and Other Information:

Claim Received Date: 1/17/1996
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

overlap review -

63-16065 Howard Dom/s 1970
16066 Howard Dom/s 1970
16299 Baldwin D & S 1969
20111 Rydka D 1964
22460 Echevarria D 1975
~~22503~~
22979 Felk D 1949
11487 Select reguin Dom 1974
Garden City Com. 1990

⊛ no electronic back-file available

Field Exam Date 7.16.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$103.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-30311
Owner: Eva & Leon Myers Phone No. (208) 939-6727
Current Address: 9833 Arnold Rd, Boise 83703

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 01/01/1952

(If priority date, based on your exam, seems questionable, explain below.)

Mr. Myers submitted evidence that goes back to 1959 (Warranty Deed); his neighbor, Clay Friend, came back to 1961; and based on my research, the house was built in 1935 (Ada Co. Assessor's Land Records).

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

* Intrepid Engineering GPSed POD on 12/4/01.
photographed one well.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
									A 0013267 :
									314-206
									289949

Intrepid
Eng.
Services, Inc.

Description of diverting works

Two wells - Domestic = 70' with 1/4 HP pump #
Irrigation = 12' deep with 2 HP pump

OVERLAP REVIEW

Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☐ Different Uses

Season of use is 3/1 to 11/15. 1.3 AC
Use Irrigation From 3/1 To Amount .04 CFS 5.9 AFA 0.039 → .04
Use Domestic From To Amount .02 CFS AFA
Use From To Amount CFS AFA

1.3 AC x 4.5 af/acre = 5.85 af/annum (V) 0.06 cfs x 1.9835 x 260 days = 30.94 af/annum
TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount CFS AFA

☒ Changes found, the new total is, Amount .06 CFS 5.9 AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Both ArcView & Ada County Assessor Land Records show that the total acres are 1.38 AC, not 1.5 AC as claimed. Since the house, driveways, garage/shed, etc. are approximately 0.083 AC, T. reduced the acres irrigated to 1.3.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
A0013267					
314206					
289949					

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for 1 home and does not include
irrigation of lawn and garden.

Place of use is also known as Lots 21 & 22, Bldg 2,
Roddall Acres Subdivision No. 8.

Use is combined with water from Boise Valley
Ditch Co.

The quantity decreed shall not exceed 13,000 gal/day &
is not a determination of historical beneficial use.

Parcel No: R733 4190430.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU (1 of 2 wells) ^{only} > Intrepid (12/4)01
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7.16.04 (in office)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30311

07/16/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-30311~~	~~Claim~~	~~04N~~	~~01E~~	~~14~~	~~SE~~	~~NW~~		~~GROUND WATER~~	~~EVA JEANNE-MYERS~~
63-16299	Claim	04N	01E	14	SE	NW	1969	GROUND WATER	D&S MARLIN H BALDWIN
63-22460	Claim	04N	01E	14	SE	NW	1975	GROUND WATER	Dom FLOREN ECHEVARRIA
63-22979	Claim	04N	01E	14	SE	NW	1974	GROUND WATER	Dom RICARDO E SALUTREGUI
63-28703	Claim	04N	01E	14	SE	NW	1990	GROUND WATER	Dom LARRY FRIEND
63-20111	Claim	04N	01E	14	SE	NW	1964	GROUND WATER	Dom LOLA BERNICE RYBKA
63-22509	Claim	04N	01E	14	SE	NW	1940	GROUND WATER	Dom GREGORY A FELIX
63-22628	Claim	04N	01E	14	SE	NW	1942	GROUND WATER	Dom JERRY L LEIDING
63-16065	Claim	04N	01E	14	SE	NW	1970	GROUND WATER	D&S ANNA HOWARD
63-16066	Claim	04N	01E	14	SE	NW	1970	GROUND WATER	D&S ANNA HOWARD
63-16299	Water Right	04N	01E	14	SE	NW	Duplicate	GROUND WATER	MARLIN H BALDWIN
63-22460	Water Right	04N	01E	14	SE	NW		GROUND WATER	FLOREN ECHEVARRIA
63-22979	Water Right	04N	01E	14	SE	NW		GROUND WATER	MARIA SALUTREGUI
63-20111	Water Right	04N	01E	14	SE	NW		GROUND WATER	LOLA BERNICE RYBKA
63-22509	Water Right	04N	01E	14	SE	NW		GROUND WATER	GREGORY A FELIX
63-16065	Water Right	04N	01E	14	SE	NW		GROUND WATER	ANNA HOWARD
63-16066	Water Right	04N	01E	14	SE	NW		GROUND WATER	ANNA HOWARD

different sources

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES ADJUDICATION CLAIM POU REVIEW REPORT ADJUDICATION CLAIM NUMBER: 63-30311

07/16/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394	✓ FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394	✓ FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394	✓ FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394	✓ FARMERS UNION DITCH CO LTD
126F	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394	✓ FARMERS UNION DITCH CO LTD
164E	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394	✓ FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394	✓ FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394	✓ FARMERS UNION DITCH CO LTD
-248	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394	✓ FARMERS UNION DITCH CO LTD
-297	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394	✓ FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	14	SE	NW		IRRIGATION	40/29248	✓ DRAINAGE DIST NO 2
21729	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394	✓ FARMERS UNION DITCH CO LTD
21730	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394	✓ FARMERS UNION DITCH CO LTD
~~30311~~	~~Claim~~	~~04N~~	~~01E~~	~~14~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~1.5/1.5~~	~~EVA JEANNE MYERS~~
2406	Water Right	04N	01E	14	SE	NW		IRRIGATION	40/29248	✓ DRAINAGE DIST NO 2
16299	Water Right	04N	01E	14	SE	NW	1969	STOCKWATER	D&S	MARLIN H BALDWIN
~~30311~~	~~Claim~~	~~04N~~	~~01E~~	~~14~~	~~SE~~	~~NW~~		~~DOMESTIC~~		~~EVA JEANNE MYERS~~
16065	Water Right	04N	01E	14	SE	NW	1970	DOMESTIC	D&S	ANNA HOWARD
16066	Water Right	04N	01E	14	SE	NW	1976	DOMESTIC	D&S	ANNA HOWARD
16299	Water Right	04N	01E	14	SE	NW	1969	DOMESTIC	D&S	MARLIN H BALDWIN
20111	Water Right	04N	01E	14	SE	NW	1964	DOMESTIC	Dom	LOLA BERNICE RYBKA
22460	Water Right	04N	01E	14	SE	NW	1975	DOMESTIC	Dom	FLOREN ECHEVARRIA
22509	Water Right	04N	01E	14	SE	NW	1949	DOMESTIC	Dom	GREGORY A FELIX
22979	Water Right	04N	01E	14	SE	NW	1974	DOMESTIC	Dom	MARIA SALUTREGUI

different sources / Pou

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30311

Irrigation

07/16/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394 ✓	FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394 ✓	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394 ✓	FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394 ✓	FARMERS UNION DITCH CO LTD
126F	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394 ✓	FARMERS UNION DITCH CO LTD
164E	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394 ✓	FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394 ✓	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394 ✓	FARMERS UNION DITCH CO LTD
-248	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394 ✓	FARMERS UNION DITCH CO LTD
-297	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394 ✓	FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	14	SE	NW		IRRIGATION	40/29248 ✓	DRAINAGE DIST NO 2
?1729	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394 ✓	FARMERS UNION DITCH CO LTD
?1730	Claim	04N	01E	14	SE	NW		IRRIGATION	10/8394 ✓	FARMERS UNION DITCH CO LTD
~~10311~~	~~Claim~~	~~04N~~	~~01E~~	~~14~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~1.5/1.5~~	~~EVA JEANNE MYERS~~
2406	Water Right	04N	01E	14	SE	NW		IRRIGATION	40/29248 ✓	DRAINAGE DIST NO 2

Receipt Details for ID W020264

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/17/1996 4:45:23 PM	1/17/1996	Western	\$103.00	Check
Payer		MYERS, LEON OR EVA		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5884			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEES

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$103.00	ADJUDICATION CLAIM FEES	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

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Property Details for Parcel R7334190430

General Information

Property Acres: 1.380
Zone Code: R8M
Primary Code Area: 16 Tax Districts
Group Type: SUB
Subdivision: RANDALL ACRES SUB NO 08
Section: 4N1E14

Property Description

LOTS 21/22 BLK 2
 RANDALL ACRES SUB NO 8

Property Address

9833 W ARNOLD RD
 BOISE, ID 83703



[Click to View Interactive M](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	1.380	\$55,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$49,900	COST

Total Tentative Assessed Value: \$104,900

Parcel Valuation History

Assessed value for year 2004	\$104,900
Assessed value for year 2003	\$99,900
Assessed value for year 2002	\$85,900
Assessed value for year 2001	\$81,700
Assessed value for year 2000	\$81,700

Property Characteristics

Residential
 Land

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Characteristics Detail

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Residential

Land

Residential Characteristics 1 for Parcel "R7334190430"

Occupancy Date:	No Date Available
Year Built:	1935
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	0.75
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	864
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1120
Main Floor Sq Ft:	1120
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Characteristics Detail

[Go Back to Property](#)**Residential****Land****Land Characteristics 1 for Parcel "R7334190430"**

Residential Acres:	1.380
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	800 NW Boise- Garden City
Street:	Asphalt/Concrete
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

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USE TYPEWRITER OR
BALL POINT PEN

RECEIVED

State of Idaho
Department of Water Resources

MAY 19 1976

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

MAR 20 1976
Department of Water Resources

1. WELL OWNER

Name MR. LEON MYERS
Address 9833 ARNOLD Rd.
Boise
Owner's Permit No. _____

7. WATER LEVEL

Static water level 20 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

041332

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
6"	0	5	TOP SOIL		☒
	5	12	SAND		☒
	12	30	GRAVEL & SAND		☒
	30	45	YELLOW SAND		☒
	45	53	SANDY CLAY		☒
	53	61	HEAVY SAND		☒
	61	73	CLAY SOME SAND & IT STREAKS OF WATER		☒

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 73 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness 250 inches Diameter 6 inches From 1 feet 64 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____ Model No. _____

_____ Slot size _____ Set from _____ feet to _____ feet
_____ Slot size _____ Set from _____ feet to _____ feet

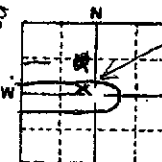
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Set from _____ feet to _____ feet

Seal depth 18 Material used in seal ☐ Cement grout
☐ Pudding clay ☒ Well cuttings

Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

63  ARNOLD Rd.
Subdivision Name _____
Lot No. _____ Block No. _____

County ADA
SE 1/4 NW 1/4 Sec. 14, T. 4, N. 1/2 R. 1 E. 1/2

10. Work started 1/29/76 finished 2/2/76

11. DRILLERS CERTIFICATION

Firm Name Wesley Phipps Drill Firm No. 311

Address 2915 OWA, Boise Date 3/15/76

Signed by (Firm Official) Wesley P. Phipps

and

(Operator) Wesley P. Phipps

→ deepening of
domestic well

9833 Arnold Road
Boise, Idaho 83714
September 29, 2003

Idaho Dept. of Water Resources
Western Region
2736 Airport Way
Boise, Idaho 83705-5082

RECEIVED
OCT 01 2003
WATER RESOURCES
WESTERN REGION

Dear Sir:

I, Leon Myers am submitting this letter to help establish my Snake River Basin Claim No. A63-30311 Evidence of Priority. I was told by neighbors, now deceased, that all of the lots of this subdivision had a domestic well put on all of the lots at the time that the lots were sold. This subdivision was platted in 1951.

I am submitting a letter from Clay Friend that wells for domestic use and for irrigation, were in existence on my property located at 9833 Arnold Road, and was in use when he located on his existing property in 1961.

In 1965, my family and I moved to this location referred to as Lots 21 & 22, Block 2, Randall Acres Subdivision No. 8, located in Sec. 14, T.04N. R.01E. B.M. When we moved here the two wells were in existence. After we were here a few years, we replaced the existing domestic well with a larger and deeper well. This well was drilled by a professional well driller and has a six inch steel casing. We were told that the well drillers had the wells recorded with the proper government departments, so we were surprised that no record of this was found in your records.

The Irrigation Well was mostly to supplement the water received from the Boise Valley Ditch Company where we received a weekly allotment and scheduled time to divert our water from the irrigation ditch onto our property. For this right we pay a yearly fee according to our shares in the company.

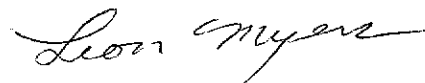
7-16-04
I found the
1976 Well
Driller's Report
for this action
but doubt the
Myers want a
priority date.
-KLB
(enclosed)

I assume that my Water Right also includes that water I receive from the Boise Valley Irrigation Ditch Co. I have received water from the Ditch Company continually since I moved here in 1965. Additional water was pumped from the existing irrigation well as needed. I am including a copy of a Notice of Meeting to show the number of shares I have in the Ditch Company. If the water right does not include water from the Ditch Company then I need to be assured that I can pump sufficient water from my Irrigation Well to meet my needs if the Ditch Company no longer can deliver water to my property.

On my Corporation Warranty Deed it states ... "together with all water rights, ditch rights and laterals appertaining to the irrigation of said lands and subject to taxes and assessments for the year 1959 and thereafter. The Above described property is subject to all existing easements for water, wells, water mains, and water pipes used for culinary purposes and reserving for adjacent owners and/or purchasers the existing rights to the use thereof and access thereto." I will include a copy of my Corporation Warranty Deed.

If for some reason the priority date of 1952 is not accepted, then please change it to the most reasonable oldest date, probably the year 1959, which is the date that appears on my Corporation Warranty Deed. Thank you for your consideration in this matter.

Yours truly,

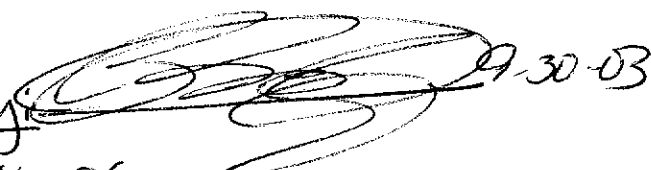


Leon Myers

STATE : IDAHO
County : ADA

NOTARY

EXP. 2-16-06

A-30-03

CORPORATION WARRANTY DEED

THIS INDENTURE, Made this First day of September, in the year of our Lord Nineteen Seventy-two, between M. Zachreson & Co. a corporation duly organized and existing under the laws of the State of Idaho and having its principal office in Idaho at Boise in the County of Ada, party of the first part, and Leon A. Myers and Eva Jeanne Myers (Husband and Wife) of Boise, County of Ada, State of Idaho parties of the second part:

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate situated in Boise, County of Ada, State of Idaho to-wit:

Lots Twenty-one (21) and Twenty-two (22) of Block Two (2),

Randall Acres Subdivision Number Eight (8), as the same are

numbered and designated on the official plat of said subdivision

now on file in the office of the County Recorder, Ada County,

Idaho together with all water rights, ditch rights and

laterals appurtenant to the irrigation of said lands and

subject to taxes and assessments for the year 1959 and

thereafter. The Above described property is subject to all

existing easements for water wells, water mains, and water

pipes used for culinary purposes and reserving for adjacent

owners and/or purchasers the existing rights to the use

thereof and access thereto.

TOGETHER With all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, and the said party of the first part, and its successors, the said premises in the quiet and peaceable poses-

sion of the said part 1st of the second part, their heirs and assigns, against the said party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

By Martin Zachreson & Co.
 Its Martin Zachreson President
 Attest: Clifford Mefford
 Its Clifford Mefford Secretary

STATE OF IDAHO,

COUNTY OF Ada ss.

On this First day of September, in the year 19 72, before me, the undersigned, a Notary Public in and for the said State, personally appeared Martin Zachreson and Clifford Mefford, known to me to be the President and Secretary respectively of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John A. Mefford
 Notary Public for the State of Idaho
 Residing at Boise, Idaho.

No. 819133

**Corporation
 Warranty Deed**

M. Zachreson & Co.

John A. Mefford

Dated 19

STATE OF IDAHO,

COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of

John A. Mefford

at 4:5 minutes past 1

o'clock P M., this 1 day

of Sept, A.D. 19 72

in my office, and duly recorded in Book

of at page

CLARENCE A. PLANTING

Ex-Officio Recorder

By Clarence A. Planting Deputy

Fees 60

Mail to 7833 United St.

Boise

1972

STATE OF IDAHO, COUNTY OF ADA, ss.

I, J. David Navarro, Recorder for Ada County, do hereby certify that the Annexed is a full,
true and correct copy of Inst. No. 819133

as it appears on record in Book _____ of _____
at Page _____, Records of Ada County, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this
26th day of Sept., 2003

J. DAVID NAVARRO, Recorder

By X. Acree Deputy

CONVERSATION MEMORANDUM

RE: Snake River Adjudication Water Right No. A63-30311
Evidence of Priority

September 26, 2003

Claimant, Mr. Leon Myers, called in response to the evidence of priority letter I sent on September 8, 2003. Mr. Myers began the conversation by stating, "I've lived here for 30 years and we've had the water coming from the ditch since then. I have a billing – the oldest is from February 1998. I don't know what you really need"

When I asked Mr. Myers how he came up with the priority date of January 1952 on the *Notice of Claim*, he said that 1952 was the year the subdivision began being developed. When I explained the need for a document substantiating the date that his well was first used for domestic and irrigation purposes and gave some examples of documents that could be used (such as affidavits from neighbors, etc.), he stated that he purchased the property in 1965 and that affidavits going back to 1952 would be hard to come by since "everyone is dead." Mr. Myers then stated, "I didn't have to go through this nonsense before, why do I have to do it now?" In response, I explained the reason why we were requesting this information now, the importance of the evidence, and gave some more examples of documents that would suffice. I also informed Mr. Myers that if he wasn't able to substantiate his claimed 1952 priority date, that I would change the priority date based on the information that he is able to provide.

Kimberly Brown
Senior Water Resource Agent
Western Region

RECEIVED

OCT 01 2003

WATER RESOURCES
WESTERN REGION

September 29, 2003

Dear Sir:

I, Clay Friend and family, moved to our present residence on Arnold Road in the year 1961. I was aware of the property across the road that was owned by Clyde Decker and sold to Leon and Eva Jeanne Myers in the year 1965. The present address of this property is 9833 Arnold Rd.

I observed in the year 1961 a domestic well and another well for the purpose of irrigation, which was in use at that time on that property, better described as Lots 21 & 22, Block 2, Randall Acres Subdivision No. 8, located in Sec. 14, T.04N. R.01E. B.M.

I am submitting this information to affirm that these wells did exist in 1961 to help Mr. Myers better establish his water rights.

Yours truly,

A handwritten signature in cursive script that reads "Clay Friend".

Clay Friend



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 8, 2003

LEON & EVA MYERS
9833 ARNOLD RD
BOISE, ID 83703

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-30311

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by October 6, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

A handwritten signature in cursive script that reads "Kimberly L. Brown".

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-30311

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 30311
POD ID 415328
Quad Eagle 5
Claim Type Small
Easting 314206
Northing 289949
GPSID A0013267

Diversion Description

TWO WELLS - DOM-70'DEEP W/1 1/4HP PUMP - IRR-12'DEEP W/2 HP PUMP.

Assumptions

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

Photos\415328a.JPG

EPE (ft)

16

Date (M/D/Y)

12/4/01

Time

14.35

Flow Rate (CFS)

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 0

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 30311

MYERS





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

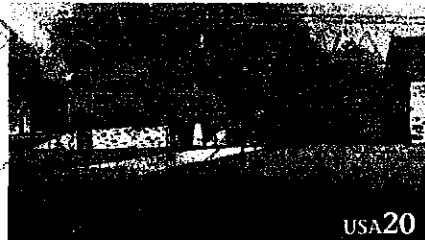
The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office



Leon Myers
9833 Arnold Rd
Boise Id 83703



Notice of Meeting

NOTICE IS HEREBY GIVEN, That on the first Monday of February, (Feb. 2, 1998), a meeting of stockholders of Boise Valley Irrigation ditch Co., will be held at Pierce Park School in the library, at 5015 Pierce Park Lane, at 7:00 p.m. for the purpose of electing a board of directors, and transacting any other business coming before the meeting.

(Signed) *Wilma Ransom, Secretary*

Phone: 342-7136 4822 Alamosa Lane, Boise, Idaho 83703

I hereby appoint _____ my proxy
to represent my stock in the Boise Valley Irrigation Ditch Co., at the annual
meeting of stockholders, to be held at Pierce Park School in the library,
Feb. 2, 1998 in any matters lawfully coming before said meeting.

No. of shares 1,24

Signature _____

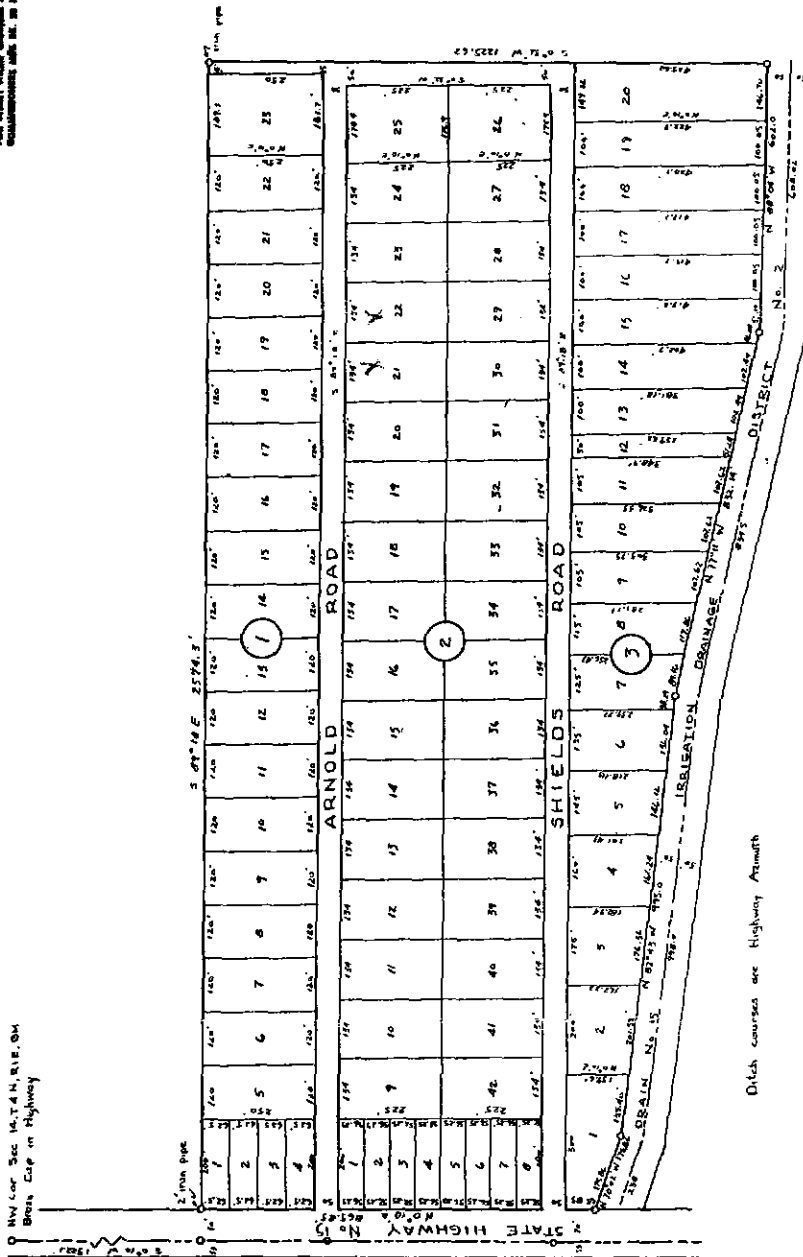
RANDALL ACRES SUBDIVISION No. 8

PART OF SEC. 14, T4N, R1E, BM. ADA COUNTY IDAHO

SURVEY BY J.L. HOFFMANN & C.C. FISKE CONSULTING ENGINEERS BOISE IDAHO

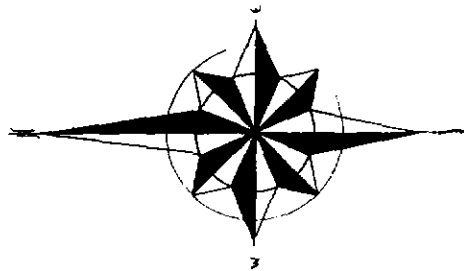
THE GREAT PLAIN CHARTER CO.
CHICAGO, ILL. 60601

NEW LOT SEC. 14, T4N, R1E, BM.
BRAIN CUP IN HIGHWAY



Ditch courses are Highway Right-of-Way

SCALE 1" = 200'
Lot corners marked by 5" x 10" bars
Street intersections and boundaries marked
by 5" x 10" x 10" bars



RANDALL ACRES SUBDIVISION No. 8

PART OF SEC. 14, T. 4 N., R. 1 E., B. M., ADA COUNTY, IDAHO

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS THAT THE IDAHO FIRST NATIONAL BANK, BOISE TRUST BRANCH is the owner of a tract of land, formerly part of BOISE SECOND SUBDIVISION, ADA COUNTY, IDAHO, as shown on this plat and described more particularly as follows: Beginning at the NW corner of Section 14, T. 4 N., R. 1 E., B. M., thence 70°10'W a distance of 1322.1 feet along the section line; thence S 89°18'E a distance of 70 feet to the end point of beginning; thence S 89°18'E a distance of 2574.3 feet; thence S 89°18'E a distance of 1225.42 feet to the North boundary of Drain No. 15, Irrigation Drainage District No. 2; thence along the North boundary of the Drain N 88°04'W a distance of 602 feet; thence N 11°11'W a distance of 1722.14 feet; thence N 88°43'W a distance of 495.0 feet; thence N 70°52'W a distance of 1722.14 feet to the East edge of the Right of Way of State Highway No. 15; thence N 10°10'W a distance of 1722.14 feet to the East edge of the Right of Way of State Highway No. 15; thence N 10°10'E along the Right of Way a distance of 455.83 feet to the real point of beginning.

And we do hereby plat said tract of land into lots as "RANDALL ACRES SUBDIVISION No. 8," as shown on this plat and do hereby dedicate to the use of the public forever all of the streets shown on said plat.

IN WITNESS WHEREOF, we have hereunto set our hands this 3rd day of January, 1951.

THE IDAHO FIRST NATIONAL BANK, BOISE TRUST BRANCH

J. R. Field, Vice President
J. R. Field

H. D. Barbour, Assistant Secretary

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA }

On this 3rd day of January, 1951, before me, the undersigned, a Notary Public in and for said State, personally appeared J. R. Field and H. D. Barbour of the IDAHO FIRST NATIONAL BANK, BOISE TRUST BRANCH, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires March 4, 1952.
Notary Public for State of Idaho, Residing at Boise, Idaho

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }
COUNTY OF ADA }

This is to certify that the foregoing plat was filed for record in the office of the Recorder of Ada County, Idaho, this 3rd day of January, 1951, at the request of Randall Finance Co., and duly recorded in Plat Book No. _____ of Page _____.

Notary Public for State of Idaho, Residing at Boise, Idaho
John F. Peterson
Chairman

CERTIFICATE OF ENGINEER

I, Charles C. Fiske, a Registered Professional Civil Engineer in the State of Idaho do hereby certify that I made the survey of the land described in this plat purely by beginning at the NW corner of Section 14, T. 4 N., R. 1 E., B. M., thence S 89°18'E a distance of 1322.1 feet; thence S 89°18'E a distance of 70 feet to the real point of beginning; thence S 89°18'E a distance of 2574.3 feet; thence S 89°18'E a distance of 1225.42 feet to the North boundary of Drain No. 15, Irrigation Drainage District No. 2; thence along the North boundary of the Drain N 88°04'W a distance of 602 feet; thence N 11°11'W a distance of 1722.14 feet; thence N 88°43'W a distance of 495.0 feet; thence N 70°52'W a distance of 1722.14 feet to the East edge of the Right of Way of State Highway No. 15; thence N 10°10'W a distance of 1722.14 feet to the East edge of the Right of Way of State Highway No. 15; thence N 10°10'E along the Right of Way a distance of 455.83 feet to the real point of beginning, and designated herein as "RANDALL ACRES SUBDIVISION No. 8" and that this plat is a true and correct representation of said survey as made and stated by me on said land.

Dated: Dec 31, 1950

Charles C. Fiske

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA }

On this 3rd day of January, 1951, before me a Notary Public in and for said State personally appeared Charles C. Fiske known to me to be the person subscribing to the above certificate and acknowledged to me that he executed the same in witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires March 4, 1952.
Notary Public for State of Idaho, Residing at Boise, Idaho

CERTIFICATE OF COUNTY SURVEYOR

This is to certify that the undersigned has checked the foregoing plat and computations for making the same and has determined that they comply with the laws of the State of Idaho relating thereto.

Dated this 3rd day of January, 1951.

Robert H. Peterson
County Surveyor

CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS

This is to certify that the foregoing plat was duly accepted and approved by the Board of Commissioners of the County of Ada, Idaho, on the 3rd day of January, 1951.

Attest:
Chairman
Marvin E. Peterson