

POU location Map 63-25981 & 63-25982



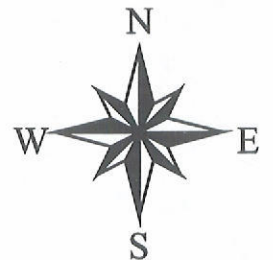
1320

0

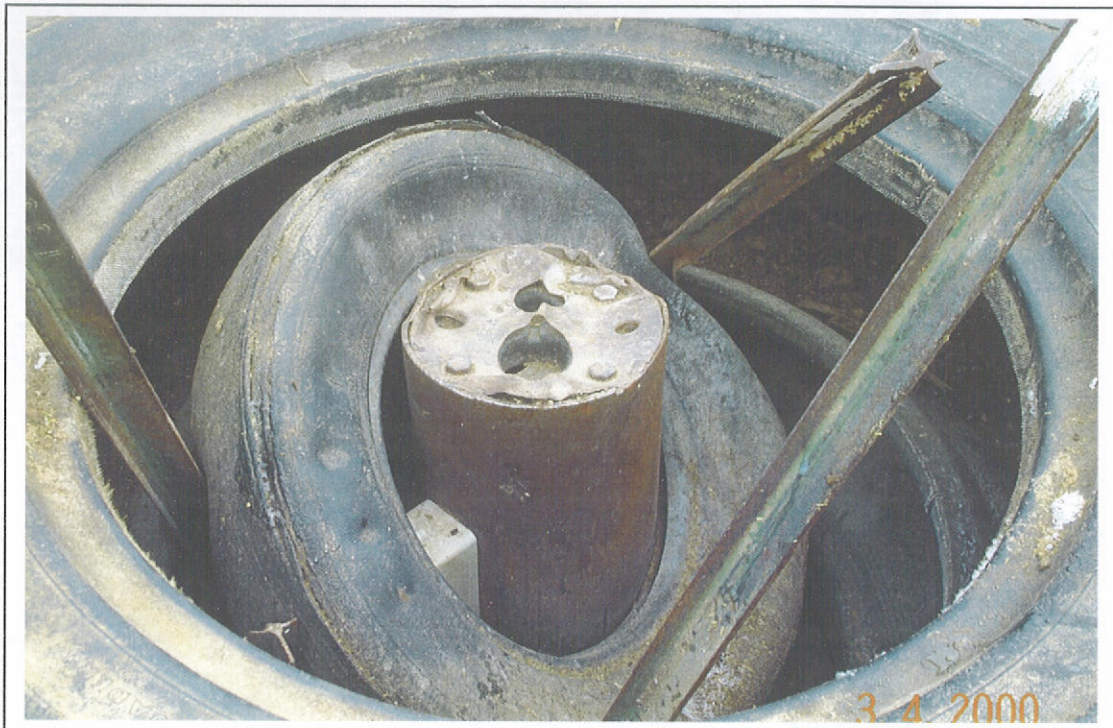
1320 Feet

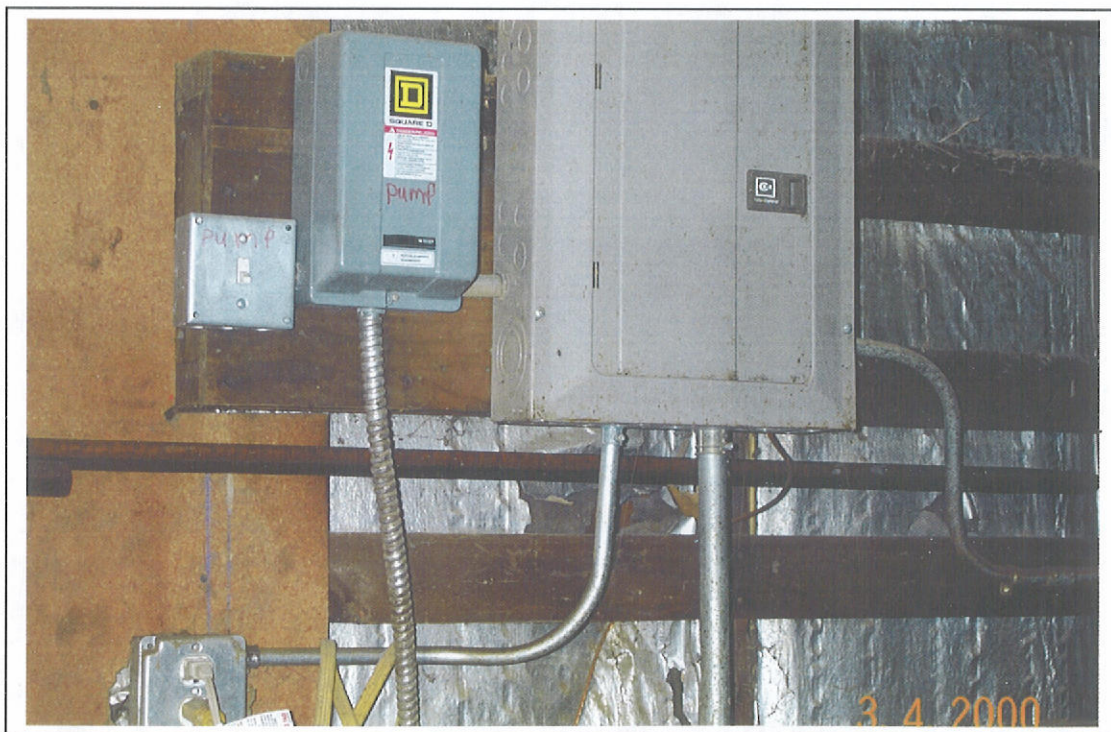
-  Point of Diversion
-  Claimed POU (?)
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: Stockwater



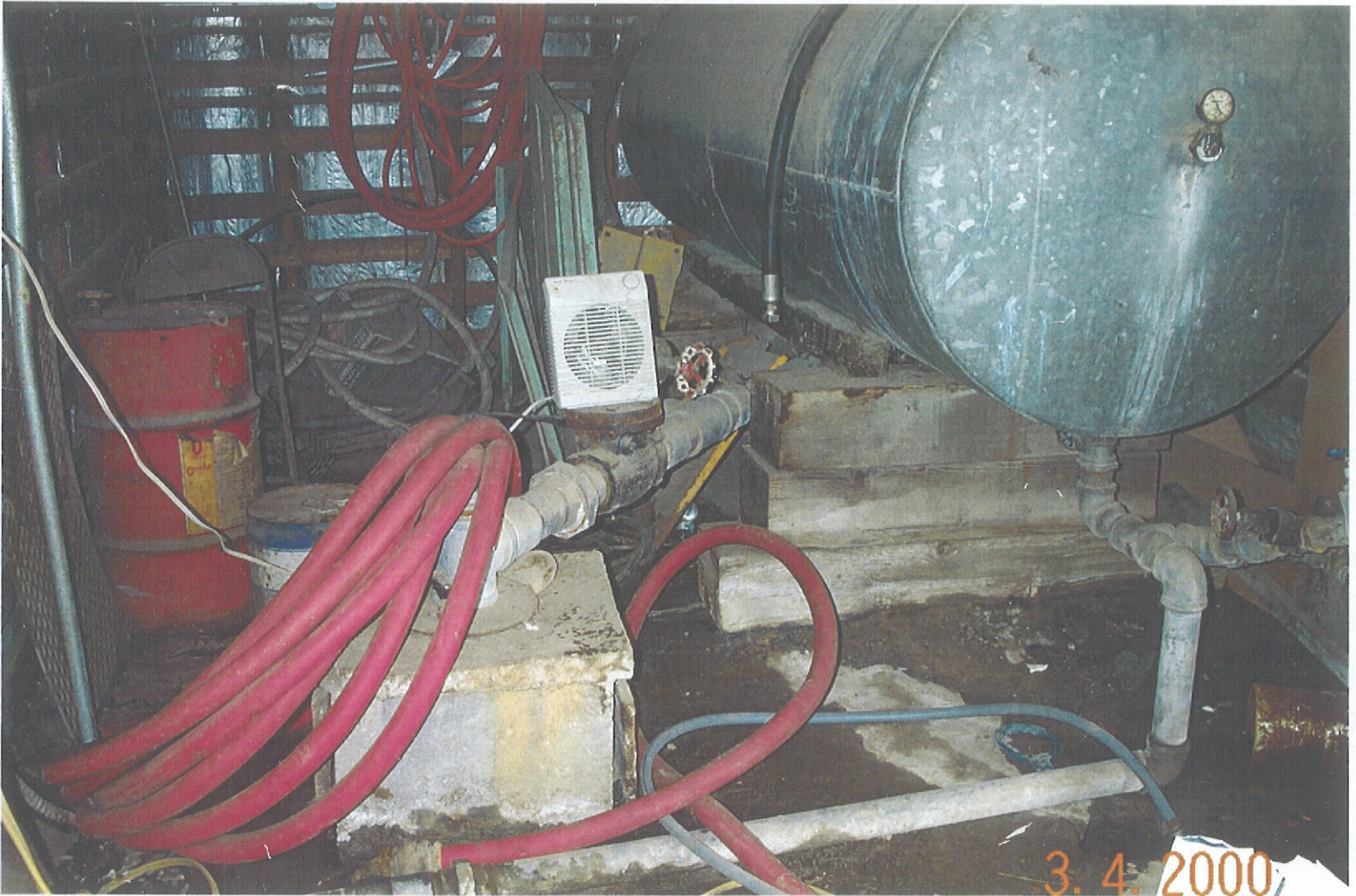
Prepared by: C. Saxton
Date: September 2003













SWK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-25982
Date Received: 9/ 8/1989
Receipt No: C011309 + C021754
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD M. HORMAECHEA 208-336-2200
Address: RMH COMPANY
PO BOX 6887
BOISE ID 83707

AND/OR

Name: MARY B. HORMAECHEA 208-336-2200
Address: RMH COMPANY
PO BOX 6887
BOISE ID 83707

2. Date of Priority: OCT 1, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	3	NE	NE	NE	1	ADA

5. Description of diverting works:
WELL--90' DP., 8" CASING, 7.5 HP SUBM. PUMP, 2" DISCHARGE PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	1.110		
DIVERSION TO STORAGE	01/01	12/31	0.830		
COMMERCIAL STORAGE	01/01	12/31			2.06
COMMERCIAL FROM STORAGE	03/15	12/15			2.06
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.150 C.F.S. (and/or) 2.06 A.F.A.

8. Total consumptive use is 414.0 Acre Feet Per Annum.

Acc. 2/yr
of 1 well
in 1972
per affil.
for a total
of 1.15 ^{62AF}¢
5,045 total
based on 1.1¢
12 BPP/HEAD.

9. Non-irrigation uses:

D/ 1 HOME; STOCK/ 16,000 HEAD; COMMERCIAL/ DUST ABATEMENT, OFFICE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	3	NE	NE		STOCK	
			NE	NE		COM FS	
			NE	NE		DOMEST	
			NW	NE		STOCK	
			NW	NE		COM FS	
			SW	NE		STOCK	
			SW	NE		COM FS	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-25981

14. Remarks:

THREE WELLS LOCATED ON THE PROPERTY ARE THE WATER SOURCES FOR AN INTERCONNECTED SYSTEM WHICH PROVIDES STOCKWATER TO APPROXIMATELY 16,000 HEAD OF BEEF CATTLE, COMMERCIAL WATER FOR A SMALL OFFICE, DOMESTIC WATER FOR ONE MOBILE HOME, 1/2 ACRE OF SURROUNDING GROUNDS AND STOCKWATER USE FOR 10 HEAD OF CATTLE/HORSES AND DUST ABATEMENT FOR THE 120 ACRE FEEDLOT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

4/5/1989

SRBA CLAIMS RECEIVING CHECK T #2

CLAIMANT'S NAME Hormaechea, Richard M. and/or Mary B. CLAIM IDENT. NO. A63-25982DATE RECEIVED 9-8-1989 CK # 3650/col 1309 AMOUNT \$ 248.00

- | | YES | NO | Require Info? |
|--|--|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: S.W. Keen Date: 8-12-91Claim must be returned to claimant: L (Yes) (No)Claimant must be notified of modifications: (Yes) (No)
 Receipt Prepared by: Shaff
 Claim data entered by: S.W. Keen
 Sent to claimant by: S.W. Keen

 Date: 2-1-91
 Date: 10-8-91
 Date: _____
 Checked by: _____ Date: _____
Comments: Needs Diversion to storage on SWK 10-7-91

MICROFILMED

SEP 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-25982Date Received 9-08-89Receipt Number CO11309**RECEIVED**
AUG 21 1991**NOTICE OF CLAIM
TO A
WATER RIGHT****RECEIVED**
SEP 13 1991

Department of Water Resources

ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Richard M. and/or Mary B. Hormaechea Phone (208) 336-2200Mailing Address RMH Company, P.O. Box 6887, Boise, ID Zip 837072. Date of Priority (Only one (1) per claim) October 1, 19353. Source of water supply (a) groundwater
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 4N Range 1W Section 3,
SLC 9-10-91 NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, 1 B.M., County of Ada
SLC 9-10-91Additional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

SEE EXHIBIT A

MICROFILMED

SEP 14 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

For diversion to storage (both dates are inclusive) (cfs) (acre feet)
 (commercial-dust abatement) from Jan 1 to Dec 31 amount 0.83 ^{5.42}₉₋₁₀₋₉₁
 For stockwater purposes from Jan 1 to Dec 31 amount 1.11 or
 storage for commercial
 For (dust abatement) purposes from Jan 1 to Dec 31 amount or 2.06*
 commercial from storage
 For (dust abatement) purposes from March 15 to Dec 15 amount or 2.06*
 For domestic purposes from Jan 1 to Dec 31 amount 0.04 or

7. Total quantity claimed (a) 1.15 (cfs) and/or (b) 2.06* (acre feet)

8. Total consumptive use claimed is 414 (commercial) acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) *See item 5 above and item 14 below

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 N.	1 W.	3	^D C,S	C,S	C,S														

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 One additional claim is being filed for same purposes and one new application for permit is being filed for one of the wells. or None ()

14. Remarks:

Three wells located on the property are the water sources for an interconnected system which provides stockwater to approximately 16,000 head of beef cattle, commercial water for a small office, domestic water for one mobile home, 1/2 acre of surrounding grounds and stockwater use for 10 head of cattle/horses and dust abatement for the 120-acre feedlot.

Last Name Hormaechea Ident No.

MICROFILMED
 Copies: White-State, Yellow-Claimant
 SEP 14 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

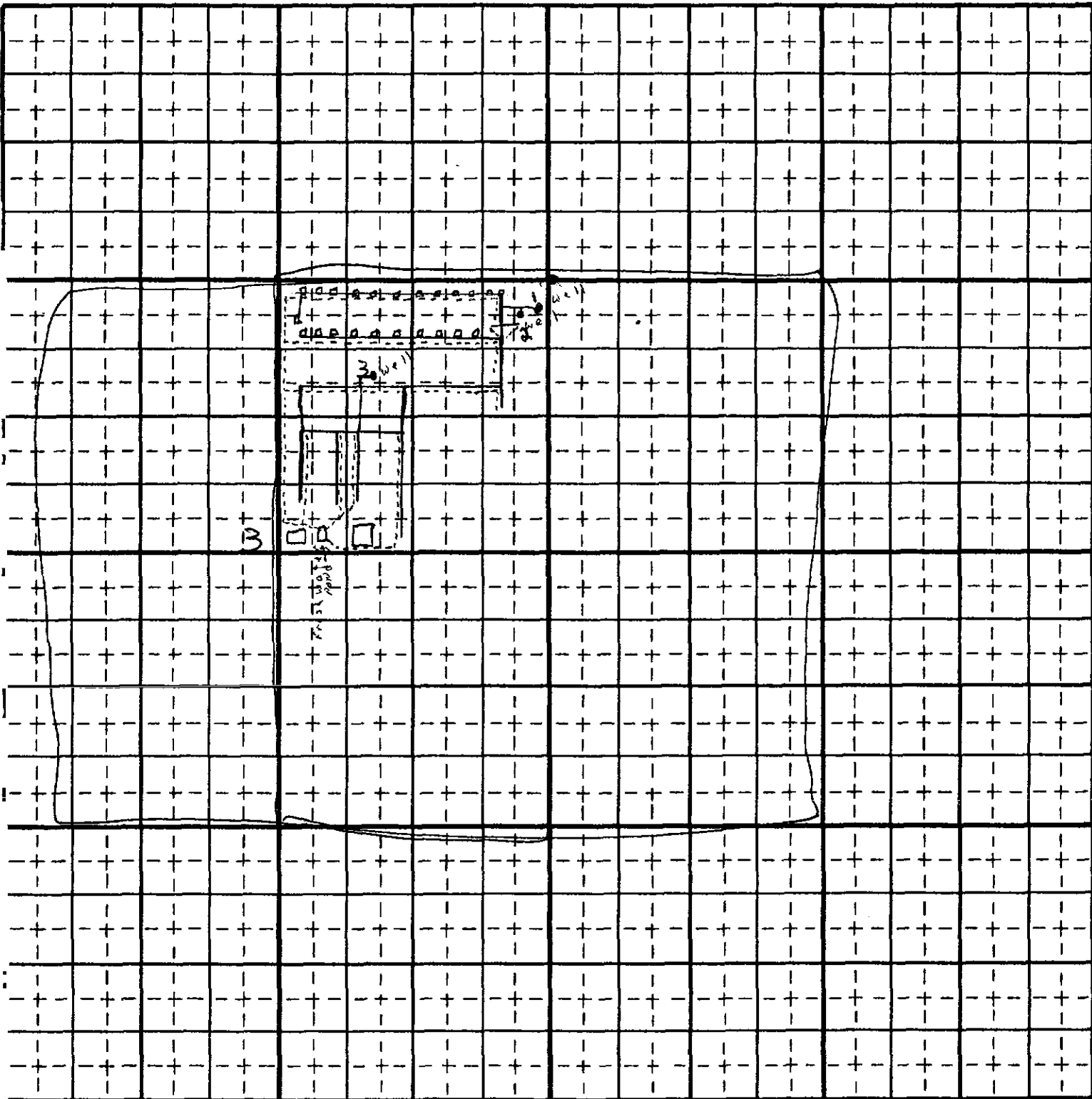
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

4N 1W sec 3



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

SEP 14 1932

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

X For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *R. M. Hormaechea* Date 8/3/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho for _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day of August 19 89

SEAL

Notary Public *Deborah M. Kibler*

Residing at *Boise, Idaho*

My Commission Expires 11-01-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature *Scott L. Campbell*

Address P.O. Box 1539, Boise, ID 83701

Date 9/8/89

Last Name Hormaechea Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
SEP 14 1992

EXHIBIT A

Well is approximately 120-feet deep, 8-inch casing, 7.5 h.p. turbine pump with a 3-inch diameter discharge line. The discharge line is connected to two other lines from 2 other wells which together supply stock-water to up to 16,000 head of cattle. The water is conveyed from the wells by a buried 4-inch diameter pipeline to eighty 125-gallon watering troughs (8 ft. x 3 ft. x 2 1/2 ft.). The troughs have a 6-inch diameter overflow pipe which prevents overflow, but permits a continuous flow system. The continuous flow is necessary to help prevent disease from stagnant water and to prevent freeze-up during winter months. The overflow discharge water is carried by a 6-inch pipeline to a holding pond, approximately 2.06 acre feet in capacity. Up to 1.53 acre feet of water is withdrawn every 24 hours from March 15 to December 15 for dust abatement use on the 120-acre feedlot. A water truck with a sprinkler system is used for distributing some of the water for dust abatement; most of the water is distributed about the feedlot through pipelines to Rainbird sprinklers after being withdrawn from the pond by a 60 h.p. pump. A 25 h.p. pump is used to fill the water truck.

While the total volume capacity of the storage pond is 2.06 acre feet, the system is being refilled constantly.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-25982

NAME AND ADDRESS: HORMAECHEA LIMITED PARTNERSHIP
PO BOX 6887
BOISE ID 83707

RICHARD M HORMAECHEA
MARY B HORMAECHEA
RMH CO
PO BOX 6887
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.150 CFS
69.660 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

Right Nos. 63-25982, 63-25981 and 63-11060 are limited to a total combined diversion rate of 1.54 cfs and to a total combined annual diversion volume of 502.6 AF.

PRIORITY DATE: 10/01/1935

POINT OF DIVERSION:

T04N R01W S3 NENENE Lot 1 Within ADA County

T04N R01W S3 NENENE Lot 1 Within ADA County

2 points of diversion located in T04N R01W, S3, NENE

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DIVERSION TO STORAGE	01/01 12/31	0.830 CFS
STOCKWATER	01/01 12/31	1.110 CFS 67.60 AFY
COMMERCIAL STORAGE	01/01 12/31	2.06 AFY
COMMERCIAL FROM STORAGE	03/15 12/15	2.06 AFY
DOMESTIC	01/01 12/31	0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: STOCKWATER Within ADA County

T04N R01W S03 NENE T04N R01W S03 NWNE

T04N R01W S03 SWNE

COMMERCIAL FROM STORAGE Within ADA County

T04N R01W S03 NENE T04N R01W S03 NWNE

T04N R01W S03 SWNE

DOMESTIC Within ADA County

T04N R01W S03 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Stockwater use is for 5045 head of cattle.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-25981, 63-25982

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 12, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 12, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

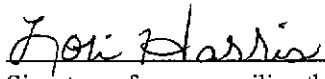
3. Copies to all parties to the subcase:

Hormaechea Limited Partnership
PO Box 6887
Boise ID 83707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Scott Campbell
Moffatt Thomas Barrett Rock & Fields
PO Box 829
Boise ID 83701-0829

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 12, 2006

HORMAECHEA LIMITED PARTNERSHIP
PO BOX 6887
BOISE ID 83707

Re: Water Right Nos. 63-25981, 63-25982

Dear Sir or Madam:

Enclosed are copies of the above referenced water rights, which reflect the change in ownership of the land and appurtenant water rights, covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Scott Campbell

RECEIVED

APR 25 2005

RECEIVED

NOV 23 2005

WATER RESOURCES
WESTERN REGIONWATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>63-25981</u>	_____	___	_____	_____	___
<u>63-25982</u>	_____	___	_____	_____	___
<u>63-11060</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Richard M. Hormaechea
Mary B. Hormaechea
4. New Owner/Claimant(s) Hormaechea Limited Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address No Change
- City, State and ZIP Code No Change
- New Telephone Number (208) 336-2200
5. Date you acquired the property 03-02-2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) Amy H. Wray, General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

THORNTON BYRON LLP
1101 WEST RIVER STREET, SUITE 340
POST OFFICE BOX 7156
BOISE, ID 83707-1156
208-344-8600

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2002 AP 12 PM 3:34

RECORDED - REQUEST OF

FEE 15-00 DEPUTY

102043156

(SPACE ABOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, RICHARD M. HORMAECHEA, SOMETIMES DOING BUSINESS AS DOUBLE R CATTLE COMPANY AND SOMETIMES TAKING TITLE AS DOUBLE "R" CATTLE CO., A SOLE PROPRIETORSHIP, and MARY B. HORMAECHEA, husband and wife, Grantors, do hereby grant, bargain, sell and convey to HORMAECHEA LIMITED PARTNERSHIP, an Idaho limited partnership, whose current address is PO Box 6887, Boise, Idaho 83707, Grantee, all of their right, title and interest in and to certain real property located in Ada County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such other rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument effective the first day of January, 2002.

GRANTORS:

Richard M. Hormaechea

RICHARD M. HORMAECHEA, SOMETIMES DOING
BUSINESS AS DOUBLE R CATTLE COMPANY AND
SOMETIMES TAKING TITLE AS DOUBLE "R" CATTLE
CO., A SOLE PROPRIETORSHIP

RE-RECORDED TO CORRECT
LEGAL DESCRIPTION

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2002 JAN -4 PM 3:17

Thornton Byron

RECORDED - REQUEST OF

FEE 15-00 DEPUTY

102063408

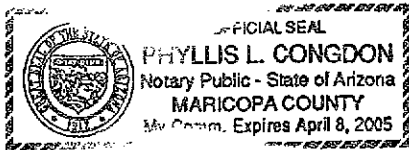
STATE OF ~~IDAHO~~

COUNTY OF ~~ADA~~

SS. *Arizona*
Maricopa

On this 29 day of March, 2002, before me, the undersigned Notary Public in and for said State, personally appeared RICHARD M. HORMAECHEA, SOMETIMES DOING BUSINESS AS DOUBLE R CATTLE COMPANY AND SOMETIMES TAKING TITLE AS DOUBLE "R" CATTLE CO., A SOLE PROPRIETORSHIP, and MARY B. HORMAECHEA, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Phyllis L. Congdon
NOTARY PUBLIC, State of ~~Idaho~~ *Arizona*
Residing at The Boulder
Commission expires: April 8, 2005

EXHIBIT A

6397 W. BEACON LIGHT ROAD AND N. LANEWOOD LANE, EAGLE, IDAHO:

The Southeast Quarter of the Northeast Quarter of Section 3, Township 4 North, Range 1 West, Boise Meridian, and the East 208 feet of Government Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 3, same township and range; and

That portion of the Southwest Quarter of the Northwest Quarter of Section 2, Township 4 North, Range 1 West, Boise Meridian, described as follows:

BEGINNING at the Northwest corner of said subdivision; thence East 235 feet; thence South 291 feet; thence West 80 feet; thence South 377 feet; thence West 155 feet; thence North 668 feet, more or less, to the PLACE OF BEGINNING.

Also including pump, motor and sprinkler system with approximately 1900 feet of 3" sprinkler pipe with one (1) head to each 40 feet.

6477 W. BEACON LIGHT ROAD, EAGLE, IDAHO:

Lots 1 and 2 and the Southwest Quarter of the Northeast Quarter of Section 3, Township 4 North, Range 1 West of the Boise Meridian, in Ada County, Idaho, EXCEPT that portion thereof described in Book 184 of Deeds at page 100, records of Ada County, Idaho, and ALSO EXCEPT that portion described in Book 208 of Deeds at page 500, records of Ada County, Idaho;

TOGETHER WITH the scales, fixtures and improvements now situated on the above described property.

AND:

A parcel of land in the Southeast Quarter of the Northeast Quarter of Section 3, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at a found brass cap monument at the section corner common to Sections 2 and 3, Township 4 North, Range 1 West, Boise Meridian, and Sections 34 and 35, Township 5 North, Range 1 West, Boise Meridian, and the center line of Beacon Light Road; thence

South 00°04'58" East, 2695.04 feet along the section line common to said Sections 2 and 3 to a found aluminum cap monument at the $\frac{1}{4}$ corner common to said Sections 2 and 3 and the TRUE POINT OF BEGINNING; thence

South 89°48'13" West, 1297.29 feet along the center section line to a set 5/8-inch rebar and cap PLS 7612; thence
North 00°03'28" West, 20.97 feet; thence
North 89°48'13" East, 1297.28 feet along a line parallel with said center of section line, to a point on the section line common to said Sections 2 and 3; thence
South 00°04'58" East, 20.97 feet, along said section line common to said Sections 2 and 3 to the TRUE POINT OF BEGINNING, said parcel containing 0.62 acres, or 27,204 square feet, more or less.

SUBJECT TO all existing easements and road rights-of-way of record or appearing on the above described parcel of land.

2871 N. PALMER LANE, EAGLE, IDAHO:

A parcel of land being a portion of the Northwest Quarter of Section 3, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, said parcel being more particularly described as follows:

COMMENCING at the corner common to Sections 33 and 34, Township 5 North, Range 1 West, and Sections 4 and 3, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence South 90°00'00" East, 1318.99 feet along the line common to said Sections 34 and 3 to an iron pin; thence South 0°10'24" East, 1060.45 feet to an iron pin marking the Southwest corner of a parcel of land described under Record of Survey No. 2352, records of Ada County Recorder, Boise, Idaho, said point being the REAL POINT OF BEGINNING; thence
North 0°10'24" West, 15.68 feet; thence
North 89°54'41" East, 1293.83 feet to the west right-of-way of Palmer Lane;
thence
South 0°09'45" East 10.33 feet along said right-of-way to an iron pin; thence
South 89°40'28" West, 1293.83 feet to the Real Point of Beginning, said parcel containing 0.386 acres.

N. PALMER LANE, EAGLE, IDAHO:

The South 10 acres of Lot 3 and the Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter of Section 3, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho.

EXCEPT ditch and road rights-of-way.

6868 W. FLOATING FEATHER ROAD, EAGLE, IDAHO:

PARCEL A:

COMMENCING at the quarter section corner common to Sections 2 and 3, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and running thence South 20 chains; thence West 8.20 chains; thence South 12.20 chains; thence West 24.85 chains; thence North 15/30' West 6.25 chains; thence North 15/30" East 5.50 chains; thence North 28/45' East 8.65 chains; thence North 2/30' East 13.33 chains; thence North 89/53' East 29.35 chains to the PLACE OF BEGINNING, being a part of the Southeast Quarter, Section 3, Township 4 North, Range 1 West, Boise Meridian.

PARCEL B:

ALSO COMMENCING at a point in the center of Section 3, Township 4 North, Range 1 West of the Boise Meridian; thence South 32.20 chains to a point; thence East 5.75 chains to a point; thence North 15/30' West 6.25 chains to a point; thence North 15/30' East 5.50 chains to a point; thence North 28/45' East 8.65 chains to a point; thence North 2/30' East 13.33 chains to a point; thence West 10.76 chains to the PLACE OF BEGINNING, being a part of the West Half of the Southeast Quarter of Section 3, Township 4 North, Range 1 West, Boise Meridian.

EXCEPTING THEREFROM: COMMENCING at the center of Section 3, Township 4 North, Range-1 West; thence South along section line 1,916.5 feet, more or less, to the REAL POINT OF BEGINNING; thence East 208.7 feet to a point; thence South 208.7 feet to a point; thence West 208.7 feet to a point; thence North 208.7 feet to a point, said point being the REAL POINT OF BEGINNING.

TOGETHER WITH all water, water rights, ditches and ditch rights-of-way appurtenant thereto or connected therewith.

COPY OF SECTION 4 NORTH, RANGE NO 1 WEST OF THE

78.20												N. 89° 38' W.											
(20.00) (20.00) (20.00) (20.00)																							
4	3	2	1	4	3	2	1	4	3	2	1	4	3	2	1	4	3	2	1				
40.00	40.90	41.35	41.80	41.80	41.80	41.80	41.80	41.85	41.90	41.95	42.00	42.00	42.00	41.83	41.88	41.49	41.34	41.34	41.34				
5	40	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
37.11 Sec. 6				Sec. 5				Sec. 4				Sec. 3				Sec. 2							
6	36.54	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
7	35.97	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 46' E. 77.70				N. 89° 42' W.				N. 89° 51' W.				S. 89° 51' W.				S. 0° 26' W.							
1	35.78	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	36.17	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 7				Sec. 8				Sec. 9				Sec. 10				Sec. 11							
3	36.55	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	36.94	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1	37.09	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	37.25	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 18				Sec. 17				Sec. 16				Sec. 15				Sec. 14							
3	37.41	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	37.57	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1	37.73	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	37.89	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 23				Sec. 22				Sec. 21				Sec. 20				Sec. 19							
3	38.05	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	38.21	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1	38.37	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	38.53	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 28				Sec. 27				Sec. 26				Sec. 25				Sec. 24							
3	38.69	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	38.85	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1	39.01	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	39.17	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 33				Sec. 32				Sec. 31				Sec. 30				Sec. 29							
3	39.33	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	39.49	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1	39.65	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	39.81	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 38				Sec. 37				Sec. 36				Sec. 35				Sec. 34							
3	39.97	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	40.13	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1	40.29	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	40.45	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 43				Sec. 42				Sec. 41				Sec. 40				Sec. 39							
3	40.61	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	40.77	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1	40.93	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	41.09	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 48				Sec. 47				Sec. 46				Sec. 45				Sec. 44							
3	41.25	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	41.41	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1	41.57	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	41.73	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 53				Sec. 52				Sec. 51				Sec. 50				Sec. 49							
3	41.89	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	42.05	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1	42.21	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	42.37	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 58				Sec. 57				Sec. 56				Sec. 55				Sec. 54							
3	42.53	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	42.69	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1	42.85	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	43.01	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 63				Sec. 62				Sec. 61				Sec. 60				Sec. 59							
3	43.17	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	43.33	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1	43.49	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	43.65	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 68				Sec. 67				Sec. 66				Sec. 65				Sec. 64							
3	43.81	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	43.97	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1	44.13	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	44.29	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 73				Sec. 72				Sec. 71				Sec. 70				Sec. 69							
3	44.45	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	44.61	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1	44.77	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	44.93	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 78				Sec. 77				Sec. 76				Sec. 75				Sec. 74							
3	45.09	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	45.25	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1	45.41	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
2	45.57	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
Sec. 83				Sec. 82				Sec. 81				Sec. 80				Sec. 79							
3	45.73	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
4	45.89	80	80.90	80.90	80	80	80	80	80	80	80	80	80	80	80	80	80	80	80				
S. 89° 26' E. 78.47				WEST				N. 89° 55' W.				NORTH				NORTH							
1																							

RECEIVED
APR 25 2006
WATER RESOURCES
WESTERN REGION

April 24, 2006

Liberty Gagnon
Idaho State Department of Water Resources
2735 Airport Way
Boise, ID 83702-5082

Subject: Water Right Ownership Change 63-25981, 63-25982, 63-11060

Dear Liberty:

I have enclosed copies of the filed deeds that you requested in November. I apologize for being so slow, an oversight on our part.

If you have any questions please call me at 336-2200.

Respectfully,



Terry G. Nyborg
Business Manager

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 29, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Hormachea Limited Partnership
PO Box 6887
Boise, ID 83707

RE: Notice of Change of Water Right Ownership 63-25981, 63-25982, 63-11060

Dear Claimants:

Enclosed is a copy of a Notice of Change of Water Right Ownership form that was submitted to our office. However, we cannot continue to process the ownership change without sufficient **proof of ownership**. This proof needs to be a copy of a **Deed(s), Title Policy, or other legal document** indicating your ownership of the property with an attached legal description.

Please submit a copy of the warranty deed, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region
(208) 334-2190

LG: lg

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-25982

NAME AND ADDRESS: MARY B HORMAECHEA
RMH CO
PO BOX 6887
BOISE ID 83707

RICHARD M HORMAECHEA
RMH CO
PO BOX 6887
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.150 CFS
69.660 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

Right Nos. 63-25982, 63-25981 and 63-11060 are limited to a total combined diversion rate of 1.54 cfs and to a total combined annual diversion volume of 502.6 AF.

PRIORITY DATE: 10/01/1935

POINT OF DIVERSION:

T04N R01W S3 NENENE Lot 1 Within ADA County

T04N R01W S3 NENENE Lot 1 Within ADA County

2 points of diversion located in T04N R01W, S3, NENE

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DIVERSION TO STORAGE	01/01 12/31	0.830 CFS
STOCKWATER	01/01 12/31	1.110 CFS 67.60 AFY
COMMERCIAL STORAGE	01/01 12/31	2.06 AFY
COMMERCIAL FROM STORAGE	03/15 12/15	2.06 AFY
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within ADA County

T04N R01W S03 NENE T04N R01W S03 NWNE

T04N R01W S03 SWNE

COMMERCIAL FROM STORAGE Within ADA County

T04N R01W S03 NENE T04N R01W S03 NWNE

T04N R01W S03 SWNE

DOMESTIC Within ADA County

T04N R01W S03 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

11/16/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Stockwater use is for 5045 head of cattle.

WATER RIGHT NUMBER: 63-25982 V1

Priority Date: 10/01/1935
Basis: Beneficial Use
Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DIVERSION TO STORAGE	01/01 to 12/31	0.830 CFS	
STOCKWATER	01/01 to 12/31	1.110 CFS	67.60 AF
COMMERCIAL STORAGE	01/01 to 12/31		2.06 AF
COMMERCIAL FROM STORAGE	03/15 to 12/15		2.06 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	
	Total Diversion:	1.150 CFS	69.66 AF

GROUND WATER ADA County	L1 (NE1/4NE1/4NE1/4)	Sec. 3,	Twp 04N,	Rge 01W, B.M.
GROUND WATER ADA County	L1 (NE1/4NE1/4NE1/4)	Sec. 3,	Twp 04N,	Rge 01W, B.M.

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-25982 V1

04N 01W 3	X	X	X				
-----------	---	---	---	--	--	--	--

COMMERCIAL FROM STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	3	X	X	X														

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	3	X																

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
3. X01 Domestic use is for 1 home.
4. E60 Right Nos. 63-25982, 63-25981 and 63-11060 are limited to a total combined diversion rate of 1.54 cfs and to a total combined annual diversion volume of 502.6 AF.
5. F02 2 points of diversion located in T04N R01W, S3, NENE
6. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
7. X02 Stockwater use is for 5045 head of cattle.
8. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

Remarks:Comments:

1. segbert 11/18/2005 No. of cattle

Comment: The number of cattle is based on 12 gallons per day per head and the cfs claimed

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-25982 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			10/26/2005	segbert	Active
Priority Date	11/16/2005 10:41:41 AM	segbert			Active
POD	11/16/2005 10:42:18 AM	segbert			Active
Source	11/16/2005 11:01:58 AM	segbert			Active
POU	11/16/2005 11:02:16 AM	segbert			Active
Use	11/16/2005 11:04:39 AM	segbert			Active
Season	11/16/2005 11:06:37 AM	segbert			Active
Quantity	11/16/2005 11:13:47 AM	segbert			Active
Summary			11/16/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	11/16/2005 10:42:23 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-25982 V1

General	11/16/2005 10:41:46 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit from Robert Connolly in file
POU	11/16/2005 11:02:21 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?
POU	11/16/2005 11:02:43 AM	segbert	Updated shape for Active POU
POU	11/16/2005 11:03:54 AM	segbert	Updated shape from PLS
Summary	10/26/2005 12:53:44 PM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 4. Is any portion of the claim be recommended? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Use	11/16/2005 11:04:44 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
POD	11/16/2005 10:59:22 AM	segbert	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-25982 V1

POD	11/16/2005 10:59:46 AM	segbert	Updated shape
Source	11/16/2005 11:02:03 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - field exam
Season	11/16/2005 11:06:42 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administrativly determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	11/16/2005 11:13:52 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - theoretical Description for Question 10 - 5045 head x .0134
Summary	11/16/2005 11:50:04 AM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-25982

WATER RIGHT NUMBER: 63-25982

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARY B HORMAECHEA RMH CO PO BOX 6887 BOISE, ID 83707 (208)336-2200
Current Owner	RICHARD M HORMAECHEA RMH CO PO BOX 6887 BOISE, ID 83707 (208)336-2200
Attorney	SCOTT L CAMPBELL MOFFATT THOMAS BARRETT ROCK & FIELDS CHTD PO BOX 829 BOISE, ID 83701-0829 (208) 345-2000

Priority Date: 10/01/1935 ✓

Basis: Beneficial Use ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	1.110 CFS ✓	67.6
DIVERSION TO STORAGE	1/01 to 12/31	0.830 CFS ✓	—
COMMERCIAL STORAGE	1/01 to 12/31		2.06 AF
COMMERCIAL FROM STORAGE	3/15 to 12/15		2.06 AF
DOMESTIC	1/01 to 12/31	0.040 CFS ✓	—
<u>Total Diversion:</u>		1.150 CFS ✓	2.06 AF 69.66

*put on conditions
13,000 gal per day*

Location of Point(s) of Diversion

GROUND WATER

L1 (NE1/4NE1/4NE1/4)

Sec. 3, Twp 04N, Rge 01W, B.M.

ADA County

Accomplished transfer - adad / more well

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	3	X	X	X														

*use well # 2 on Daws map
12 gal/day per head = 5,045 head based on 1.1 cfs
const quantity 25981, 25982 - 11060
can't exceed 1.54 cfs*

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-25982

COMMERCIAL FROM STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	3	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			X	X	X														

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	3	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			X																

Conditions of Approval:

- THREE WELLS LOCATED ON THE PROPERTY ARE THE WATER SOURCES FOR AN INTERCONNECTED SYSTEM WHICH PROVIDES STOCKWATER TO APPROXIMATELY 16,000 HEAD OF BEEF CATTLE, COMMERCIAL WATER FOR A SMALL OFFICE, DOMESTIC WATER FOR ONE MOBILE HOME, 1/2 ACRE OF SURROUNDING GROUNDS AND STOCKWATER USE FOR 10 HEAD OF CATTLE/HORSES AND DUST ABATEMENT FOR THE 120 ACRE FEEDLOT.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 9/8/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
---------	--------------------	----------	--------------------	----------	--------

Verification Log:

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF THE WATER RIGHT 63-25981 AND) COMMENTS AND
63-25982 FOR STOCKWATER AND COMMERCIAL USE) EVIDENCE OF
ON THE FEEDLOT KNOWN AS THE HORMACHEA) ROBERT CONNOLLY
FEEDLOT AS THE NAYLOR.)

COMES NOW, Robert Connolly, and provides the following comments and evidence in this matter:

1. I moved to the Meridian, Idaho area in 1967 and have been in the farming and ranching business most of my life. I am currently employed by the Idaho Feedlot Company located north and west of Eagle, Idaho, which is owned by the Hormaechea Family.
2. I am familiar with the land in the east half of Section 3 T4N R1W BM which includes the feedlot.
3. I have been employed at the Idaho Feedlot since 1971 and have been responsible for operation and maintenance of water supplies.
4. The capacity of the feed lot has been at least 16,000 animals since 1972

5. Stock water for the feedlot and house has been supplied from three (3) wells. In 1972 the following pumps were in the three wells: — *COULD BE WELL #2 ON DAN NELSON'S*

a. Well #1 15 H.P deep well pump, water level 35 ft (well in shed) *NONE* *FIELD EXAM PER*

b. Well #2 30 H.P submersible pump, water level 35 ft, operating pressure 35 psi *HP* *11/16/05*

c. Well #3 7.5 H.P submersible pump, water level, 35 ft. operating pressure 35

psi

COULD BE WELL #1 ON DAN NELSON'S FIELD EXAM PER HP = .40 CFS THEOR.

6. Wells #1 and #3 were being used when I went to work in 1971 and I believe, based on discussions with former employees, that these wells were in use since the inception of the feedlot in 1935.

7. In 1972, a new well was dug to replace discharge lost from the pen well and the distribution system was improved. All wells were manifolded into one system.

DATED this 15 day of November, 2005.

Robert P Connolly
Robert Connolly

THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: 63-25982
 Examiner: Gene Gibson
 Date of Field Exam: 8/11/2004

P/D No.:	OPTION 1	OPTION 2	OPTION 3
PUMP HORSEPOWER	15	7.5	0
BOOSTER HORSEPOWER	0	0	0
PUMPING LEVEL	35	35	
DISCHARGE PRESSURE	35	35	0
RATE OF FLOW (cfs)	0.80	0.40	#DIV/0!

42-381 50 SHEETS 5 SQUARE
42-382 100 SHEETS 5 SQUARE
42-383 200 SHEETS 5 SQUARE
42-389



1

7. 4:00

Memorandum

Date: October 7, 2003

From: Craig L. Saxton

To: File

Subject: Initial Review of 63-25981 and 63-25982

No priority evidence submitted for either claim. Request for evidence of priority sent as well as attaching a note asking the claimants to contact me so we can further discuss some of the following issues:

Both claims claim only one well, but the notes say that there are three wells used in combination. Is this an error in the claim or is a transfer necessary? How long has all three wells been used in combination to supply the feedlot with water?

Both claims state that they serve 16,000 head of cattle. 63-25981 claims a 1951 priority date and 63-25982 claims a 1935 priority date.

It is my assumption that this feed lot may very well have been in place since 1935, but did not probably serve 16,000 head of cattle at that time. I assume that the number of cattle the feed lot could support as gradually increased over time.

We need to know how many cattle were served in 1935 and what/how many wells provided that water. How many cattle were served in 1951, and what/how many wells provided that water?

Why was only one well claimed on each claim and the notes say that they are using 3? Permit 63-11060 was filed in 1991 which is two years after the SRBA claims were filed so the third well must have been in place before 1989.

Diversion volume claimed is 2.06 af based on a statement from claimant saying the storage capacity of their pond is 2.06 cfs, however, this would generally be a one time fill, but, Exhibit A states that the pond is constantly being drained and refilled during the time of March 15 to December 15 for dust abatement.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 7, 2003

63-25981, 63-25982
RICHARD M HORMAECHEA
MARY B HORMAECHEA
RHM COMPANY
PO BOX 6887
BOISE ID 83707

RE: EVIDENCE OF PRIORITY

Dear Claimant (s):

The Idaho Department of Water Resources has begun its water right review in Basin 63. The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

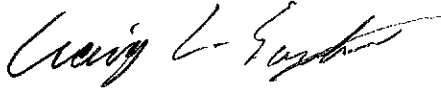
For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

.....
The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by **November 11, 2003, referencing all documents with the corresponding Notice number.** If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at (208) 334-2190.

Respectfully submitted,

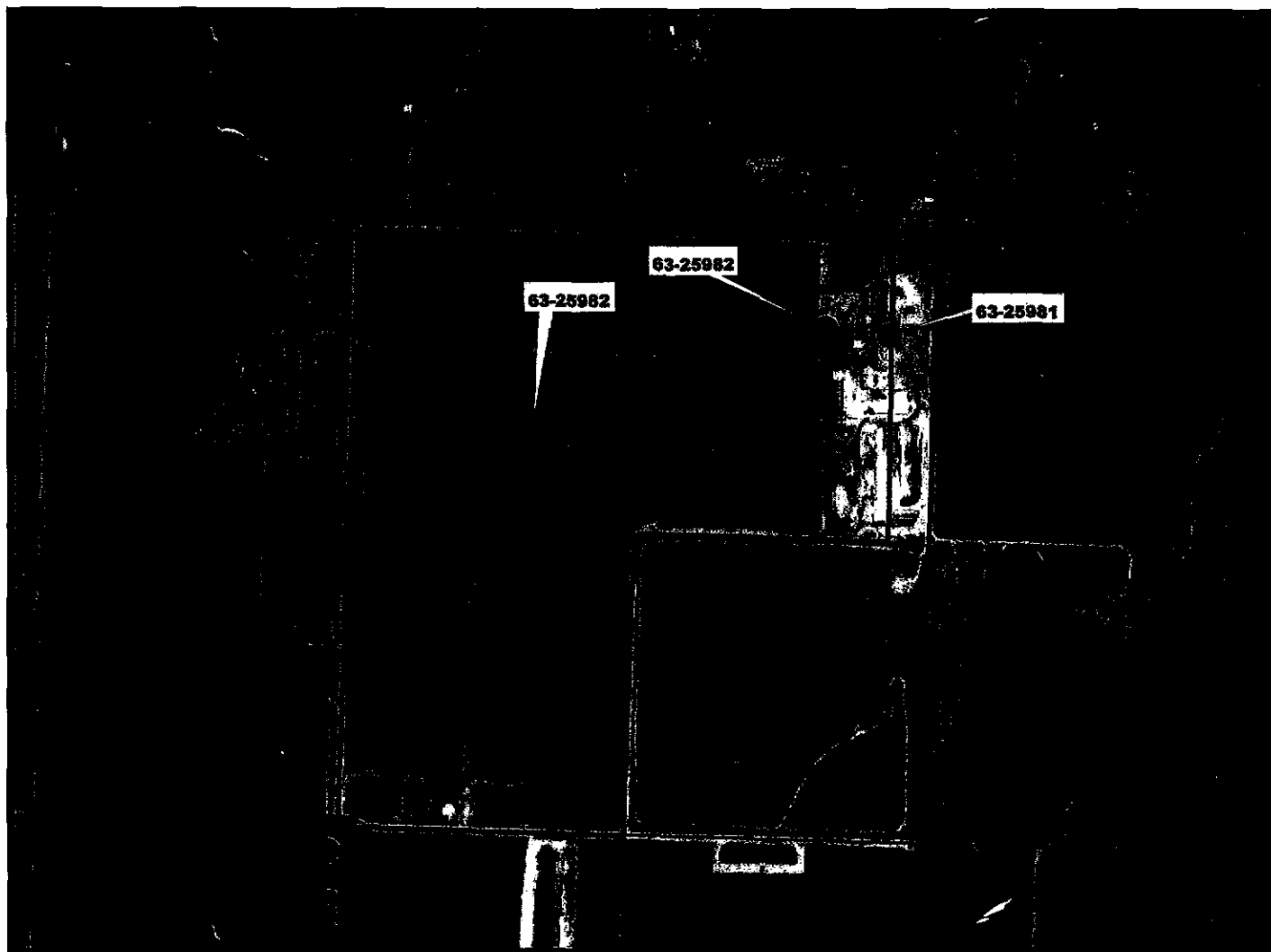


Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
 Notice of Claim 63-25981, 63-25982



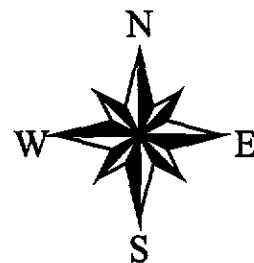
POU location Map 63-25981 & 63-25982



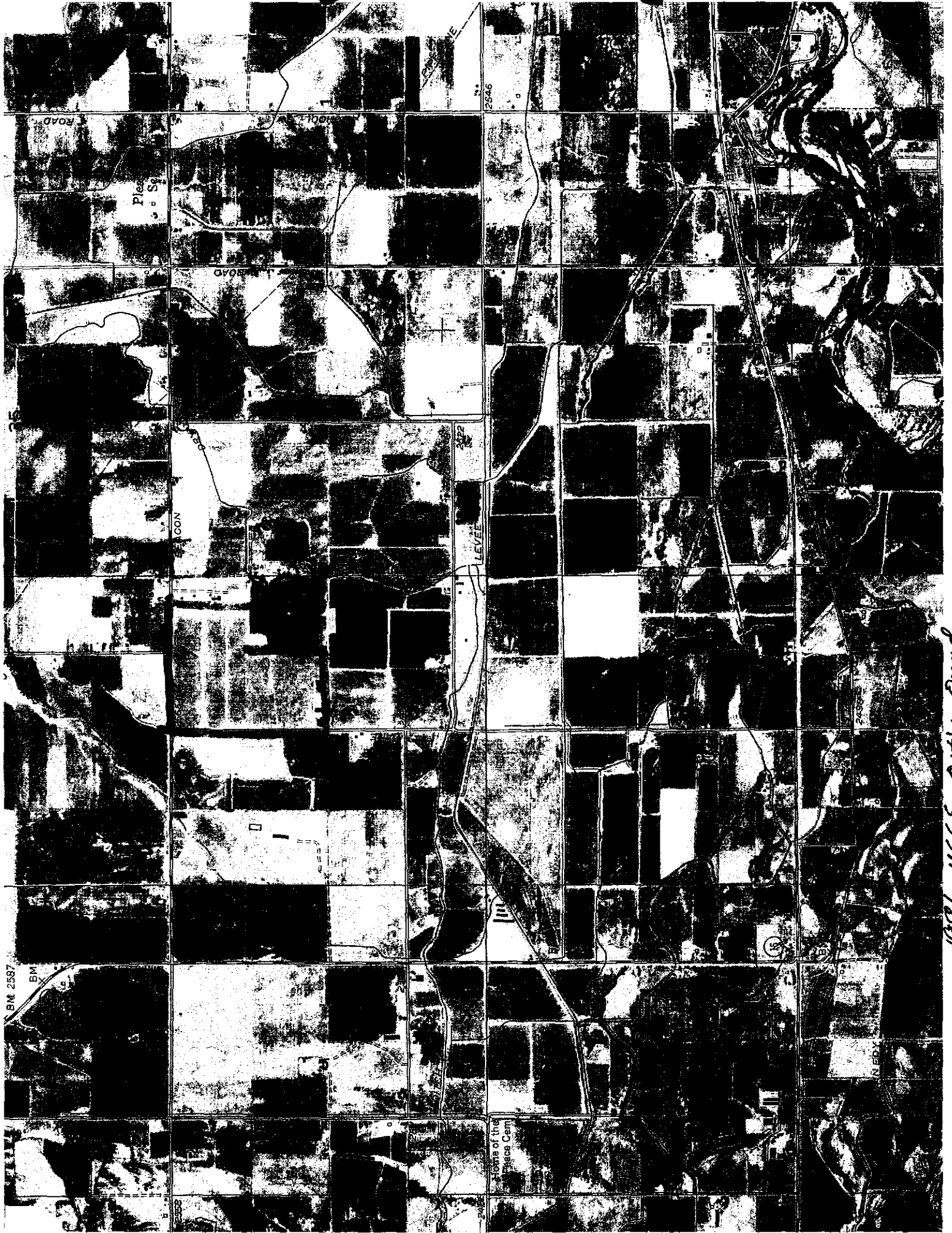
1320 0 1320 Feet

- Point of Diversion
- Claimed POU (?)
- Ada County Tax Lot Data
- Quarter Quarter Lines
- Section Lines

Total Claimed Acres: Stockwater



Prepared by: C. Saxton
Date: September 2003



1981 4565 Ortho Quad



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 25982
POD ID 236472.2
Quad Star 1
Claim Type Large
Easting 303513
Northing 293745
GPSID A0013202

Diversion Description

WELL-90' DP, 8" CASING, 7.5 HP SUBM. PUMP, 2" DISCHARGE PIPE.
Located in cattle pen.

Assumptions

Horse power, pressure head, and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

sa Photos\236472g.jpg

sa Photos\236472h.jpg

EPE (ft)

14

Date (M/D/Y)

12/11/01

Time

11.15-11.45

Flow Rate (CFS)

0.27

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

☒

HP 5

Pressure Head (psi) 40

Elevation Head (ft) 20

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information

☐

New Contact Comments

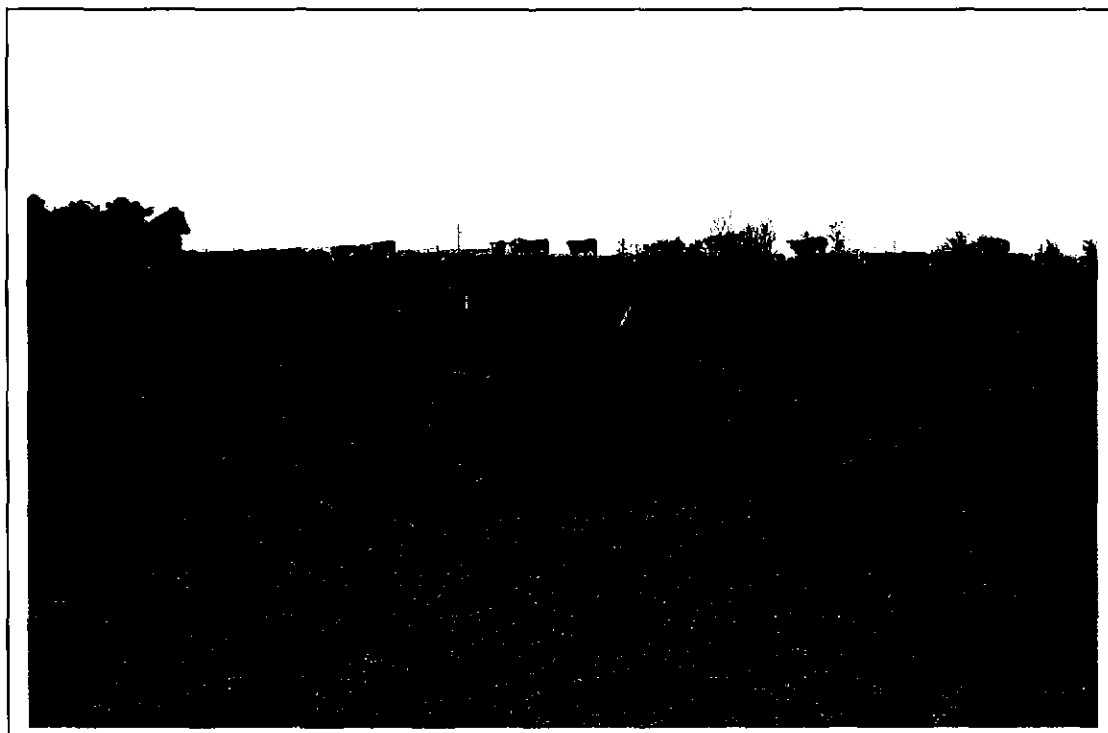
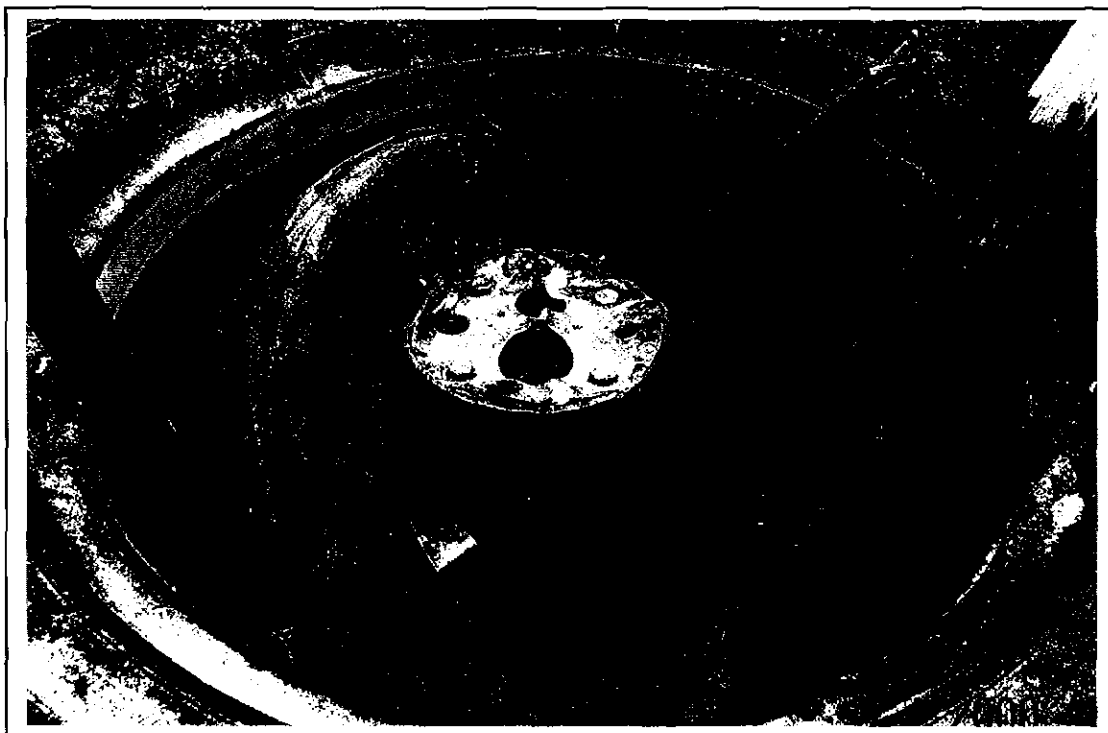
This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Servc, Inc.



RIGHT ID

63 25982

HORMACHEA





IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 25982
POD ID 236472.1
Quad Star 1
Claim Type Large
Easting 303907
Northing 293874
GPSID A0013237

Diversion Description

WELL--90' DP., 8" CASING, 7.5 HP SUBM. PUMP, 2" DISCHARGE PIPE.
Located East of the office in a metal shed.

Assumptions

Horse power, pressure head, and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

ba Photos\236472a.jpg ba Photos\236472c.jpg ba Photos\236472e.jpg
ba Photos\236472b.jpg ba Photos\236472d.jpg ba Photos\236472f.jpg

EPE (ft)

14

Date (M/D/Y)

12/11/01

Time

11.15-11.45

Flow Rate (CFS)

0.91

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 20

Pressure Head (psi) 50

Elevation Head (ft) 20

Motor Mfg

Motor Serial #

Pump Type Vertical Turbine

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

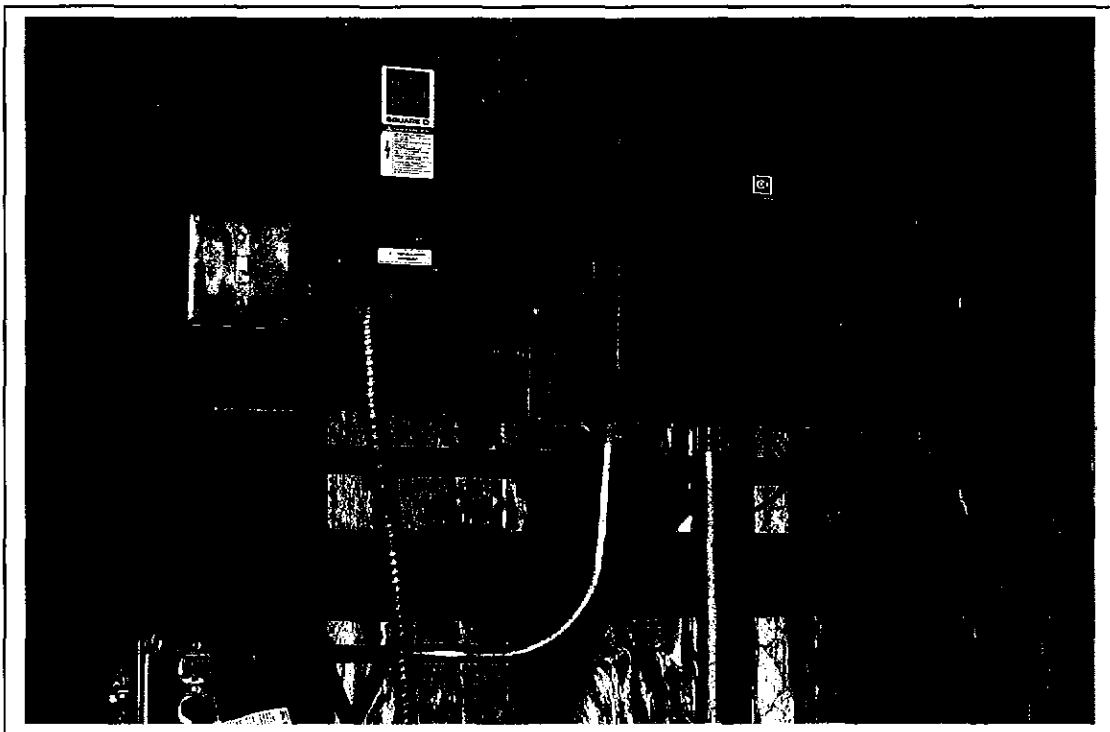
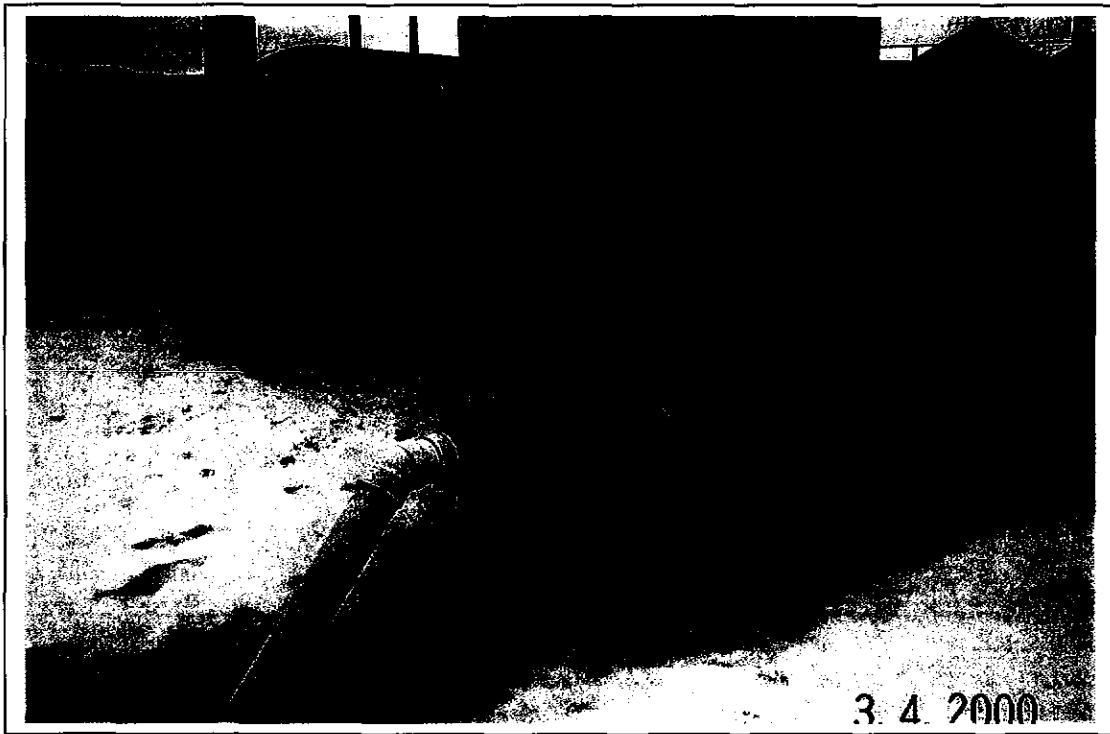
This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Servc, Inc.



RIGHT ID

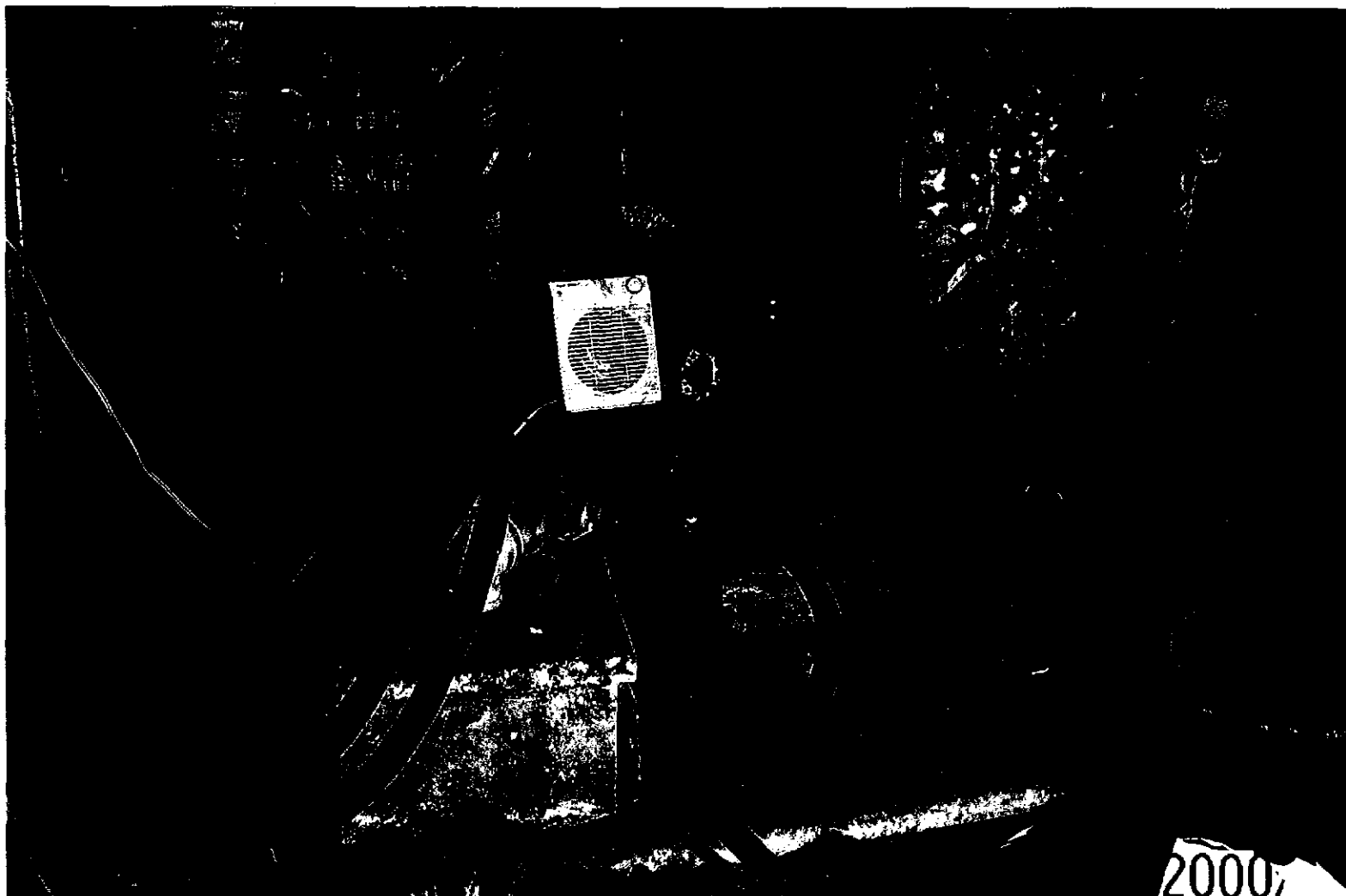
63 25982

HORMACHEA

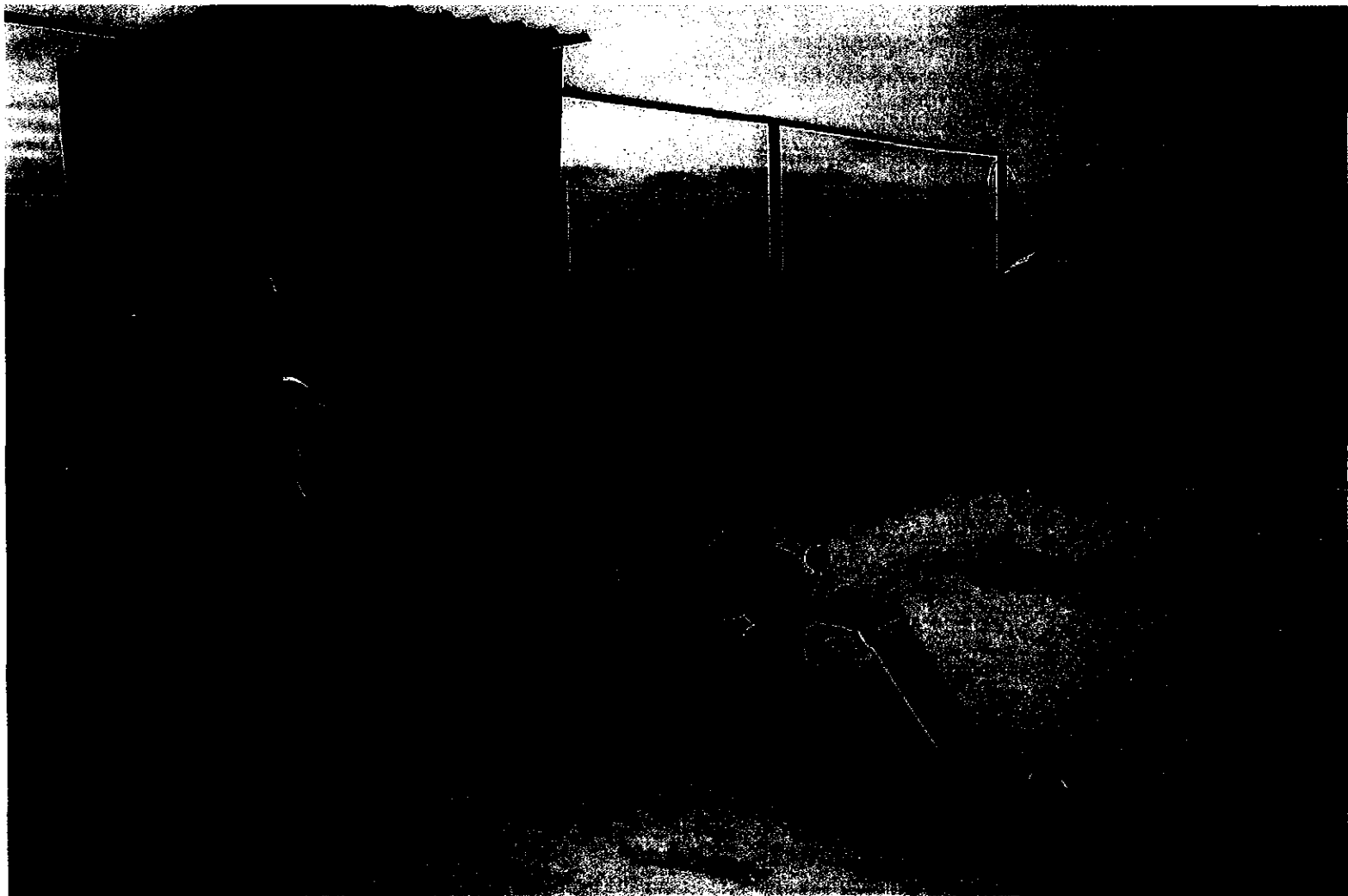








2000/



IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 63-11060

WATER RIGHT NUMBER: 63-11060

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARY B HORMAECHEA PO BOX 6887 BOISE, ID 83707 (208)336-2200
Current Owner	RICHARD M HORMAECHEA C/O RMH CO PO BOX 6887 BOISE, ID 83707 (208)336-2200

Priority Date: 12/01/1989

Basis:

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	3.520 CFS	
COMMERCIAL STORAGE	1/01 to 12/31		2.10 AF
DIVERSION TO STORAGE	1/01 to 12/31	1.000 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
COMMERCIAL	12/16 to 3/14	0.040 CFS	
COMMERCIAL	3/15 to 12/15	0.810 CFS	
COMMERCIAL FROM STORAGE	3/15 to 12/15		2.10 AF
<u>Total Diversion:</u>		4.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	L2 (NW1/4NE1/4)	Sec. 3, Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	L1 (NE1/4NE1/4)	Sec. 3, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	3	X	X	X														
			L 1	L 2															

DOMESTIC

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 63-11060

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	3	X																
			L 1																

COMMERCIAL same as STOCKWATERCOMMERCIAL FROM STORAGE same as STOCKWATERConditions of Approval:

1. 01G Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
2. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Remarks:

1. General Stockwater use is for 16,000 head.
Commercial use is for an office and dust abatement.
Domestic use is for one home.

Comments:Dates and Other Information:

Permit Proof Due Date: 5/1/1991
 Permit Proof Made Date: 4/13/1990
 Permit Approved Date: 4/3/1990
 Permit Moratorium Expiration Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Field Exam Date: 7/24/1991
 Date Sent to State Office:
 Date Received at State Office:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False



RMH
C O M P A N Y

October 17, 1991

Mr. Shelly Walter Keen
Water Resource Agent
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

Dear Mr. Keen:

Please send all future notices regarding the following list of water rights to RMH Company P.O. Box 6887 Boise, ID 83707 instead of our attorney of record, Mr. Scott Campbell with Elam Burke and Boyd. Do leave Mr. Campbell on the record as our attorney. The following is a list of the right numbers:

A67-11211 ✓
A67-11210 ✓
A63-00213 ✓
A63-25981 ✓
A63-25982 ✓
A67-02184 - cancelled
A67-04251 } no SRBA claim Filed
A67-04252 }
A63-25736 - RD'd
A63-25735 - RD'd
A63-25734 } RD'd
A63-25733 }
A63-25732 }
A63-04148 ✓

If any questions arise, please call.

Terry G. Nyborg
Business Manager

cc: Scott Campbell

MICROFILMED

SEP 14 1992

ELAM, BURKE AND BOYD
ATTORNEYS AND COUNSELORS AT LAW

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

TELEPHONE
208-343-5454
TELECOPIER
208-384-5844

JAMES D. LARUE

September 11, 1991

RECEIVED
SEP 13 1991

Mr. Shelley Walter Keen
Water Resource Agent
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Department of Water Resources

Re: Snake River Basin Adjudication
Ada County - Receipt No. C011309
Richard and Mary Hormaechea

Dear Mr. Keen:

I am in receipt of your letter dated 13 August 1991, and have made the changes on the Notices of Claim to a Water Right as set forth in that letter. You will find the corrected Notices enclosed along with a check in the amount of One Hundred Thirty-Three and No/Dollars (\$133.00) to cover the additional fee based upon diversion to storage.

I would appreciate receiving written confirmation that you have received the corrected Notices and a receipt reflecting acceptance of the monies by the Department of Water Resources.

If you have any questions regarding this matter, please contact me.

Sincerely,

ELAM, BURKE AND BOYD


Scott L. Campbell

SLC/GVE:sd
Enclosure
cc: Terry Nyborg

MICROFILMED

SEP 14 1992

ELAM, BURKE AND BOYD

ATTORNEYS AND COUNSELORS AT LAW

700 IDAHO TOWER, TENTH FLOOR

POST OFFICE BOX 1559

BOISE, IDAHO 83701

TELEPHONE 208-343-5454

TELECOPIER 208-384-5844

SCOTT L. CAMPBELL

CANYON COUNTY OFFICE
1120 SIXTH STREET SOUTH
POST OFFICE DRAWER E
NAMPA, IDAHO 83653
TELEPHONE 208-466-9222

RECEIVED

September 8, 1989

SEP 08 1989

Department of Water Resources

Carter Fritschle
Sr. Water Resource Agent
Adjudication Bureau
Department of Water Resources
1301 North Orchard
Boise, Idaho 83720

Re: Richard M. and/or Mary B. Hormaechea/Water Right
Filings in Snake River Basin Adjudication

Dear Carter:

I have enclosed nine Notices of Claim for Water Right for filing as adjudication claims. I have also enclosed a check in the amount of \$522 to cover the filing fees for these claims.

Please return to me the carbon copies of the claim forms, together with a receipt reflecting acceptance of the monies and claims by the Department of Water Resources.

If you have any questions regarding this matter, please contact me.

Very truly yours,

ELAM, BURKE & BOYD


Scott L. Campbell

SLC:jc
Enclosures
cc Terry Nyborg

MICROFILMED

SEP 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 13, 1991

Scott L. Campbell
Elam, Burke, and Boyd
P.O. Box 1559
Boise, ID 83701

*for retn'd 8-21-91 - wrong P.O. Box.
I remailed " to correct box 1539.*

sf

RE: Snake River Basin Adjudication (SRBA)
Ada County - Receipt #C011309
Richard and Mary Hormaechea

Dear Counselor:

Enclosed are two Notices of Claim filed by you on behalf of Richard and Mary Hormaechea. After our telephone conversation today, I decided that sending the claim notices to you for changes would be better than making the changes ourselves without a signed, original Notice which shows the changes.

The most important change needed on each of these claims is the addition of "diversion to storage" and a corresponding diversion rate in Item #6. Based upon our current interpretation of the information in these claims, the "diversion to storage" rates should be one of the two choices listed below.

- 1) The same rate as the stockwater diversion rates.
- 2) The stockwater rates minus the amount consumed by the cattle before the water gets to the storage pond.

In either case, an additional fee of \$100 per 1.0 cfs is required for a diversion to storage.

In addition to addressing the diversion rates, we also ask that you describe the point of diversion to the 10-acre tract in Item #4 on both claims.

Please remember to initial and date all changes made on the Notices of Claim. Then, return them to me at this office. If you return the claim before September 13, 1991, no late fee will be assessed.

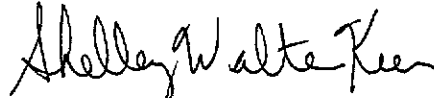
MICROFILMED

SEP 14 1992

Scott L. Campbell
August 13, 1991
{age 2 - Ada County

Please contact our office if you have any questions about these Notices of Claim or if you desire an appointment to obtain assistance from one of our staff.

Yours truly,



Shelley Walter Keen
Water Resource Agent

SWK:sf:state:tf
Enclosures:
Notices of Claim (2)

MICROFILMED

SEP 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office