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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30156**
Date Received: 9/ 6/1989
Receipt No: C010947
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WEST ONE BANK
Address: TRUSTEE FOR MELITTA GRANT
PO BOX 7928
BOISE ID

208-383-7172

83707

2. Date of Priority: DEC 31, 1944

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	28	NW	NE	NW		ADA

5. Description of diverting works:
160' WELL, PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	28	NE	NW		DOMEST	

11. Place of use in counties: ADA

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 06 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) West One Bank, Trustee for
Melitta Grant Phone (208) 383-7172

Mailing Address P. O. Box 7928, Boise, Idaho Zip 83707

2. Date of Priority (Only one (1) per claim) 1944

3. Source of water supply (a) groundwater
which is tributary to (b) none

4. Location of point of diversion is: Township 4N Range 1E

Section 28, NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Ada

Additional points of diversion if any: none

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 160 ft. well, pump and pipeline to service
residence.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For domestic purposes from 1-1 to 12-31 amount .01

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .01 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: give number of
livestock) One household.

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SEP 05 1989

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Department of Water Resources

Copies: White-State, Yellow-Claimant

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	1E	28					D											

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
See remarks. or None ()

14. Remarks: Three residences and a dairy operation are serviced by this well. Two other separate claims have also been filed.

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-5097
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager, Trust Real Estate

_____ Title
of West One Bank, Idaho, N.A., Trust Division , that I have signed the foregoing
_____ Organization
document in the space below as Manager, Trust Real Estate of West One Bank, Idaho, N.A.
_____ Title _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Dorinda F. Cassat
Title and Organization Mgr. Trust RE. West One Bank Date 9-1-89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day of September 19 89

SEAL

Notary Public Karen Thomas

Residing at Bose

My Commission Expires 7-29-93

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

C010947

CLAIMANT'S NAME West One Bank - Grant

CLAIM IDENT. NO.

A63-05097DATE RECEIVED 9-6-89

CK # _____

AMOUNT \$ 2500 applied

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? use 12-31 ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: RatDate: 9-28-89

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

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7.

Brighton Investments
126d W Explorer

Boise Renaissance
1825 N Hutchinson
Ste 300
Spokane 99212



Private Client Group
P.O. Box 7928
Boise, ID 83707-1928

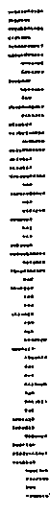
RECEIVED
DEC 28 2005
WATER RESOURCES
WESTERN REGION

Dept. of Water Resources
Adjudication Bureau
~~Christine Roberts~~
P.O. Box 83720
Boise, ID 83720-0098

63-1612
63-30156



15 AIRPORT WAY
SE, IDAHO 83705



FIRST CLASS



not at this address

REASON CHECKED
Incorrect
Address
Insufficient Address
No Current State
No Current City
No Current Zip

WEST ONE BANK
TRUSTEE FOR MELITTA GRANT
PO BOX 7928
BOISE ID 83707

63-30156

RECEIVED

NOV 14 2005

WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
UNITED STATES POSTAL SERVICE

08/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30156

NAME AND ADDRESS: WEST ONE BANK
TRUSTEE FOR MELITTA GRANT
PO BOX 7928
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.010 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1944

POINT OF DIVERSION:

T04N R01E S28 NWNENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.010 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S28 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-544

RIGHT NUMBER: 63-30156

NAME & ADDRESS: WEST ONE BANK
TRUSTEE FOR MELITTA GRANT
PO BOX 7928
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.01 CFS

PRIORITY DATE: 12/31/1944

POINT OF DIVERSION: T04N R01E S28 NWNEW Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.01 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S28 NENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Sold to:
Melitta Grant Trust by
Solida Trust National
Bank Trustee.
Can't track it from
there*

Verified by M Date: 4-8-98

Verification Source: Computer, map

QUITCLAIM DEED

8674865

For Value Received MELITTA MAE GRANT

does
~~do~~ hereby convey, release, remise and forever quit claim

unto THE IDAHO FIRST NATIONAL BANK, Trustee of the Melitta
 Mae Grant trust, 101 South Capital Blvd, Boise, Idaho
 the following described premises, to-wit:

Real property located in Ada County, Idaho, more par-
 ticularly described as follows:

The East half of the Northwest quarter (E1/4NW1/4) of Section
 Twenty-eight (28), Township Four (4) North, Range One (1)
 East of the Boise Meridian together with 20 inches of the
 water of the Boise River in Ada County, Idaho, being a
 part of the waters which were decreed to Joseph Perrault
 and Richard Z. Johnson in that certain suit known as
 "Farmers' Cooperative Ditch Co. v. Riverside Irrigation
 District, Ltd., et al", made and entered by Judge Geo.
 H. Stewart, in a decree dated January 18, 1906 and known
 as the "Stewart Decree" which said water right is
 designated in said decree as Right No. 30, and in said
 decree given a priority of May 1, 1866, together with all
 appurtenances thereto.

together with their appurtenances.

Dated: this 31st day of October, 1986.

Melitta M Grant

STATE OF IDAHO, COUNTY OF Ada

On this 31st day of Oct., 1986,
 before me, a notary public in and for said State, personally
 appeared

MELITTA MAE GRANT

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged to
 me that she executed the same.

Residing at Boise, Idaho
 Comm. Expires Perpetual

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at
 the request of Idaho First

at 42 minutes past 1 o'clock P.M.,
 this 12th day of Dec
 1986 in my office, and duly recorded in Book
 of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By S. S. Salland Deputy.

Fees \$ 2.00
 Mail to:

Water Right Report 63-5097

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-5097

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER, 200 DAIRY CATTLE PARCEL NO. S0528212600

Comments:

1. CORR4 2/14/1997 COPIED FROM REMARKS
Comment: 3 TOTAL RESIDENCES ARE SERVICED BY THIS WELL. SEPARATE CLAIMS ARE FILED FOR THE OTHER TWO RESIDENCES.

Dates and Other Information:

Licensed Date:
Decreed Date: 12/30/1999
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False