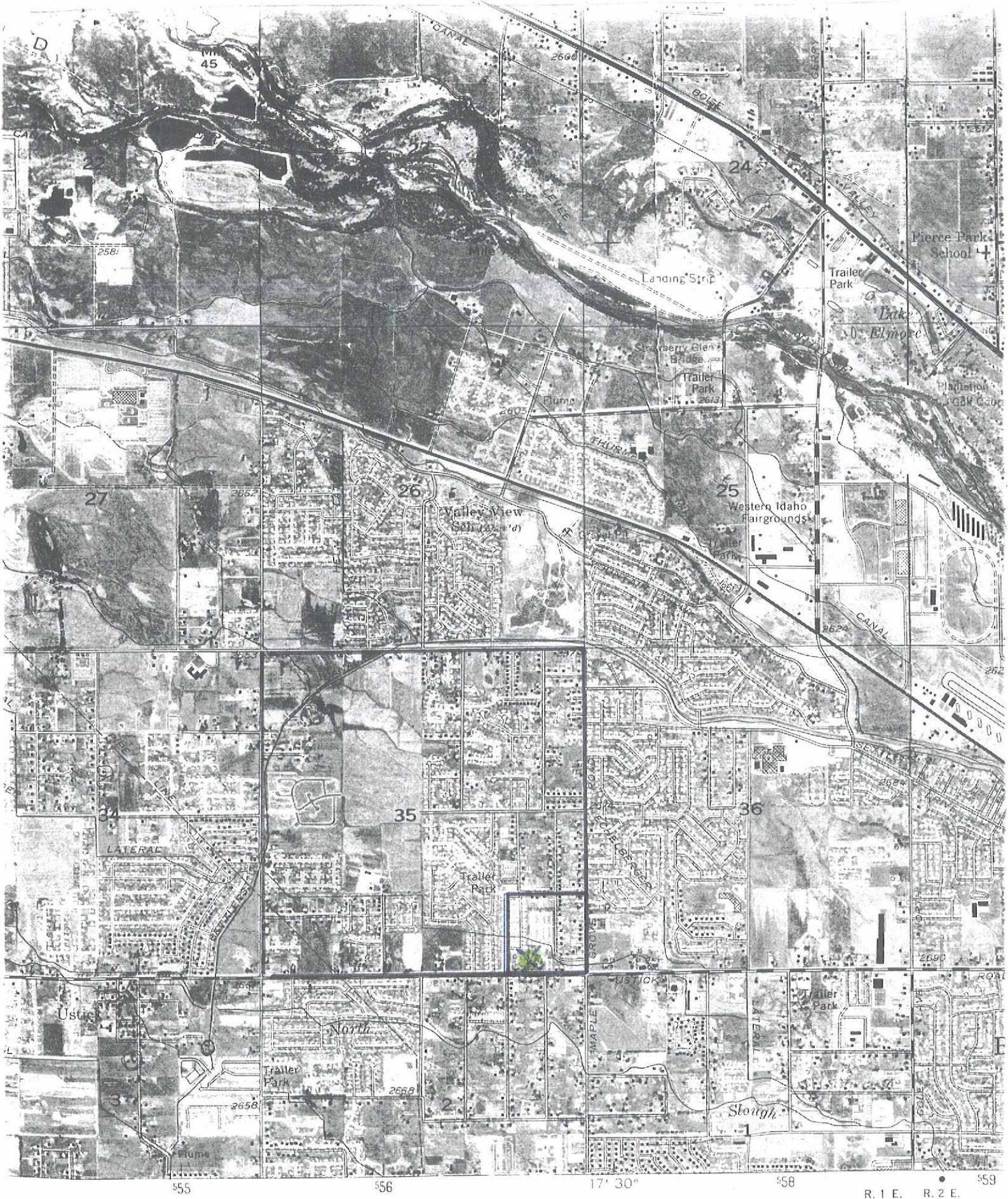


4N 1E S35
SE SE

R. 1 E. R. 2 E.

11

Idaho Department of Water Resources

T04N, R01E,
S35

Claim No: 63-30103

Prepared By: Kimberly Brown

Date: February 10, 2005



Place of Use



Section Lines

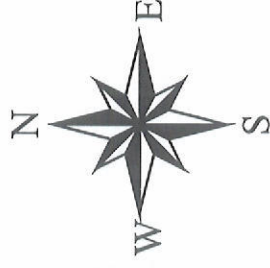


1/4 1/4



Point of Diversion

Acres Irrigated = 1.0



0.03 0 0.03 0.06 Miles



1987 NAPP

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S0535449910

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
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- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 1.500
Zone Code: R-2
Primary Code Area: 01-4 Tax Districts
Group Type: SECT
Subdivision: 4N 1E 35
Section: 4N1E35

Property Description

PAR #9910 OF SE4SE4
 SEC 35 4N 1E
 #94037719



Property Address
 9230 W USTICK RD
 BOISE, ID 83704

[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	1.500	\$76,500	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$256,400	COST

Total Assessed Value: \$332,900

Parcel Valuation History

Assessed value for year 2004 \$332,900
Assessed value for year 2003 \$331,400
Assessed value for year 2002 \$331,400
Assessed value for year 2001 \$331,400
Assessed value for year 2000 \$272,400

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

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63- 30103



11. 30. 2001

63-30103



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30103**
Date Received: 8/18/1994
Receipt No: W017937
Received By: dk Rsh

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT E MCFADDEN SR 208-376-0878
Address: 9230 USTICK RD
BOISE ID 83704

OR

Name: VICKI A MCFADDEN SR 208-376-0878
Address: 9230 USTICK RD
BOISE ID 83704

2. Date of Priority: DEC 31, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	35	SE	SE			ADA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	35	SE	SE		IRR	1.0
			SE	SE		DOMEST	
					Section Acres		1.0
					Total Acres		1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NO LATE FEE, BOUGHT HOME IN MAY 1992.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: A63-30103
39576
Ident. Number A61-11807
Date Received 8-18-94
Receipt Number W017937

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert E. Sage & Vicki A. McFadden Phone (208) 376-0878

Mailing Address 9230 Ustick Rd Zip 83704

2. Date of Priority (Only one (1) per claim) December 31, 1951

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 1E Section 35,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well and pump

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount .04 or _____

For Irrigation purposes from 3/15 to 11/15 amount .03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .07 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 House

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>1E</u>	<u>35</u>																<u>1</u>	<u>1</u>
																		<u>D</u>	

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

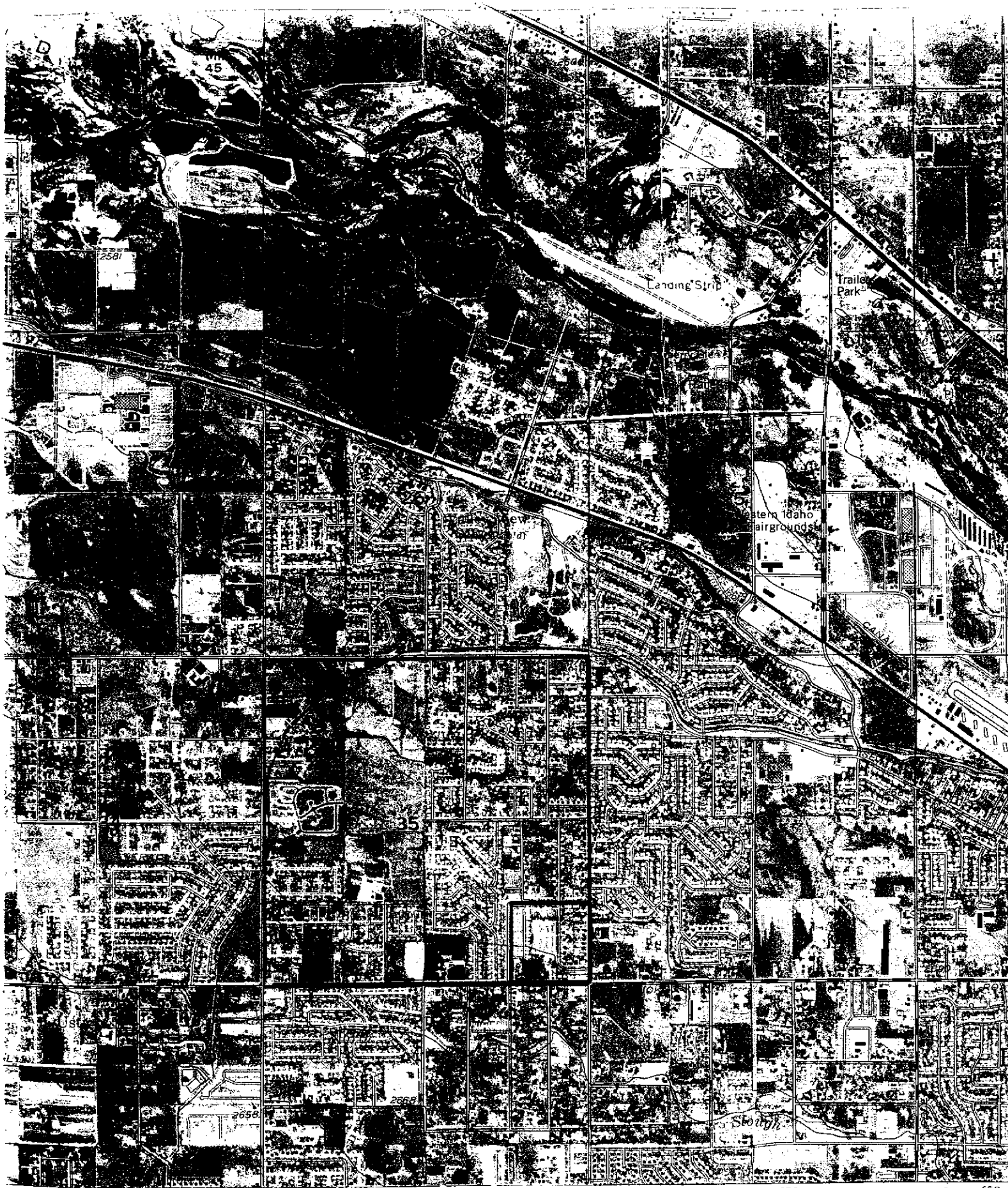
Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

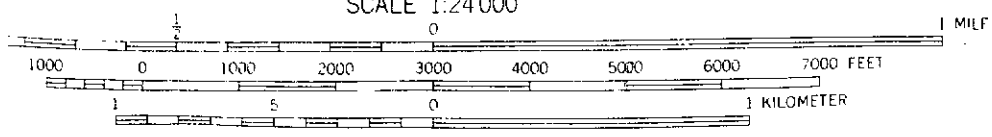
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



555 556 557 558 559
17° 30' R. 1 E. R. 2 E.

SCALE 1:24 000



4N 1E S35
SE SE

R

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

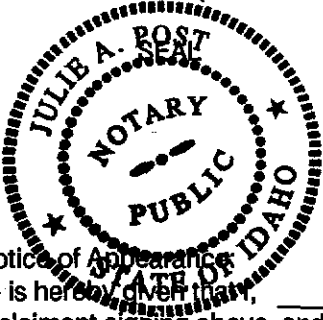
Signature of Claimant (s) Robert E. M. Fadden, Sr. Date 08/17/94
Vicki A. M. Fadden Date 8/17/94

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day of August 19 94



Notary Public Julie A. Post

Residing at Boise

My Commission Expires 5-10-99

Please Print Name

17. Notice of Appearance
Notice is hereby given that, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30103

NAME AND ADDRESS: VICKI A MC FADDEN
9230 USTICK RD
BOISE ID 83704

ROBERT E MC FADDEN SR
9230 USTICK RD
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
4.500 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/15/1889

POINT OF DIVERSION:

T04N R01E S35 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 4.50 AFY
DOMESTIC	01/01 12/31	0.020 CFS
Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.		

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S35 SESE 1.0

DOMESTIC Within ADA County

T04N R01E S35 SESE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO: S0535449910.

Idaho Department of Water Resources

**T04N, R01E,
S35**

Claim No: 63-30103

Prepared By: Kimberly Brown

Date: February 10, 2005



Place of Use



Section Lines

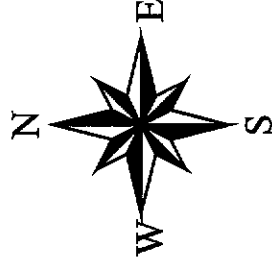


1/4 1/4



Point of Diversion

Acres Irrigated = 1.0



1987 NAPP



0.03 0 0.03 0.06 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-30103

WATER RIGHT NUMBER: 63-30103 ✓

Owner Type Name and Address ✓
 Current Owner VICKI A MC FADDEN ✓
 9230 USTICK RD
 BOISE, ID 83704
 (208) ~~876-0878~~ # 377-4487
 Current Owner ROBERT E MC FADDEN SR ✓
 9230 USTICK RD
 BOISE, ID 83704
 (208) ~~876-0878~~ # 377-4487

Priority Date: ~~12/31/1954~~ ✓ 6/15/1889

Basis: Beneficial Use ✓

Status: Active

SourceTributary

GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15	11/15 ✓	0.030 CFS ✓	4.5
DOMESTIC ✓	1/01	12/31 ✓	0.02-0.040 CFS ✓	
<u>Total Diversion:</u>			0.05 ✓	4.5

Change to 3/1

Location of Point(s) of Diversion

GROUND WATER

SE1/4SE1/4 ✓

Sec. 35, Twp 04N, Rge 01E, B.M. ✓

ADA County ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	35	NE	NW	SW	SE	1.0
							1.0 ✓

Total Acres: 1 ✓

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	35	NE	NW	SW	SE	X

Parcel No: S0535449910.

(Season of use is 3/1 to 11/15.)

Conditions of Approval:

ADD N 10 - Use shall not exceed 13,000 gal / day for domestic.
 ADD N 12 - domestic - historical beneficial use.
 ADD W B5 - Domestic use is for 1 home & does not include ir. of lawn/garden

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-30103

Remarks:

1. General NO LATE FEE, BOUGHT HOME IN MAY 1992.

*ADD Comments.*Comments:

According to Vicki McFadden (8-6-03), they do not use any city water; only their well water.

Dates and Other Information:

Claim Received Date: 8/18/1994
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant not supplied

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63 – 30103

Owner: Robert & Vicki McFadden Phone No. (208) 376-0878

Current Address: 9230 Ustick Rd., Boise 83704

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS new number – (208) 377-4487
- ☒ How long owned property? May 1992

Accompanied by: N/A

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12/31/1951

(If priority date, based on your exam, seems questionable, explain below.)

The McFaddens submitted evidence in the form of a Deed Record that goes back to 1889 and, therefore, requested that their priority date be changed to reflect this date. They signed an Amended Claim for 6/15/1889.

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
									A 0013278

Description of diverting works

well, pump (see Intrepid Field Report)

OVERLAP REVIEW

Other water rights with the same point of diversion: (see POD overlay review sheet)

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No overlap - separate PODs.

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To _____ Amount _____ CFS 4.5 AFA

Use Domestic From _____ To _____ Amount 0.02 CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

1 Ac x 4.5 af/acre = 4.5 af/annum $\checkmark$ 0.03 cfs x 1.9835 x 260 days = 15.47 af/annum

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS 4.5 AFA

☒ Changes found, the new total is, Amount 0.05 CFS _____ AFA

☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

The dept. allows 0.03 cfs/acre if acres are under 5.

NON-IRRIGATION USES:

☐ No change

☒ Changes Exam found: Domestic # of homes 1 Stock # _____

Types _____ Additional comments: Domestic internal use only

(0.02 cfs), since there is only 1 acre of irrigation (minus house, driveway, parking lot, pond, etc.)

PLACE OF USE:

☒ No Change

☐ Changes shown below:

Domestic use is for 1 home & does not include
irrigation of lawn & garden.

Quantity decreed for domestic use shall not
exceed 13,000 gal/day & is not a deter-
mination of historical beneficial use.

Parcel No: S05 35 449910.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
 - ☒ Photographs of POD's and POU
 - ☒ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU
- Intrepid - 11/30/01

DATE EXAM CONDUCTED: 2.10.05

(in house review)

FIELD EXAMINER: Kimberly Brown

overlap review-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30103

02/10/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
15381 ✓	Claim	04N	01E	35	SE	SE		IRRIGATION	2/2	GERALDINE A HYATT
~~30103~~	~~Claim~~	~~04N~~	~~01E~~	~~35~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~1/1~~	~~VICKI A MC FADDEN~~
2576	Claim	04N	01E	35	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01E	35	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01E	35	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01E	35	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01E	35	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01E	35	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	35	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01E	35	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01E	35	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01E	35	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	35	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
15381	Claim	04N	01E	35	SE	SE		DOMESTIC		GERALDINE A HYATT
~~30103~~	~~Claim~~	~~04N~~	~~01E~~	~~35~~	~~SE~~	~~SE~~		~~DOMESTIC~~		~~VICKI A MC FADDEN~~
11749	Water Right	04N	01E	35	SE	SE		DOMESTIC		USTICK GROVE ESTATES
15351	Water Right	04N	01E	35	SE	SE		DOMESTIC		JOE GRAHAM
16040	Water Right	04N	01E	35	SE	SE		DOMESTIC		FLOYD STATES
16629	Water Right	04N	01E	35	SE	SE		DOMESTIC		PAT CORLEY
16929	Water Right	04N	01E	35	SE	SE		DOMESTIC		BETTY JEAN MARTIN
17194	Water Right	04N	01E	35	SE	SE		DOMESTIC		SHIRLEY CLAPP
18200	Water Right	04N	01E	35	SE	SE		DOMESTIC		CLAUDIA J ST CLAIR
18855	Water Right	04N	01E	35	SE	SE		DOMESTIC		DONALD D SMITH
21881	Water Right	04N	01E	35	SE	SE		DOMESTIC		SYDNEY A PRIVETTE
21882	Water Right	04N	01E	35	SE	SE		DOMESTIC		SYDNEY A PRIVETTE
21887	Water Right	04N	01E	35	SE	SE		DOMESTIC		SYDNEY A PRIVETTE
22427	Water Right	04N	01E	35	SE	SE		DOMESTIC		WILLIAM BOX
22667	Water Right	04N	01E	35	SE	SE		DOMESTIC		EDGAR L MILLER

see POD review -
no overlap -
separate POU's.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30103

02/10/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2841	Water Right	04N	01E	35	SE	SE		DOMESTIC		JONES BLC

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES ADJUDICATION CLAIM POD REVIEW REPORT ADJUDICATION CLAIM NUMBER: 63-30103

02/10/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-15351	Claim	04N	01E	35	SE	SE	1960	GROUND WATER	9223 Ruth St. JOE GRAHAM R 7334210830
63-15381	Claim	04N	01E	35	SE	SE	1929	GROUND WATER	Dom Dr. GERALDINE A HYATT 9350 Ustick
63-16929	Claim	04N	01E	35	SE	SE	1972	GROUND WATER	R 7334210868 BETTY JEAN MARTIN
63-17194	Claim	04N	01E	35	SE	SE	1969	GROUND WATER	R 7334210940 SHIRLEY CLAPP
63-20148	Claim	04N	01E	35	SE	SE	1954	GROUND WATER	R 7334210380 ESTHER M DECKARD Randall Acres Subd.
~~63-30103~~	~~Claim~~	~~04N~~	~~01E~~	~~35~~	~~SE~~	~~SE~~		~~GROUND WATER~~	~~VICKI A MC FADDEN~~
63-18200	Claim	04N	01E	35	SE	SE	1965	GROUND WATER	3408 Jackielane CLAUDIA J ST CLAIR R 7334211050
63-21887	Claim	04N	01E	35	SE	SE	1969	GROUND WATER	3362 Jackielane SYDNEY A PRIVETTE R 7334211095
63-22841	Claim	04N	01E	35	SE	SE	1977	GROUND WATER	Randolph Dr. JONES - BLC
63-16040	Claim	04N	01E	35	SE	SE	1972	GROUND WATER	R 7334210975 LORRAINE BURK Randall Acres Subd.
63-16629	Claim	04N	01E	35	SE	SE	1953	GROUND WATER	3336 Jackielane PAT CORLEY R 7334211000
63-18855	Claim	04N	01E	35	SE	SE	1953	GROUND WATER	R 7334210935 DONALD D SMITH
63-21881	Claim	04N	01E	35	SE	SE	1969	GROUND WATER	3362 Jackielane SYDNEY A PRIVETTE R 7334211030
63-21882	Claim	04N	01E	35	SE	SE	1972	GROUND WATER	336 Jackielane SYDNEY A PRIVETTE
63-22427	Claim	04N	01E	35	SE	SE	1970	GROUND WATER	R 7334210939 SHIRLENE BOX Toni St.
63-22667	Claim	04N	01E	35	SE	SE	1970	GROUND WATER	R 7334210992 EDGAR L MILLER Toni St.
63-11749	Water Right	04N	01E	35	SE	SE	1992	GROUND WATER	Dom USTICK GROVE ESTATES 9140 - 9230 Ustick Mobile home
~~63-15351~~	~~Water Right~~	~~04N~~	~~01E~~	~~35~~	~~SE~~	~~SE~~		~~GROUND WATER~~	~~JOE GRAHAM~~
63-16929	Water Right	04N	01E	35	SE	SE		GROUND WATER	BETTY JEAN MARTIN
63-17194	Water Right	04N	01E	35	SE	SE		GROUND WATER	SHIRLEY CLAPP
63-2977	Water Right	04N	01E	35	SE	SE		UNNAMED STREAM BOISE RIVER	GLENN W WORK
63-18200	Water Right	04N	01E	35	SE	SE		GROUND WATER	CLAUDIA J ST CLAIR
63-21887	Water Right	04N	01E	35	SE	SE		GROUND WATER	SYDNEY A PRIVETTE
63-22841	Water Right	04N	01E	35	SE	SE		GROUND WATER	JONES BLC
63-16040	Water Right	04N	01E	35	SE	SE		GROUND WATER	FLOYD STATES
63-16629	Water Right	04N	01E	35	SE	SE		GROUND WATER	PAT CORLEY
63-18855	Water Right	04N	01E	35	SE	SE		GROUND WATER	DONALD D SMITH

no overlap -
separate PODs.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30103

02/10/2005

2

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-21881	Water Right	04N	01E	35	SE	SE		GROUND WATER	SYDNEY A PRIVETTE
63-21882	Water Right	04N	01E	35	SE	SE		GROUND WATER	SYDNEY A PRIVETTE
63-22427	Water Right	04N	01E	35	SE	SE		GROUND WATER	WILLIAM BOX
63-22667	Water Right	04N	01E	35	SE	SE		GROUND WATER	EDGAR L MILLER

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S0535449910

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 1.500
Zone Code: R-2
Primary Code Area: 01-4 Tax Districts
Group Type: SECT
Subdivision: 4N 1E 35
Section: 4N1E35

Property Description

PAR #9910 OF SE4SE4
 SEC 35 4N 1E
 #94037719



Property Address
 9230 W USTICK RD
 BOISE, ID 83704

[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	1.500	\$76,500	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$256,400	COST

Total Assessed Value: \$332,900

Parcel Valuation History

Assessed value for year 2004 \$332,900
Assessed value for year 2003 \$331,400
Assessed value for year 2002 \$331,400
Assessed value for year 2001 \$331,400
Assessed value for year 2000 \$272,400

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#) [\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
- [Human Resources](#)

Property Characteristics
 Residential
 Land

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Land Records

Characteristics Detail[Go Back to Property](#)

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- [Old interactive map](#)

**Residential Characteristics 1 for Parcel "S0535449910"**

Occupancy Date:	No Date Available
Year Built:	1910
Year Remodel:	1987
Effective Age:	1970
Construction Class:	5
Number of Bedrooms:	6
Number Bathrooms:	2.5
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	672
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	305
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	610
Patio Covered:	Y
Pool Sq Ft:	558
Total Sq Ft:	5830
Main Floor Sq Ft:	1950
Upper Floor Sq Ft:	1629
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	1351
Unfinished Basement Floor Sq Ft:	360
Finished Attic Sq Ft:	540
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
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- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
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Ada County Links

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- [Human Resources](#)

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Receipt Details for ID W017937

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/18/1994 1:38:25 PM	8/18/1994	Western	\$51.00	Check
Payer		MCFADDEN SR, ROBERT E		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1242			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION FEE	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	30103		\$51.00	Claim

[Print Report](#)

SENT BY: IDWRWESTERN REGION;

334 2348;

AUG-12-03 3:23PM;

PAGE 2/4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-30103
Date Received: 8/18/1994
Receipt No: W017937
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VICKI A MC FADDEN Phone: (208)377-4487
9230 USTICK RD
BOISE ID USA 83704

OR

ROBERT E MC FADDEN SR Phone: (208)377-4487
9230 USTICK RD
BOISE ID USA 83704

2. Date of Priority: 06/15/1889

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	35	SE SE	ADA	

5. Description of diverting works:

WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

SENT BY: IDWRWESTERN REGION;

334 2348;

AUG-12-03 3:23PM;

PAGE 3/4

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section 1/4 of 1/4	Lot	Use	Acres
04N	01E	35	SE SE SE SE	IRRIGATION DOMESTIC	1
Section Acres					1
Total Acres					1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is amended to show earlier date of priority.

15. Basis of Claim: Beneficial Use

SENT BY: IDWRWESTERN REGION;

334 2348;

AUG-12-03 3:23PM;

PAGE 4/4

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert E. M. 17 Jan 92 Date: 8/18/03

Date: _____

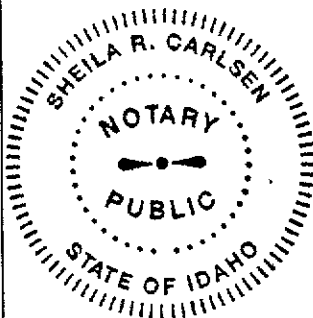
State of Idaho

County of Ada)
SS.

Subscribed and sworn (or affirmed) before me this
of August 20 03

18th

Sheila R. Carlsen



Notary Public

Residing at Boise, Idaho

My commission Expires 1-13 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FAX TRANSMITTAL COVER SHEET

FAX # (208) 334-2348

DATE: 8-12-03

TO: Vicki McFadden

FROM Kimberly Brown
Western Region

DOCUMENT DESCRIPTION: Amended Claim # 63-30103

Vicki - here is a copy of your amended claim with your
new priority date (+ telephone number). Please sign your
copy (either you ~~or~~ your husband will suffice) in front of a
notary and then send the signed copy to me via
mail; since the Department needs the signed claim
for our files.

TOTAL PAGES SENT: 3 + COVER SHEET

MAIL TO:

CONTACT: Kimberly Brown

Kimberly Brown
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

DEED RECORD,

63-30103

22 1395

Chis Indenture Made this 11th day of January in the year of our Lord, one thousand nine hundred and Three, between

Frank DeCloedt, and Eliza De. Cloedt, his wife.

of Boise City County of Ada State of Idaho

the part 1st of the first part, and William W. Briggs

of Boise City County of Ada State of Idaho

the part Y of the second part,

WITNESSETH That the said part 1st of the first part, for and in the consideration of the sum of

One DOLLARS,

Lawful Money of the United States of America, to them in hand

paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, he do granted, bargained

and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part Y of the second part,

and to his heirs and assigns forever, all the following described real estate, situated in Ada

County, State of Idaho, to wit:

to Frank DeCloedt by the Central Canal and Land Company That certain Water right deeded on the Fifteenth day of June A.D. 1899, to be used to

irrigate the land described as follows to-wit: The South one half of the South East quarter of Section Thirty five in township four North of Range One East containing Eighty acres.

Also that other certain water right deed to Frank DeCloedt by the Central Canal and Land Company, on the Tenth day of June A.D. 1891, to be used to irrigate the land described as follows to-wit: The North one half of the South East quarter of Section Thirty five in Township Four North of Range One East containing eighty acres, Said deeds recorded in the Recorder's office of Ada County State of Idaho respectively on May 30th 1890 in Book 18 page 905 of Deeds, and on July 30th 1891 in Book 18 of deeds, page 558.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as equity, of the said part Y of the first part:

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the part Y of the second part, and to his heirs and assigns forever. And the said part 1st of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part Y of the second part, his heirs and assigns, against the said part 1st of the first part and their heirs, and against all and every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

ADA COUNTY, IDAHO.

22 1396

IN WITNESS WHEREOF, The said part^{ies} of the first part ha^s hereunto set their hand^s and seal^s the day and Year first above written.

Signed, Sealed and Delivered in the Presence of

Frank De Cloedt (SEAL)

(SEAL)

Eliza De Cloedt (SEAL)

(SEAL)

STATE OF IDAHO,

County of Ada

ss.

On this Ninth 9th day of February 1908

before me, E.C. Cook, Notary Public in and for said County, personally appeared Frank De Cloedt

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same; and on this Fourth (4) day of February 1908, before me, the officer above described, personally appeared Eliza De Cloedt

known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

E.C. Cook

(SEAL)

Notary Public

STATE OF IDAHO,

COUNTY OF ADA,

ss.

I hereby certify that this Deed was filed for record at the request of

Wm. M. Briggs

at 2:30 o'clock P.M. this 28th day

of February 1908

Fees \$1.20

By

Deputy

M. L. Lawrence
Recorder.

CONVERSATION MEMORANDUM

**RE: Snake River Basin Adjudication Water Right No. A63-30103
Evidence of Priority**

August 6, 2003

Claimant Victoria McFadden called in response to the evidence of priority letter she recently received. According to Mrs. McFadden:

- the house was built in 1898,
- Bob Grasmick drilled a new well in 1991 for the next-door mobile home court; whose land was once part of the original property (#63-11749?),
- the last owner died last year (so he cannot provide proof of priority), and
- they have no lines to city water; therefore, they use only their well.

Mrs. McFadden will look for evidence of priority.

August 7, 2003

Mrs. McFadden called and said that she found a Deed of Record that goes back to 15 June 1889 and would like the priority date changed. I said that I would fax her an Amended Claim (Fax #375-8232); which I did after we hung up.

Kimberly Brown
Senior Water Resource Agent
Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 1, 2003

ROBERT E. & VICKI A. MCFADDEN
9230 USTICK RD
BOISE ID 83704

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-30103

Dear Claimant,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement.

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area.

The required evidence supporting the priority date(s) requested needs to be submitted by September 1, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above. In addition, please contact me at the Western Region office as soon as possible to set up a field exam.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-30103



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 30103
POD ID 401916
Quad Eagle 7
Claim Type Small
Easting 314758
Northing 284073
GPSID A0013278

Diversion Description

WELL, PUMP. Well located in basement of house 9230 Ustick
GPS taken on West back corner of house.

Assumptions

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\401916a.JPG

Photos

Photos\401916b.JPG

EPE (ft)

22 LH

Date (M/D/Y)

11/30/01

Time

13.50

Flow Rate (CFS)

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System ☒

HP 1

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Service, Inc.



RIGHT ID

63 30103

63- 30103

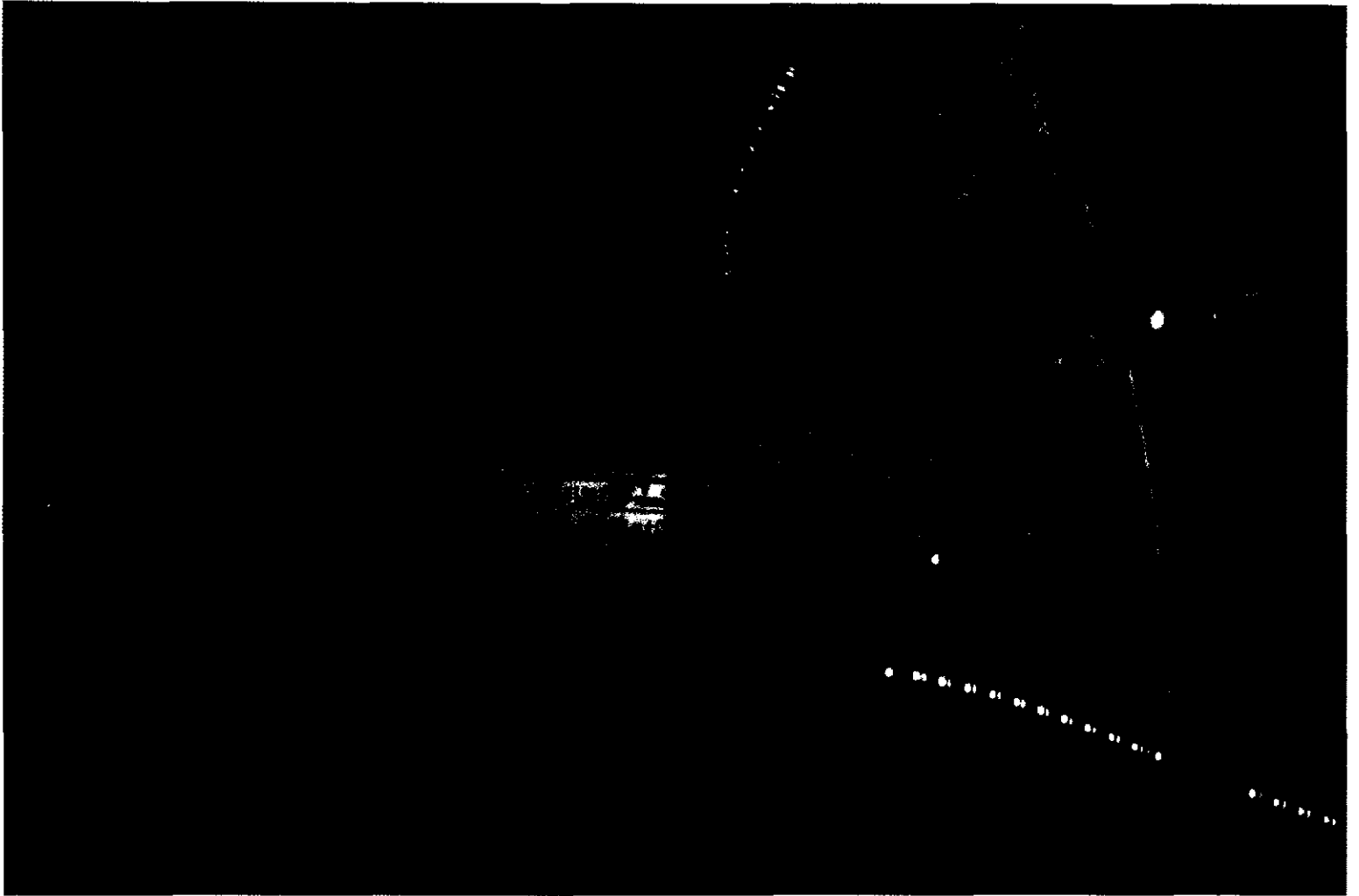


Photo 401916a

63-30103

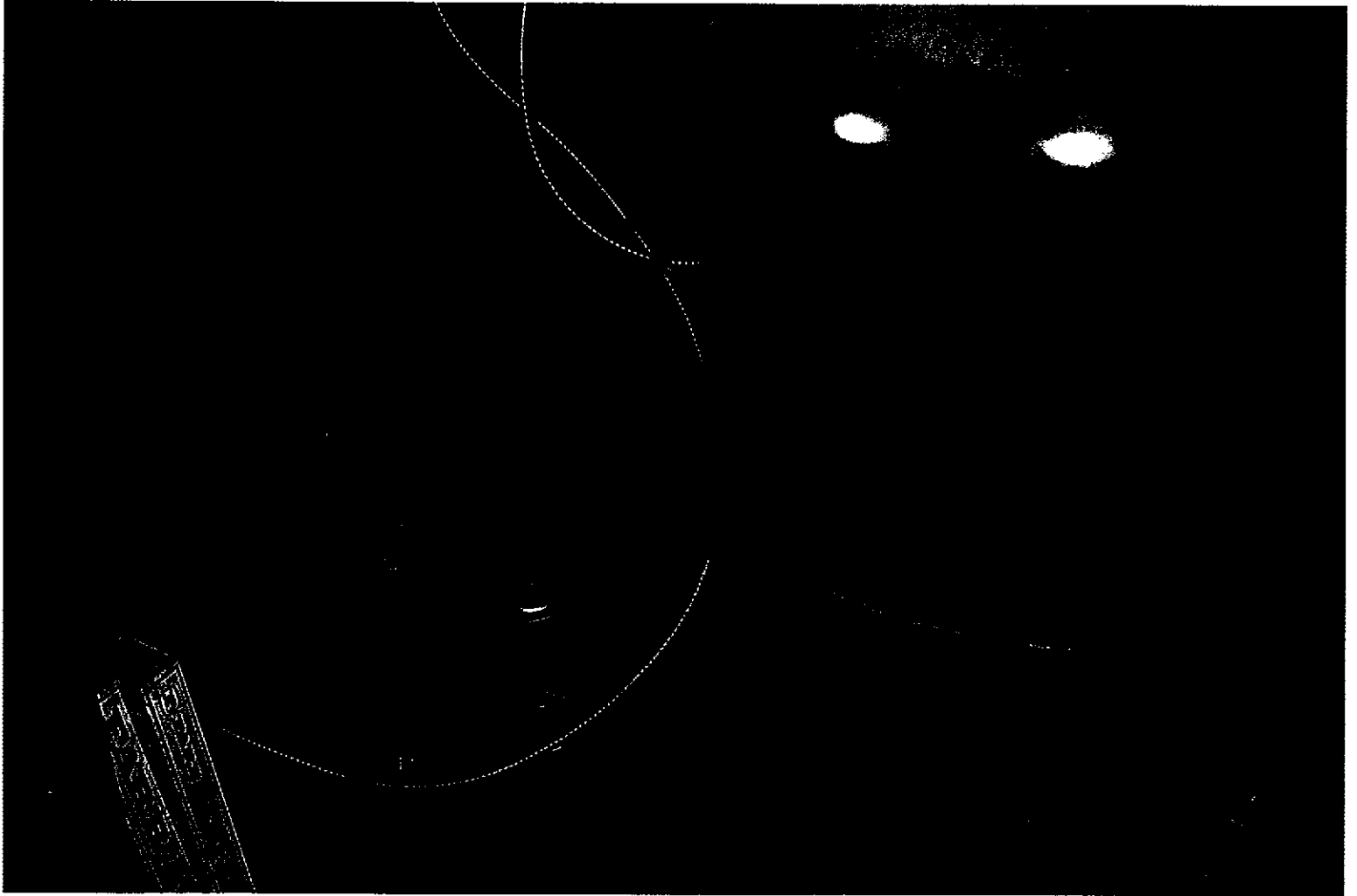


Photo 40191b



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office