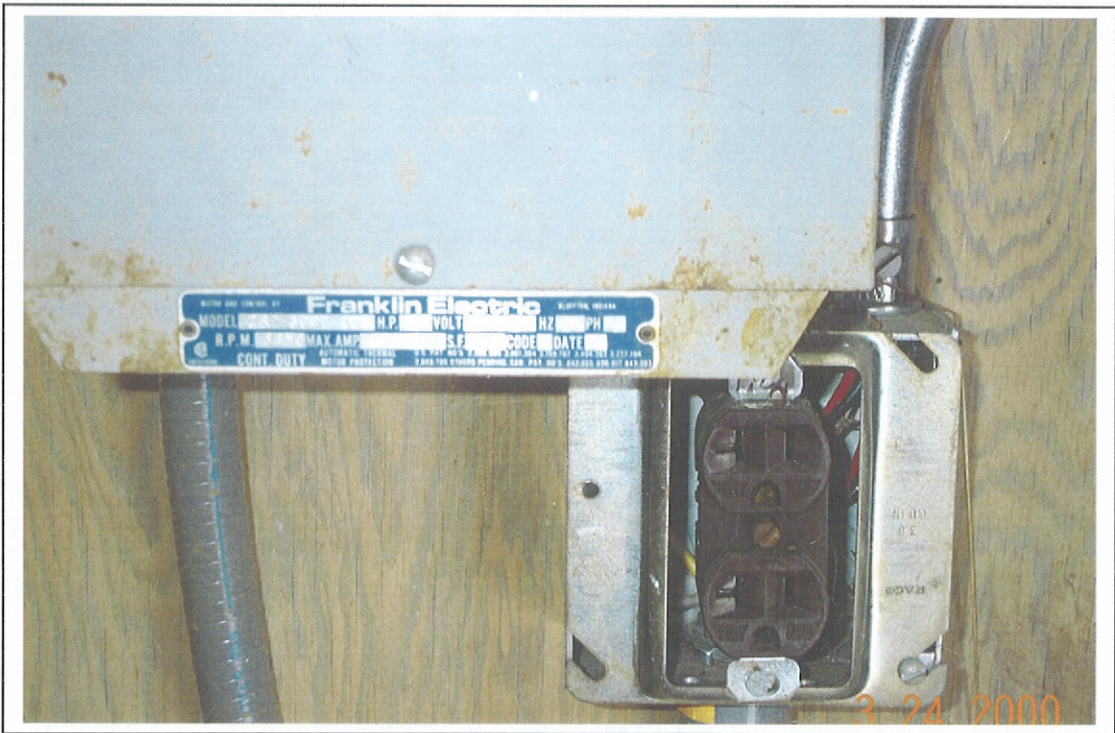
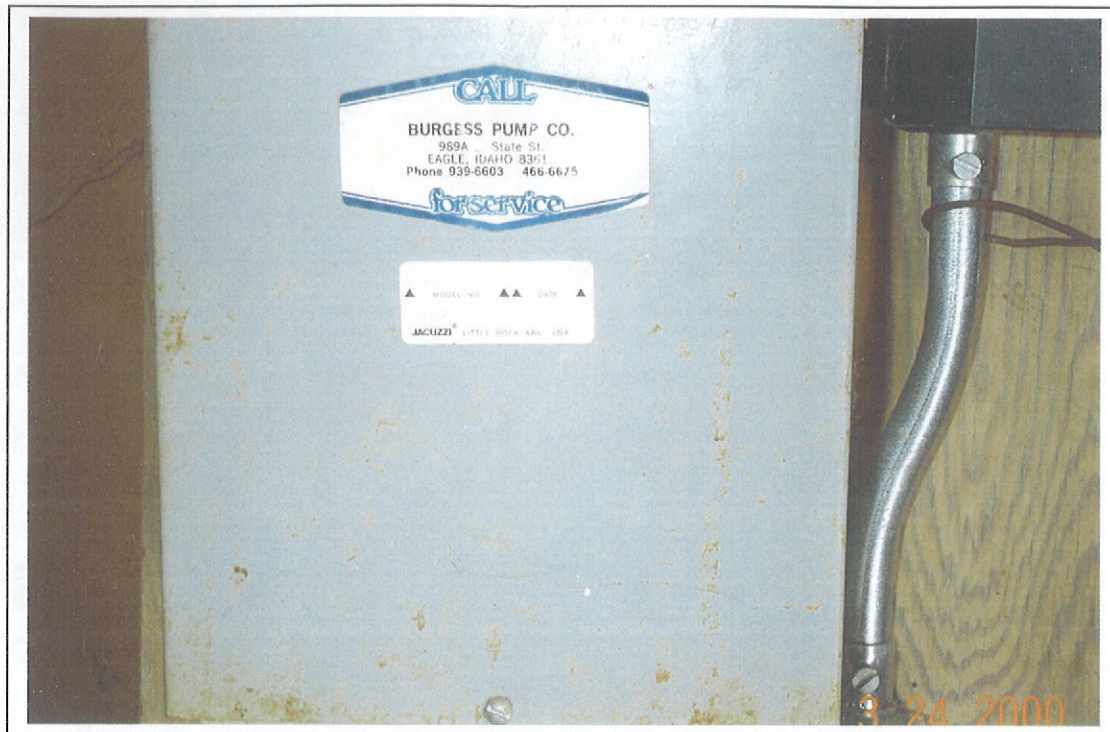










IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-27669
Date Received: 8/31/1989
Receipt No: C010759
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JERRY Z. BRUNEEL Phone: (208)286-7754
10308 W STATE ST
STAR ID USA 83669

LISA M. BRUNEEL Phone: (208)286-7754
10308 W STATE ST
STAR ID USA 83669

2. Date of Priority: 06/01/1935

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	8	SW SE	ADA	

5. Description of diverting works:

DOMESTIC WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	3	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	8	SW	SE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 4/28/2004

CHANGE OF OWNERSHIP LG 10/27/2005

15. Basis of Claim: Beneficial Use

RECEIVED

AUG 18 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-4681B					

Also includes
63-27669

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dsprey PROPERTIES LLC
3207 4th ST., LEWISTON ID, 83501
4. New Owner/Claimant(s) Jerry E. and Lisa M. Brunel
Name Connector (Check one): ☒ and, ☐ or, ☒ and/or
- New Mailing Address 1030B W. STATE ST., #
- City, State and ZIP Code STAR, ID 83669
- New Telephone Number (208) 286-7754
5. Date you acquired the property JAN. 3, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-4681B</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.060 CFS/19.2AFY</u>	<u>2.9 ACRES STOCK/IRRIGATION</u>
Stock	<u>0.040 CFS</u>	<u>" " " "</u>
Domestic	<u>0.040 CFS</u>	<u>DOMESTIC USE FOR 2 HOMES</u>
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jerry Zinkley B

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



ADA COUNTY RECORDER J. DAVID NAVARRO
NOISE (DAHO 01/13/06 04:40 PM
DEPUTY Donnie Cherbiling
RECORDED - REQUEST OF
Title One

AMOUNT 8.00 2



105005158

Order No.: A0433436 ST/KF

WARRANTY DEED

FOR VALUE RECEIVED,

OSPREY PROPERTIES, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

JB *ADD*
JERRY Z. BRUNEEL and LISA M. BRUNEEL, HUSBAND AND WIFE

whose current address is 10308 W STATE ST STAR, ID 83669

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A", WHICH BY THIS
REFERENCE BECOMES A PART THEREOF AND CONSISTS OF ONE (1) PAGE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/21/04

OSPREY PROPERTIES, L.L.C.

BY: *Frank C. Bruneel*

FRANK C. BRUNEEL, MEMBER

STATE OF IDAHO
COUNTY OF ADA

ON THIS 21ST DAY OF DECEMBER, IN THE YEAR 2004, BEFORE ME, THE
UNDERSIGNED, PERSONALLY APPEARED FRANK C. BRUNEEL, KNOWN OR
IDENTIFIED TO ME TO BE THE MANAGER OR MEMBER OF THE LIMITED LIABILITY
COMPANY THAT EXECUTED THE INSTRUMENT OR THE PERSON(S) WHO
EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY
COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY
COMPANY EXECUTED THE SAME.

Dianna L. Stork
DIANNA L. STORK

COMMISSION EXPIRES: 01/23/08

RESIDING AT:



EXHIBIT "A"

That portion of the Southwest Quarter of the Southeast Quarter of Section 8, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, described as follows:

Beginning at a point which lies 167.8 rods (2,768.7 feet) East of the Southwest corner of said Section 8; thence East 11.71 rods (193.215 feet); thence North 41 rods (676.5 feet); thence West 11.71 rods (193.215 feet); thence South 41 rods (676.5 feet) to the POINT OF BEGINNING.

EXCEPT THAT portion thereof lying within that certain tract of land conveyed to Ada County by Deed recorded May 29, 1956 under Instrument No. 395294, records of Ada County, Idaho.

N1390911.57
E2299069.82

Exhibit "A"

Legal Description



RECORDATION REQUESTED BY:

Wells Fargo Bank, National Association
Lewiston Business Banking Center
868 Main Street
P.O. Box 917, MAC #U1901-011
Lewiston, ID 83501

WHEN RECORDED MAIL TO:

Wells Fargo Bank, National Association
BBG- Boise Loan Operations Center, MAC #U1851-015
3033 Elder Street
Boise, ID 83705

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



200028140023100235

DEED OF TRUST

THIS DEED OF TRUST is dated December 21, 2004, among Jerry Z. Bruneel and Lisa M. Brunell, husband and wife, whose address is 10308 West State Street, Star, ID 83669 ("Grantor"); Wells Fargo Bank, National Association, whose address is Lewiston Business Banking Center, 868 Main Street, P.O. Box 917, MAC #U1901-011, Lewiston, ID 83501 (referred to below sometimes as "Lender" and sometimes as "Beneficiary"); and Wells Fargo Financial National Bank, whose address is 121 Park Center Plaza, 6th Floor, San Jose, CA 95113 (referred to below as "Trustee").

CONVEYANCE AND GRANT. For valuable consideration, Grantor does hereby irrevocably grant, bargain, sell and convey in trust, with power of sale, to Trustee for the benefit of Lender as Beneficiary, all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Ada County, State of Idaho:

See attached Exhibit A

The Real Property or its address is commonly known as 10308 West State Street, Star, ID 83669. The Real Property tax identification number is S0408438500

CROSS-COLLATERALIZATION. In addition to the Note, this Deed of Trust secures all obligations, debts and liabilities, plus interest thereon, of Grantor to Lender, or any one or more of them, as well as all claims by Lender against Grantor or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or otherwise, whether due or not due, direct or indirect, determined or undetermined, absolute or contingent, liquidated or unliquidated whether Grantor may be liable individually or jointly with others, whether obligated as guarantor, surety, accommodation party or otherwise, and whether recovery upon such amounts may be or hereafter may become barred by any statute of limitations, and whether the obligation to repay such amounts may be or hereafter may become otherwise unenforceable.

Grantor presently assigns to Lender (also known as Beneficiary in this Deed of Trust) all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

THIS DEED OF TRUST, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF ANY AND ALL OBLIGATIONS UNDER THE NOTE, THE RELATED DOCUMENTS, AND THIS DEED OF TRUST. THIS DEED OF TRUST IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:

PAYMENT AND PERFORMANCE. Except as otherwise provided in this Deed of Trust, Grantor shall pay to Lender all amounts secured by this Deed of Trust as they become due, and shall strictly and in a timely manner perform all of Grantor's obligations under the Note, this Deed of Trust, and the Related Documents.

POSSESSION AND MAINTENANCE OF THE PROPERTY. Grantor agrees that Grantor's possession and use of the Property shall be governed by the following provisions:

Possession and Use. Until the occurrence of an Event of Default, Grantor may (1) remain in possession and control of the Property; (2) use, operate or manage the Property; and (3) collect the Rents from the Property. The following provisions relate to the use of the Property or to other limitations on the Property. THE REAL PROPERTY EITHER IS NOT MORE THAN FORTY (40) ACRES IN AREA OR IS LOCATED WITHIN AN INCORPORATED CITY OR VILLAGE.

Duty to Maintain. Grantor shall maintain the Property in tenantable condition and promptly perform all repairs, replacements, and maintenance necessary to preserve its value.

Compliance With Environmental Laws. Grantor represents and warrants to Lender that: (1) During the period of Grantor's ownership of

RECORDATION REQUESTED BY:

Wells Fargo Bank, National Association
Lewiston Business Banking Center
868 Main Street
P.O. Box 917, MAC #U1901-011
Lewiston, ID 83501

WHEN RECORDED MAIL TO:

Wells Fargo Bank, National Association
BBG- Boise Loan Operations Center, MAC #U1851-015
3033 Elder Street
Boise, ID 83705

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



200028140023400235

DEED OF TRUST*Jan 3, 2005*

THIS DEED OF TRUST is dated December 21, 2004, among Jerry Z. Bruneel and Lisa M. Bruneel, husband and wife, whose address is 10308 West State Street, Star, ID 83669 ("Grantor"); Wells Fargo Bank, National Association, whose address is Lewiston Business Banking Center, 868 Main Street, P.O. Box 917, MAC #U1901-011, Lewiston, ID 83501 (referred to below sometimes as "Lender" and sometimes as "Beneficiary"); and Wells Fargo Financial National Bank, whose address is c/o BBG- Boise Loan Operations Center, PO Box 8203, Boise, ID 83707-2203 (referred to below as "Trustee").

CONVEYANCE AND GRANT. For valuable consideration, Grantor does hereby irrevocably grant, bargain, sell and convey in trust, with power of sale, to Trustee for the benefit of Lender as Beneficiary, all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Ada County, State of Idaho:

See attached Exhibit A

The Real Property or its address is commonly known as 10308 West State Street, Star, ID 83669. The Real Property tax identification number is S0408438500

CROSS-COLLATERALIZATION. In addition to the Note, this Deed of Trust secures all obligations, debts and liabilities, plus interest thereon, of Grantor to Lender, or any one or more of them, as well as all claims by Lender against Grantor or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or otherwise, whether due or not due, direct or indirect, determined or undetermined, absolute or contingent, liquidated or unliquidated whether Grantor may be liable individually or jointly with others, whether obligated as guarantor, surety, accommodation party or otherwise, and whether recovery upon such amounts may be or hereafter may become barred by any statute of limitations, and whether the obligation to repay such amounts may be or hereafter may become otherwise unenforceable.

Grantor presently assigns to Lender (also known as Beneficiary in this Deed of Trust) all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

THIS DEED OF TRUST, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF ANY AND ALL OBLIGATIONS UNDER THE NOTE, THE RELATED DOCUMENTS, AND THIS DEED OF TRUST. THIS DEED OF TRUST IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:

PAYMENT AND PERFORMANCE. Except as otherwise provided in this Deed of Trust, Grantor shall pay to Lender all amounts secured by this Deed of Trust as they become due, and shall strictly and in a timely manner perform all of Grantor's obligations under the Note, this Deed of Trust, and the Related Documents.

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Possession and Use. Until the occurrence of an Event of Default, Grantor may (1) remain in possession and control of the Property; (2) use, operate or manage the Property; and (3) collect the Rents from the Property. The following provisions relate to the use of the Property or to other limitations on the Property. THE REAL PROPERTY EITHER IS NOT MORE THAN FORTY (40) ACRES IN AREA OR IS LOCATED WITHIN AN INCORPORATED CITY OR VILLAGE.

Duty to Maintain. Grantor shall maintain the Property in tenantable condition and promptly perform all repairs, replacements, and maintenance necessary to preserve its value.

Compliance With Environmental Laws. Grantor represents and warrants to Lender that: (1) During the period of Grantor's ownership of

This Deed of Trust is 2nd and
Junior to a Deed of Trust in the
amount of \$ 282,000.00
recording concurrently herewith."

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-27669
Date Received: 8/31/1989
Receipt No: C010759
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

OSPREY PROPERTIES LLC
3207 4TH ST
LEWISTON ID USA 83501

Phone: (208) 743-8951

2. Date of Priority: 06/01/1935

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	8	SW SE	ADA	

5. Description of diverting works:

DOMESTIC WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	3	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	8	SW	SE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 4/28/2004

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 26 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-27669				
	63-04681B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James L. & Patricia M. Shipley
10308 W. STATE ST. STAR, ID 83669
4. New Owner/Claimant(s) Osprey Properties, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3207 4TH ST.
- City, State and ZIP Code LEWISTON, ID 83501
- New Telephone Number 208 743-8951
5. Date you acquired the property 2-24-04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

*Frankie Bunnell, Asprey Properties, LLC
Managing Partner*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 3-26-04 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



ADA COUNTY RECORDER J. DAVID H. RO
BOISE IDAHO 02/25/04 12:00 PM
DEPUTY Kathy Ingraham
RECORDED - REQUEST OF
Title One
AMOUNT 3.00



1

Order No.: A0425572 12/05

WARRANTY DEED

FOR VALUE RECEIVED,

JAMES L. SHIPPY and PATRICIA M. SHIPPY, HUSBAND AND WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

OSPREY PROPERTIES, LLC, AN IDAHO LIMITED LIABILITY COMPANY

whose current address is 3207 4TH STREET, LEWISTON, ID 83501

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

That portion of the Southwest quarter of the Southeast quarter of Section 8, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, described as follows:

Beginning at a point which lies 167.8 rods (2,768.7 feet) East of the Southwest corner of said Section 8; thence East 11.71 rods (193.215 feet); thence North 41 rods (676.5 feet); thence West 11.71 rods (676.5 feet); thence South 41 rods (193.215 feet) to the POINT OF BEGINNING

EXCEPT THAT portion thereof lying within that certain tract of land conveyed to Ada County by Deed recorded May 29, 1956 under Instrument No. 395294, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 02/18/04

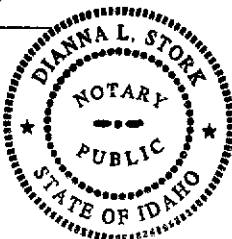
JAMES L. SHIPPY

PATRICIA M. SHIPPY

STATE OF IDAHO
COUNTY OF ADA

ON THIS 24 OF FEBRUARY, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED JAMES L. SHIPPY, PATRICIA M. SHIPPY, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

DIANNA L. STORK
NOTARY PUBLIC
RESIDING AT: MERIDIAN
MY COMMISSION EXPIRES:
01/23/08
(SEAL)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-27669
Date Received: 8/31/1989
Receipt No: C010759
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATRICIA M SHIPPY Phone: (208) 286-0928

10308 W STATE ST
STAR ID USA 83669

JAMES L SHIPPY Phone: (208) 286-0928

10308 W STATE ST
STAR ID USA 83669

2. Date of Priority: 06/01/1935

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	8	SW SE	ADA	

5. Description of diverting works:

DOMESTIC WELL

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31 3	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	8	SW	SE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20____

Notary Public

Residing at _____

My commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 11, 2003

JAMES L SHIPPY
PATRICIA M SHIPPY
10308 W STATE ST
STAR ID 83669

Re: Notice of Claim to a Water Right No. 63-04681B & 63-27669

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Craig L. Saxton', is written over a horizontal line.

Craig L. Saxton
Water Resource Agent
Adjudication Bureau

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-04681 B				
	63-27669				

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~ NO Fee

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John Tracy
4. New Owner/Claimant(s) JAMES L. SHIPPY PATRICIA M. SHIPPY
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 10308 W. STATE ST.
- City, State and ZIP Code SAR, ID 83669
- New Telephone Number 208) 286-0928
5. Date you acquired the property 03-10-1993

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) James L. Shippey
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

September 8, 2003

I, Richard C. Boehmer was 10 years old when my parents purchased the property which is now located at 10308 West State Street, Star, Idaho. The Year was 1962. There were two wells that were located on the property. One well on the back of the property was on the west property line or near to it, that well was shared with the neighbor on the west. Our share of the that well water was used for Irrigation of the pasture or farming and watering of livestock. The other well was located beside the house on the east side. This well was used for house water and watering of the yard.

Signed: Richard C. Boehmer

Address: 11323 2nd St

Star, Id.

83669

ADA COUNTY PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER
P. O. BOX 2868, BOISE, IDAHO 83701
NEW PHONE # 364-2233

TAX YEAR	CODE AREA	PARCEL NUMBER	BILL NUMBER
1993	272	50408438500	1-76613

SAL DESCRIPTION

E11.71 RODS OF W 19.51
RODS OF S41 RODS OF
S2SE4 EXC S280.5'
SEC 8 4N 1W #433350-R
#9317673
93 W STATE

INSTRUCTIONS:

- THIS IS A COPY BILL. If a lending institution or other individual is NOT authorized to pay these taxes, contact this office immediately for payment and decoding information. IF YOU HAVE SOLD THIS PROPERTY, FORWARD THIS COPY TO THE NEW OWNERS.
- You may pay delinquent taxes beginning the first Monday in Jan. Payments received between Dec. 21 and the first Monday in Jan. will be placed in a Trust Account and you will be notified of the penalty and interest due. No funds can be removed from Trust unless all taxes, penalty and interest can be paid.
- Trust Accounts for monthly accumulation of payments toward taxes can be set up with the Tax Collector. NO INTEREST IS PAID ON TRUST BALANCES.
- You are not excused from paying tax, penalty or interest if you do not receive a tax bill on any property you might own.
D. CODE 63-1104
- If taxes are paid in two installments, the second half must be paid by June 20.
- If any tax becomes delinquent, penalty and interest are figured from Jan. 1. ID. CODE 63-1102.
- Levy Sheets available on Request. ID. CODE 63-1103.
- Your cancelled check is your receipt. ID. CODE 63-1108.

NEW PHONE # 364-2233 *

TAXING DISTRICT	RATE	AMOUNT	BANK CODE
ADA COUNTY	.0027319	38.27	SSC
PEST EXTERMINATION	.0000953	1.33	
EMERGENCY MEDICAL	.0001498	2.10	
ADA COUNTY HIGHWAY	.0013035	18.25	MARKET VALU
SCHOOL DISTRICT #2	.0033549	46.97	14,
ADA LIBRARY	.0005885	8.24	MINUS HOMEC
STAR CEMETERY	.0002655	3.72	EXEMPTION
STAR FIRE	.0010609	14.85	
MOSQUITO ABATEMENT	.0000536	.75	
DRAINAGE DIST. #2		13.76	
TOTAL OF ITEMS		148.24	LEVY
OVERRIDES & BONDS			.0159
ADA JAIL BOND	.0001467	2.05	CODE AREA T
ACHD LIAB. INSUR.	.0000202	.28	148
SCHOOL #2 BOND	.0019081	26.71	OVERRIDES, BONDINGS ETC
SCHOOL 2 EMERGENCY	.0005999	8.40	38
STAR FIRE BOND	.0014895	20.85	TOTAL TAX
OTHER			237
4TH DISTRICT COURT	.0001474	2.06	MINUS CIRCUI
CHARITY & INDIGENT	.0006517	9.12	BREAKER EXEI
SCHOOL 2 PLANT FAC.	.0012582	17.61	MINUS HARDS
SCHOOL 2 TORT INS.	.0001297	1.82	EXEMPTION
TOTAL ITEMS		88.90	MINUS TRUST
TAX PAYABLE UPON RECEIPT OF THIS BILL			BALANCE
TOTAL TAX (ALL OF THE ABOVE)		237.14	TOTAL TAX TO BE COLLECTED
THE ORIGINAL TAX BILL HAS BEEN SENT TO YOUR BANK OR MORTGAGE COMPANY FOR PAYMENT. THIS COPY IS SENT FOR YOUR INFORMATION ONLY			1/2 TAX DUE
			118
			FULL TAX DUE
			237.

DEC 20, 1993
PLEASE RETAIN FOR YOUR RECORDS

JUNE 20, 1994
JAN 1, 1994

SHIPPY JAMES L & PATRICI
10308 W STATE ST
STAR ID
83669

**DO NOT PAY.
THIS IS A
COPY BILL.**

ADA COUNTY PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER

P. O. BOX 2868, BOISE, IDAHO 83701 PH 364-2233

TAX YEAR	CODE AREA	PARCEL NUMBER	BILL NUMBER
1993	281	50408438550	1-76614

SAL DESCRIPTION

S280.5' OF E 11.71 RODS
OF W19.51 RODS OF S41
RODS OF S2SE4
SEC 8 4N 1W #433300-R
#9317673
10308 STATE

TAXING DISTRICT	RATE	AMOUNT	BANK CODE
ADA COUNTY	.0027319	147.24	SSC
PEST EXTERMINATION	.0000953	5.14	
EMERGENCY MEDICAL	.0001498	8.07	
ADA COUNTY HIGHWAY	.0013035	70.26	MARKET VALU
SCHOOL DISTRICT #2	.0033549	180.83	95,
ADA LIBRARY	.0005885	31.72	
STAR CEMETERY	.0002655	14.31	MINUS HOMEC
STAR FIRE	.0010609	57.18	EXEMPTION
STAR SEWER	.0007683	41.41	41,
MOSQUITO ABATEMENT	.0000536	2.89	
DRAINAGE DIST. #2		13.76	TAXABLE VALL
			53,
			LEVY
TOTAL OF ITEMS		572.81	.0167
OVERRIDES & BONDS			CODE AREA TA
ADA JAIL BOND	.0001467	7.91	572
ACHD LIAB. INSUR.	.0000202	1.09	
SCHOOL #2 BOND	.0019081	102.85	OVERRIDES,
SCHOOL 2 EMERGENCY	.0005999	32.33	BONDINGS ETC
STAR FIRE BOND	.0014896	80.29	342
OTHER			TOTAL TAX
4TH DISTRICT COURT	.0001474	7.94	915
CHARITY & INDIGENT	.0006517	35.13	MINUS CIRCUIT
SCHOOL 2 PLANT FAC.	.0012582	67.82	BREAKER EXE
SCHOOL 2 TORT INS.	.0001297	6.99	
TOTAL ITEMS		342.35	MINUS HARDS
TAX PAYABLE UPON RECEIPT OF THIS BILL			EXEMPTION
TOTAL TAX (ALL OF THE ABOVE)		915.16	MINUS TRUST
THE ORIGINAL TAX BILL HAS BEEN SENT TO YOUR BANK OR MORTGAGE COMPANY FOR PAYMENT. THIS COPY IS SENT FOR YOUR INFORMATION ONLY			BALANCE
			TOTAL TAX TO
			BE COLLECTED
			915.
			1/2 TAX DUE
			457.
			FULL TAX DUE
			915.

INSTRUCTIONS:

1. THIS IS A COPY BILL. If a lending institution or other individual is NOT authorized to pay these taxes, contact this office immediately for payment and decoding information. IF YOU HAVE SOLD THIS PROPERTY, FORWARD THIS COPY TO THE NEW OWNERS.

2. You may pay delinquent taxes beginning the first Monday in Jan. Payments received between Dec. 21 and the first Monday in Jan. will be placed in a Trust Account and you will be notified of the penalty and interest due. No funds can be removed from Trust unless all taxes, penalty and interest can be paid.

3. Trust Accounts for monthly accumulation of payments toward taxes can be set up with the Tax Collector. NO INTEREST IS PAID ON TRUST BALANCES.

4. You are not excused from paying tax, penalty or interest if you do not receive a tax bill on any property you might own.

ID. CODE 63-1104

5. If taxes are paid in two installments, the second half must be paid by June 20.

6. If any tax becomes delinquent, penalty and interest are figured from Jan. 1. ID. CODE 63-1102.

7. Levy Sheets available on Request. ID. CODE 63-1103.

8. Your cancelled check is your receipt. ID. CODE 63-1108.

NEW PHONE # 364-2233 *

DEC 20, 1993
PLEASE RETAIN FOR YOUR RECORDS

JUNE 20, 1994
JAN 1, 1994

SHIPPY JAMES L & PATRICI
10308 W STATE ST
STAR ID
83669

DO NOT PAY.
THIS IS A
COPY BILL.

WARRANTY DEED

1519001712

FOR VALUE RECEIVED

JOHN B. TRACY and SHARON L. TRACY, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

JAMES L. SHIPPY and

PATRICIA M. SHIPPY, husband and wife

GRANTEE(S), whose current address is:

10308 West State Street Star, Idaho 83669
Ada County, State of Idaho.

the following described real property in
more particularly described as follows, to wit:

That portion of the Southwest quarter of the Southeast quarter of Section 8,
Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, described
as follows:

Beginning at a point which lies 167.8 rods (2,768.7 feet) East of the
Southwest corner of said Section 8; thence
East 11.71 rods (193.215 feet); thence
North 41 rods (676.5 feet); thence
West 11.71 rods (193.215 feet); thence
South 41 rods (676.5 feet) to the POINT OF BEGINNING

EXCEPT THAT portion thereof lying within that certain tract of land conveyed
to Ada County by Deed recorded May 29, 1956 under Instrument No. 395294,
records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or
done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if
any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same
from all lawful claims whatsoever.

Dated: March 9, 1993

John B. Tracy
John B. Tracy

Sharon L. Tracy
Sharon L. Tracy

STATE OF Idaho, County of Ada, ss.

On this 9th day of March
in the year of 1993 before me, the undersigned, a Notary
Public in and for said State, personally appeared
John B. Tracy and Sharon L. Tracy

known or identified to me to be the person whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: *Tara M. Jagels*

Name: Tara M. Jagels

Residing at: Meridian, ID

9317673

BOISE TITLE & ESCROW

ADA COUNTY, ID. FOR
J. DAVID HARRIS
RECORDER BY *Belueal*

'93 MAR 10 PM 3 28

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27669
Date Received: 8/31/1989
Receipt No: C010759
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN B TRACY 208-286-7761
Address: PO BOX 189
STAR ID 83669

2. Date of Priority: JUN 1, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	8		SW	SE		ADA

5. Description of diverting works:
DOMESTIC WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME AND ONE TRAILER HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	8	SW	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-27669

Date Received August 31, 1989

Receipt Number 0010759

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
NOV 05 1991

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) JOHN B TRACY Phone (208) 286-7761
Mailing Address P.O. Box 189 STAR IDAHO Zip 83669
- Date of Priority (Only one per claim) June 1 - 1935 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other (X) (a) ARTESIAN Well
Name or kind of source
which is tributary to (b) _____
- Location of point of diversion is: Township 4 NORTH Range 1 West Boise
Section 8 S.W. 1/4 of S.E. 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Ada (10308 West STATE ST, Highway 44 - STAR
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DOMESTIC WELL - + YARD, GARDEN + ORCHARD WATERING
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from JAN 1 Month/Day to DEC 31 Month/Day amount 3 cfs (cfs)
For IRRIGATION purposes from April 1 (Both dates are inclusive) to Oct 31 amount 3 cfs
- Total quantity claimed 6 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 Homes Served

MICROFILMED

AUG 02 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4 Range 1st West
Section 8, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____
12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date Oct 2-91
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 2nd day of October 19 91

SEAL

Notary Public Dorice A. Judale

Residing at Boise, Idaho

My Commission Expires 10-18-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-County

MICROFILMED

AUG 02 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE TENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SHARKE RIVER BASIN WATER SYSTEM

Identification No. _____

Date Received _____

Receipt Number 2010759NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.RECEIVED
AUG 31 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JOHN B TRACY Phone (208) 286-7761
Mailing Address P.O. Box 189 STAR, Idaho Zip 836692. Date of Priority (Only one per claim) June 1 - 1935 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Art. Well
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 4 North Range 1 West, Base Meridian (Ada County)
Section 8 SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Domestic Well and yard use

6. Water is claimed for the following: (limited to Domestic or For Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount 8 CFS ^(cfs)
(both dates are inclusive)
For Yard & Garden purposes from April 1 ^{Month/Day} to Oct 31 ^{Month/Day} amount 8 CFS ^(cfs)

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 household served

MICROFILMED

AUG 02 1994

POOR ORIGINAL

10. Place of use is: Township: 4 Range: 1 West
Section: 8 SW 1/4 of SE 1/4 Govt. Lot _____ B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes No _____
If your answer is No, describe in Remarks below the property you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the deed of sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John B Tracy Date Aug 29-1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ that I have signed the foregoing
Organization _____ document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of _____) ss. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL _____ Notary Public _____
Residing at _____
My Commission Expires _____

Last Name TRACY Ident No _____
MICROFILMED
Copies: White-State, Yellow-Claim **AUG 02 1994**

10/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-27669

NAME AND ADDRESS: JERRY Z. BRUNEEL
10308 W STATE ST
STAR ID 83669

LISA M. BRUNEEL
10308 W STATE ST
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION:

T04N R01W S8 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 2 homes.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S08 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Parcel #: S0408438550

Water Right 63-27669

1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 28, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Jerry Z. Bruneel
Lisa M. Bruneel
10308 W. State St.
Star, ID 83669

Re: Notice of Claim to a Water Right No. 63-27669

Dear Claimant(s):

During the review of the Ownership Change you submitted for Water Right 63-4681B we found that a portion of your land is covered by the above mentioned water right. After checking the legal description on the Warranty Deed you submitted to insure that our findings were correct we changed this water right to your name as well.

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg
Enclosure

04/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-27669

NAME AND ADDRESS: OSPREY PROPERTIES LLC
3207 4TH ST
LEWISTON ID 83501

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.040 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION:
T04N R01W S8 SWSE Within ADA County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 2 homes.		

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S08 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use
Parcel #: S0408438550



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 28, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

OSPREY PROPERTIES LLC
3207 4TH ST
LEWISTON ID 83501

Re: Notice of Claim to a Water Right No. 63-4681B & 63-27669

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

09/11/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-27669
NAME AND ADDRESS: PATRICIA M SHIPPY
10308 W STATE ST
STAR ID 83669

JAMES L SHIPPY
10308 W STATE ST
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION:

T04N R01W S8 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 2 homes.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S08 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use
Parcel #: S0408438550

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-27669 V1

WATER RIGHT NUMBER: 63-27669 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOHN B TRACY PO BOX 189 STAR, ID 83669 (208)286-7761
Current Owner	PATRICIA M SHIPPY 10308 W STATE ST STAR, ID 83669
Current Owner	JAMES L SHIPPY 10308 W STATE ST STAR, ID 83669

Priority Date: 06/01/1935

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 8, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	8																X	

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 2 homes.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-27669 V1

1. Explanatory Parcel #: S0408438550

Comments:

1. csaxton 9/11/2003 Diversion Rate
Comment: Diversion Rate claimed is excessive - recommend 0.04 cfs.
2. csaxton 9/11/2003 Purpose of Use
Comment: One home and one trailer home.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/11/2003 1:50:05 PM	csaxton			Active
Summary			09/11/2003	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	9/11/2003 1:50:05 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
POD	9/11/2003 1:51:06 PM	csaxton	Edited point location
POU	9/11/2003 1:53:19 PM	csaxton	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-27669 V1

Summary	9/11/2003 3:23:01 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
---------	----------------------	---------	---

8-18-03: Need NCO for:

James L. Shippy
Patricia M. Shippy
10308 W State St
Star ID 83669

: Sent 8/18/03

: might want to ask when homes built and when well put in place. Priority date same as Statutory Claim 63-04621. I Question weather Development occurred after the claimed Priority date.

8-22-03: Investigated lower well^{Domestic} from lower well
Investigate upper portion from upper well

: Moved in 1993, Jan of 1993
↳ April 15

9-9-03 : Jim Shippy met with me in the office to go over C/O papers and Evidence of Priority. I told him we were looking @ Recommending a 1962 priority.

9-11-03 : Domestic Well is southern most Well.

: Diversion Rate Claimed is Excessive - Rec 0.04 cfs

3-15-03 : See FPI- 63-04681B



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 18, 2003

JAMES L SHIPPY
PATRICIA M SHIPPY
10308 W STATE ST
STAR ID 83669

RE: CHANGE IN OWNERSHIP FOR SNAKE RIVER BASIN ADJUDICATION
(SRBA) 63-04681A AND 63-27669

Dear Sir or Madam:

It has come to our attention that you may have recently purchased a tract of land in ADA County. According to our records, the property to which I am referring to was most recently owned by John B Tracy. The legal description is as follows:

T04N R01W S8 SW1/4 SE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA). IDWR is currently in the processing of reviewing the Adjudication claims in basin 63 part 2. We recommend that if, in fact, you now own the property in question, and do use the water for the purposes claimed, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call this office at 334-2190.

Respectfully submitted,

Craig L. Saxton
SR Water Resource Agent
Enclosure(s)

ReceiptID	Version	Amount	BasinNumber	SequenceNum	SplitSuffix
C010759	1	25.00	63	27669	
C010759	1	50.00	63	4681	B

Receipt Details for ID C010759

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/31/1989 2:59:37 PM	8/31/1989	State	\$75.00	Check
Payer		TRACY, JOHN OR SHARON		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2346			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$75.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

Diversion Description

DOMESTIC WELL. 2 wells located on property. This is a submersible located behind 10206 State Street.

RIGHT ID 63 27669
POD ID 274679.1
Quad Star 2
Claim Type Large
Easting 300135
Northing 290920
GPSID A0011921

Assumptions

Correct POD, elevation head

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-III (Complete w/Issues)
Phase-IV (Total Complete)

Linked

Photos\274679.2a.JPG Photos\274679.2c.JPG

Photos

Photos\274679.2b.JPG Photos\274679.2d.JPG

EPE (ft)

18 (LH)

Date (M/D/Y)

12/31/01

Time

14.15

Flow Rate (CFS)

0.03

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description
Concrete lined .016
Smooth earth .025
Earth .033
Rough bed, weeds on sides .04
Smooth natural stream .033
Rough natural stream .1

Pumped System ☒

HP 0.5

Pressure Head (psi) 40

Elevation Head (ft) 20

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

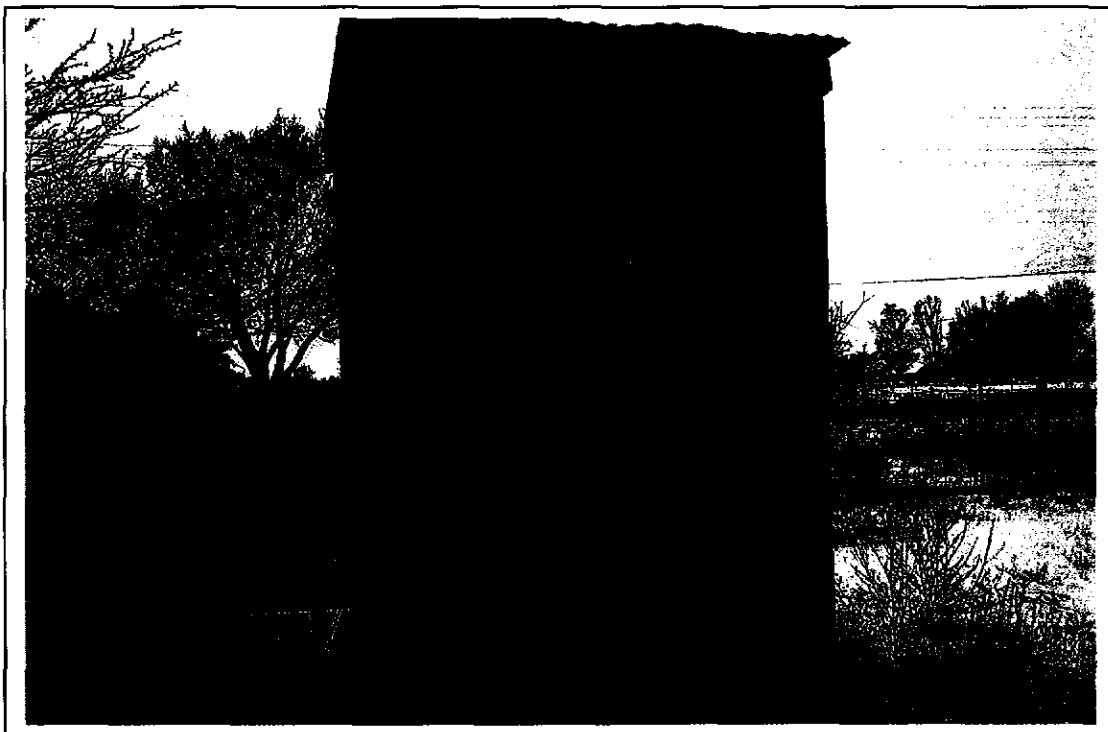
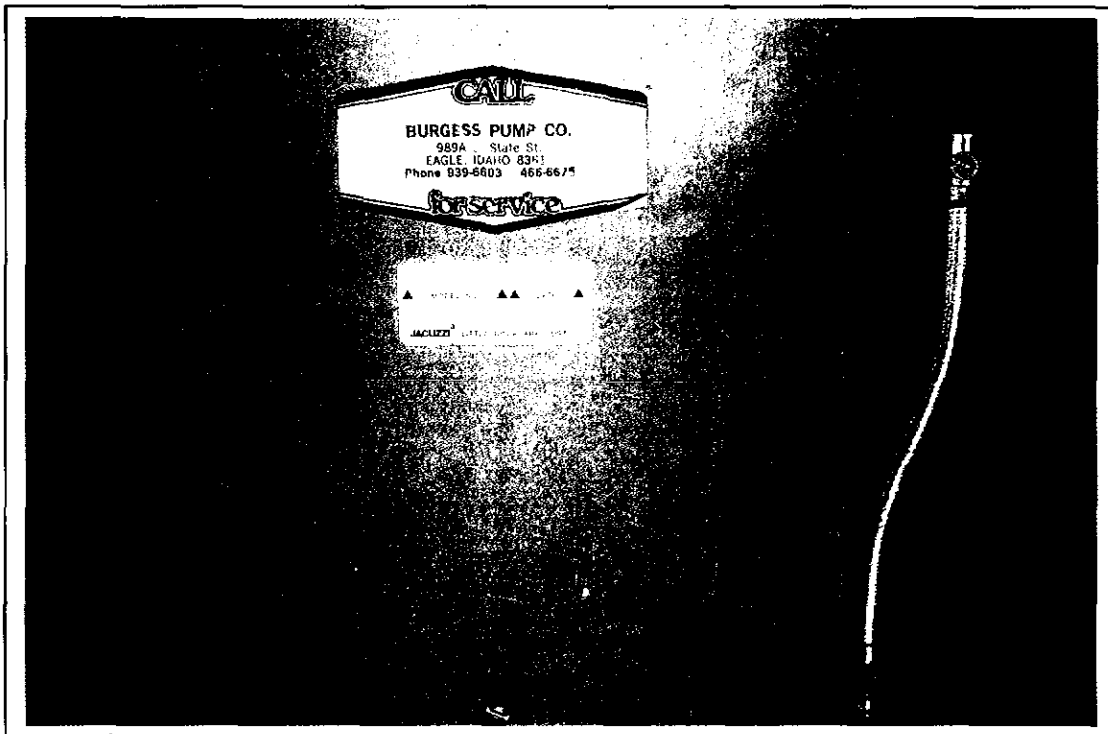
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RIGHT ID

63 27669

TRACY





IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 27669
POD ID 274679.2
Quad Star 2
Claim Type Large
Easting 300106
Northing 290898
GPSID A0011922

Diversion Description

DOMESTIC WELL. 2 wells located on property. This is a centrifugal pump located in a wellhouse west of home at 10206 State Street.

Assumptions

Elevation head, correct POD

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

17 (LH)

Date (M/D/Y)

12/31/01

Time

14.15

Flow Rate (CFS)

0.07

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning

(If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined .016
Smooth earth .025
Earth .033
Rough bed, weeds on sides .04
Smooth natural stream .033
Rough natural stream .1

Pumped System



HP 1.5

Pressure Head (psi) 45

Elevation Head (ft) 20

Motor Mfg Century

Motor Serial #

Pump Type Centrifugal

Pump Mfg Jacuzzi

Pump Serial#

New Contact Information



New Contact Comments

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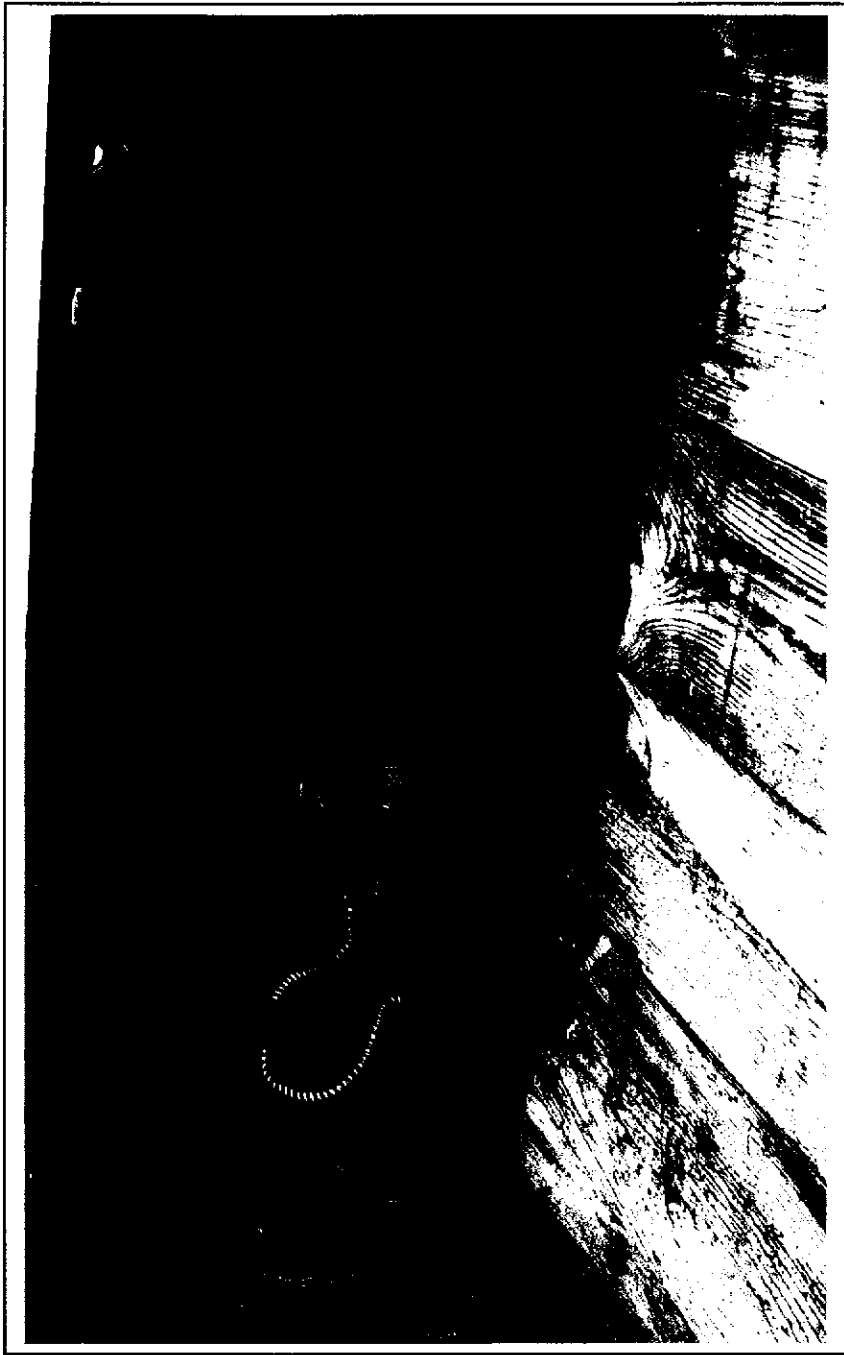


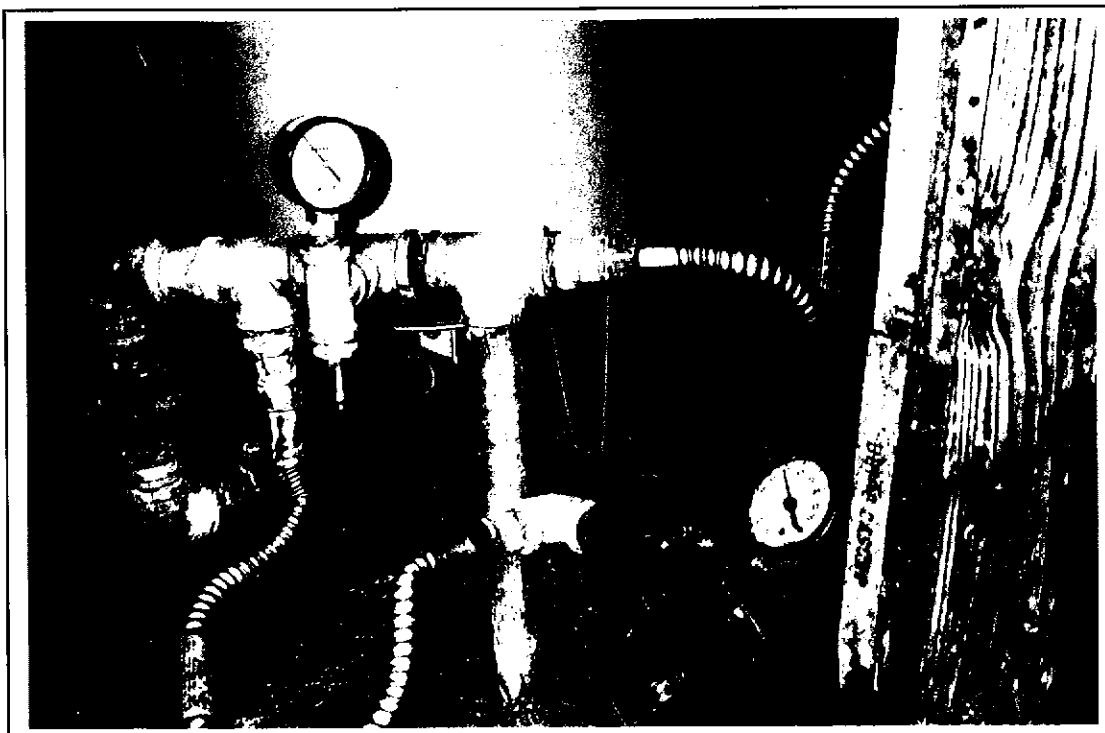
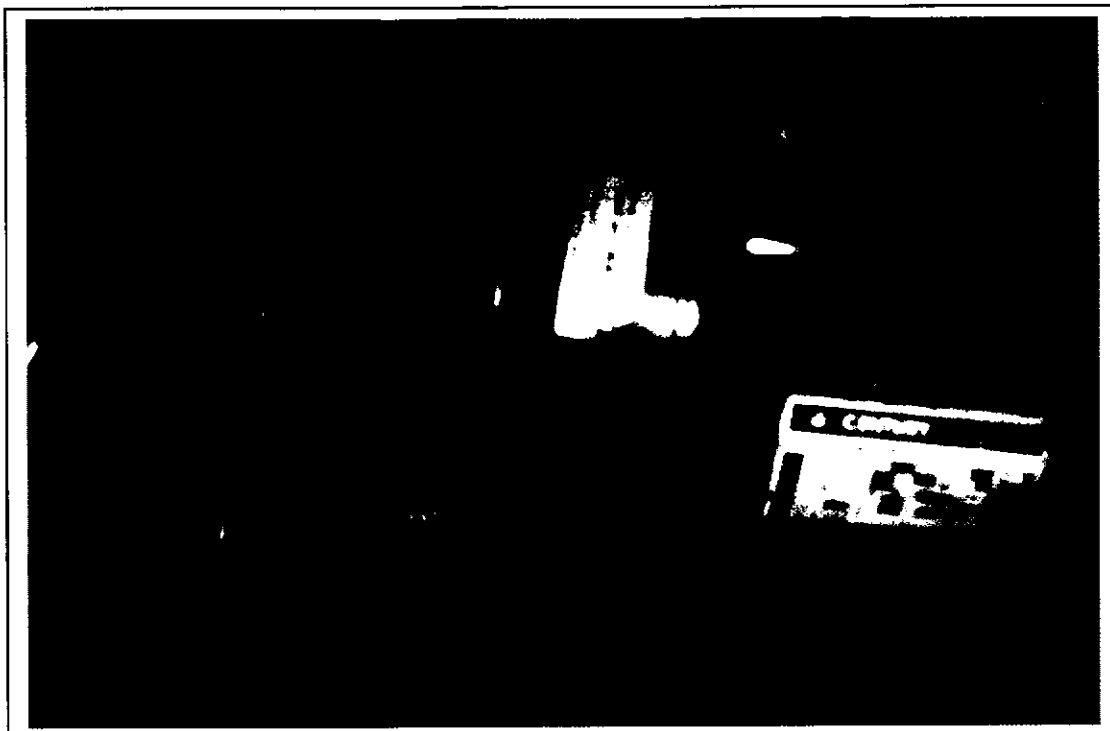
INTREPID
Engineering Services, Inc. (IESI)
Enabling People and Solutions

RIGHT ID

63 27669

TRACY





AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997

PAGE: A-461

RIGHT NUMBER: 63-27669

NAME & ADDRESS: JOHN B TRACY
PO BOX 189
STAR ID 83669

SOURCE: GROUNDWATER

QUANTITY: 3.00 CFS

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION: T04N R01W S08 SWSE

Within ADA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC DOMESTIC, 1 HOME AND ONE

PERIOD OF USE
01-01 12-31

QUANTITY
3.00 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S08 SWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

14-Dec-1992

John B. Tracy
P.O. Box 189
Star, ID 83669

Re: Snake River Basin Adjudication (SRBA)
Ada County - Receipt No. C010759
Claim Nos.: A63-04681B and A63-27669

Dear Mr. Tracy,

After our telephone conversation today, I have processed your Claim No. A63-27669 for your domestic well (copy enclosed). I have modified the claim slightly, as we discussed. Please notify this office if you feel there has been any error.

In addition, I am enclosing an unsigned claim for your portion of the well you share with Mr. Tucker. Please check the accuracy of this claim, sign and return it. Don't forget that the signature must be notarized. You may call this office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r
Enclosures

MICROFILMED
AUG 02 1994

MEMORANDUM

Date: 14-Dec-1992
To: File
From: Roxanne McCarthy
Re: John Tracy's Claims

=====

I spoke to Mr. Tracy today on the telephone. He had previously filed on 63-04681 and an additional D&S Beneficial use right. These forms were returned for correction and subsequently burned in a house fire.

When Mr. Tracy filed a claim for domestic purposes, received November 5, 1991, he was confused. From this well he irrigates less than 1/2 acre of yard and garden and supplies water to two homes. I explained that these uses are described by the single use "domestic" and that I would be making that change to his claim. He agreed.

Mr. Tracy neglected to replace the claim for his portion of 63-04681. I will split and renumber that claim, use information from Mr. Tracy's original claim and send him the "B" portion to sign and file.

MICROFILMED

AUG 02 1994

ACTION REQUIRED

POOR ORIGINAL

6-7-91

7-19
T

FROM: S. Frayee

TO: File m/m John B. Tracy / Ada Co.
Co/0759

Mrs. Tracy told me this afternoon on the phone that Nov. '89 was just after their roof & back 1/3 of their home burned. Asked me to pls send fms, as they definitely want to file.

Sent fms Mon. 6-10-91 w/short note asking them to return ASAP.

T/F 6-14

7-12-91 Mrs. Tracy said never rec'd. Sent again. She'll call me 7-19-91 re fms arrival.

8-15-91 msg. a/m.

" Mrs. Tracy called back. Said Mr. T. just got home from being in Moscow 1 month - Should have him complete fm. + mail to me. FU 8-22.

MICROFILMED

AUG 02 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 21, 1989

Mr. John B. Tracy
P.O. Box 189
Star, ID 83669

Re: Snake River Basin Adjudication SRBA
Ada County

Dear Mr. Tracy:

We are returning your Notices of Claim to Water Rights filed for your property in Ada County. We are also enclosing Receipt #C010759 in the amount of \$75.00, for the filing fees. We have noted some problems with your claim which we would like you to correct.

On Form 42-1409 (2)b, printed in green ink, the following items are brought to your attention:

Please complete Item 7, on the form printed in green. You should be aware that 8 c.f.s. is equivalent to approximately 3,600 gallons per minute of water. The amount you are claiming is extremely high. You may wish to check the instructions and modify the amounts. You may, of course, leave them as they are.

The notary public's verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's verification of your signature at the bottom of the last page (on BOTH CLAIMS), we will be able to process these claims.

On Form 42-1409 (2)a, printed in black ink, the following items need completion:

Description of the diverting works, Item #5, needs to be completed.

At Item #8, the amount you have listed for consumptive use for your water right may be inaccurate. Using the chart in the Instruction booklet (page 15), and based on your legal description, the Department suggests 3.5 acre feet per acre per annum. You are claiming 3 acres of irrigated land, therefore,

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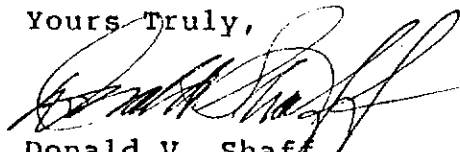
John B. Tracy
November 21, 1989
Page 2

your consumptive use may be 10.5 acre feet per annum. If this does not agree with your actual usage, please explain at Item #14, "Remarks".

The correct filing fee for your claim is \$50.00, plus \$3.00 (at \$1.00 per acre claimed as irrigated) for a total of \$53.00. Please forward the additional \$3.00 owed to this office at the attention of the adjudication bureau along with the completed claim forms, and we will begin processing your claims.

If you will make these corrections before December 22, 1989, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:cp:state:tf

Enclosures:

Notice of Claim (2)
Receipt #C010759
Instruction Booklet (long/short)

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