

64 6529

PLAT OF
CREIGHTON HEIGHTS SUBDIVISION
A PORTION OF THE SW 1/4 NE 1/4, SECTION 19, T.4N., R.1E., B.M.,
CITY OF EAGLE, ADA COUNTY, IDAHO
1994



PLAT LEGEND

- Initial Point, Set 2"x 36" Galv. Pipe With Alum. Cap
- Found Brass Cap
- Set 5/8"x 30" Rebar with Plastic Cap
- Set 1/2"x 24" Rebar with Plastic Cap
- Found 5/8" Rebar

- Boundary Line
- Right-Of-Way Line
- Lot Line
- Centerline
- Easement Line
- Sectional Line

NOTES

- All lots are hereby designated as having a permanent easement for public utilities, drainage, sewer and street lights over the ten (10) feet adjacent to any public street. This easement shall not preclude the construction of hard surfaced driveways and walkways to each lot.
- Unless otherwise designated or dimensioned, there shall be a five (5) foot property drainage, utility construction and maintenance easement adjacent to all lot lines inside this subdivision which do not front a public street.
- Building setback dimensions in this subdivision shall conform to the applicable zoning regulations in effect at the time of issuance of a building permit, except as may be specifically modified by the granting of a variance by the City of Eagle.
- Any resubdivision of this plat shall comply with the applicable zoning regulations in effect at the time of the resubdivision.
- This subdivision is subject to compliance with the Idaho Code Section 31-3805.
- Lots 1-5, Block 1 shall have no structure constructed within 40 feet of the top of slope of the Southerly Bench of the Boise River Plain.
- This subdivision is subject to the requirements of the Uniform Building Code as regulated by the City of Eagle.
- This subdivision is not within the 100 year flood plain.

MARK CANFIELD
Developer
Boise, Idaho
BRIGGS ENGINEERING, INC.
Consulting Engineers
Boise, Idaho
SHEET 1 OF 2

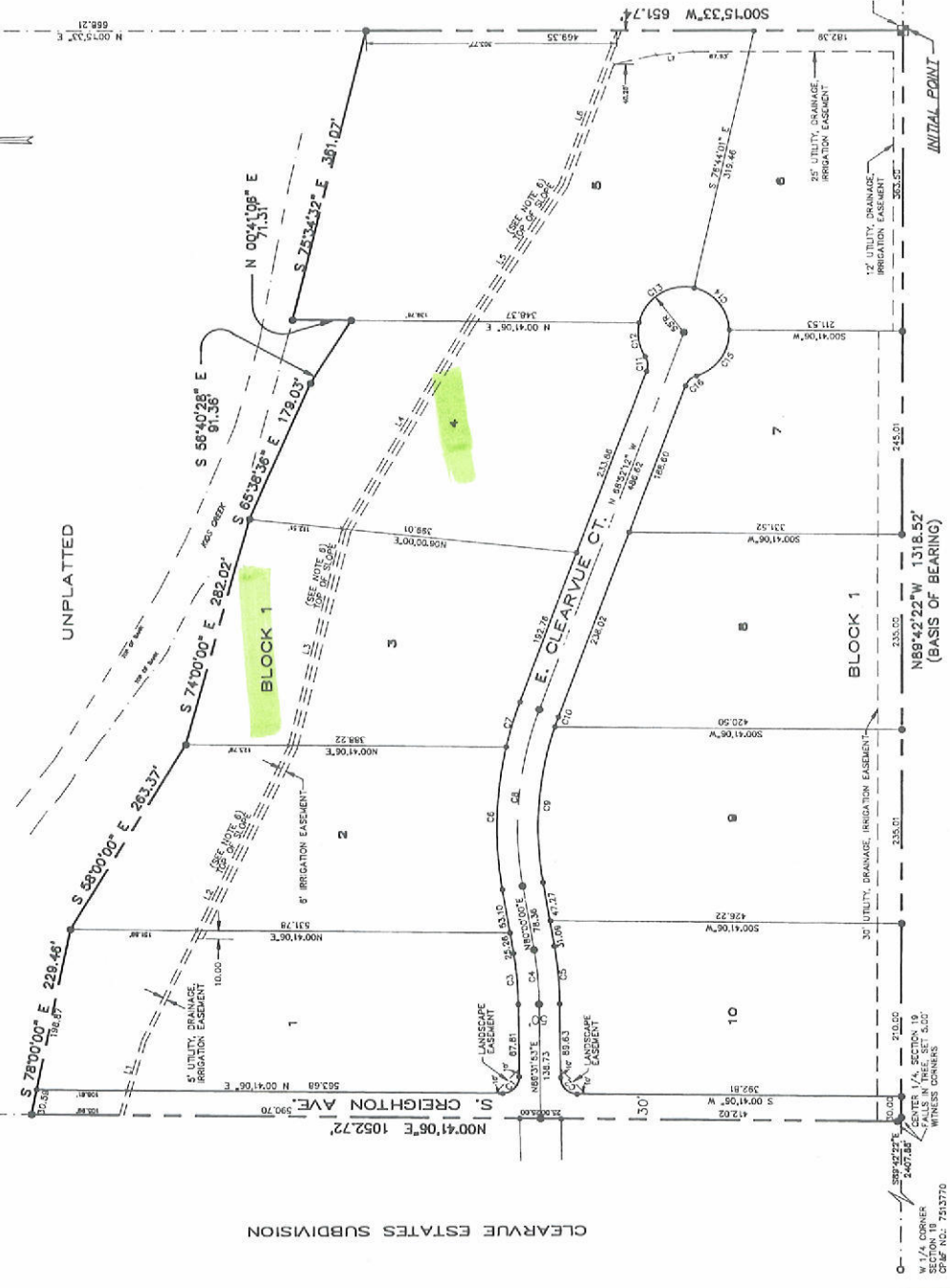
LINE TABLE

LINE	CHORD BEG	TANGENT
1	N 00°15'33" E	337.28
2	S 63°31'42" W	397.20
3	S 75°45'50" E	285.00
4	S 55°45'07" E	325.12
5	S 69°15'50" E	197.44
6	(WEST LINE OF EASEMENT)	44.53
7	N 04°46'45" W	44.53

CURVE TABLE

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BEG
1	61°00'19"	20.00	31.82	28.57	31.82	S 44°50'31" W
2	8°31'53"	375.00	62.38	62.38	31.26	S 64°45'37" E
3	8°31'53"	400.00	68.54	68.54	33.25	S 64°45'37" E
4	8°31'53"	400.00	68.54	68.54	33.25	S 64°45'37" E
5	23°27'38"	425.00	174.07	172.85	88.27	S 55°15'51" W
6	37°39'58"	425.00	358.55	358.80	128.47	S 72°42'07" W
7	37°39'58"	425.00	358.55	358.80	128.47	S 72°42'07" W
8	29°11'23"	375.00	191.00	188.99	77.54	S 55°34'15" W
9	15°55'24"	375.00	127.00	127.00	62.35	S 69°50'25" W
10	15°55'24"	375.00	127.00	127.00	62.35	S 69°50'25" W
11	15°55'24"	375.00	127.00	127.00	62.35	S 69°50'25" W
12	90°45'48"	55.00	42.70	41.84	22.48	S 80°14'31" W
13	90°45'48"	55.00	42.70	41.84	22.48	S 80°14'31" W
14	90°45'48"	55.00	42.70	41.84	22.48	S 80°14'31" W
15	77°32'51"	55.00	39.98	38.51	43.78	S 54°15'45" E
16	53°27'48"	20.00	18.55	17.59	10.00	N 42°15'15" W

NE CORNER
SW 1/4 NE 1/4
SECTION 19



INITIAL POINT
N 00°15'33" E
337.28

25' UTILITY, DRAINAGE, IRRIGATION EASEMENT

12' UTILITY, DRAINAGE, IRRIGATION EASEMENT

30' UTILITY, DRAINAGE, IRRIGATION EASEMENT

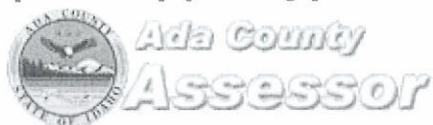
30' UTILITY, DRAINAGE, IRRIGATION EASEMENT

30' UTILITY, DRAINAGE, IRRIGATION EASEMENT

30' UTILITY, DRAINAGE, IRRIGATION EASEMENT

30' UTILITY, DRAINAGE, IRRIGATION EASEMENT

30' UTILITY, DRAINAGE, IRRIGATION EASEMENT

[\[Online View\]](#) [\[Print Page\]](#)


Property Details for Parcel R1606320040

General Information

Property Acres: 2.368
 Zone Code: R-E
 Primary Code Area: 05-57
 Group Type: SUB
 Subdivision: CREIGHTON HEIGHTS SUB
 Section: 4N1E19



Property Description

LOT 4 BLK 1
 CREIGHTON HEIGHTS SUB

Property Address

1000 E CLEARVUE CT
 EAGLE, ID 83642

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	2.368	\$400,000	MARKET	05-57
Primary	410-RES IMPROVEMENT	0.000	\$532,100	COST	05-57

Total Assessed Value: \$932,100

Parcel Valuation History

Assessed value for year 2004	\$932,100
Assessed value for year 2003	\$932,100
Assessed value for year 2002	\$768,600
Assessed value for year 2001	\$768,600
Assessed value for year 2000	\$768,600

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
15	0.001064222	EAGLE CITY	208-939-6813
21	0.000005805	JOPLIN CEMETERY	208-377-9535
27	0.001124468	EAGLE FIRE	208-939-6463
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316
46	0.000075875	WESTERN ADA RECREATION	208-887-1730

Total Levy: 0.013004351

Based on the most current certified levies.

For more information on tax districts, please [visit this page](#).

[\[Online View\]](#) [\[Print Page\]](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30308**
Date Received: 1/ 8/1996
Receipt No: W020237
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GLEN BLACK 208-375-2323
Address: 9448 FAIRVIEW
BOISE ID 83706
AND
Name: PEGGY BLACK 208-375-2323
Address: 9448 FAIRVIEW
BOISE ID 83706

2. Date of Priority: OCT 1, 1994

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	19	SW	SE			ADA

5. Description of diverting works:
WELL AND PUMP, 6" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	19	SW SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

JAN 08 1996

WATER RESOURCES
WESTERN REGIONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-30308Date Received 1-8-96Receipt Number W020237

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Glen + Peggy Black Phone (208) 375-2323Mailing Address 9448 Fairview, Boise Zip 837062. Date of Priority (Only one per claim) Oct. 1, 1994 Month/Day/Year3. Source of water supply (Check one) (K) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 4 North Range 1 West
Section 19 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Ada (Lot 4, Block 1, Creighton Heights Sub)
Additional points of diversion if any: _____5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and pump, 6" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 household

MICROFILMED

OCT 18 1996

RECEIVED

JAN 8 1988

WATER RESOURCES
DEPARTMENT

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED

JAN 08 1996

WATER RESOURCES
WESTERN REGION

10. Place of use is: Township: 4 N Range 1 W
Section 19, SW 1/4 of SE 1/4, Govt. Lot _____ B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Alan Black Date 12-26-95
Peggy Black Date 12-26-95

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

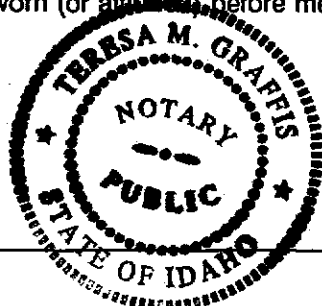
Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 26th day of December 1995

SEAL



Notary Public Teresa M. Graffis

Residing at Mendon ID 83642

My Commission Expires 9/27/2000

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

OCT 18 1996

RECEIVED

JAN 8 1988

WATER RESOURCES
DIVISION

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



RECEIVED

OCT 18 1988

11/14/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30308
NAME AND ADDRESS: GLEN BLACK
9448 FAIRVIEW
BOISE ID 83706

PEGGY BLACK
9448 FAIRVIEW
BOISE ID 83706

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1994

POINT OF DIVERSION:
T04N R01E S19 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
DOMESTIC USE IS FOR 1 HOME.		

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S19 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS LOT 4, BLK 1, CREIGHTON HEIGHTS SUB.

64 6529

PLAT OF CLEARVIEW ESTATES SUBDIVISION CITY OF EAGLE, ADA COUNTY, IDAHO

1994



PLAT LEGEND

- Initial Point, Set 2"x 35" Galv. Pipe With Alum. Cap
- Found Brass Cap
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MARK CAMPFIELD
Developer
Boise, Idaho

BRIGGS ENGINEERING, INC.
Consulting Engineers
Boise, Idaho

SHEET 1 OF 2

05/16/94

LINE TABLE

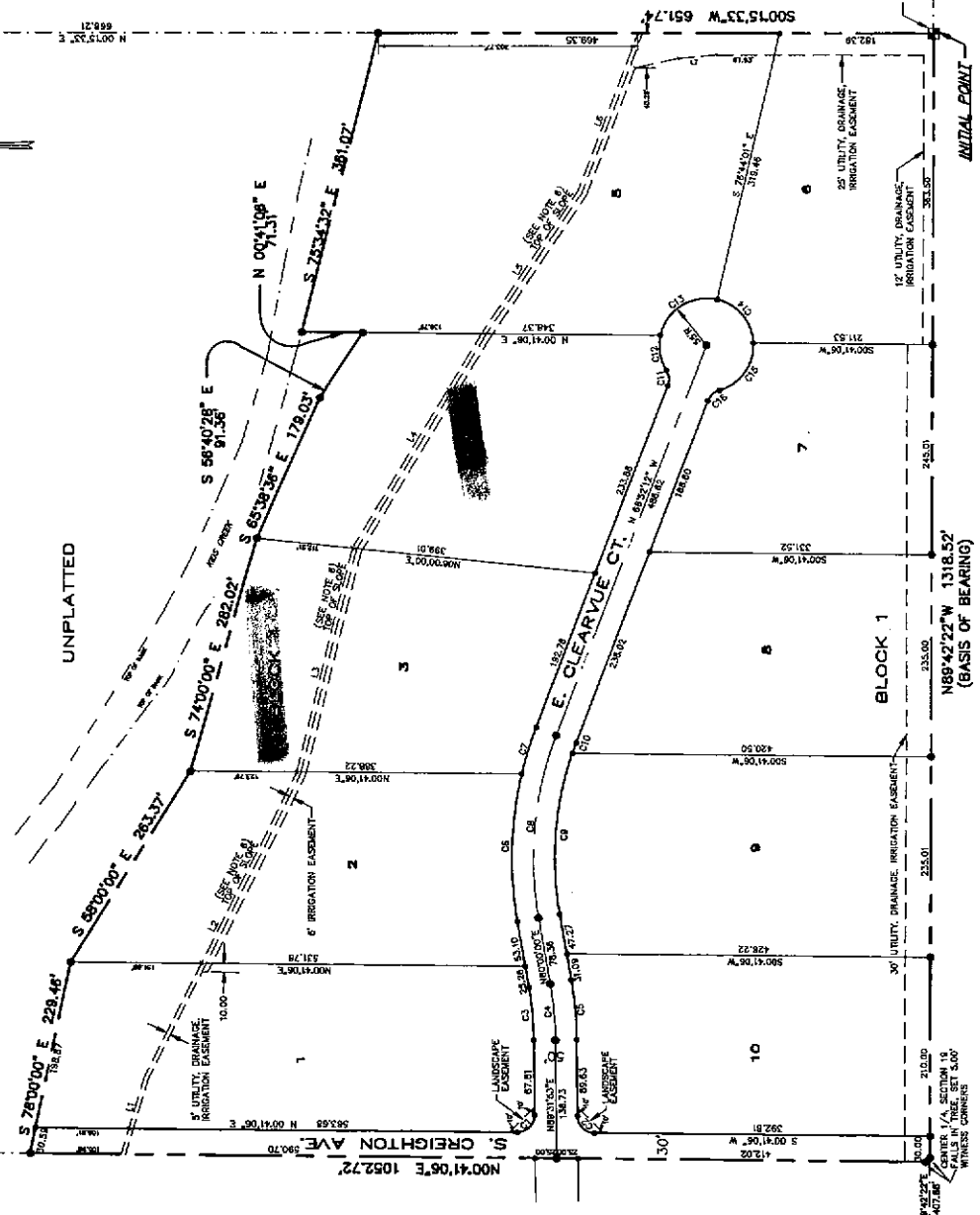
LINE	CHORD BEG	TANGENT	CHORD END
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4	5 52 32.21' W	282.02'	5 52 32.21' W
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NEW CORNER
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SECTION 16

NEW CORNER
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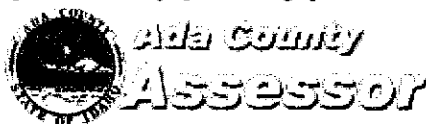


CLEARVIEW ESTATES SUBDIVISION

W 1/4 CORNER
SW 1/4 NE 1/4
SECTION 16
WITNESS CORNERS
247.86'
247.86'
247.86'
247.86'

INITIAL POINT
CENTER EAST 1/4 CORNER
E 1/4 CORNER
SW 1/4 NE 1/4
SECTION 16

[Online View] [Print Page]



Property Details for Parcel R1606320040

General Information

Property Acres: 2.368
Zone Code: R-E
Primary Code Area: 05-57
Group Type: SUB
Subdivision: CREIGHTON HEIGHTS SUB
Section: 4N1E19



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Total Levy: 0.013004351

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30308 V1

WATER RIGHT NUMBER: 63-30308 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GLEN BLACK 9448 FAIRVIEW BOISE, ID 83706 (208)375-2323
Current Owner	PEGGY BLACK 9448 FAIRVIEW BOISE, ID 83706 (208)375-2323

Priority Date: 10/01/1994

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 19, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	19			X														

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOT 4, BLK 1, CREIGHTON HEIGHTS SUB.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30308 V1

2. Purpose of Use Domestic use is for 1 home.

Comments:

1. lharris 11/14/2002 POD & POU

Comment: Legal descriptions changed from 4N 1W 19, SWSE to 4N 1E 19, SWNE per subdivision plat map.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

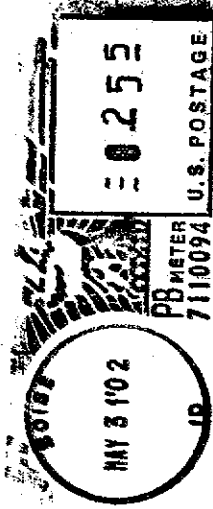
<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			10/16/2002	lharris	Active
Summary			11/14/2002	lharris	Active

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

603-30308
-30309

PRESORTED
FIRST CLASS

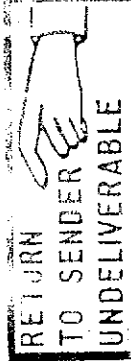
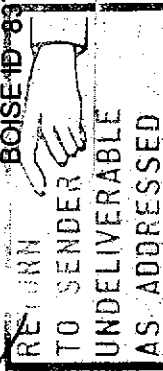


RECEIVED

JUN 07 2002

WATER RESOURCES
WESTERN REGION

PEGGY BLACK
GLEN BLACK
9448 FAIRVIEW
BOISE ID 83706



603-30308
-30309

Sent again 6-14-02

RIGHT NUMBER: 63-30308

NAME & ADDRESS: GLEN BLACK
PEGGY BLACK
9448 FAIRVIEW
BOISE ID 83706*No such address*
Black's
10200 Emerald 83704
4N1E
Lot 4 Block 1 S19
Creston Heights
R1606320040 in SW NE

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 10/01/1994

POINT OF DIVERSION: T04N R01W S19 SWSE Within ADA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC DOMESTIC, 1 HOMEPERIOD OF USE
01-01 12-31QUANTITY
0.04 CFSPLACE OF USE: DOMESTIC Within ADA County
T04N R01W S19 SWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

S0519427800
S0519438765-*in**4N1E S19**SWSE**No record of Blacks*

S0419438800

*SWSE**4N1W S19**No record of Blacks*
*owning it**see pg 588*
*63-30309*Verified by *pu* Date: *4-8-98* *e49*Verification Source: *Computer, map*

JIM JONES & ASSOCIATES
Attorneys at Law
1275 Shoreline Lane
Boise, Idaho 83702-6870

RECEIVED

JAN 08 1996

**WATER RESOURCES
WESTERN REGION**

Jim Jones

John McCreedy

Boise: (208) 385-9200

Fax: (208) 385-9599

January 5, 1996

**Idaho Department of Water Resources
Western Region Office
2735 Airport Way
Boise, ID 83705**

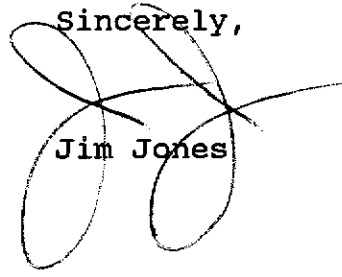
Dear Filing Clerk:

Enclosed are two domestic water right claims that I would like to have filed. Filing fees are enclosed.

Thanks!

Sincerely,

Jim Jones



JTJ/tg

Enclosures

MICROFILMED

OCT 18 1996