

Idaho Department of Water Resources



**T04N, R01W,
S13 & S24**

Claim No: 63-30136

Prepared By: Kimberly Brown

Date: May 17, 2005



Place of Use



Section Lines

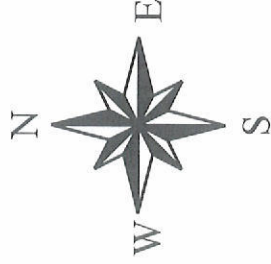


1/4 1/4



Point of Diversion

Acres Irrigated = 31.5



0.0002 Miles

1987 NAPP

bought from JACK MONTGOMERY IN 1911
James B. Jorgensen

Idaho Department of Water Resources

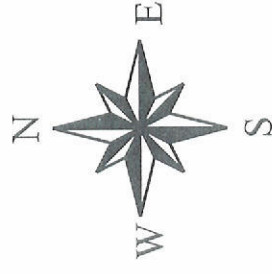
T04N, R01W, S13 & S24

Claim No: 63-30136

Prepared By: Kimberly Brown

Date: May 17, 2005

-  Place of Use
-  Section Lines
-  1/4 1/4
-  Point of Diversion



0.0002 Miles


1987 NAPP

#57 & #58 in Boise River Stewart Decree

Page 1

02/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-30136 ✓

WATER RIGHT NUMBER: 63-30136 ✓

Owner Type

Current Owner

Name and Address

STEPHANIE A MAULIN ✓
1727 TROUT RD
EAGLE, ID 83616
(208)939-8374

JACK D MAULIN ✓
2050 ARTESIAN RD
EAGLE, ID 83616
(208)939-0447

Current Owners -

Maulin
Waterman

Kerstein

Zamzow

Current Owner

Priority Date: 06/01/1872 ✓

Basis: Decreed ✓

Status: Active

Source

BOISE RIVER ✓

Tributary

SNAKE RIVER ✓

Beneficial Use

IRRIGATION ✓

From To
3/15 to 11/15 ✓

Diversion Rate

0.66 - 0.700 CFS ✓

Annual Volume

141.8

0.7 (63-186)
0.7 (63-187)

Total Diversion: - 0.700 CFS ✓
0.66

158.00 AF ✓
141.8

Location of Point(s) of Diversion

BOISE RIVER

ADA County ✓

NE1/4NE1/4 ✓

Sec. 24, Twp 04N, Rge 01E, B.M. ✓

(located in omitted lands)
no Govt. lot

RO1W

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01W	13	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	1.5 ✓
																			(no Govt. lot)
✓ 04N	01W	24					29.5		4.0										33.5 ✓
							1.3		0.5										31.5
Total Acres: 35 ✓																			

31.5

-7383
Seven Suckers (no Govt. lot,
in omitted lands)

Conditions of Approval:

ADD 845 -

Remarks:

ADD Condition 155 - "step-down"

1. General

ITEM 5 CONTINUED-WATER IS DELIVERED THROUGH THE SEVEN SUCKERS DITCH.
THIS RIGHT IS A COMBINATION OF 63-00186 AND 63-00187.

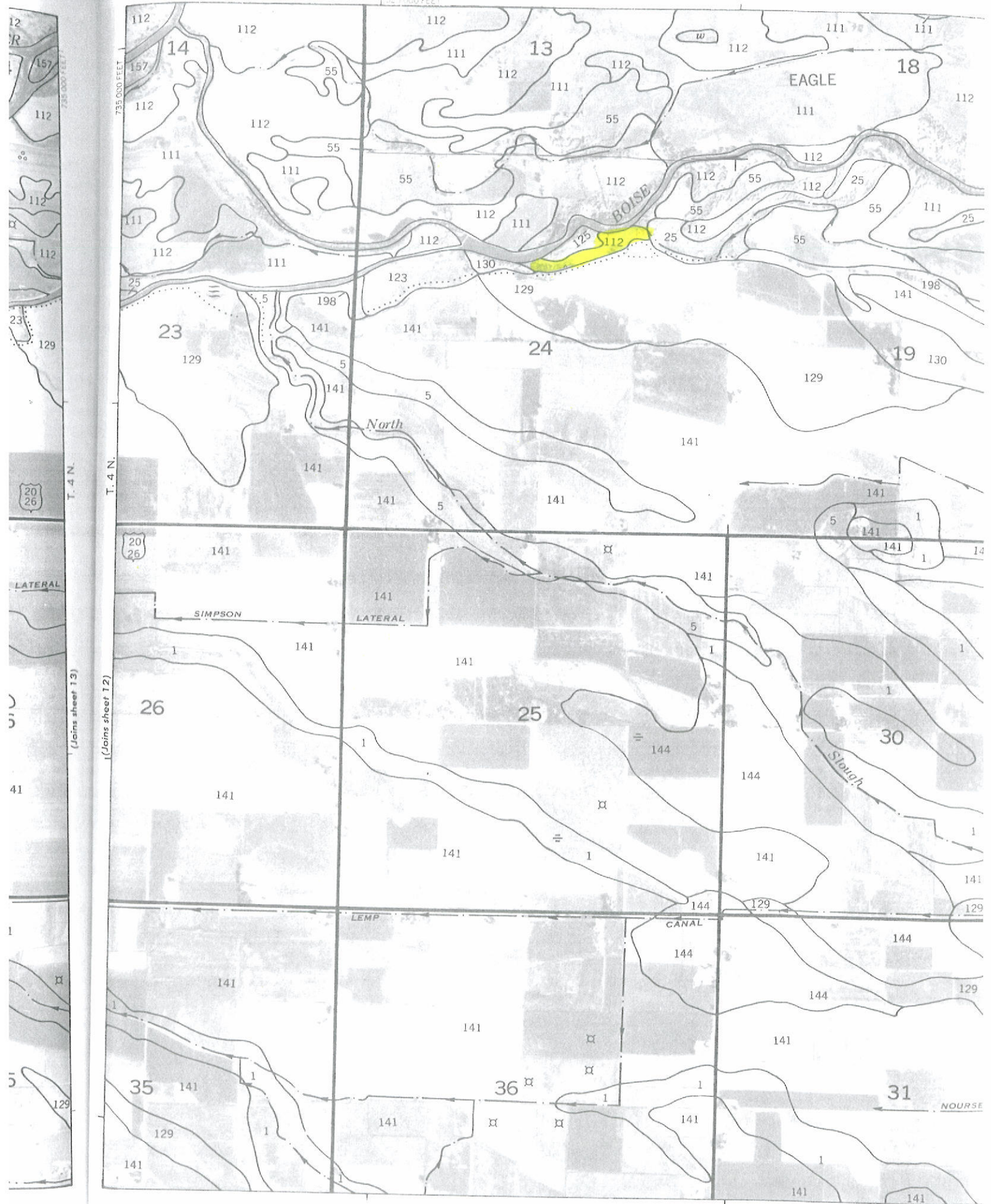
ADD - This right is also designated as Right Nos. 57 and 58 in the
Boise River Stewart Decree and Boise River Water Distribu-
tion Report.

ADD JOI - Place of use is also known as
Stein's 2nd Subdivision.

soil survey of
Ada County Area
Idaho



United States Department of Agriculture, Soil Conservation Service
in cooperation with
United States Department of the Interior, Bureau of Land Management
University of Idaho College of Agriculture, Idaho Agricultural Experiment Station
and Soil Conservation Commission





Zamzon

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8123020432

- Main Page
- Property Search
- Online Map
- Contact Us
- Disclaimer
- Help Index
- FAQ
- About Us
- Image Documents
- Old interactive map

General Information

Property Acres: 8.760
Zone Code: R6
Primary Code Area: 100 Tax Districts
Group Type: SUB
Subdivision: STEIN'S SUB 02ND
Section: 4N1W13

Property Description

PAR #0432 OF LOT 25 R/S 1957
 STEIN'S 2ND SUB
 #0430-0440-C
 #95091587

Property Address
 1727 S TROUT RD
 EAGLE, ID 83616



[Click to View Interactive M](#)

Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	5.730	\$4,500	INCOME
Primary	190-WASTE LAND	1.030	\$0	INCOME
Primary	100-HOMESITE ON AG	2.000	\$100,000	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$168,100	COST
Primary	320-IMPROVEMENT	0.000	\$35,200	COST

Total Assessed Value: \$307,800

Parcel Valuation History

Assessed value for year 2004 \$307,800
Assessed value for year 2003 \$304,600
Assessed value for year 2002 \$301,100
Assessed value for year 2001 \$289,800
Assessed value for year 2000 \$261,300

Ada County Links

- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Property Characteristics

Residential
 Agriculture
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Waterman, Timothy

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8123021020

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 10.240
Zone Code: RUT
Primary Code Area: 100 Tax Districts
Group Type: SUB
Subdivision: STEIN'S SUB 02ND
Section: 4N1W13

Property Description

LOT 30 R/S 1957
 STEINS 2ND SUB
 #1000-S



Property Address
 2077 S TROUT RD
 EAGLE, ID 83616

[Click to View Interactive M](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	9.240	\$9,400	INCOME
Primary	100-HOMESITE ON AG	1.000	\$85,000	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$58,800	COST
Primary	320-IMPROVEMENT	0.000	\$6,000	COST

Total Assessed Value: \$159,200

Parcel Valuation History

Assessed value for year 2004 \$159,200
Assessed value for year 2003 \$138,600
Assessed value for year 2002 \$138,300
Assessed value for year 2001 \$135,000
Assessed value for year 2000 \$96,300

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Agriculture
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

4N 1W

ORIGINAL
DECREE -

-186 DAVIS

-187 HART

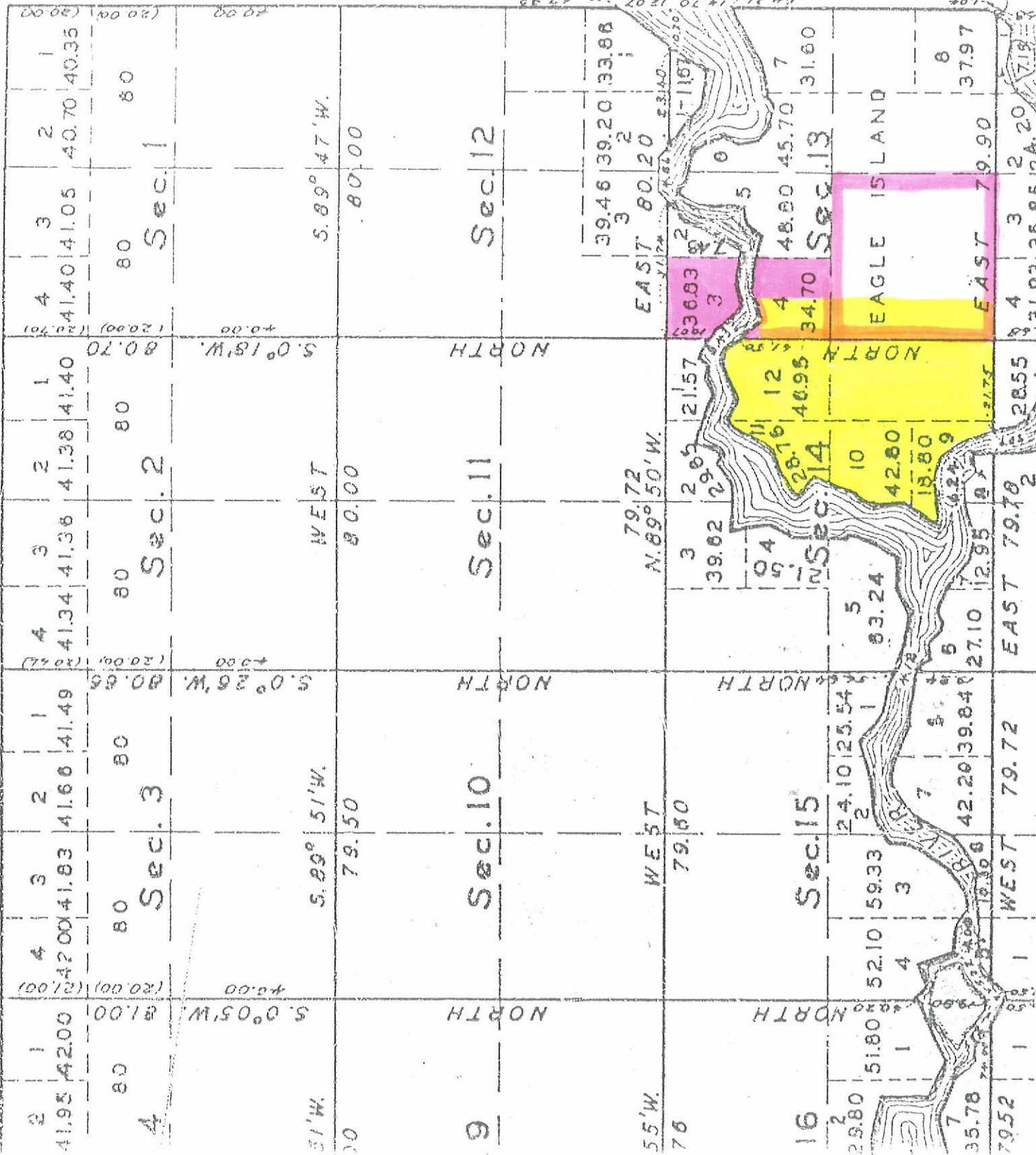
POB in Sec. 18

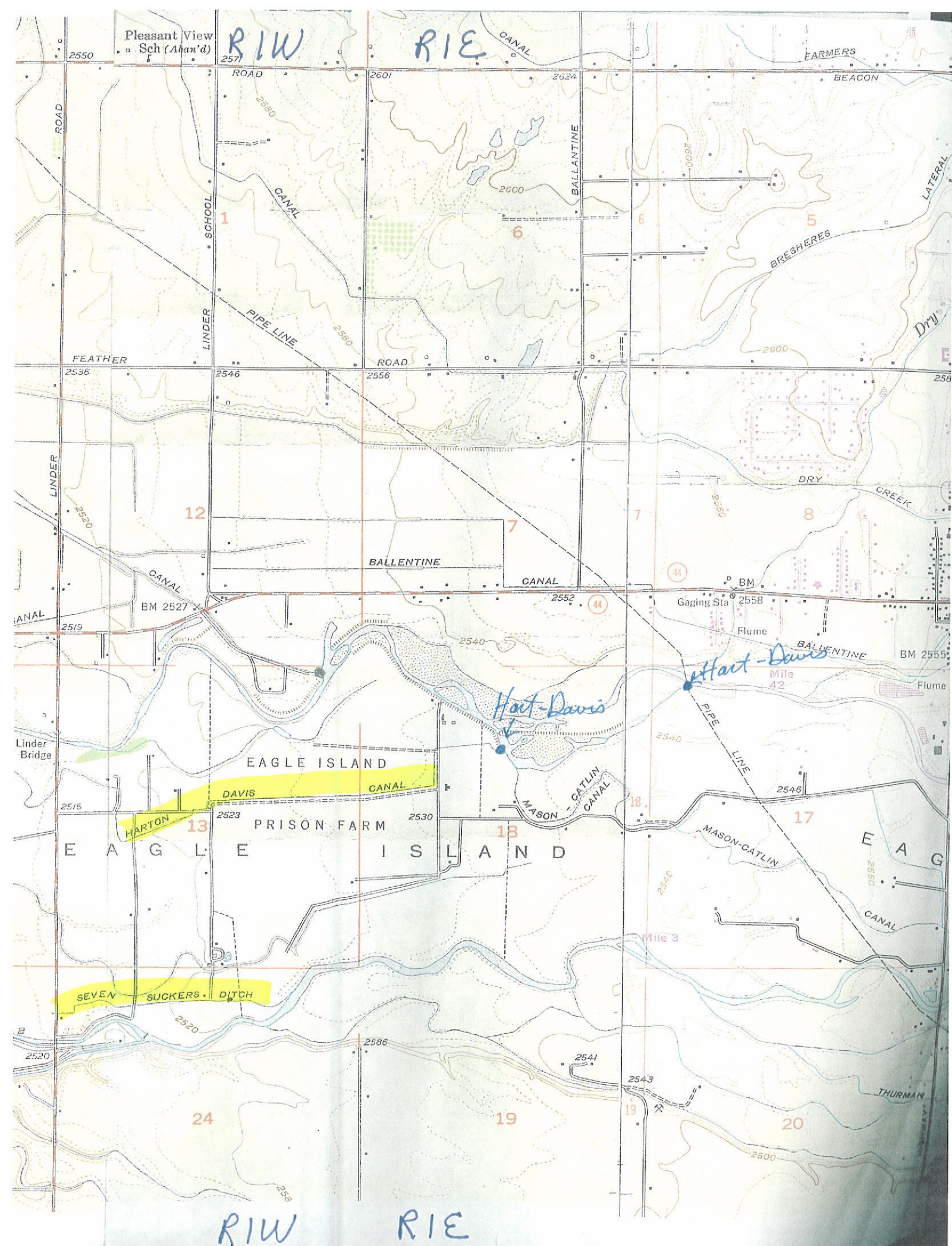
(center of NE 1/4)

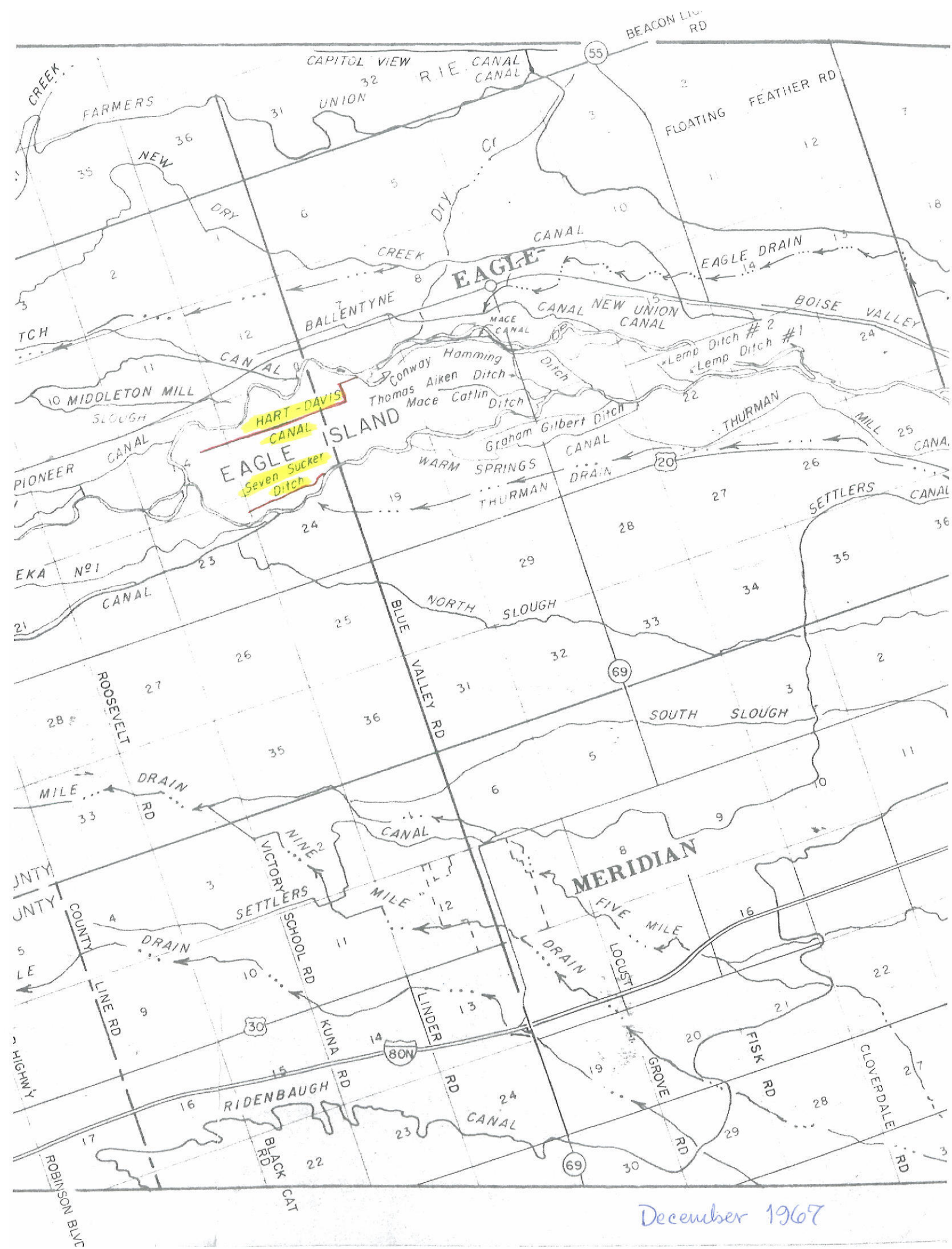
(north channel
of Boise River)

80.00

MERIDIAN







63

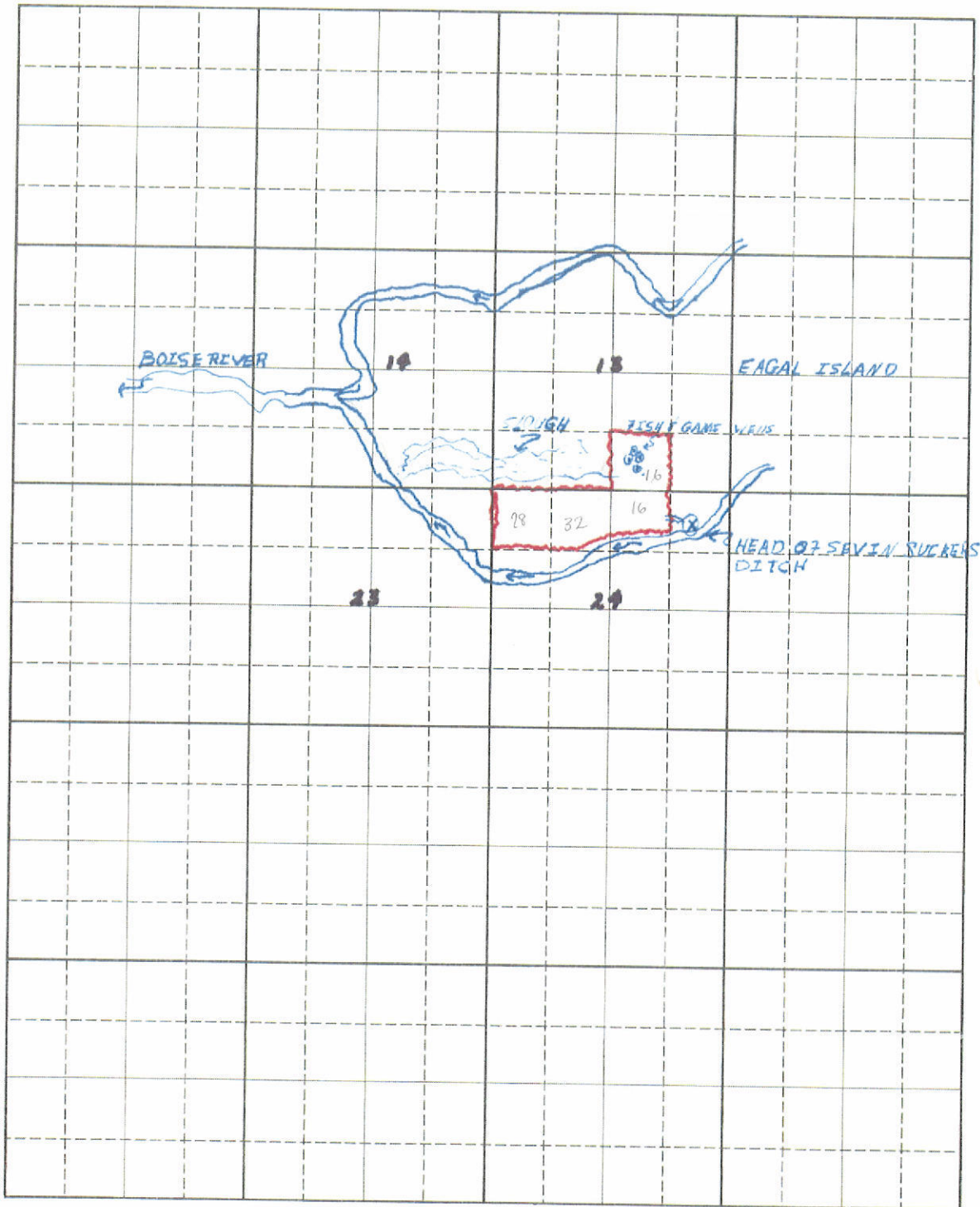
A/

OFFICE OF STATE ENGINEER

SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK

Appl. for Permit
project
map:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bradley Christensen
(Applicant)

Ris of Seven suckers
63 7383

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30136

Date Received: 9/ 8/1989

Receipt No: W005775

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JACK D MAULIN 208-939-8374
Address: 1727 TROUT RD
EAGLE ID 83616

AND/OR

Name: STEPHANIE A MAULIN 208-939-8374
Address: 1727 TROUT RD
EAGLE ID 83616

2. Date of Priority: JUN 1, 1872

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	24	NE	NE			ADA

5. Description of diverting works:

HEADGATE FROM BOISE RIVER AND CANAL TO PROPERTY. SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:

0.700 C.F.S. (and/or) 158.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	13	SE	SW		IRR	1.5

MICROFILMED
OCT 18 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.5
		24	NE	NW	IRR	29.5
			SE	NW	IRR	4.0
					Section Acres	33.5
					Total Acres	35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-00187, 63-00186, 63-07383

14. Remarks:

ITEM 5 CONTINUED-WATER IS DELIVERED THROUGH THE SEVEN SUCKERS DITCH.

THIS RIGHT IS A COMBINATION OF 63-00186 AND 63-00187.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
OCT 18 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

163-0186 2. 163-0187

Date Received

9-8-89

Receipt Number

W005775

Should questions arise during
the processing of this applica-
tion please contact:SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
SEP 08 1989Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant(s) Jack D. and/or Stephanie A. Maulin Phone (208) 939-8374Mailing Address 1727 Trout Road, Eagle, Idaho Zip 836162. Date of Priority (Only one (1) per claim) 6/1/18723. Source of water supply (a) Boise Riverwhich is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 4N Range 1E Section 24,
1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate from Boise River and canal to
property. Water is delivered through the Seven Suckers Ditch.63-00186
by Handwritten
Ditch Handwritten
18 1989

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation (63-0186) purposes from 3/15 to 11/15 amount .70 or 158

For Irrigation (63-0187) purposes from 3/15 to 11/15 amount .70 or 158

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .70 (63-0186) 158
.70 (63-0187) (cfs) and/or (b) 158 (acre feet)

8. Total consumptive use claimed is 123 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	13												1.5					1.5
4N	1W	24					29.5			4									33.5

Total number of acres irrigated 35

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-0187, 73-7383, 63-0186 or None ()

14. Remarks:

MICROFILMED
OCT 18 1995

Last Name Maulin Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

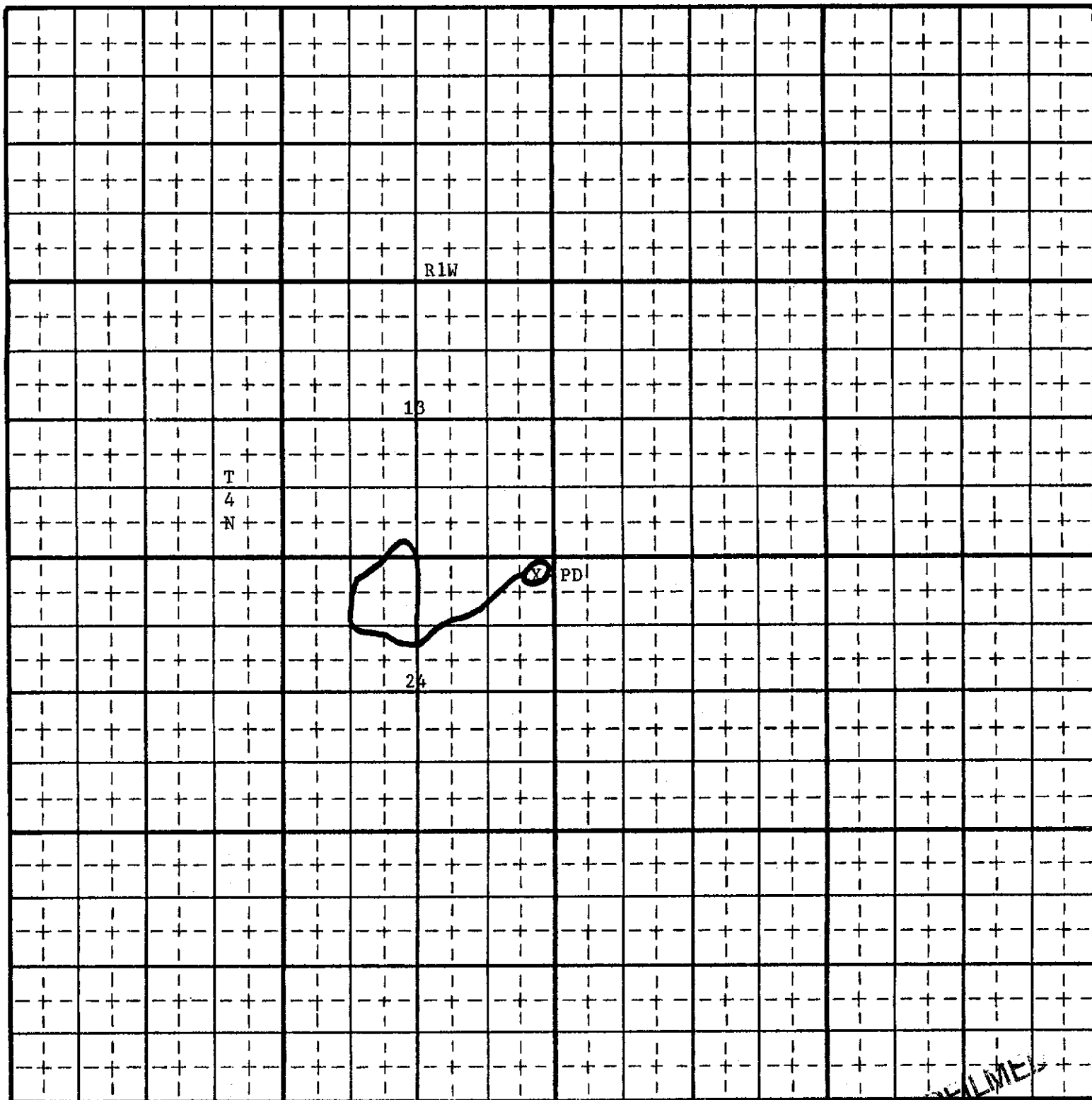
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
OCT 18 1996

Last Name Maulin Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 63-0186 and 63-0187

Court _____ Case Number _____ Decree Date 1/18/06

Plaintiff vs Defendant Farmers Co-Op Ditch Co. vs. Riverside Irrigation District

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date 9/7/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 7 day of September 19____

Notary Public [Signature]

Residing at 2889 Cobble Way Meridian ID

My Commission Expires 6/14/94

Please Print Name Sheri Chapman



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 18 1996

Last Name Maulin Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07383
Date Received: 9/ 8/1989
Receipt No: W005775
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK D MAULIN 208-939-8374
Address: 1727 TROUT RD
EAGLE ID 83616

Name: STEPHANIE A MAULIN 208-939-8374
Address: 1727 TROUT RD
EAGLE ID 83616

2. Date of Priority: JAN 26, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	24	NE	NE			ADA

5. Description of diverting works:
DRILLED WELLS, ARTESIAN FLOW FROM FROM ID F&G WELL FIELD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.640		144.00

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) 144.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	24	NE	NW		IRR	

A63-07383

Page 1

Date: 10/13/94

MICROFILMED
OCT 07 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	32.0
					Total Acres	32.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-00186, 63-00187, 63-00132, 63-00133

14. Remarks:

USE OF WATER UNDER THIS LICENSE IS SUBJECT TO THE CONTROL OF THE WATERMASTER OF WATER DIST. 63 & NO WATER MAY BE DIVERTED UNLESS AND UNTIL ALL PRIOR WATER RIGHTS ARE FIRST SATISFIED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 123-7383Date Received 9-8-89Receipt Number 12005775

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 08 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Jack D. and/or Stephanie A. Maulin Phone (208) 939-8374Mailing Address 1727 Trout Road, Eagle, Idaho Zip 836162. Date of Priority (Only one (1) per claim) 1/26/713. Source of water supply (a) Groundwater
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 4N Range 1W Section 24,
1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled wells, artesian flow from Idaho
Fish and Game well field.

MICROFILMED

OCT 07 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .64 or 144

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .64 (cfs) and/or (b) 144 (acre feet)

8. Total consumptive use claimed is 112 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	24					32												32

Total number of acres irrigated 32

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-0186, 63-0187, 63-0132, 63-0133 or None ()

14. Remarks:

Last Name Maulin Ident No. _____

MICROFILMED
OCT 07 1996
Copies: White - State, Yellow - Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7383
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

☒ For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Maulin* Date 9/7/89

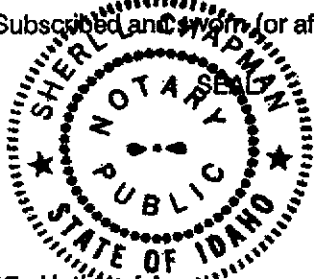
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day of September 19 89



Notary Public *Sheri L. Chapman*

Residing at 2889 Cobble Way Meridian Id

My Commission Expires 6/14/94

Please Print Name Sheri Chapman

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Maulin Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31945
Date Received: 9/8/1989
Receipt No: W005775
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JACK D MAULIN Phone: (208)939-0447
2050 ARTESIAN RD
EAGLE ID USA 83616

STEPHANIE A MAULIN Phone: (208)939-8374
1727 TROUT RD
EAGLE ID USA 83616

2. Date of Priority: 01/26/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	24	NE NE	ADA	

5. Description of diverting works:

Drilled wells, artesian flow from Idaho Fish & Game well field.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.64	144

7. Total Quantity Appropriated is:
0.64 C.F.S. and/or 144 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	24	NE	NW	IRRIGATION	32
					Section Acres	32
					Total Acres	32

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 63-132, 63-133, 63-186, 63-187

14. Remarks:

Use of water under this License is subject to the control of the watermaster of Water District 63 and no water may be diverted unless and until all prior water rights are first satisfied.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-7383.

15. Basis of Claim: License

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S13 SESW 1.5

T04N R01W S24 Lot 3 NENW 29.5

T04N R01W S24 SENW 0.5

31.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Property is also known as Par #0432 of Lot 25 R/S 1957, Lot 30 R/S 1957, Par A of Lots 31 & 32, Par #1050 of Lot 32, and Par #1060 of Lots 31-32; Stein's 2nd Subdivision.

This right is designated as Right Nos. 57 and 58 in the Boise River Stewart Decree and Boise River Water Distribution Report.

This right is a combination of Water Right Nos. 63-186 & 63-187.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30136 V1

WATER RIGHT NUMBER: 63-30136 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STEPHANIE A MAULIN 1727 TROUT RD EAGLE, ID 83616 (208)939-8374
Current Owner	JACK D MAULIN 2050 ARTESIAN RD EAGLE, ID 83616 (208)939-0447

Priority Date: 06/01/1872

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.660 CFS	141.80 AF
	<u>Total Diversion:</u>	0.660 CFS	141.80 AF

Location of Point(s) of Diversion

BOISE RIVER	NE1/4NE1/4	Sec. 24, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
04N 01W 13	1.5				1.5
04N 01W 24		29.5	.5		30.0
		L 3			

Total Acres: 31.5

Conditions of Approval:

1. J01 Property is also known as Par #0432 of Lot 25 R/S 1957, Lot 30 R/S 1957, Par A of Lots 31 & 32, Par #1050 of Lot 32, and Par #1060 of Lots 31-32; Stein's 2nd Subdivision.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30136 V1

3. 155 This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.
4. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
5. This right is designated as Right Nos. 57 and 58 in the Boise River Stewart Decree and Boise River Water Distribution Report.

Remarks:

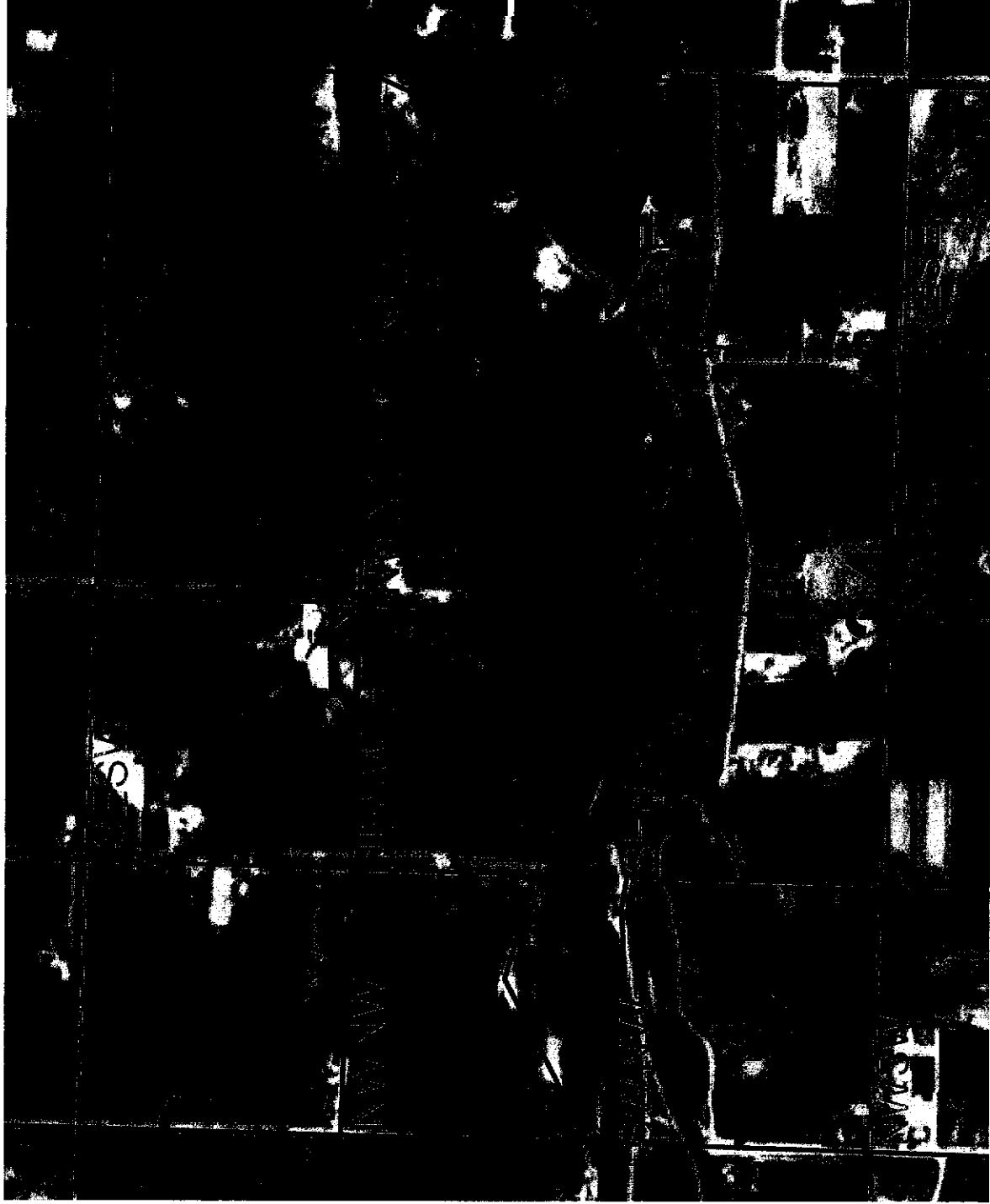
Comments:

1. kbrown 5/18/2005 Point of Diversion

Comment: The POD was originally decreed in the center of the NE 1/4, Sec. 18, T04N, R01E (under 63-186 & 63-187)(diverted through the Hart-Davis Ditch on the north channel of the Boise River) but was changed in 1915 and is now diverted through the Seven Suckers Ditch in the NENE, Sec. 24, T04N, R01W on the south channel of the Boise River.

Water Supply Bank:

Idaho Department of Water Resources



**T04N, R01W,
S13 & S24**

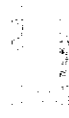
Claim No: 63-30136
Prepared By: Kimberly Brown
Date: May 17, 2005



Place of Use



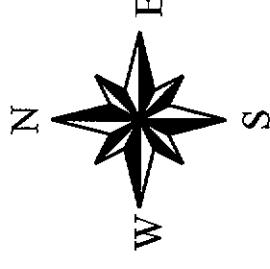
Section Lines



1/4 1/4

● Point of Diversion

Acres Irrigated = 31.5



0.0012 Miles

1987 NAPP

Department of Water Resources

SEWN

NENW

NENE

SENE

NWSE

SWNW

SENW

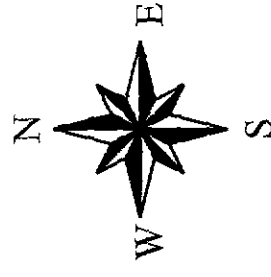
NENW

Prepared By: Kimberly Brown
Date: May 17, 2005

1001

11

© Point of Diversion



1987 NAPP

#57 & #58 in Boise River Stewart Decree

(Davis)
4.40 cfs
220 AC

(Hart)
3.3 cfs
165 AC

Page 1

02/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-30136 ✓

WATER RIGHT NUMBER: 63-30136 ✓

Owner Type

Current Owner

Name and Address

STEPHANIE A MAULIN ✓

1727 TROUT RD

EAGLE, ID 83616

(208)939-8374

JACK D MAULIN ✓

2050 ARTESIAN RD.

EAGLE, ID 83616

(208)939-0447

Current Owners -

Maulin
Waterman

Kerstein

Zamzow

Zamzow
R 8123 020432

Current Owner

Maulin
R 8123021042

Priority Date: 06/01/1872 ✓

Basis: Decreed ✓

Status: Active

Source

BOISE RIVER ✓

Tributary

SNAKE RIVER ✓

Beneficial Use

IRRIGATION ✓

From To
3/15 to 11/15 ✓

Diversion Rate

0.66 ~~0.700~~ CFS ✓

Annual Volume

141.8

0.7 (63-186)

0.7 (63-187)

Total Diversion: ~~0.700~~ CFS ✓

0.66

158.00 AF ✓

141.8

Location of Point(s) of Diversion

BOISE RIVER

ADA County ✓

NE1/4NE1/4 ✓

Sec. 24, Twp 04N, Rge 01E B.M. ✓

(located in omitted lands)
no Govt. lot

R01W

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓	04N	01W	13											1.5					1.5 ✓
														(no Govt. lot)					
✓	04N	01W	24				29.5		~~4.0~~									~~33.5~~	✓
						13			0.5									31.5	
Total Acres: ~~35~~ ✓																			
31.5																			

-7383
Seven Suckers (no Govt. lot, in omitted lands)

Conditions of Approval:

ADD 845 -

Remarks:

ADD Condition 155 - "step-down"

1. General

ITEM 5 CONTINUED-WATER IS DELIVERED THROUGH THE SEVEN SUCKERS DITCH.
THIS RIGHT IS A COMBINATION OF 63-00186 AND 63-00187.

ADD - This right is also designated as Right Nos. 57 and 58 in the Boise River Stewart Decree and Boise River Water Distribution Report.

ADD J01 - Place of use is also known as Stein's 2nd Subdivision.

portion of → R8123020432 (Zamzow) / a portion of Par # 0432 of lot 25_{R/S 195}
all → R8123021042 (Maulin) / Par A of lots 31 & 32
R8123021050 (Maulin) / Par # 1050 of lot 32
R8123021060 (Kerstein) / Par # 1060 of lots 31-32
R8123021070 (Waterman) / lot 30 R/S 195

#57 (Davis - 4.40 cfs - 220 AC)

#

#58 (Hart - 3.30 cfs - 165 AC)

Field Exam Date 5-16-05

(in office review)

in Boise River Stewart Decree STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid #63-7333: \$82.⁰⁰ / 63-186: \$25.⁰⁰ / 63-187: \$28.⁰⁰ * nothing listed for 63-30136
- ☐ Well logs (if needed) N/A
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-30136

Owner: Stephanie Maulin & Jack Maulin Phone No. (208) 939-8374

Current Address: 1727 Trout Rd., Eagle 83616

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER POU is now owned by 4 different owners: Zamgor Life Estate, Jack D. Maulin, Chester Kerstein, Timothy Waterman
- ☐ No change Address
- ☒ NEW ADDRESS 1727 Trout Rd., 2050 Artesian Rd., 2100 Artesian Rd., 2077 S. Trout Rd.
- ☐ How long owned property? # 2077 S. Trout Rd.

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/01/1872

(If priority date, based on your exam, seems questionable, explain below.)

Source: Boise River Tributary to Snake River

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION Metal Tag Number: A0000960

- ☐ No change
- ☒ POD found is different than claimed: R01E was claimed - the correct Range is 01W
- ☐ If different, when did POD change?

POD originally decreed in the center of the NE ¹/₄, Sec. 18, T4N, R1E (63-186 & 63-187) (diverted through the Hart-Davis Ditch); but changed in 1915 and is now diverted through the Seven north channel of Boise River

Suckers Ditch in the NENE, Sec. 24 T4N, R1W.
South channel of Boise River

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot#	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID Spatial Data ID
	①						01W		342560

Description of diverting works

headgate from Boise River and canal
to property (delivered through the Seven Suckers Ditch)
(south channel of Boise River)

OVERLAP REVIEW

Other water rights with the same point of diversion:

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To Amount 0.66 CFS 141.8 AFA
Use From To Amount CFS AFA
Use From To Amount CFS AFA

Claimed CFS FACTOR = 0.020895522 cfs/acre
Season of use is 3/1 to 11/15. 31.5 AC x CFS FACTOR 0.6582 cfs
31.5 acres x 4.5 af/acre = 141.75 af/yr

TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount CFS AFA

☒ Changes found, the new total is, Amount 0.66 CFS 141.8 AFA

☒ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

See "Estimating Conveyance loss" sheet in file

0.66 cfs x 260 days
x 1.9835 =
340.36 af/annum

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Parcel No: R8123021020 (Waterman)/lot 30 R/S 1957
R8123021042 (Maulin)/Par A of lots 31-32
R8123021050 (Maulin)/Par #1050 of lot 32
R8123021060 (Kerstein)/Par #1060 of lots 31-32
a portion of R8123020432 (Zamzow)/Par # 0432 of lot 25 R/S 1957

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	24								0.5									31.5

Overlap with other water rights: 63-31945 (see POU Overlay Review sheet)

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

63-31945 was disallowed in SRBA - no overlap

Delivery System Narrative: canal (water delivered through the
Seven Suckers Ditch) - south channel

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

ADD 845 -

ADD Condition 155

Place of use is also known as Par # 0432 of lot 25,
lot 30, Par A of lots 31 & 32, Par # 1050
of lot 32, and Par # 1060 of lots 31-32;
Stein's 2nd Subdivision.

This right is also designated as Right Nos. 57 & 58 in
the Boise River Stewart Decree and Boise River
Distribution Report.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: Kimberly Brown

ESTIMATING CONVEYANCE LOSS

FIELD EXAMINER: Kimberly Brown

FIELD EXAM DATE: 5/16/05

FOR CLAIM(S) 63-30136 (Maulin)

FORMULA: $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile
W = The top width of the high water mark in feet
i = The loss rate in feet per day (see table)
0.0667 is a factor used to convert to CFS per mile

TABLE:

Type of Soil	Loss Rate i (Ft/Day)
Medium clay loam.....	0.5 to 1.5
Impervious clay.....	0.5
Medium soils.....	1.0
Somewhat pervious soils.....	1.5 to 2.0
<u>Gravel.....</u>	2.5 to 5.0

Boise River floodplain gravels

WORK SHEET

$W = (2.0 \text{ FT})$ $i = (4.5 \text{ FT/DAY})(0.0667)$

$S = 0.6003 \text{ CFS/MILE}$

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = $(0.6003 \text{ CFS/MILE})(0.3345 \text{ MILE})$

1765.39 ft.

CONVEYANCE LOSS =

0.2 cfs

TOP OF DITCH = W

MAP MEASUREMENT

Section 1 = 3.89

Length in Inches = _____ = A

Section 2 = 1.58

Section 3 = .53

Map Scale: _____ In. = 1 Mile = B

Total... = 6.0

A/X: B/5,280 = Ft./5,280 = Mile

/2or 3... = 2.0 = W

$\frac{1765.39 \text{ ft.}}{5280} = 0.3345 \text{ mi.}$

soil survey of
Ada County Area
Idaho



United States Department of Agriculture, Soil Conservation Service
in cooperation with
United States Department of the Interior, Bureau of Land Management
University of Idaho College of Agriculture, Idaho Agricultural Experiment Station
and Soil Conservation Commission

fine and common medium roots; common fine and medium tubular pores; moderately alkaline; gradual wavy boundary.

C1casi—11 to 24 inches; light gray (10YR 7/2) silt loam, brown (10YR 5/3) moist; massive; very hard, very firm, slightly sticky and slightly plastic; few very fine and fine roots; common fine tubular pores; about 30 percent durinodes in a weakly cemented matrix with discontinuous silica stringer; strongly calcareous; moderately alkaline; abrupt smooth boundary.

C2sicam—24 to 41 inches; white (10YR 8/2) duripan, very pale brown (10YR 8/3) moist; alternating laminations 1 to 3 inches thick with loose soil material between plates; indurated; roots matted on pan surface; strongly calcareous; strongly alkaline; abrupt wavy boundary.

R—41 inches; highly jointed and fractured, vesicular basalt.

The A horizon is light yellowish brown or pale brown.

The C horizon is light gray and white silt loam or loam. The duripan is at a depth of 20 to 40 inches. Typically, it is underlain by basalt at a depth of 40 to 60 inches.

Moulton series

The Moulton series consists of very deep, poorly drained soils. These soils formed in alluvium from acid igneous material. They are on the flood plain of the Boise River and on low alluvial terraces adjacent to the flood plain. The slopes are 0 to 2 percent. The average annual precipitation is 11 inches, and the average annual temperature is 51 degrees F.

Moulton soils are similar to Chance, Falk, and Oliaga Variant soils. They are near Baldock, Beetville, Bissell, Bram, Chance, Falk, Goose Creek, and Notus soils. Unlike Moulton soils, Chance, Falk, Oliaga Variant, Baldock, Bram, and Notus soils do not have a mollic epipedon. Chance soils are very poorly drained. Bissell soils are more than 18 percent clay in the control section. Beetville and Goose Creek soils do not have strongly contrasting textures in the control section.

Typical pedon of Moulton fine sandy loam, about 1 1/2 miles south and 1 1/4 miles east of Eagle, approximately 960 feet south and 1,300 feet east of the NW cor. of the NW1/4 of sec. 22, T. 4 N., R. 1 W.

A11—0 to 6 inches; grayish brown (10YR 5/2) fine sandy loam, very dark grayish brown (10YR 3/2) moist; weak thin platy structure parting to weak fine granular; soft, very friable, slightly sticky and slightly plastic; many very fine and fine roots; many very fine and fine interstitial and tubular pores; neutral; clear smooth boundary.

A12—6 to 12 inches; grayish brown (2.5Y 5.2) fine sandy loam, very dark grayish brown (10YR 3/2) moist; few faint dark yellowish brown (10YR 4/4) moist mottles; weak medium subangular blocky structure;

slightly hard, friable, slightly sticky and slightly plastic; common very fine and fine and few medium roots; many very fine and fine tubular pores; mildly alkaline; clear wavy boundary.

B21—12 to 16 inches; light brownish gray (2.5Y 6/2) fine sandy loam, dark grayish brown (2.5Y 4/2) moist; many medium distinct yellowish brown (10YR 5/6) moist mottles; massive; slightly hard, friable, slightly sticky and slightly plastic; few fine and medium roots; common fine tubular pores; neutral; gradual wavy boundary.

B22—16 to 24 inches; light brownish gray (2.5Y 6/2) fine sandy loam, dark grayish brown (2.5Y 4/2) moist; many medium distinct yellowish brown (10YR 5/6) moist mottles; massive; slightly hard, friable, slightly sticky and slightly plastic; few fine and medium roots; many fine tubular pores; neutral; clear wavy boundary.

C1—24 to 33 inches; light brownish gray (2.5Y 6/2) fine sandy loam, grayish brown (2.5Y 5/2) moist; many large distinct yellowish brown (10YR 5/6) moist mottles; massive; slightly hard, friable, slightly sticky and slightly plastic; few very fine and medium roots; many fine tubular pores; neutral; abrupt wavy boundary.

IIC2—33 to 60 inches; grayish brown (2.5Y 5/2) very gravelly loamy sand, grayish brown (2.5Y 5/2) moist; many medium distinct light yellowish brown (2.5Y 6/4) moist mottles; single grain; loose; 40 percent pebbles; neutral.

The A horizon is grayish brown and dark grayish brown.

The B horizon is fine sandy loam or sandy loam.

The C horizon ranges from fine sandy loam in the upper part to loamy sand or sand and gravel in the lower part.

The seasonal water table is at a depth of 18 to 36 inches.

Notus series

The Notus series consists of very deep, somewhat poorly drained soils. These soils formed in acid igneous coarse-textured alluvium. They are on the flood plains of the Boise River and on adjacent low terraces. The slopes are 0 to 3 percent. The average annual precipitation is 11 inches, and the average annual temperature is 51 degrees F.

Notus soils are near Baldock, Bissell, Bram, Chance, Falk, and Moulton soils. Unlike the Notus soils, these soils are less than 35 percent coarse fragments in the control section.

Typical pedon of Notus sandy loam, about 24 miles southeast of Star, approximately 360 feet south and 495 feet west of the NE cor. of the NW1/4 of sec. 22, T. 4 N., R. 1 W.

A1—0 to 2 inches; light brownish gray (10YR 6/2) sandy loam, dark grayish brown (10YR 4/2) moist; weak fine granular structure; soft, very friable, nonsticky and nonplastic; common very fine and fine roots; common very fine and fine interstitial and tubular pores; neutral; gradual smooth boundary.

C1—2 to 12 inches; pale brown (10YR 6/3) loamy sand, brown (10YR 4/3) moist; few medium prominent reddish brown (5YR 4/3) moist mottles; single grain; loose; few very fine and fine roots; 10 percent pebbles; neutral; clear smooth boundary.

IC2—12 to 60 inches; very pale brown (10YR 7/3) very gravelly sand, very pale brown (10YR 7/3) moist; single grain; loose; 50 percent pebbles and 10 percent cobbles; neutral.

The A horizon is light brownish gray or pale brown. Cobbles cover 0 to 25 percent of the surface.

The C horizon is pale brown, very pale brown, or variegated. It is 40 to 90 percent gravel and 0 to 25 percent cobbles.

The water table is at a depth of 3 to 5 feet during the summer.

Ola series

The Ola series consists of moderately deep, well drained soils. These soils formed in material that weathered from granite. They are on the side slopes of mountains. The slopes are 15 to 80 percent. The average annual precipitation is 18 inches, and the average annual temperature is 45 degrees F.

Ola soils are similar to Rainey soils. They are near Ladd, Rainey, and Searles soils. Ladd and Searles soils have an argillic horizon. Rainey soils have a mollic epipedon that is less than 20 inches thick.

Typical pedon of Ola loam in an area of Ola-Searles complex, 15 to 30 percent slopes, about 1/2 mile south of Lucky Peak, approximately 660 feet north and 140 feet west of the SE cor. of the NE1/4 of sec. 14, T. 4 N., R. 3 E.

A11—0 to 11 inches; very dark grayish brown (10YR 3/2) loam, very dark brown (10YR 2/2) moist; moderate very fine granular structure; soft, very friable, slightly sticky; many very fine and fine roots; many very fine and fine tubular pores; neutral; clear smooth boundary.

A12—11 to 21 inches; grayish brown (10YR 5/2) fine gravelly sandy loam, very dark grayish brown (10YR 3/2) moist; medium coarse subangular blocky structure; soft, very friable, slightly sticky and nonplastic; common very fine and fine roots; common very fine and fine tubular pores; 20 percent fine pebbles; slightly acid; clear smooth boundary.

A3—21 to 28 inches; grayish brown (10YR 5/2) fine gravelly sandy loam, dark grayish brown (10YR 4/2) moist; weak fine granular structure; soft, very friable,

slightly sticky and nonplastic; common fine roots; common fine tubular pores; 20 percent fine pebbles; slightly acid; clear smooth boundary.

C1—28 to 33 inches; pale brown (10YR 6/3) loam, brown (10YR 5/3) moist; massive; slightly hard, friable, slightly sticky and slightly plastic; few fine roots; few fine tubular pores; 10 percent pebbles; slightly acid; clear wavy boundary.

C2—33 to 35 inches; very pale brown (10YR 8/3) fine gravelly sandy loam, pale brown (10YR 6/3) moist; massive; slightly hard, friable, slightly sticky and slightly plastic; few fine roots; few fine tubular pores; 25 percent pebbles; neutral; clear wavy boundary.

Cr3—35 to 38 inches; highly fractured, partially decomposed granite; few fine roots in cracks; clear wavy boundary.

R—38 inches; unweathered granite.

The A horizon is very dark grayish brown, dark grayish brown, or grayish brown loam, sandy loam, or fine gravelly sandy loam.

The C horizon is grayish brown, brown, pale brown, or very pale brown loam, sandy loam, or fine gravelly sandy loam.

Bedrock is at a depth of 20 to 40 inches.

Oliaga Variant

The Oliaga Variant consists of very deep, somewhat poorly drained soils. These soils formed in mixed alluvium. They are on alluvial terraces and have slopes of 0 to 3 percent. The average annual precipitation is 11 inches, and the average annual temperature is 51 degrees F.

Oliaga Variant soils are similar to Chance, Falk, Moulton, and Tindahay soils. They are near Abo, Drax, and Jenness soils. Unlike Oliaga Variant soils, Abo and Jenness soils do not have contrasting textures in the control section. Chance soils are very poorly drained. Tindahay soils are well drained. Falk soils do not contain lime in the surface layer. Moulton and Drax soils have a mollic epipedon.

Typical pedon of Oliaga Variant loam, about 5 miles southeast of Meridian, 200 feet north and 50 feet west of the SE cor. of the NE1/4SW1/4 of sec. 29, T. 3 N., R. 1 E.

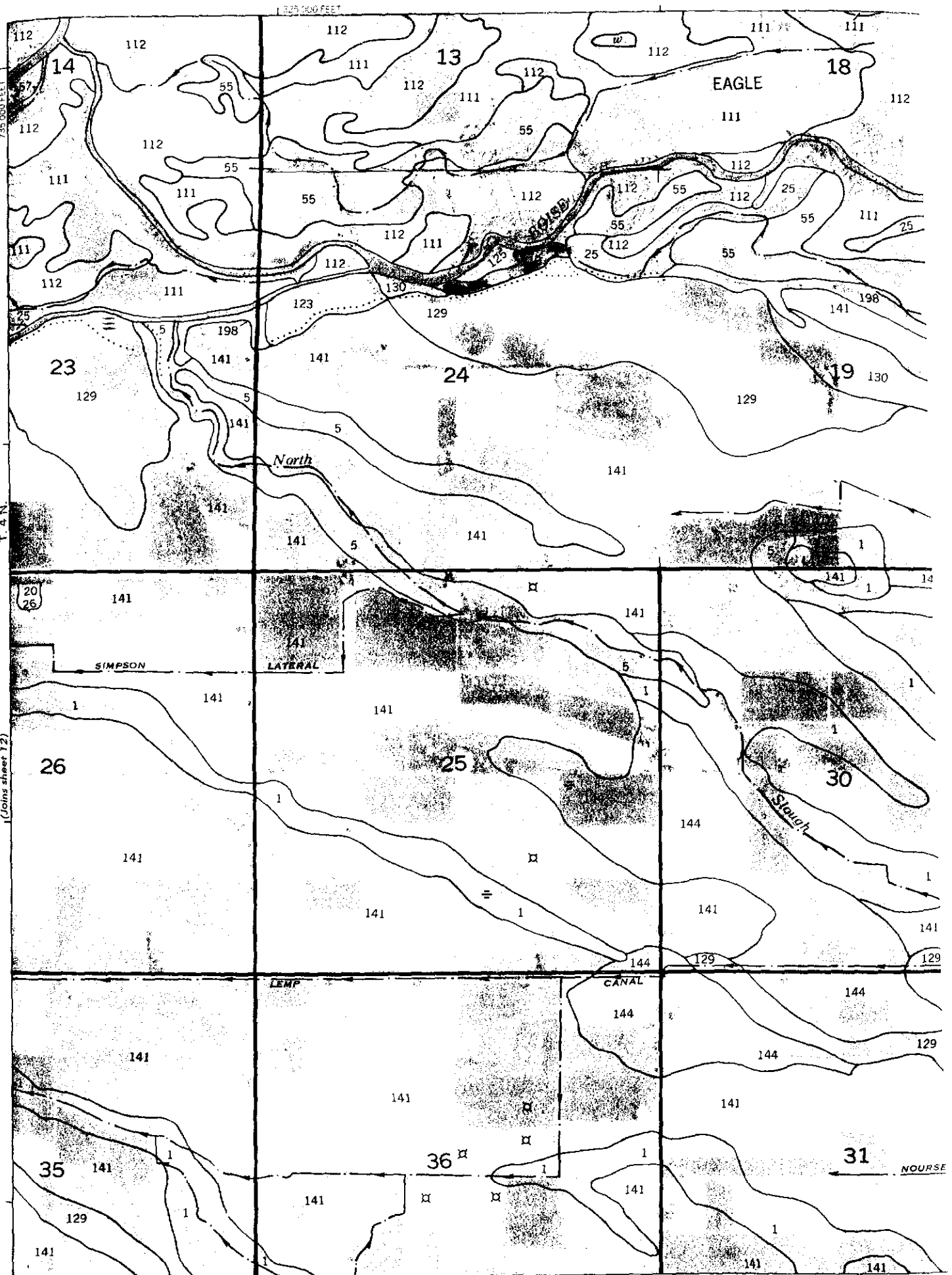
A1ca—0 to 7 inches; pale brown (10YR 6/3) loam, dark brown (10YR 4/3) moist; weak medium subangular blocky structure; hard, firm, slightly sticky and slightly plastic; many fine and medium roots; many very fine and fine tubular pores; about 10 percent fine pebbles; moderately calcareous; strongly alkaline; clear smooth boundary.

C1ca—7 to 15 inches; pale brown (10YR 6/3) loam, dark yellowish brown (10YR 3/4) moist; few fine distinct brown (7.5YR 4/4) moist mottles; weak fine subangular blocky structure; slightly hard, friable, slightly

TABLE 14.--PHYSICAL AND CHEMICAL PROPERTIES OF SOILS--Continued

Soil name and map symbol	Depth	Clay	Moist bulk density	Permeability	Available water capacity	Soil reaction	Salinity	Shrink-swell potential	Erosion factors		Wind erodibility group	Organic matter
									K	T		
	In	Pct	G/cm ³	In/hr	In/in	pH	Mmhos/cm					Pct
101, 102, 103, 104----- McCain	0-7 7-22 22-33 33	15-22 18-30 10-18 ---	1.40-1.50 1.40-1.50 1.50-1.60 ---	0.6-2.0 0.2-0.6 0.6-2.0 ---	0.19-0.21 0.19-0.21 0.16-0.18 ---	6.6-7.8 7.4-8.4 7.4-9.0 ---	<2 <2 <2 ---	Low----- Moderate Low----- -----	0.49 0.43 0.37 ---	2 ---	5	1-2
105, 106, 107, 108----- McCain	0-7 7-22 22-33 33	12-22 18-30 10-18 ---	1.40-1.50 1.40-1.60 1.50-1.60 ---	0.6-2.0 0.2-0.6 0.6-2.0 ---	0.19-0.21 0.19-0.21 0.16-0.18 ---	6.6-7.8 7.4-8.4 7.4-9.0 ---	<2 <2 <2 ---	Low----- Moderate Low----- -----	0.37 0.43 0.37 ---	2 ---	8	1-2
109*: McCain-----	0-7 7-22 22-33 33	12-22 18-30 10-18 ---	1.40-1.50 1.40-1.60 1.50-1.60 ---	0.6-2.0 0.2-0.6 0.6-2.0 ---	0.19-0.21 0.19-0.21 0.16-0.18 ---	6.6-7.8 7.4-8.4 7.4-9.0 ---	<2 <2 <2 ---	Low----- Moderate Low----- -----	0.37 0.43 0.37 ---	2 ---	8	1-2
Rock outcrop.												
110----- Minidoka	0-11 11-24 24-41 41	12-18 12-18 --- ---	1.40-1.50 1.50-1.60 --- ---	0.6-2.0 0.2-0.6 --- ---	0.19-0.21 0.19-0.21 --- ---	7.4-8.4 7.9-9.0 --- ---	2-4 2-4 --- ---	Low----- Low----- ----- -----	0.49 0.55 --- ---	2 ---	4L	1-2
111----- Moulton	0-6 6-33 33-60	10-20 10-20 5-10	1.40-1.50 1.55-1.65 1.60-1.70	2.0-6.0 2.0-6.0 6.0-20	0.13-0.15 0.11-0.15 0.04-0.08	6.6-7.8 6.6-7.8 6.6-7.8	<2 <2 <2	Low----- Low----- Low-----	0.24 0.32 0.17	5 ---	3	2-4
112*: Notus-----	0-12 12-60	5-10 2-7	1.50-1.60 1.60-1.70	2.0-6.0 >20	0.11-0.13 0.03-0.05	6.1-8.4 6.1-8.4	<2 <2	Low----- Low-----	0.28 0.15	1 ---	3	.5-1
Notus-----	0-12 12-60	2-7 2-7	1.55-1.65 1.60-1.70	2.0-6.0 >20	0.03-0.08 0.03-0.05	6.1-8.4 6.1-8.4	<2 <2	Low----- Low-----	0.20 0.15	1 ---	3	.5-1
113*, 114*: Ola-----	0-11 11-35 35-38 38	10-20 10-20 --- ---	1.35-1.45 1.50-1.60 --- ---	0.6-2.0 0.6-2.0 --- ---	0.16-0.18 0.07-0.18 --- ---	6.1-7.3 6.1-7.3 --- ---	<2 <2 --- ---	Low----- Low----- ----- -----	0.32 0.32 --- ---	2 ---	5	---
Searles-----	0-9 9-14 14-30 30	18-22 25-30 25-30 ---	1.35-1.45 1.40-1.50 1.50-1.60 ---	0.6-2.0 0.2-0.6 0.2-0.6 ---	0.16-0.18 0.10-0.12 0.10-0.14 ---	6.6-7.8 6.6-7.8 6.6-7.8 ---	<2 <2 <2 ---	Low----- Moderate Moderate -----	0.32 0.17 0.28 ---	2 ---	5	---
115----- Oliaga Variant	0-7 7-34 34-63	10-18 10-18 5-10	1.40-1.50 1.50-1.60 1.60-1.70	0.6-2.0 0.6-2.0 >20	0.16-0.18 0.16-0.18 0.04-0.08	8.5-9.0 7.4-8.4 6.1-6.5	2-4 2-4 <2	Low----- Low----- Low-----	0.37 0.37 0.15	5 ---	6	1-2
116*, 117*: Payette-----	0-17 17-34 34-64	8-12 12-18 5-10	1.40-1.50 1.50-1.60 1.60-1.70	2.0-6.0 2.0-6.0 >20	0.11-0.13 0.11-0.18 0.04-0.08	6.6-8.4 6.6-8.4 6.6-8.4	<2 <2 <2	Low----- Low----- Low-----	0.32 0.32 0.17	5 ---	3	---
Quincy-----	0-66	2-7	1.60-1.70	6.0-20	0.06-0.09	6.1-8.4	<2	Low-----	0.17	5	5	<.7
118----- Peasley	0-7 7-16 16-21 21-35 35-42 42	35-40 40-45 35-55 --- 10-20 ---	1.30-1.40 1.20-1.40 1.20-1.40 --- 1.60-1.70 ---	0.2-0.6 0.06-0.2 0.06-0.2 --- >0.6 ---	0.19-0.21 0.14-0.17 0.14-0.21 --- 0.06-0.18 ---	6.6-7.3 6.6-7.3 6.6-7.8 --- 7.4-7.8 ---	<2 <2 <2 --- <2 ---	Moderate Moderate High----- ----- Low----- -----	0.37 0.28 0.28 --- 0.32 ---	2 ---	4	---

See footnote at end of table.



STEWART AND BRYAN DECREES GROUPED UNDER CANAL HEADINGS

CHART NO. 3

NAME OF CANAL	CHANGE IN P. OF D.	TRANSFER	PRIORITY		AMOUNT DECREED				TOTAL SEC. FT.
			NO.	DATE	INTERVENORS				
					STEWART DECREE	STEWART DECREE	BRYAN DECREE	INCHES	
SETTLERS			92	10-17-1884	99.06			4953	
			122	6-1-1891	73.44			3672	
		347	3	6-1-1864	.14			7	
		349	3	6-1-1864	.14			7	
		350	3	6-1-1864	.14			7	
		357	65	6-1-1877	.20			10	
		412	81	6-1-1882	.40			20	
	76		85-B	4-1-1883		1.00		50	
	83		85-A	6-1-1882		.72		36	
		430	65	6-1-1877	.25			12.5	
		595	1	6-1-1864	.20			10	
		654	30	5-1-1866	.50			25	
					1.00			50	
					.50			25	
		694	30	5-1-1866	.16			8	
					.12			6	
					.14			7	
					.26			13	
		702	30	5-1-1866	.60			30	
		712	30	5-1-1866	.20			10	
					.20			10	
					.50			25	
		720	30	5-1-1866	1.34			67	
		736	37	6-1-1868	1.00			50	
		737	30	5-1-1866	1.10			55	
		739	30	5-1-1866	.15			7.5	
		753	30	5-1-1866	.46			23	
		829	30	5-1-1866	.48			24	
		871	36	6-1-1868	.288			14.4	
		872	36	6-1-1868	.22			11	
		873	30	5-1-1866	.20			10	
		890	30	5-1-1866	.10			5	
		906	30	5-1-1866	.10			5	
		917	30	5-1-1866	.20			10	
		918	30	5-1-1866	.025			1.25	
		940	30	5-1-1866	.05			2.5	
		977	30	5-1-1866	.20			10	
		979	30	5-1-1866	.10			5	
		980	30	5-1-1866	.12			6	
		989	30	5-1-1866	.20			10	
		990	30	5-1-1866	.03			4	
		991	30	5-1-1866	.16			8	
		1701	67	5-1-1878	.40			20	
SEVEN INCHES	901	57	6-1-1872	.54			27		
	991	58	6-1-1872	.50			25		
	179	51	6-1-1864	.168			8.4		
		52)	6-1-1871	.072			3.6	1.28	

*SUBTRACT

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-186

WATER RIGHT NUMBER: 63-186

Owner Type Name and Address

Current Owner MARY G DAVIS

, ID

Priority Date: 06/01/1872

Basis: Decreed

Status: Active

Source

BOISE RIVER

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

/ to /

Diversion Rate

4.400 CFS

Annual VolumeTotal Diversion: 4.400 CFSLocation of Point(s) of Diversion

BOISE RIVER

Sec. 18, Twp 04N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13						X	X		X	X	X	X					
								L 3	L 4										
04N	01W	24					X	X											
							L 3	L 4											

Conditions of Approval:Remarks:

- General P/D NE, S18, T4N, R1E.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-187

WATER RIGHT NUMBER: 63-187

Owner Type Name and Address
 Current Owner ED HART
 PO BOX 403
 CAMBRIDGE, ID 83610
 (208)257-3777

Priority Date: 06/01/1872

Basis: Decreed

Status: Active

Source Tributary
 BOISE RIVER SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	3.300 CFS	
	<u>Total Diversion:</u>	3.300 CFS	

Location of Point(s) of Diversion

BOISE RIVER

Sec. 18, Twp 04N, Rge 01E, B.M.

ADA County

Place of Use

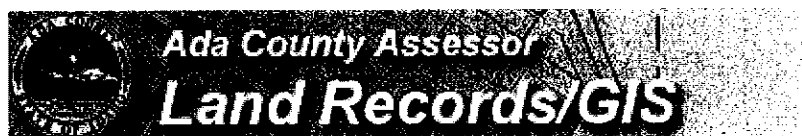
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13							X			X	X						
04N	01W	14			X	X			X			X	X		X	X	X	X	
					L 11	L 12											L 9		

Conditions of Approval:Remarks:

- General P/D NE, S18, T4N, R1E.

Comments:Dates and Other Information:



Maullin, Jack

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8123021050

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 0.118
Zone Code: RUT
Primary Code Area: 100 Tax Districts
Group Type: SUB
Subdivision: STEIN'S SUB 02ND
Section: 4N1W13

Property Description

PAR #1050 OF LOT 32
 STEIN'S 2ND SUB
 #1044-S

Property Address

S ARTESIAN RD
 EAGLE, ID 83616



[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	180-OTHER RURAL LAND	0.118	\$500	MARKET

Total Assessed Value: \$500

Parcel Valuation History

Assessed value for year 2004 \$500

Property Characteristics

Land

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Kerstein, Chester

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8123021060

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 11.571
 Zone Code: RUT
 Primary Code Area: 100 Tax Districts
 Group Type: SUB
 Subdivision: STEIN'S SUB 02ND
 Section: 4N1W13

Property Description

PAR #1060 OF LOTS 31-32
 STEINS 2ND SUB
 POR OF PARCEL B R/S 2748
 #1044-B

Property Address

2100 S ARTESIAN RD
 EAGLE, ID 83616



[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	100-HOMESITE ON AG	2.000	\$250,000	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$478,200	COST
Primary	10-IRRIGATED AG	7.571	\$8,800	INCOME
Primary	190-WASTE LAND	2.000	\$0	INCOME

Total Assessed Value: \$737,000

Parcel Valuation History

Assessed value for year 2004 \$737,000

Ada County Links

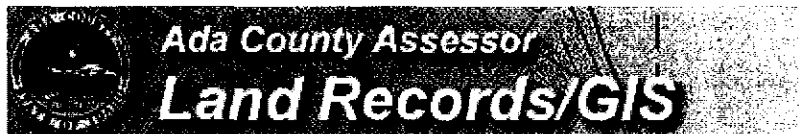
- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Agriculture
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Residential Characteristics 1 for Parcel "R8123021060"**

Occupancy Date:	No Date Available
Year Built:	1998
Year Remodel:	0
Effective Age:	0
Construction Class:	6
Number of Bedrooms:	3
Number Bathrooms:	3.5
Number of Fireplaces:	3
Air Conditioning:	Y
Car Storage Sq Ft #1:	1689
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	105
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	600
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	4130
Main Floor Sq Ft:	3067
Upper Floor Sq Ft:	1063
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

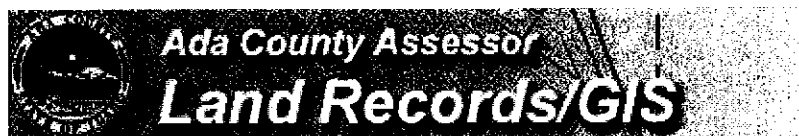
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Agriculture Characteristics 1 for Parcel "R8123021060"****Irrigated Acres:**

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	7.571
Capability Class 4:	0.0

Non-Irrigated Acres:

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Waste Acres:

Capability Class 8:	0.0
---------------------	-----

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail

[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)



Land Characteristics 1 for Parcel "R8123021060"

Residential Acres:	2.000
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	Zero
Street:	Not Available
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Samson

Land Records

- Main Page
- Property Search
- Online Map
- Contact Us
- Disclaimer
- Help Index
- FAQ
- About Us
- Image Documents
- Old interactive map

[Previous Search] [New Search] [Print View]

Property Details for Parcel R8123020432

General Information

Property Acres: 8.760
 Zone Code: R6
 Primary Code Area: 100 Tax Districts
 Group Type: SUB
 Subdivision: STEIN'S SUB 02ND
 Section: 4N1W13

Property Description

PAR #0432 OF LOT R/S 1957
 STEIN'S 2ND SUB
 #0430-0440-C
 #95091587

Property Address

1727 S TROUT RD
 EAGLE, ID 83616



[Click to View Interactive Map](#)

Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	5.730	\$4,500	INCOME
Primary	190-WASTE LAND	1.030	\$0	INCOME
Primary	100-HOMESITE ON AG	2.000	\$100,000	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$168,100	COST
Primary	320-IMPROVEMENT	0.000	\$35,200	COST

Total Assessed Value: \$307,800

Parcel Valuation History

Assessed value for year 2004 \$307,800
 Assessed value for year 2003 \$304,600
 Assessed value for year 2002 \$301,100
 Assessed value for year 2001 \$289,800
 Assessed value for year 2000 \$261,300

Ada County Links

- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Property Characteristics

Residential
 Agriculture
 Land

[Previous Search] [New Search] [Print View]

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail

[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)



Residential Characteristics 1 for Parcel "R8123020432"

Occupancy Date:	No Date Available
Year Built:	1975
Year Remodel:	1985
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number Bathrooms:	2.5
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	616
Car Storage Sq Ft #2:	308
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	390
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	2812
Main Floor Sq Ft:	1644
Upper Floor Sq Ft:	1168
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Residential Characteristics 2 for Parcel "R8123020432"

Occupancy Date:	No Date Available
Year Built:	0
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number Bathrooms:	2.5
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Agriculture Characteristics 1 for Parcel "R8123020432"****Irrigated Acres:**

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	5.73
Capability Class 4:	0.0

Non-Irrigated Acres:

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Waste Acres:

Capability Class 8:	0.0
---------------------	-----

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

**Land Records****Characteristics Detail**[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Land Characteristics 1 for Parcel "R8123020432"**

Residential Acres:	2.000
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	900 - Eagle
Street:	None
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Waterman, Timothy

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8123021020

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 10.240
 Zone Code: RUT
 Primary Code Area: 100 Tax Districts
 Group Type: SUB
 Subdivision: STEIN'S SUB 02ND
 Section: 4N1W13

Property Description

LOT 30 R/S 1957
 STEINS 2ND SUB
 #1000-S



Property Address

2077 S TROUT RD
 EAGLE, ID 83616

[Click to View Interactive M](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	9.240	\$9,400	INCOME
Primary	100-HOMESITE ON AG	1.000	\$85,000	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$58,800	COST
Primary	320-IMPROVEMENT	0.000	\$6,000	COST

Total Assessed Value: \$159,200

Parcel Valuation History

Assessed value for year 2004 \$159,200
 Assessed value for year 2003 \$138,600
 Assessed value for year 2002 \$138,300
 Assessed value for year 2001 \$135,000
 Assessed value for year 2000 \$96,300

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Agriculture
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail

[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)



Residential Characteristics 1 for Parcel "R8123021020"

Occupancy Date:	No Date Available
Year Built:	1928
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	2
Number Bathrooms:	1.0
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	528
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	160
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	1189
Main Floor Sq Ft:	1189
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Residential Characteristics 2 for Parcel "R8123021020"

Occupancy Date:	No Date Available
Year Built:	0
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number Bathrooms:	0.75
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

**Land Records****Characteristics Detail**[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old Interactive map](#)

**Agriculture Characteristics 1 for Parcel "R8123021020"****Irrigated Acres:**

Capability Class 1:	0.0
Capability Class 2:	9.24
Capability Class 3:	0.0
Capability Class 4:	0.0

Non-Irrigated Acres:

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Waste Acres:

Capability Class 8:	0.0
---------------------	-----

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail

[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)



Land Characteristics 1 for Parcel "R8123021020"

Residential Acres:	1.000
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	900 - Eagle
Street:	None
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Maulin, Jack

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8123021042

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 10.240
 Zone Code: RUT
 Primary Code Area: 100 Tax Districts
 Group Type: SUB
 Subdivision: STEIN'S SUB 02ND
 Section: 4N1W13

Property Description

PAR A OF LOTS 31 & 32
 STEINS 2ND SUB R/S #2748
 #1040-S
 #94048146

Property Address

2050 S ARTESIAN RD
 EAGLE, ID 83616



[Click to View Interactive M](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	8.727	\$6,800	INCOME
Primary	190-WASTE LAND	0.513	\$0	INCOME
Primary	100-HOMESITE ON AG	1.000	\$85,000	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$252,100	COST

Total Assessed Value: \$343,900

Parcel Valuation History

Assessed value for year 2004 \$343,900
 Assessed value for year 2003 \$340,900
 Assessed value for year 2002 \$341,000
 Assessed value for year 2001 \$333,500
 Assessed value for year 2000 \$298,600

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Agriculture
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Residential Characteristics 1 for Parcel "R8123021042"**

Occupancy Date:	No Date Available
Year Built:	1997
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	3
Number Bathrooms:	3.25
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	976
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	81
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	144
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	3150
Main Floor Sq Ft:	3150
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

**Land Records****Characteristics Detail**[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Agriculture Characteristics 1 for Parcel "R8123021042"****Irrigated Acres:**

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	8.727
Capability Class 4:	0.0

Non-Irrigated Acres:

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Waste Acres:

Capability Class 8:	0.0
---------------------	-----

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Land Characteristics 1 for Parcel "R8123021042"**

Residential Acres:	1.000
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	900 - Eagle
Street:	None
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

XLIX.

That the defendant MARY G. DAVIS be, and she is hereby awarded the use of the waters of Boise River, diverted at a point about the center of the NE $\frac{1}{4}$ of Sec. 18, T. 4 N. R. 1 E. B.M., for use upon lots 3 and 4 and the SW $\frac{1}{4}$ of Sec. 13, and lots 3 and 4 of Sec. 24, all in T. 4 N. R. 1 W. B.M., in the following amount and from the following date;

63 0186 220 inches, from June 1, 1872; and hereby designated as Right No. 57.

T-P.D. 86

And be adjudged to pay \$15.40 costs in addition to the costs incurred by her.

L.

That the defendant EDWARD N. HART be, and he is hereby awarded the use of the waters of Boise River, diverted at a point about the center of the NE $\frac{1}{4}$ of Sec. 18, T. 4 N. R. 1 E. B.M., for use upon the following described lands; beginning at SW corner of Sec. 13, T. 4 N. R. 1 W. B.M., and running thence east 517 feet, thence north 3960 feet, thence west 517 feet, thence south to place of beginning; also lots 9, 10, 11 and 12, and E $\frac{1}{2}$ of SE $\frac{1}{4}$, Sec. 14, all in T. 4 N. R. 1 W. B.M. in the following amount and from the following date;

63 0187 165 inches, from June 1, 1872; hereby designated as Right No. 58.

T-P.D. 38

And be adjudged to pay \$11.65 costs in addition to the costs incurred by him.

LI.

That the plaintiff, the FARMERS' COOPERATIVE DITCH COMPANY, a corporation, be and it is hereby awarded the use of the waters of Boise River, diverted at a point on the north side of said river, near what is known as the Caldwell bridge in Canyon County, Idaho, for use upon the lands lying under its canal system, in the following amounts from the following dates;

63 0188 500 inches, from June 1, 1875; and hereby designated as Right No. 60.

63 0189 1000 inches, from June 1, 1883; and hereby designated as Right No. 83.

63 0190 2000 inches, from July 1, 1888; and hereby designated as Right No. 105.

63 0191 4175 inches, from July 1, 1896; and hereby designated as Right No. 120.

And be adjudged to pay \$572.25 costs in addition to the costs incurred by it.

IDAHO STATE HISTORICAL SOCIETY

REFERENCE SERIES

EAGLE ISLAND DITCHES

Number 507

1974

1. Mace Catlin Ditch. Begins on south bank of Boise River in Lot 5, Section 17, T4N, R1E, and runs through Sections, 13, 17, 18, 19, and 24 in T4N, R1E, for a distance of 3.5 miles. The ditch was constructed in 1864 by T. C. Catlin, J. E. Wood, J. C. Wilson, G. W. Paul, C. R. Barnes, John Johnson, and M. M. Johnson. As originally built, the ditch measured two-and-one-half feet in width and eighteen inches in depth. In 1864, 150 inches of water was diverted through the ditch. It was enlarged annually until 1872. From 1872 to 1905, the size of the ditch remained at six feet on the bottom, ten feet at the top, and two feet deep. Also during this time, 500 inches of water were appropriated and diverted. Two headgates serve this ditch, one being three feet wide and eighteen inches deep and the other two-and-one-half feet wide and eighteen inches deep. Polette Mace and T. C. Catlin each irrigated about 350 acres from this ditch. In 1864, Catlin first utilized water from this ditch to raise forty acres of hay. In 1906, the ditch received water rights (4 and 51) of 536 inches.

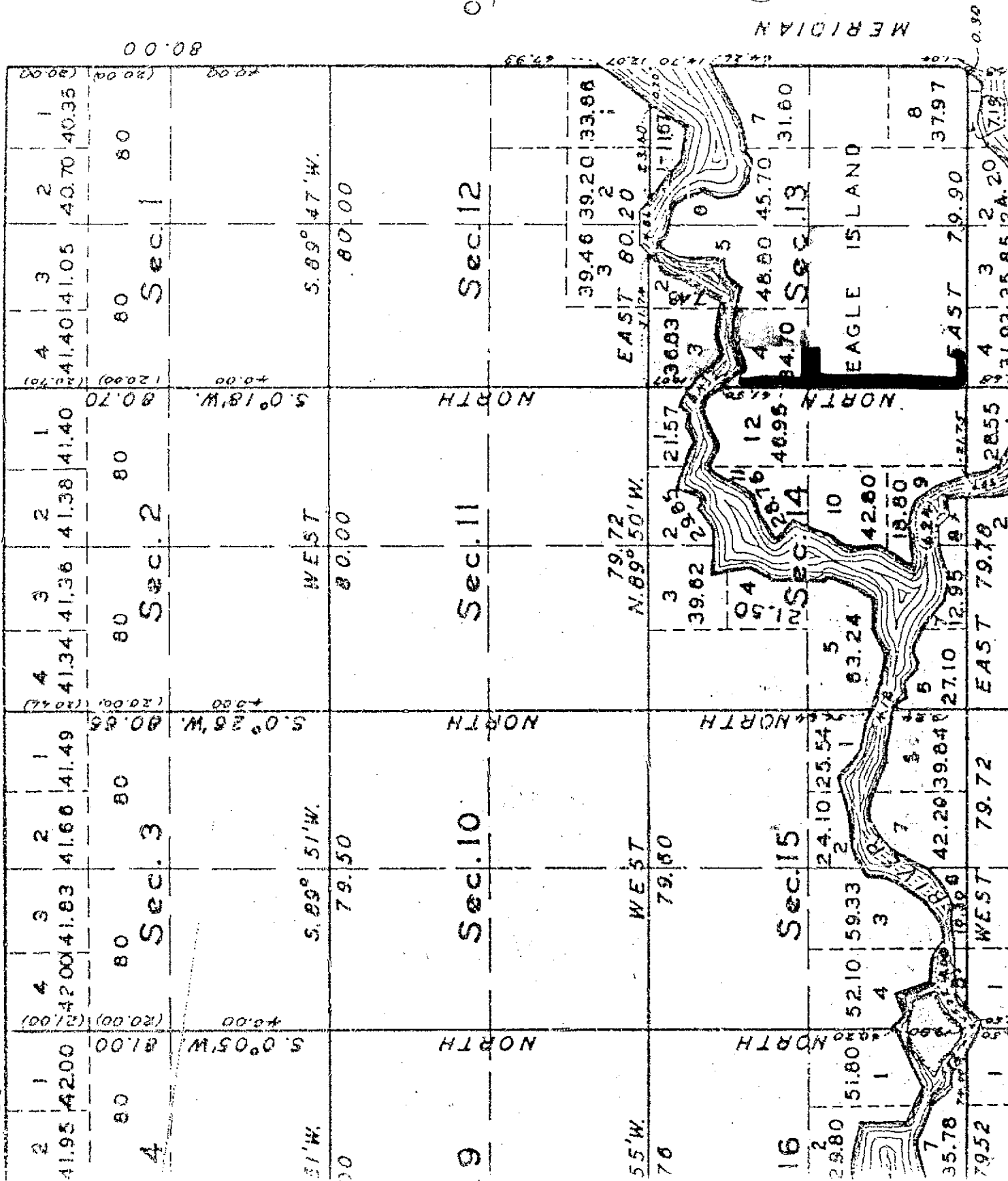
2. Davis and Hart Ditch. Received water from a slough that connected with the Boise River. The headgate for the ditch is located in the NE 1/4 of Section 18, T4N, R1E. The ditch extends westerly through lands originally belonging to E. N. Hart, Mary G. Davis, and T. C. Catlin. These lands were located in the center of the NE 1/4 of Section 18, T4N, R1E, the SW corner of Section 13, T4N, R1W, lots 9, 10, 11, and 12 and the E 1/2, SE 1/4 of Section 14, T4N, R1W.

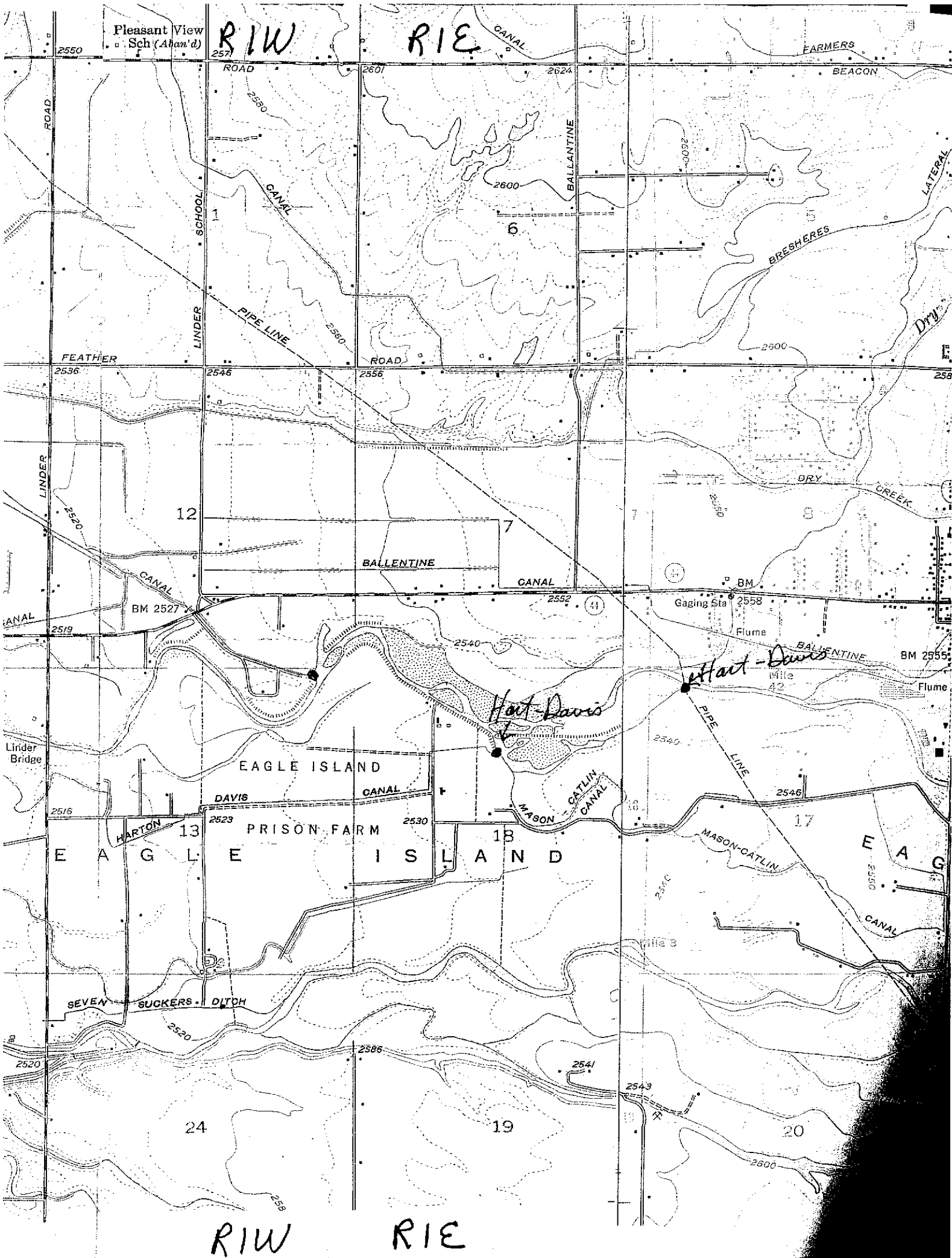
This ditch was constructed in 1863 by Edward N. Hart. It was enlarged in 1864, and again in 1865. In 1865, it measured six feet at the top and four feet on the bottom. Hart at this time appropriated and diverted twelve cubic feet of water under a four-inch pressure. The ditch irrigated 575 acres. In 1906, the Davis and Hart ditch received water rights (6, 57, and 58) of 165 inches.

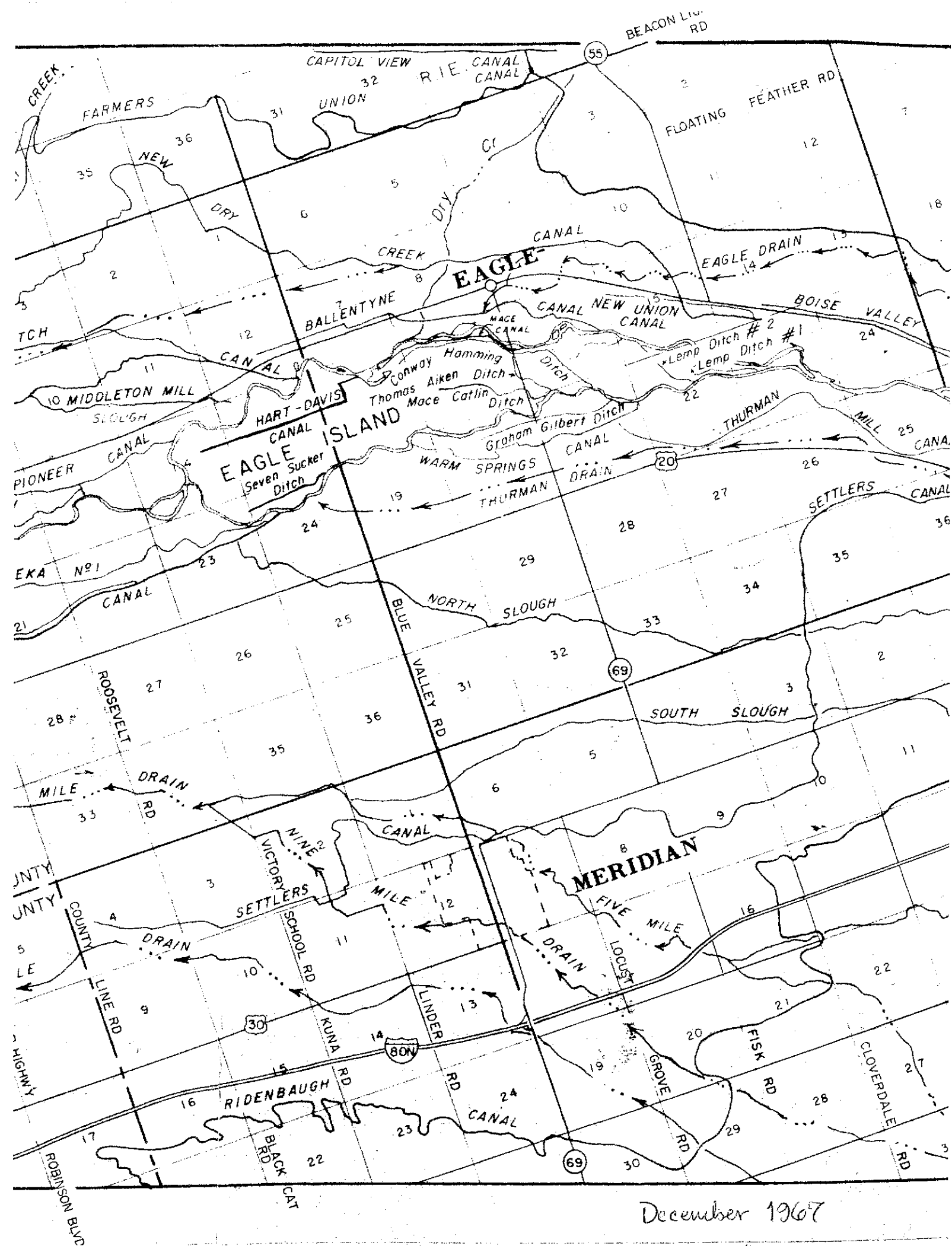
3. Thomas Aiken Ditch. The Thomas Aiken Ditch begins in Section 16, T4N, R1E, about sixty rods from the west line of said Section 16 and near its southern line. In 1876, Thomas Aiken filed on 250 acres in section 17, T4N, R1E. The same year he

44-38861-381 W.

ORIGINAL -
DECREE -
-186 DAVIS
-187 HART
Top in Sec. 18
(center of 15th &)
(north channel
of Peace River)







December 1967

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-186A

WATER RIGHT NUMBER: 63-186A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RON SALI 100 N 9TH ST STE 200 BOISE, ID 83701 (208)344-4224

Priority Date: 06/01/1872

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.680 CFS	378.00 AF
	<u>Total Diversion:</u>	1.680 CFS	378.00 AF

Location of Point(s) of Diversion

BOISE RIVER	NE1/4NE1/4	Sec. 18, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	14			45.2	47.0									39.0	42.8			
					L 11	L 12										L 10			

Total Acres: 174

Conditions of Approval:

1. THE BALANCE OF THE ACREAGE IRRIGATED HAS BEEN CLAIMED UNDER THE HART-DAVIS DITCH FOR RIGHTS 63-00186 AND 63-00134. THIS LAND IS PART OF THE "POSSIBLE ADDITIONAL ACRES IRRIGATED" DISCUSSED ON THE HART-DAVIS CLAIMS. ADDRESS CHANGED BY LH 5/19/95.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-186B

WATER RIGHT NUMBER: 63-186B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RON SALI PROPERTIES INC PROFIT SHARING PLAN 100 N 9TH STE 200 BOISE, ID 83702-5700 (208)344-4224

Priority Date: 06/01/1872

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.810 CFS	183.00 AF
	<u>Total Diversion:</u>	0.810 CFS	183.00 AF

Location of Point(s) of Diversion

BOISE RIVER	NE1/4SE1/4SE1/4	Sec. 14, Twp 04N, Rge 01W, B.M.
ADA County		
BOISE RIVER	NE1/4NE1/4	Sec. 18, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	01W	14																22.6	38.0	60.6
																		L 9		

Total Acres: 60.6

Conditions of Approval:

1. Address change per claimant letter. DH 7/15/2002
2. THE BALANCE OF THE ACREAGE IRRIGATED HAS BEEN CLAIMED UNDER THE HART-DAVIS DITCH FOR RIGHTS 63-00186 AND 63-00134. THIS LAND IS PART OF THE "POSSIBLE ADDITIONAL ACRES IRRIGATED" DISCUSSED ON THE HART-DAVIS CLAIMS.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-186

WATER RIGHT NUMBER: 63-186

<u>Owner Type</u>	<u>Name and Address</u>
-------------------	-------------------------

Current Owner MARY G DAVIS

, ID

Priority Date: 06/01/1872

Basis: Decreed

Status: Active

Source

Tributary

BOISE RIVER

SNAKE RIVER

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION

/ to /

4.400 CFS

Total Diversion: 4.400 CFS

Location of Point(s) of Diversion

BOISE RIVER

Sec. 18, Twp 04N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION

[illegible]

Conditions of Approval:

1. P/D NE, S18, T4N, R1E.

Remarks:

Comments:

Name of Applicant

E

63

N T-4N.R.1.W.B.M. T-4N.R.1.E.B.M.

UNRECORDED

← R

North Channel River

St. Lawrence
North & Davis Ditch

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

13

18

17

17

17

17

divided into
North & South

South Channel River

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

24

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

RECEIVED

JUN 12 1913

OFFICE OF STATE ENGINEER

STATE OF IDAHO,

County of Ada

} ss.

RECEIVED

JUN 12 1918

OFFICE OF STATE ENGINEER

Geo Rambo

being first duly sworn, upon his

oath deposes and says:

That he is the owner of a decreed water right appurtenant to the following described land to-wit:

Blocks Thirty Three and Thirty Four in Stearns Second
Subdivision, being the SW 1/4 and Lots 4 & 5 of Sec. 13, (excepting the West
517 ft. of said SW 1/4 and of said Lot 4), also of Lots 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

as evidenced by the decree dated January 18, 1906 day ofin the cause entitled Farmer Cooperative Litch Co., Plaintiff,vs. Riverwide Irrigation Dist. Ltd., Defendant, broughtin the district court of the Seventh Judicial District of the State of Idaho, or

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho

No.

That he intends to change the point of diversion, as described in said decree or permit, to the following

point:

South channel of Boise River at a point about 100 ft. S.W.
of where South channel divides forming middle channel of Boise River

That such change will be made for the following reasons, to-wit: Original decree
granted for diversion from North channel of Boise
River. Subsequent to granting of decree South
Channel divided forming middle channel making
it impossible to water above described tracts
without flowing middle channel.

That no one will be injured by such change and that deponent will make such change at his own risk.

And further deponent saith not.

George RamboSubscribed and sworn to before me this 12th day of June, 1918.My commission expires Aug. 19-1919

Clara M. Brown
 Notary Public.

Residing at Boise, Ida.

(Over)

Effective April 10, 1911

STATE ENGINEER'S OFFICE

REGULATIONS AS TO CHANGE OF POINT OF DIVERSION

Section 3247 of the Revised Codes provides that a person entitled to the use of water, may change the place of diversion if others are not injured by such change. The Board of Irrigation has adopted the following regulations as to procedure under said section:

The person desiring to change point of diversion must file with the State Engineer an affidavit describing his water right, setting forth his intent to change point of diversion and the reasons for such change, together with an averment that no one will be injured thereby and that deponent will make such change at his own risk.

The point to which it is desired to change the place of diversion must be described as follows:

When the amount claimed does not exceed 25 cubic feet per second and point of diversion will be on surveyed land, locate same by giving the legal description of the 40 acre tract in which it will be situated. If upon unsurveyed land, give approximate distance to mouth of stream from which water is claimed or to the mouth of some creek flowing into said stream. Where there is more than one point of diversion, describe each separately and specify the amount claimed from each.

Where the water claimed exceeds 25 cubic feet per second, locate the point to which it is desired to change the place of diversion as follows:

If upon or near surveyed land, tie point of diversion by course and distance to section or quarter section corner. If said point will be more than two miles from the corner of a public survey, the tie may be made to the mouth of the stream from which the water is claimed or to the mouth of some creek flowing into said stream.

The affidavit must be accompanied by maps in duplicate, showing the following details:

1. If for irrigation and domestic use:
 - (a) Name of applicant.
 - (b) Section, town and range numbers, where public survey has been made.
 - (c) Source or sources of supply.
 - (d) Point or points of diversion.
 - (e) Route of ditch or ditches, including laterals delivering water within one mile of each 160 acre tract of the lands to be irrigated.
 - (f) Lands to be irrigated to be shown by crosshatching, outlining, or coloring.
2. If for other than irrigation and domestic purposes:
 - (a) Name of applicant.
 - (b) Section, town and range numbers, where public survey has been made.
 - (c) Source or sources of supply.
 - (d) Point or points of diversion.
 - (e) Route of ditch or ditches.
 - (f) Point or points of use.
 - (g) Point or points of return to stream after use.

If application is for more than 25 cubic feet per second, the maps must be prepared from actual survey and must be certified to by the engineer in charge of survey, in the following form:

I hereby certify that this map was prepared from an actual survey made by me.....191.... and correctly shows position of points indicated thereon.

Engineer.

P. O.

Date.....191.....

(over.)



12A ①

Affidavit Change Pt. Diversion

Geo. Rambo.

Boise River.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-187

WATER RIGHT NUMBER: 63-187

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ED HART PO BOX 403 CAMBRIDGE, ID 83610 (208)257-3777

Priority Date: 06/01/1872

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	3.300 CFS	
	<u>Total Diversion:</u>	3.300 CFS	

Location of Point(s) of DiversionBOISE RIVER
ADA County

Sec. 18, Twp 04N, Rge 01E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13							X				X	X					
04N	01W	14			X	X			X			X	X		X	X	X	X	
					L 11	L 12											L 9		

Conditions of Approval:

1. P/D NE, S18, T4N, R1E.

Remarks:Comments:

Name of Applicant

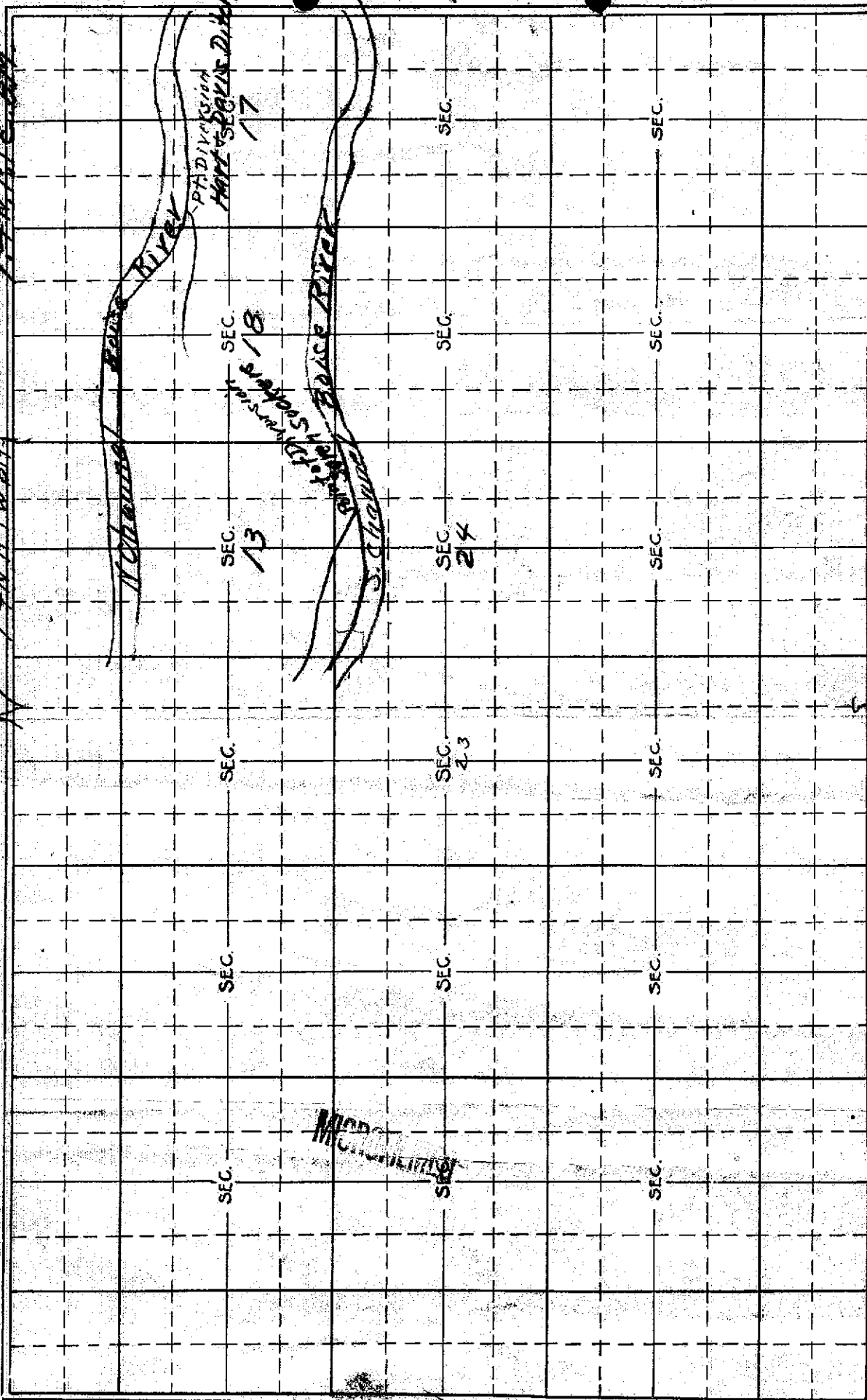
63

THOMAS E. BAY

WATERWAY

N

E



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK

STATE OF IDAHO,

County of Ada ss.

63-0000 F

D. W. Shaffer, J. C. Blair, L. Jenkins, J. L. Parratt, being first duly sworn, upon his oath deposes and says:

That he is the owner of a decreed water right appurtenant to the following described land to-wit:
Secs. 30, 31, 32, 33, 34 and 35 of Section Second, Sub-
division, being U. S. Lata 3 & 4 Sec 24, T 4 N,
Range 1 W B. M.
as evidenced by the decree dated: day of
in the cause entitled: Plaintiff,
vs. Defendant, brought
in the District Court of the: Judicial District of the State of Idaho; or,

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No.:

That he intends to change the point of diversion, as described in said decree or permit, to the following described point:

South channel of Boise River at a point about 100 ft.
S.W. of where South channel divides forming Middle channel.

That such change will be made for the following reasons, to-wit: Original decree
granted for diversion from North channel since
time of granting above decree South channel
divided forming middle channel making it
impossible to water above described tracts
without flowing middle channel.

That no one will be injured by such change and that deponent will make such change at his own risk.

And further deponent saith not.

J. C. Blair
J. L. Parratt

Subscribed and sworn to before me this 24th day of September 1915.

Frank M. Handley
Notary Public.
Residence, Eagle, Idaho.

My commission expires Dec. 4, 1917.
(Over.)

This change in point of diversion affects 52 inches
of water, formerly diverted thru the Hart & Davis Ditch, but
is now being diverted thru the Seven Sisters Ditch.
A. P. T.

STATE ENGINEER'S OFFICE

Regulations as to Change of
Point of Diversion.

Section 3247 of the Revised Codes provides that a person entitled to the use of water, may change the place of diversion if others are not injured by such change. The Board of Irrigation has adopted the following regulations as to procedure under said section.

The person desiring to change point of diversion must file with the State Engineer an affidavit describing his water right, setting forth his intent to change point of diversion and the reasons for such change, together with an averment that no one will be injured thereby and that deponent will make such change at his own risk.

The point to which it is desired to change the place of diversion must be described as follows:

When the amount claimed does not exceed 25 cubic feet per second and point of diversion will be on surveyed land, locate same by giving the legal description of the 40 acre tract in which it will be situated. If upon unsurveyed land, give approximate distance to mouth of stream from which water is claimed or to the mouth of some creek flowing into said stream. Where there is more than one point of diversion, describe each separately and specify the amount claimed from each.

Where the water claimed exceeds 25 cubic feet per second, locate the point to which it is desired to change the place of diversion as follows:

If upon or near surveyed land, the point of diversion by course and distance to section or quarter section corner. If said point will be more than two miles from the corner of a public survey, the tie may be made to the mouth of the stream from which the water is claimed or to the mouth of some creek flowing into said stream.

The affidavit must be accompanied by maps in duplicate, showing the following details:

1. If for irrigation and domestic use:
 - (a) Name of applicant.
 - (b) Section, town and range numbers, where public survey has been made.
 - (c) Source or sources of supply.
 - (d) Point or points of diversion.
 - (e) Route of ditch or ditches, including laterals delivering water, within one mile of each 160 acre tract of the land to be irrigated.
 - (f) Lands to be irrigated to be shown by cross-hatching, outlining, or coloring.
2. If for other than irrigation and domestic purposes:
 - (a) Name of applicant.
 - (b) Section, town and range numbers, where public survey has been made.
 - (c) Source or sources of supply.
 - (d) Point or points of diversion.
 - (e) Route of ditch or ditches.
 - (f) Point or points of use.
 - (g) Point or points of return to stream after use.

If application is for more than 25 cubic feet per second, the maps must be prepared from actual survey and must be certified to by the engineer in charge of survey, in the following form:

I hereby certify that this map was prepared from an actual survey made by me.....191... and correctly shows position of points indicated thereon.

Engineer,

P. O.....

Date.....191...
(Over.)



12A

Affidavit Change Point Diversion

D. W. Shaffer, et al.

Boise, River.

at 1230 P.M. at Boise, Idaho.

12 SEP 1915

J. H. Shaffer
43/12

lots 30-35

NE NW,
Sec.
24
Govt lot 3

~~R 8123020432~~ 1727 Trout

~~R 8123020402~~ ~~lots~~ 23-26 & lot 29

R 8123021042 - Maulin
R 8123021050 (small - Maulin)

R 8123021060 - Kerstein

R 8123021020 - Waterman

30, 32

NW NW
Sec. 24,
lot 4

S 0413336250 - Doty, Leona lots 33-35

R 8123021250 - Eagle Island Me lots 34 & 35

R 8123021240 - " lots 34 & 35

R 8123021230 - Girdner, Lori lot 33 & 34
* Accretions

R 8123020925 - Williams, William - lot 28

R 8123021166 - Ugalde, Mamie lot 33

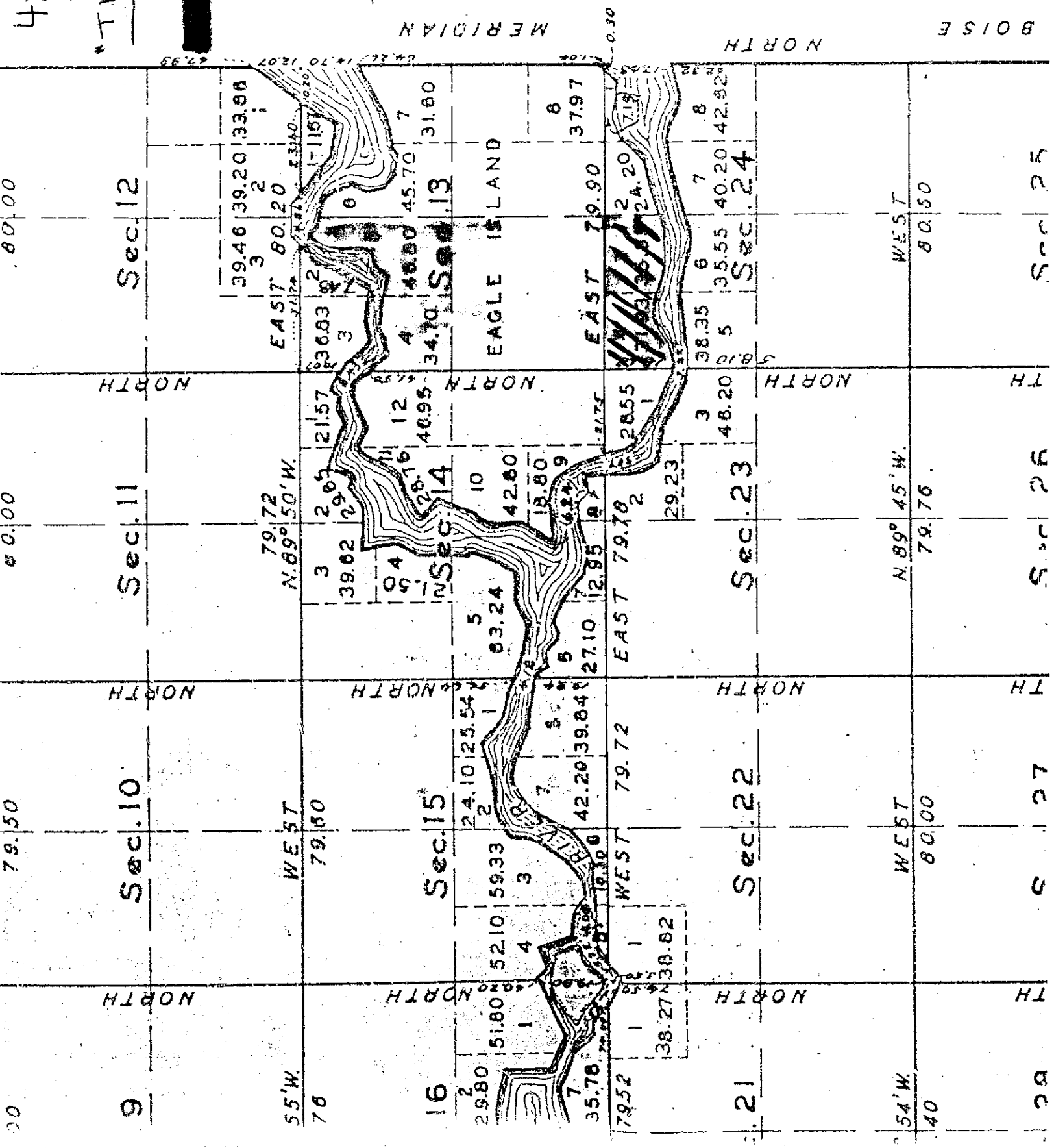
R 8123021154 - Jones, Donovan - lot 33

4N 1W

"TRANSFER"
63-186A
63-187

POD NIENE,
Sec. 24,
T4N, R1W

(South Channel
of Boise River)



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31772 V1

WATER RIGHT NUMBER: 63-31772 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HART-DAVIS DITCH CO INC C/O JIM BRESZINSKY 1111 TROUT RD EAGLE, ID 83616

Priority Date: 06/01/1872

Basis: Deceed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	6.660 CFS	
	<u>Total Diversion:</u>	6.660 CFS	

Location of Point(s) of Diversion

BOISE RIVER	NW1/4NW1/4	Sec. 17, Twp 04N, Rge 01E, B.M.
ADA County		
BOISE RIVER	L6 (SW1/4NE1/4)	Sec. 18, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	7											X						
													L4						
04N	01E	18					X	X			X	X	X						
							L3	L4			L5	L11							
04N	01W	12												X				X	
														L3				L1	
04N	01W	13			X	X	X		X	X	X	X	X	X	X	X	X	X	
					L6	L7	L2		L4	L5								L8	
04N	01W	14	X	X	X	X				X					X	X	X	X	
			L1	L2	L11	L12				L4						L10	L8		
04N	01W	23	X																
			L1																
04N	01W	24		X			X	X											
				L2			L3	L4											

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31772 V1

Total Acres: 498

Conditions of Approval:

1. F05 RIGHT NO. 63-134 IS ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.
2. P29 THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 63-186 AND 63-187.
3. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 498 ACRES WITHIN THE BOUNDARY OF HART-DAVIS DITCH COMPANY.
4. THIS RIGHT IS DESIGNATED AS RIGHT NOS. 57 AND 58 IN THE STEWART DECREE AND THE BOISE RIVER WATER MASTERS RECORDS.
5. 155 This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and preceding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and preceding to the earliest, shall be reduced to 60 percent of their decreed quantities.
6. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
7. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
8. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
9. F01 WATER IS DELIVERED THROUGH THE HARTON DAVIS DITCH
10. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

Comments:

1. Iharris 10/1/2003 Combined Rights
Comment: This right is a combination water right nos. 63-186 & 63-187.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31772 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			10/01/2003	lharris	Active
Summary			10/01/2003	lharris	Active
POU	9/15/2004 2:37:29 PM	mschulte			Active
POU	2/3/2005 9:52:06 AM	mschulte			Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	10/6/2003 11:08:22 AM	mschulte	Edited point location
Summary	10/1/2003 2:10:16 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
Summary	10/1/2003 2:12:31 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POU	2/3/2005 9:52:07 AM	mschulte	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required? (Yes) 14. Is a POU remark and/or condition required?
POD	10/6/2003 11:09:57 AM	mschulte	Edited point location
POU	9/15/2004 2:37:30 PM	mschulte	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7383

WATER RIGHT NUMBER: 63-7383

Owner Type

Current Owner

Name and Address

SEVEN SUCKERS IRRIGATION DIST
RT 1
EAGLE, ID 83616

Priority Date: 01/26/1971

Basis: License

Status: Active

Source

BOISE RIVER

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

5/01 to 10/15

Diversion Rate

1.520 CFS

Annual Volume

342.00 AF

Total Diversion:

1.520 CFS

342.00 AF

Location of Point(s) of Diversion

BOISE RIVER

NE1/4NE1/4

Sec. 24, Twp 04N, Rge 01W, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	24	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	76.0
				16.0			32.0	28.0											

Total Acres: 76

Conditions of Approval:

1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. 016 See remarks for additional conditions of approval.
3. USE OF WATER UNDER THIS LICENSE IS SUBJECT TO THE CONTROL OF THE WATERMASTER OF WATER DIST. 63 & NO WATER MAY BE DIVERTED UNLESS AND UNTIL ALL PRIOR WATER RIGHTS ARE FIRST SATISFIED.

Remarks:

-7383
(split)
31945 31946

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7383 Priority Jan. 26, 1971 Amount 1.52 cfsTHIS IS TO CERTIFY, that Seven Suckers Irrigation District

of Eagle, Idaho, has complied with the terms and conditions of Permit No. 63-7383 issued pursuant to Application for Permit dated January 26, 1971, and has submitted proof to the Department of Water Administration on August 31, 1972, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 4.0 cfs of water from the Boise River, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 1</u> to <u>Oct. 15</u>	at <u>1.52</u> cfs and	<u>342 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.52 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 342 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 24,

Twp. 4 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 W	24	12				32	28											76

Total number of acres irrigated 76

Use of water under this license is subject to control of the watermaster of Water District No. 63 and no water may be diverted unless and until all prior water rights are first satisfied.

A measuring device of a type approved by this Department shall be permanently maintained at the point of diversion from the Boise River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of April, 19 74.

R. Keith Higin
Director

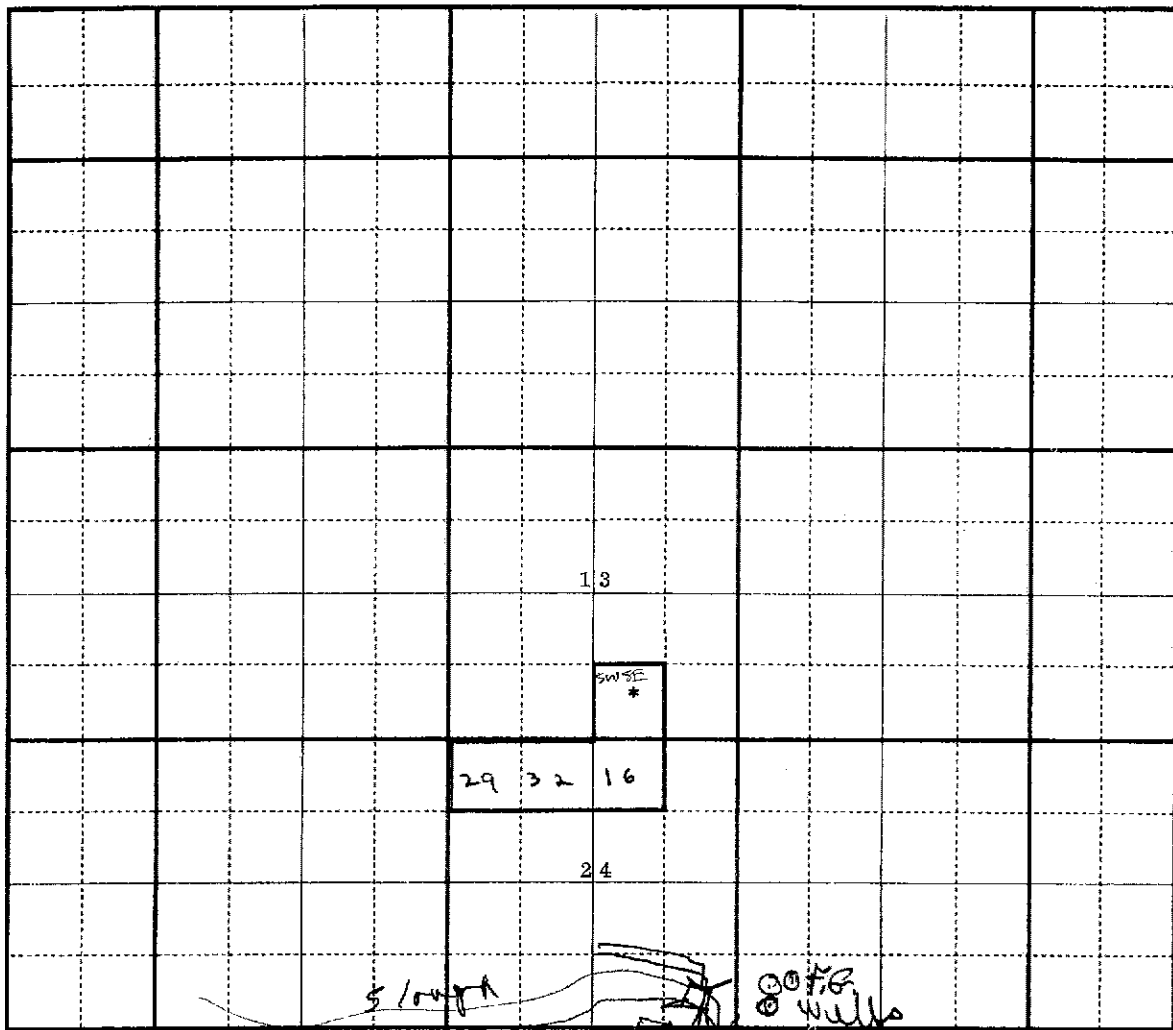
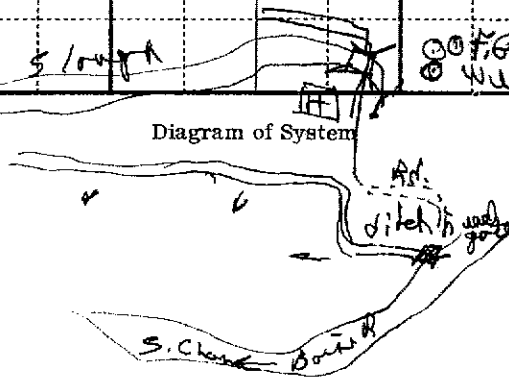
T.
4
N

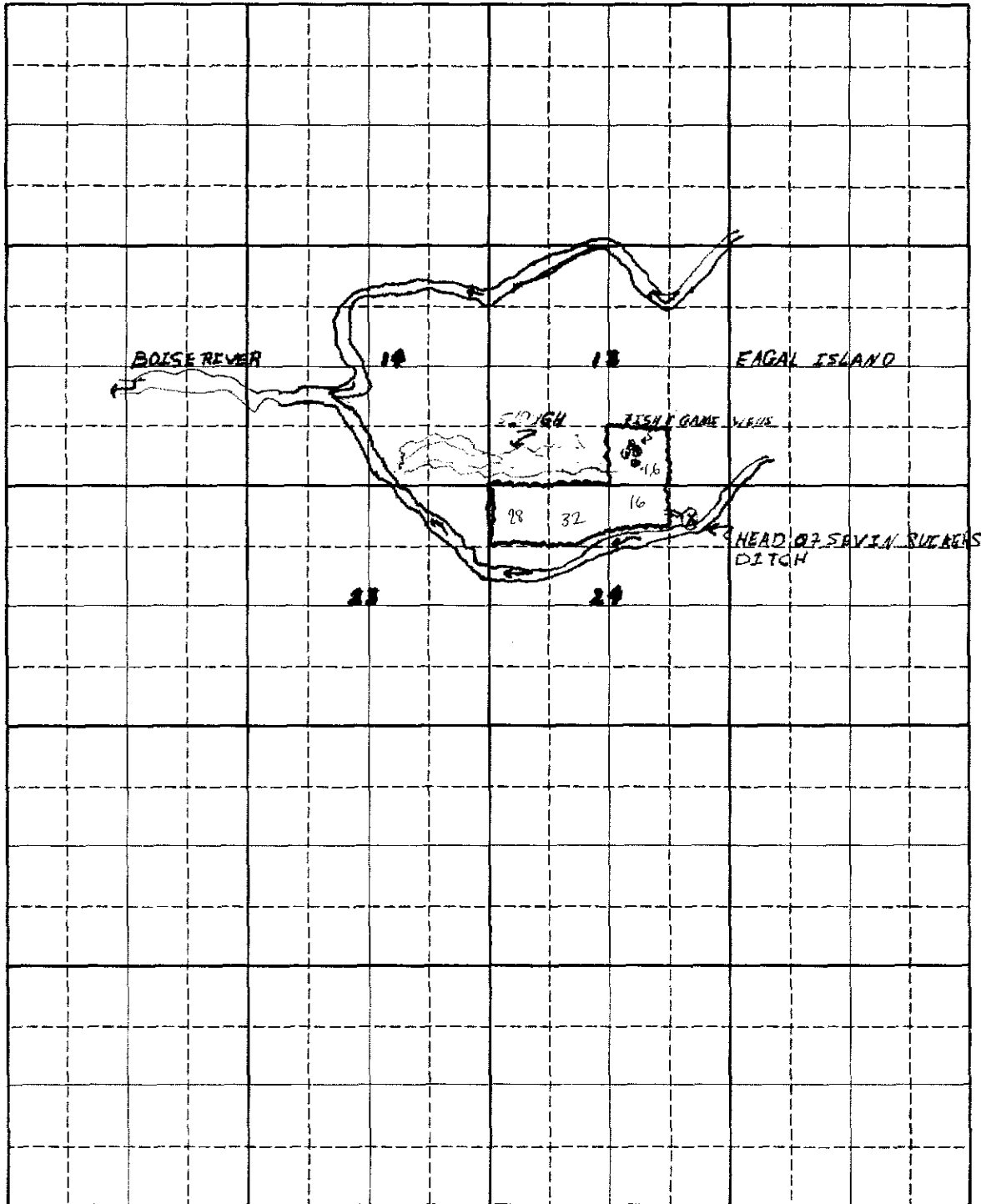
Diagram of System



10. Remarks: One intent is to exchange from unnamed stream with
water from Boise River water & let this waste flow into Boise River to
fill the water rights of downstream users. It will take the additional
water from the Boise River through the Sempronius ditch at the
original point of diversion, being the NE 1/4 NE 1/4, Sec 24, T. 4N, R. 1W, B. 1

Appl. for Permit
project
map:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Brodley Christensen
(Applicant)

Ris of Green sucker
66 758

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES ADJUDICATION CLAIM POU REVIEW REPORT ADJUDICATION CLAIM NUMBER: 63-30136

02/11/2005

For north channel of Boise River

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-134	Claim	04N	01W	13	SE	SW		IRRIGATION	31/843	HART-DAVIS DITCH CO INC
9822 ✓	Claim	04N	01W	13	SE	SW		IRRIGATION	1/1	FAYE W ZAMZOW
~~30136~~	~~Claim~~	~~04N~~	~~01W~~	~~13~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~1.5/35~~	~~STEPHANIE A MAULIN~~
-186	Water Right	04N	01W	13	SE	SW		IRRIGATION		MARY G DAVIS
9822	Water Right	04N	01W	13	SE	SW		IRRIGATION	1/1	JACK D MAULIN
~~9822~~	~~Claim~~	~~04N~~	~~01W~~	~~13~~	~~SE~~	~~SW~~		~~DOMESTIC~~		~~FAYE W ZAMZOW~~
4180	Water Right	04N	01W	13	SE	SW		DOMESTIC		ESTHER G MARSHALL
15846	Water Right	04N	01W	13	SE	SW		DOMESTIC		SHERRY WASHBURN
21706	Claim	04N	01W	24	NE	NW		IRRIGATION	6/6	PIONEER IRRIGATION DISTRICT
~~30136~~	~~Claim~~	~~04N~~	~~01W~~	~~24~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~29.5/35~~	~~STEPHANIE A MAULIN~~
31945 ✓	Claim	04N	01W	24	NE	NW		IRRIGATION	32/	JACK D MAULIN
7383 ✓	Water Right	04N	01W	24	NE	NW		IRRIGATION Parent	32/76	SEVEN SUCKERS IRRIGATION DIST
-186	Water Right	04N	01W	24	NE	NW	3	IRRIGATION		MARY G DAVIS
31042 ✓	Claim	04N	01W	24	NE	NW	3	STOCKWATER		JO ANN F KERSTEIN
26148 ✓	Water Right	04N	01W	24	NE	NW	3	STOCKWATER		GARY K MINGUS
~~31042~~	~~Claim~~	~~04N~~	~~01W~~	~~24~~	~~NE~~	~~NW~~	~~3~~	~~DOMESTIC~~		~~JO ANN F KERSTEIN~~
26148 ✓	Water Right	04N	01W	24	NE	NW	3	DOMESTIC		GARY K MINGUS
30136	Claim	04N	01W	24	SE	NW		IRRIGATION	4/35	STEPHANIE A MAULIN
1614B	Claim	04N	01W	24	SE	NW		IRRIGATION FROM STORAGE	35/10964.2	SETTLERS IRRIGATION DISTRICT
1618B	Claim	04N	01W	24	SE	NW		IRRIGATION FROM STORAGE	35/10964.2	SETTLERS IRRIGATION DISTRICT
1626B	Claim	04N	01W	24	SE	NW		IRRIGATION FROM STORAGE	35/10964.2	SETTLERS IRRIGATION DISTRICT
18794	Water Right	04N	01W	24	SE	NW		DOMESTIC		RONALD JUTZY
22341	Water Right	04N	01W	24	SE	NW		DOMESTIC		CAROLYN B CORNELL
22988	Water Right	04N	01W	24	SE	NW		DOMESTIC		PAUL H CALVERLEY
11302	Water Right	04N	01W	24	SE	NW	6	IRRIGATION	1/1	HARRIET J CALVERLEY

63-9822 → GW - 1 acre of irrigation, according to license/field exam, is located in top northern part of parcel
→ no overlap

63-31945 - GW - claim has been disallowed in SRBA.

63-31042 - GW - D# 8 - internal domestic use only.

63-26148 - GW - D# 8 - internal domestic use only.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31042

WATER RIGHT NUMBER: 63-31042

Owner Type Name and Address
Current Owner JO ANN F KERSTEIN
 2100 ARTESIAN RD
 EAGLE, ID 83616
 (208)939-2226

Current Owner CHESTER C KERSTEIN
 2100 ARTESIAN RD
 EAGLE, ID 83616-5645
 (208)939-2226

Priority Date: 03/06/1996

Basis: Beneficial Use

Status: Active

SourceTributary

GROUND WATER

Beneficial Use

From To

Diversion RateAnnual Volume

DOMESTIC

1/01 to 12/31

0.000 CFS

STOCKWATER

1/01 to 12/31

0.020 CFS

Total Diversion:

0.220 CFS

Location of Point(s) of Diversion

GROUND WATER

L3 (NE1/4NW1/4)

Sec. 24, Twp 04N, Rge 01W, B.M.

ADA County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	24	X				
			L3				

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	24	X				
			L3				

internal
D&S

NE NW, S24
L3

0.02
0.000 CFS
0.020 CFS
0.220 CFS
0.04
0.02 cfs

I corrected/changed in ECVR.
-KLB

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31042

Conditions of Approval:

1. PROPERTY ALSO KNOWN AS LOTS 31 & 32 OF STEIN'S SECOND SUB.

Remarks:

Comments:

Water Supply Bank:

overlap review -



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31945

WATER RIGHT NUMBER: 63-31945

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JACK D MAULIN 2050 ARTESIAN RD EAGLE, ID 83616 (208)939-0447
Current Owner	STEPHANIE A MAULIN 1727 TROUT RD EAGLE, ID 83616 (208)939-8374

NENW, S24

L3

Priority Date: 01/26/1971

Basis: License*

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

03/15 to 11/15

Diversion Rate

0.640 CFS

Annual Volume

144.00 AF

Total Diversion:

0.640 CFS

144.00 AF

Location of Point(s) of Diversion

GROUND WATER

NE1/4NE1/4

Sec. 24, Twp 04N, Rge 01W, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	24	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	32.0
							32.0

Conditions of Approval:

1. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-7383.
2. Use of water under this License is subject to the control of the watermaster of Water District 63 and no water may be diverted unless and until all prior water rights are first satisfied.

Seven Suckers Irr. Dist.

(from Boise River)

Remarks:Comments:* DISALLOWED in SRBA

(South channel)

Water Right Report 63-26148

D & S

NE NW, S24

L3

Status: Active

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01	to 12/31	0.020 CFS	
DOMESTIC	1/01	to 12/31	0.020 CFS	
		Total Diversion:	0.040 CFS	

GROUND WATER L3 (SE1/4NE1/4NW1/4) Sec. 24, Twp 04N, Rge 01W, B.M.
ADA County

STOCKWATER

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-26148

04N 01W 24	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
					X												
					L 3												

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. STOCKWATER, 25 HORSES
PROPERTY ALSO KNOWN AS LOT 30, STEINS SUBDIVISION #2, 2077 TROUT RD.

Remarks:Comments:

1. dbuffing 3/2/2001 Name removal and address change

Comment: The data in the name field was changed to show this right has an address change and name removal, per claimant request due to divorce.

2. dbuffing 3/21/2002 Lot number description

Comment: Per lat map and owner contact, 1727 Trout Rd is Lot 25 and is covered under 63-9822 with a 1981 priority date. The residence at 2077 is Lot 30, and the 1930 home. Appears that the D & S contractor was in error by assuming address of claimant (Maulin) was the home claimed. Home claimed is actually South of 1727 Trout Rd.

3. dbuffing 3/27/2002 Ownership change

Comment: The data in the name field was changed to show this right has an ownership change

Water Supply Bank:

overlap review -

05/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9822

WATER RIGHT NUMBER: 63-9822

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FAYE W ZAMZOW 1727 TROUT RD EAGLE, ID 83616 (208)939-1262
Current Owner	JAMES B ZAMZOW 1727 TROUT RD EAGLE, ID 83616 (208)939-1262
Original Owner	JACK D MAULIN 2050 ARTESIAN RD EAGLE, ID 83616 (208)939-0447
Original Owner	STEPHANIE A MAULIN 1727 TROUT RD EAGLE, ID 83616 (208)939-8374

8E8W, S13

Priority Date: 10/15/1981

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.030 CFS

Annual Volume

4.50 AF

DOMESTIC

1/01 to 12/31

0.040 CFS

0.50 AF

Total Diversion:

0.040 CFS

5.10 AF

Location of Point(s) of Diversion

GROUND WATER

SE1/4SW1/4

Sec. 13, Twp 04N, Rge 01W, B.M.

ADA County

Place of Use

IRRIGATION

field exam did not indicate where acre of irrigation is specifically.

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	13	1.0				1.0

Total Acres: 1

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
			1.0				1.0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9822

		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01W	13												X					

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Claim Received Date: 9/8/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
---------	--------------------	----------	--------------------	----------	--------

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
---------	-----------------	----------	----------

Water Supply Bank:

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-15846

WATER RIGHT NUMBER: 63-15846

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SHERRY WASHBURN 8099 CASWELL BOISE, ID 83703
Current Owner	KIM D WASHBURN 8099 CASWELL BOISE, ID 83703

SE 8W, 813

Priority Date: 06/01/1940

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 13, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13												X					

↑
POU does not overlap

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. PARCEL NO. R 1318003320 PROPERTY ALSO KNOWN AS LOT 9 CASWELL & SLOAN SUB.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

Receipt Details for ID W005775

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/8/1989 2:34:10 PM	9/8/1989	Western	\$211.00	Check
Payer		RIVER ISLAND RANCH		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2576			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$211.00	ADJUDICATION CLAIM FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	26148		\$25.00	Claim
63	9822		\$51.00	Claim
63	7383		\$82.00	Claim
63	186		\$25.00	Claim
63	187		\$28.00	Claim

} # 63-30136 ?

Print Report

Seven Suckers Shareholders

DOTY, CHRISTINA
1894 N. Linder Road
Eagle, ID 83616

DOTY LEONA
2077 S. Artesian Road
c/o DOTY, 1894 N. Linder Road
Eagle, ID 83616

EAGLE ISLAND LLC
c/o Lori Barnes Girdner
148 Oakhampton Street
Eagle, ID 83616

HENZLER
1965 N. Linder Road
Eagle, ID 83616

IDAHO DEPT. OF FISH AND GAME (Pending)
ATTN: BOB BELVEAL
1800 S. Trout Road
Eagle, ID 83616

Claim filed

JONES DONADAN V.
2152 S. Artesian Road
Eagle, ID 83616

KERSTEIN CHESTER C.
2100 S. Artesian Road
Eagle, ID 83616

~~MAHLIN JACK~~
2850 S. Artesian Road
Eagle, ID 83616

MINGUS GARY
2077 S. Trout Road
Eagle, ID 83616

STONEGATE RANCH
c/o HENZLER
1965 N. Linder Road
Eagle, ID 83616

FILED ~~CLAIM~~ NO NOTICE REDED

63-30136

(+) Zam Zow (small portion)
1727 Trout
Eagle

4-30-04

WTR RT 63-7383-1-26-71 SEVEN
SUCKERS

186
187 } HART
DAVIS

132
133 } MACK CATLIN

WHAT'S LEFT FOR THOSE
SEVEN SUCKERS EXCEPT 63-7383

same owners

Not owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FAX TRANSMITTAL COVER SHEET

FAX # (208) 334-2348

DATE: 4-16-04

TO: DANNI SMITH

FROM: JAN SHURTE

DOCUMENT DESCRIPTION:

THIS IS THE LIST FOR THE
COURTESY COPY OF B63 PRT 2 2ND ROUND. THE
WATER RIGHT HAS BEEN PARTIALLY CLAIMED & MAY
NOT BE THE ONE THEY SHOULD CLAIM. IT SEEMS THEY
MAY HAVE A PORTION OF A BOISE RIVER DECREASED RIGHT
ALSO. WE WILL REFER THESE FONKS TO CRAIG & /OR MEL.
JUST PUT THAT AS YOUR SOURCE FOR THESE NAMES

TOTAL PAGES SENT: 1 + COVER SHEET

THANKS,
JAN

CONTACT: _____

Robertson,Cindy

From: Norm Young [nyoung@eroresources.com]
Sent: Wednesday, March 03, 2004 6:22 PM
To: Robertson,Cindy
Cc: dbarber@ag.state.id.us
Subject: Hart Davis Rights transferred to Seven Suckers

Cindy:

After a quick look at this, I still do not fully understand. However, WD 63 lists 1.04 cfs from rights 63-186 and 187 (Stewart Decree original numbers 57 and 58 decreed for a total of 7.7 cfs) as transferred and delivered thru Seven Suckers. The SRBA recommendation at this point is that 63-186 and 187 be combined and decreed as 63-31772 to Hart Davis in the amount of 6.66 cfs. This is the accurate amount left over after the transfers to the Seven Suckers ditch, but there is no hint or mention of any SRBA claim on the parts of these rights transferred to Seven Suckers.

I have to be missing something somewhere, because Mel Schulte would have had this information at his finger tips as he made his recommendation. In fact he recommends disallow of a large competing claim for these rights by Ron Sall.

At this point my only thought is to ask Mel why the claims have not been filed for Seven Suckers share of the rights.

Norm

3/22/2004

Seven Suckers Shareholders

DOTY
1894 N. Linder Road
Eagle, ID 83616

DOTY
2077 S. Artesian Road
c/o DOTY, 1894 N. Linder Road
Eagle, ID 83616

EAGLE ISLAND LLC
c/o Lori Barnes Girdner
148 Oakhampton Street
Eagle, ID 83616

HENZLER
1965 N. Linder Road
Eagle, ID 83616

IDAHO DEPT. OF FISH AND GAME (Pending)
ATTN: BOB BELVEAL
1800 S. Trout Road
Eagle, ID 83616

JONES
2152 S. Artesian Road
Eagle, ID 83616

KERSTEIN
2100 S. Artesian Road
Eagle, ID 83616

MAULIN
2050 S. Artesian Road
Eagle, ID 83616

MINGUS
2077 S. Trout Road
Eagle, ID 83616

STONEGATE RANCH
c/o HENZLER
1965 N. Linder Road
Eagle, ID 83616



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

November 25, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

SHERL L CHAPMAN
410 S ORCHARD SUITE 144
BOISE ID 83705

Dear Sherl;

I am in the process of reviewing the Notices of Claim to a Water Right submitted by you in the Snake River Basin Adjudication for Jack and Stephanie Maulin. These are on the sources listed as the Boise river and groundwater which are used for irrigation.

While reviewing these Claims the following questions arose.

Claim number A63-07383-Groundwater

1. Source as licensed is the Boise river, the Claim lists groundwater as the source.
2. Place of Use and Quantity-The Claim appears to be for a portion of the original license. Should this Claim be split or is this a new usage from the groundwater source?

Claim number A63-00186 and A63-00187-Boise river

The information on this Claim indicates that you are combining the above decreed rights. The original places of use shown under decreed right number 63-00186 appear to be appurtenant to only a portion of the lands claimed. None of the lands listed under original right 63-00187 appear to be appurtenant to their property. Also, 63-00186 has been claimed in the adjudication by Hart-Davis Ditch Company.

I am enclosing a profile report for each of these rights so you can review them. Thank you for your assistance in this matter.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

10-13-94 - Shorly has not responded to this letter. So I have data entered claims as filed & marked for field exam.
L. R. W.

MICROFILMED
OCT 18 1996

CONVERSATION MEMORANDUM

DATE _____

FILE _____

NAME OF PARTY

Maulin

EMPLOYEE _____

RE: _____

63-7383

Source? Licensed as Boatsman

P.O.U. & Quantity

63-186 & 63-187 (1 Claim)

P.O.D. has changed

AG3-00186 claimed by Nant-Davis

Sic 13, SESU, 3/Carrie

24 - nothing claimed under P.O.U.

MICROFILMED
OCT 18 1958

Water Right Number - 63-00186

Prefix Translation: WATER RIGHT

old (D) Number -

*** C - CURRENT OWNER ***

DAVIS

MARY G.

1 -
2 -
3 -
City-
Phone -

State- Zip-

Priority Date - 06/01/1872

Region - 14 WESTERN

Stage - D - DECREE

Source - BOISE RIVER

Intributary - SNAKE RIVER

Status -

Point of Diversion -

Stream Index (Blank if no Index Code)

Tw	Rng	Sec	Tract	Lot	Rflg	County
04N	01E	18			(1)	ADA

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION					4.400	

Total Div. Rate - 4.400

Total Div. Volume -

Total Div. Capacity -

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
04N	01W	13	NW NW SW NW NE SW NW SW SW SW SE SW NE NW NW NW	3 4		01	IRRIGATION	(1) ADA (1) ADA (1) ADA (1) ADA (1) ADA (1) ADA (1) ADA (1) ADA
		24		3 4				

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks - P/D NE, S18, T4N, R1E.

Old Water Right Numbers - No Old Water Right Numbers found.

MICROFILMED
OCT 18 1998

MICROFILMED
OCT 18 1996

Water Right Number - 63-00187

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
HART

EDWARD N.

1 -
2 -
3 -
City-
Phone -

State- Zip-

Priority Date - +
06/01/1872

Region - +
14 WESTERN

Stage - +
D - DECREED

Status - +

Source - +
BOISE RIVER

Point of Diversion - +
Stream Index (Blank if no Index Code)

TwN Rng Sec Tract Lot RFlg County

04N 01E 18 (1) ADA

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 3.300

TwN Rng Sec Tract Lot Acres Code Description County

13	14	SW NW	(1)	ADA
		NW SW	(1)	ADA
14	11	SW SW	(1)	ADA
		SW NE	(1)	ADA
	12	SE NE	(1)	ADA
		SW NW	(1)	ADA
		NW SW	(1)	ADA
		SW SW	(1)	ADA
		NE SE	(1)	ADA
		NW SE	(1)	ADA
	10	NW SE	(1)	ADA
		SW SE	(1)	ADA
	9	SE SE	(1)	ADA
			(1)	ADA

- Diversion Means -

- Non-Irrigation Use -

Other Rights for Same Use -

MICROFILMED
OCT 18 1996

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR0723NP
(00-26)

Water right number - 63-00187 Prefix Translation: WATER RIGHT

+ - - - - - P/D NE, S18, T4N, R1E. Remarks - - - - - +

+ - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + + - Decree Date - +
FARMERS CO-OP DITCH CO. RIVERSIDE IRR. DIST. 01/18/1906

+ - - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 02/11/86 05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 63
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 01/18/1906	Presumption Flag	-		

MICROFILMED
OCT 18 1996