



T2N
R4W
Sec. 15
= irrigated
acres

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SEP 11 1992

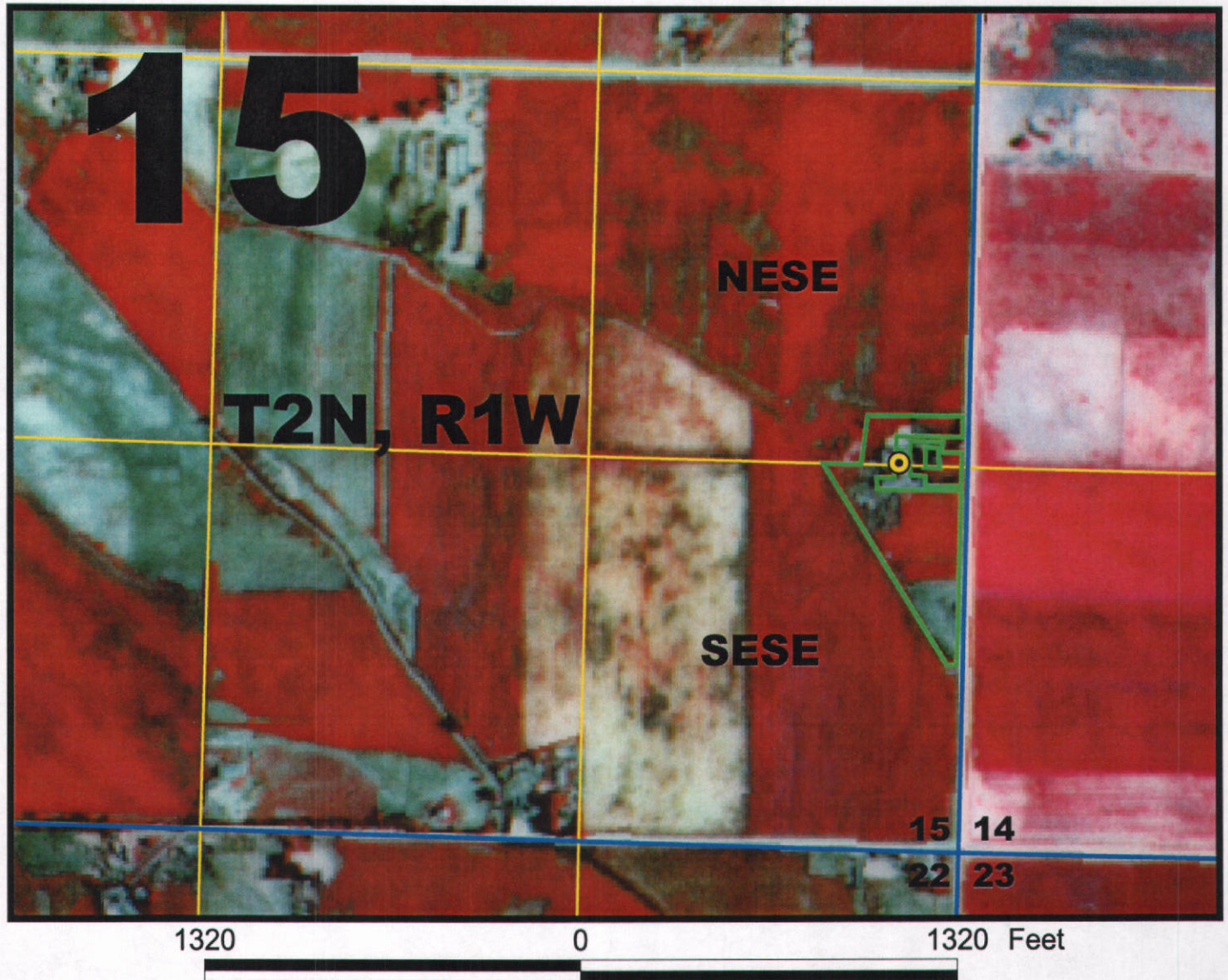
has been prepared by the Idaho Department of Water Resources pursuant to
§42-1410 to assist claimants in filing notices of claims and objections in the Snake
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STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-24146



Total Irrigated Acres: 5.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: October 2004

Bluffton, Indiana 46714

MADE IN USA

155435101 REV. 5

SUBMERSIBLE MOTOR CONTROL

MODEL 2B01074910 HP 3/4
RPM 3450 PH 1 AMP. 6.4 VOLTS 230 HZ 60
KW .55 S.F. 1.5 S.F. MAX. AMP. 8.0
KVA CODE M DATE G90

AUTOMATIC THERMAL MOTOR PROTECTION IN MOTOR
U.S. PAT. NOS. 3,061, 384 3,159,762 3,404,763 3,777,194 3,849,704
OTHERS PENDING: CANADA PAT. NOS. 696,917 843,383

IMPORTANT: USE ONLY WITH SAME RATING FRANKLIN MOTOR
ACCEPTABLE FOR OUTDOOR USE



SOLID STATE SWITCH CONTROL

2001/12/10 5:34pm



Idaho Department of Water Resources

Claim Number: 63-24146

Legal: T02N, R01W, S15

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 0.5 0.75 Miles



JUL 19 1995

1. In the Matter of the Petition of M. L. Russell and others for the Organization of an Irrigation District to be known as the Boise-Kuna Irrigation District, embracing certain lands in Ada County and Canyon County, State of Idaho, which said lands are hereinafter described.

ORDER DECLARING IRRIGATION DISTRICT
DULY ORGANIZED
Dated Nov. 3rd, 1925
Recorded November 9, 1925 at 3:50 P.M.
Book 10 of Misc. Records at Page 302.

This matter coming on regularly to be heard this 3rd day of Nov. 1925, for the purpose of canvassing the votes cast at the election held on the 31st day of October, 1925, in the proposed Boise-Kuna Irrigation District, Ada and Canyon Counties, State of Idaho, which election was then and there held to determine whether said district should be organized and for the purpose of electing three directors, the Board proceeded to canvass said votes and upon such canvass it appeared that more than two-thirds of the votes cast at said election were "Irrigation District -- Yes"; that is to say that the total number of votes cast on the question of organizing said district was 772, of which number of votes 745 were for and 27 against the organization of said district, and it appearing to the Board that said election was duly and regularly held in pursuance of law and the order of the Board and certain notices thereof published in the form prescribed by section 4322 of the Idaho Compiled Statutes, for four weeks prior to said election in the Kuna Herald, a weekly newspaper published in Ada County, Idaho, and in the Nampa Leader Herald, a weekly newspaper published in Canyon County, Idaho, in which counties all the lands in said district are situated.

Now therefore, it is ordered and this does order that the lands included within the boundaries of said district be and the same are hereby declared to be duly organized as an irrigation district under the name and style of the Boise-Kuna Irrigation District, which said boundaries of said irrigation district are described as follows, to-wit:

Includes: The Southeast Quarter of Section 15, Township 2 North of Range 1 West of the Boise Meridian, in Ada County, State of Idaho.

(Also other property)

All of the lands within the above boundaries are hereby designated by the Board as constituting the Boise-Kuna Irrigation District. And the Board having heretofore established three election precincts within the boundaries of said district, described as follows, to-wit:

PRECINCT NO. 1 - all lands in said District lying east of the following described line, to-wit:

Section line between sections 33 and 34 and between Sec. 27 and 28, between Secs 21 and 22, between Secs. 15 and 16, and between Secs. 9 and 10, Twp. 2 N. Range 1 W.B.M.

PRECINCT NO. 2 - all lands in said District lying west of the following described line, to-wit:

Said section line between said sections 33 and 34, 27 and 28, 21 and 22, 15 and 16, 9 and 10, Twp. 2 N. Range 1 E., B.M. and north of the following described line, to-wit:

The township line between townships one (1) North and two (2)

(continued)

RECEIVED

JUL 19 1995

(Entry No. 1 continued)

PRECINCT NO. 3 - all lands in said District not included in the above described Precincts No. 1 and No. 2.

And it further appearing to the Board that at the said election votes were cast for each of the following named persons for director of said district to the number hereinafter set opposite his name as follows, to-wit:

For Director Residing in Precinct No. 1 - Number of votes

J. A. Martin	699
P. J. Foley	3
J. A. Rea	3
Frank Hale	1
J. C. Fisher	1

For Director Residing in Precinct No. 2.

Charles F. Thacker	671
M. J. Blackburn	1
Hugh Yaryan	2

For Director Residing in Precinct No. 3

George M. Olsen	696
W. C. Graham	1
John Sanford	1

From which it appears that J. A. Martin, Charles F. Thacker and George M. Olsen received respectively the highest number of votes cast at said election for the office of director and that they were elected directors of said district.

Wherefore, it is hereby ordered and this does order that the said J. A. Martin, Charles F. Thacker and George M. Olsen be and they are hereby declared to be duly elected directors of said district.

State of Idaho }
County of Ada } ss.

I, Stephen Utter, Ex-Officio Auditor and Clerk of the Board of County Commissioners of Ada County, Idaho, do hereby certify that the above and foregoing is a full, true and correct copy of the order of the said Board of County Commissioners organizing the Boise-Kuna Irrigation District and establishing the boundaries thereof, as the same appears of record in Minute Book "L" at pages 580 to 588 inclusive, of the records of said Board of County Commissioners this 6th day of November, 1925.

(Signed) Stephen Utter
Ex-Officio Auditor and Clerk
of the Board of County
Commissioners

(SEAL)

JUL 19 1995

WATER RESOURCES
WESTERN REGION

2.
IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR ADA COUNTY

In the Matter of the
Organization of the
Boise-Kuna Irrigation
District

FINDINGS OF FACT AND CONCLUSIONS
OF LAW AND DECREE OF CONFIRMATION
Dated January 27, 1926
Filed and Entered January 27, 1926
Book "W" of Judgments at Page 530
Case No. 10952

Recites among other things:

Now, therefore, it is hereby ordered, adjudged and decreed, that the proceedings of the organization of the Boise-Kuna Irrigation District, so far, be, and the same are hereby ratified, approved and confirmed and the order of the Board of County Commissioners of Ada County, declaring the said Boise-Kuna Irrigation District a duly organized irrigation district of the State of Idaho, is hereby confirmed and said District is hereby decreed to be a duly organized irrigation District of the State of Idaho.

(Signed) - Clinton H. Hartson
Judge of the District
Court.

3.
THE UNITED STATES OF
AMERICA
to
Isaac Lewis

P A T E N T
Dated August 19th, 1913
Recorded June 29th, 1915 at 10:46 A.M.
Book 5 of Patents at Page 229.

For the Farm Unit "F" according to the Farm Unit Plat, or the North Half of the Southeast Quarter of Section fifteen in Township two North of range one West of the Boise Meridian, Idaho, containing eighty acres, according to the official plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

Issued under act of Congress approved August 9, 1912, entitled "An Act providing for patents on reclamation entries, and for other purposes".

(Signed) By the President:
Woodrow Wilson
By M. P. LeRoy, Secretary.
L. Q.C. Lamar
Recorder of the General
Land Office.

(SEAL)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-24146
Date Received: 5/3/1991
Receipt No: C020369
Received By: S.W. Keen

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORVAL MC CLURE 208-922-5618
Address: 2003 N. TEN MILE
KUNA, ID 83634

OR
Name: JEAN MC CLURE 208-922-5618
Address: 2003 N. TEN MILE
KUNA, ID 83634

2. Date of Priority: APR 1, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	15	NE	SE	SE		ADA

5. Description of diverting works:
WELL -- 75' DEEP, 1.5 H.P. MOTOR, 6" CASING, SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
IRRIGATION	03/15	11/15	0.100		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC -- 2 HOMES; STOCKWATER -- UP TO 200 HEAD OF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	15	NE	SE		IRR	3.0
			NE	SE		DOMEST	
			SE	SE		IRR	2.0
			SE	SE		DOMEST	
			SE	SE		STOCK	
					Section Acres		5.0
					Total Acres		5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jean J. McChure Date: 5-3-91
Date: _____

State of Idaho

County of Ada)
) ss.

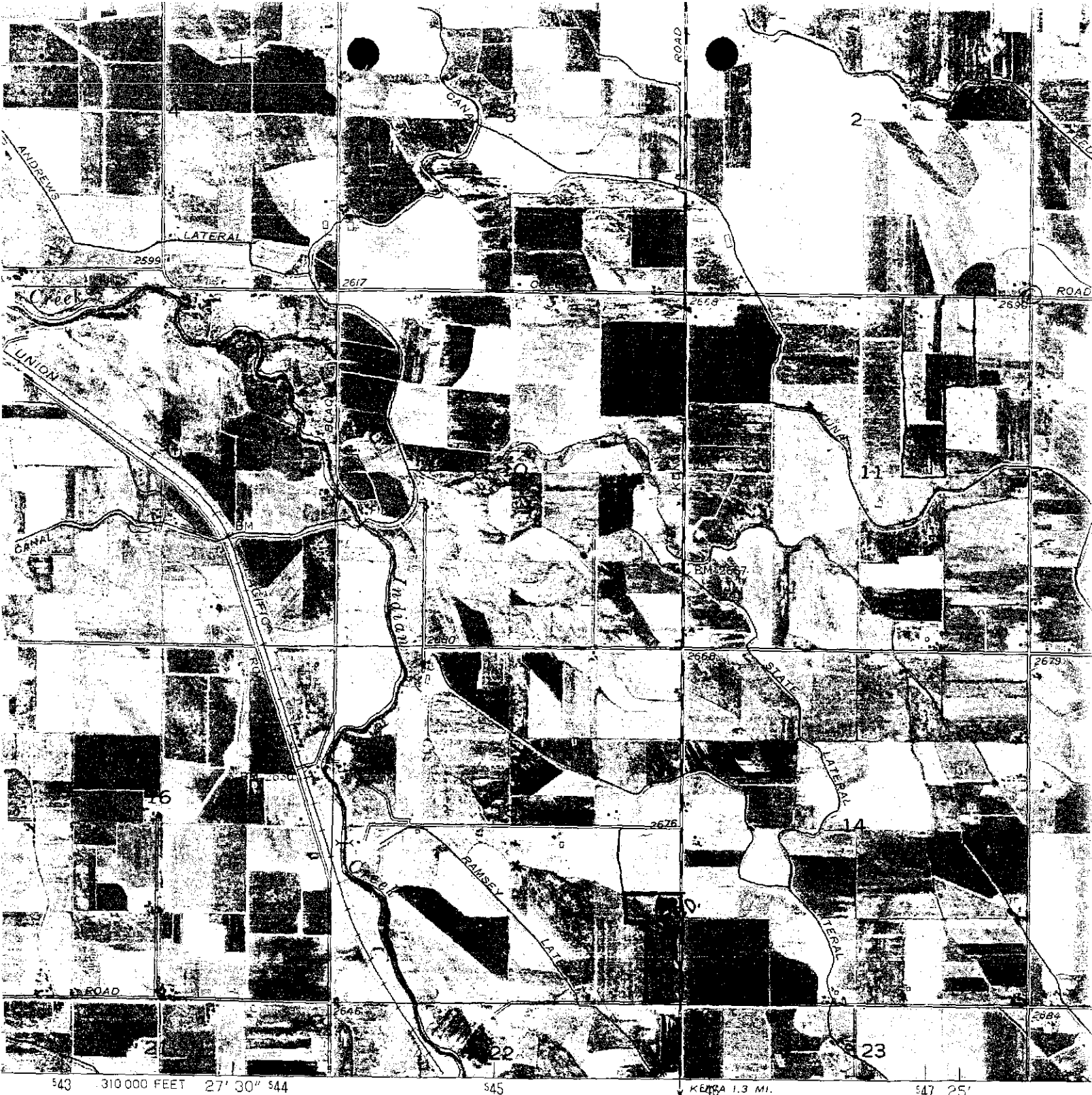
Subscribed and sworn (or affirmed) before me this 3rd day

of May 19 91

Roxanne McCarthy
Notary Public

Seal

Residing at Roxanne McCarthy, Notary Public
Residing at Idaho City, Idaho
My Commission ~~Expires~~ Expires May 16, 1996.



T2N
R1W
Sec. 15
= irrigated
acres

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FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

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SEP 11 1992

has been prepared by the Idaho Department of Water Resources pursuant to
§42-1410 to assist claimants in filing notices of claims and objections in the Snake
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Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES POSTAGE
PITNEY BOWES
02 1A
0004310839 DEC 16 2005
\$ 00.83⁰
MAILED FROM ZIP CODE 83702

RECEIVED
DEC 21 2005
DEPARTMENT OF
WATER RESOURCES

RECEIVED
DEC 22 2005
WATER RESOURCES
WESTERN REGION

ORVAL MC CLURE

JEAN MC CLURE
2003 N TEN MILE
KUNA ID 83634

63-24146


Delivered by First-Class Mail®
Reason for delay:
☐ Insufficient Address
☐ Moved - Last No. Address
☐ Unclaimed ☐ Refused
☐ Attempted - Not known
☐ No Such Street or Number
☐ Vacant ☐ Illegible
☐ No Mail Recyclable
☐ Box Closed - No Order
☒ Returned For Better Address
☐ Other Reason



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2005

BMF LLC
104 E BOISE AVE
BOISE ID 83716

RE: NOTICE OF CLAIM NO(S): A63-24146

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**ORVAL MC CLURE
JEAN MC CLURE
2003 N TEN MILE RD
KUNA ID 83634**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

5

FIRST CLASS



02 1A
0004389393
MAILED FROM ZIP CODE

No address
Found.

JEAN MC CLURE
ORVAL MC CLURE
2003 N TEN MILE
KUNA ID 83634

✓
120
[Illegible text]

BMF LLC
104 E Boise Ave
Boise 83716

63-24146

RECEIVED
JUN 10 2005
WATER RESOURCES
WESTERN REGION

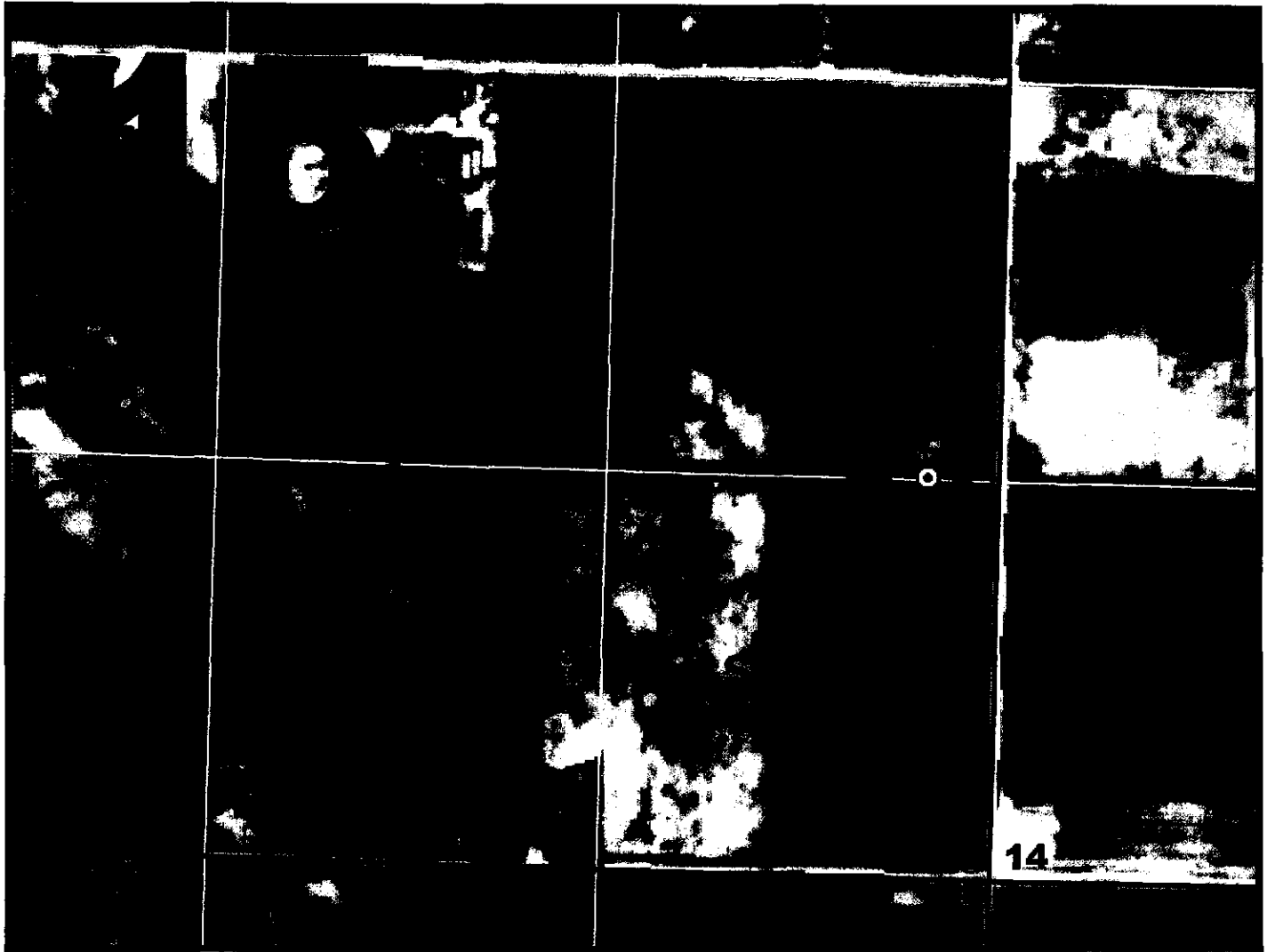
ESS SERVICE
UNITED



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-24146



1320 0 1320 Feet

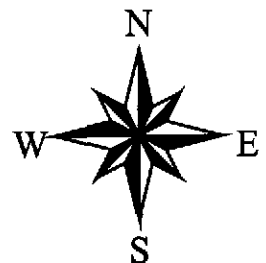
Total Irrigated Acres: 5.0

⊙ Point of Diversion

□ Place of Use

Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: October 2004

10/01/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-24146
NAME AND ADDRESS: JEAN MC CLURE
2003 N TEN MILE
KUNA ID 83634

ORVAL MC CLURE
2003 N TEN MILE
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.190 CFS
22.500 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1947

POINT OF DIVERSION:

T02N R01W S15 SWNESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.050 CFS
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/01 11/15	0.100 CFS 22.50 AFY

Domestic use is for 2 homes.

PLACE OF USE: STOCKWATER Within ADA County

T02N R01W S15 SESE

DOMESTIC Within ADA County

T02N R01W S15 NESE

T02N R01W S15 SESE

IRRIGATION Within ADA County

T02N R01W S15 NESE 1.0 T02N R01W S15 SESE 4.0

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Parcel #: S1315449206

Stockwater use is for 200 range cattle.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-24146 V1

WATER RIGHT NUMBER: 63-24146 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEAN MC CLURE 2003 N TEN MILE KUNA, ID 83634 (208)922-5618
Current Owner	ORVAL MC CLURE 2003 N TEN MILE KUNA, ID 83634 (208)922-5618

Priority Date: 04/01/1947

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.050 CFS	
DOMESTIC	01/01 to 12/31	0.040 CFS	
IRRIGATION	03/01 to 11/15	0.100 CFS	22.50 AF
	<u>Total Diversion:</u>	0.190 CFS	22.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4SE1/4	Sec. 15, Twp 02N, Rge 01W, B.M.
ADA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	15																	X

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	15													X				X

IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-24146 V1

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	15													1.0			4.0	5.0

Total Acres: 5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N09 The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.
3. N14 The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 2 homes.
5. X02 Stockwater use is for 200 range cattle.

Remarks:

1. Explanatory Parcel #: S1315449206

Comments:

1. csaxton 10/1/2004 C/O

Comment: C/O needed. Contractor tried to contact new owner without success.

2. csaxton 10/1/2004 Domestic

Comment: Domestic diversion rate reduced to 0.02 cfs per house as the irrigation portion is assumed to cover the lawn and garden.

3. csaxton 10/1/2004 POD

Comment: Claimed POD legal as 4N, 1E seems to be an obvious typo. Evidence would be logic as it would be expensive to have a well pump water 6 miles to the place of use over other peoples property and the location of Intrepids GPS point.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-24146 V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/1/2004 9:24:41 AM	csaxton			Active
Priority Date	10/1/2004 9:25:52 AM	csaxton			Active
POD	10/1/2004 9:26:57 AM	csaxton			Active
Source	10/1/2004 9:28:27 AM	csaxton			Active
POU	10/1/2004 9:30:21 AM	csaxton			Active
Use	10/1/2004 9:34:19 AM	csaxton			Active
Season	10/1/2004 9:34:57 AM	csaxton			Active
Quantity	10/1/2004 9:37:18 AM	csaxton			Active
Summary			10/01/2004	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	10/1/2004 9:29:24 AM	csaxton	Edited point location
POU	10/1/2004 9:30:57 AM	csaxton	Edited shape boundary
Summary	10/1/2004 9:48:33 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	10/1/2004 9:24:42 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: In house review based on Intrepid data.
POU	10/1/2004 9:31:23 AM	csaxton	Edited PLS
POU	10/1/2004 9:33:10 AM	csaxton	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-24146 V1

Priority Date	10/1/2004 9:25:52 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit from claimant.
POD	10/1/2004 9:26:58 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	10/1/2004 9:28:28 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Intrepid FE on 12/10/01
POU	10/1/2004 9:30:21 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Claim map and NAPP photography.
POU	10/1/2004 9:33:34 AM	csaxton	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-24146 V1

Use	10/1/2004 9:34:19 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Intrepid FE on 12/10/01
Season	10/1/2004 9:34:58 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	10/1/2004 9:37:19 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - Per David Tuthill, claims recommended for 0.20 cfs or less do not require a measurement. Description for Question 10 - Per IDWR standard for the area.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-24146

WATER RIGHT NUMBER: 63-24146

Owner Type Name and Address

Current Owner JEAN MC CLURE
 2003 N TEN MILE
 KUNA, ID 83634
 (208)922-5618

c/o needed

Current Owner ORVAL MC CLURE
 2003 N TEN MILE
 KUNA, ID 83634
 (208)922-5618

Priority Date: 04/01/1947 ✓

Basis: Beneficial Use ✓

Status: Active ✓

SourceTributary

GROUND WATER ✓

Beneficial UseFrom ToDiversion RateAnnual Volume

STOCKWATER

1/01 to 12/31 ✓

0.050 CFS ✓

U-code

DOMESTIC

1/01 to 12/31 ✓

0.088 CFS

U-code

IRRIGATION

3/15 to 11/15

0.100 CFS

*22.5*Total Diversion: 0.238 CFS*0.19*Location of Point(s) of Diversion

GROUND WATER

ADA County

NE 1/4 SE 1/4 SE 1/4

SW NE SE

Sec. 15, Twp 02N, Rge 01E, B.M.

*1W*Place of Use

STOCKWATER ✓

Twp Rge Sec	NE				NW				SW				SE				Totals
02N 01W 15	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X

DOMESTIC ✓

Twp Rge Sec	NE				NW				SW				SE				Totals
02N 01W 15	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X

IRRIGATION ✓

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-24146

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	01W	15	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	5.0 ✓
															~~0.0~~ 1			~~2.0~~ 9	

Total Acres: 5 ✓

Conditions of Approval:

C 18

XØ1 = 2 homes

Remarks:

XØ2 = 200 stock

N-codes

Comments:

Parcel #: 51315449206

Dates and Other Information:

Claim Received Date: 5/3/1991

State or Federal: S

Owner Name Connector: OR

Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-24146Owner: _____ Phone No. No longer belongs to claimantCurrent Address: 2003 N. Ten mile Rd.

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Clifford or Peggy Sutton
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☒ If different, when did POD change? _____

*Chail
from this
Point on.
10-1-04*

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
		SW	NE	SE	15	2N	1W	Ada	A0013049

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: No Overlap

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use 0 From 1-1 To 12-31 Amount 0.04 CFS N-code AFA

Use 5 From 1-1 To 12-31 Amount 0.05 CFS N-code AFA

Use 2 From 3-1 To 11-15 Amount 0.10 CFS 22.5 AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☒ Changes found, the new total is, Amount 0.19 CFS 22.5 AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes 2 Stock # 200

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	1W	15													1			4	

Overlap with other water rights: no

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- C/O needed. Contractor tried to contact new owner w/o success.
- Domestic reduced to 0.02 per home as irrigation portion covers lawn.
- POB legal claimed as "10". IF seems an obvious typo. Evidence would be logic and Intrepid's GPS pt.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE ~~EXAM~~ CONDUCTED: 10-1-87

DATE WHEN CONDUCTED: _____
 Review
 FIELD EXAMINER: _____
 Reviewer

Reviewer

63-24146

9-22-03 investigation of county tax lot information shows parcel described on claim map and with same address as original claimant now owned by: Peggy J. and Clifford T. Sutton
2003 N. Ten Mile Rd.
Kuna, Id. 83634

original claimant oriel mcclure no longer has phone # listed on claim or owns any land in QQ's claimed. There is a Dennis McClure owning a parcel in Sec. 15 SESE but that parcel does not match claimed acres on claim map

No Peggy or Clifford Sutton in phone book

411 Information - P. Sutton in Coereastore. No Cliffords

11-18-03 delivered notice - placed in back door

7-16-03: Why is POB claimed in 2N 1E 3 Looks like
a Typo - Agreed CS 10-1-04

: Where is POB and Who owns property.
McClure Property different than claim map

: Ownership? Tax lot says it belongs to Leo McClure

: Priority Evidence 1943

: How many Points of Diversion - (Rec 1 per intrepid)
10-1-04 CS

: 63-22681 PD'd 1992 Priority date? is this
one of the wells mentioned in the affidavit?

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-22681

WATER RIGHT NUMBER: 63-22681

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BETTY MC CLURE 871 N TEN MILE RD KUNA, ID 83631 (208)922-5716
Current Owner	LEO MC CLURE 871 N TEN MILE RD KUNA, ID 83631 (208)922-5716

Priority Date: 05/02/1982

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4SE1/4	Sec. 15, Twp 02N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	15																X	

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. S1315438800

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-22681

Comments:

1. DUNN1 9/12/1993 COPIED FROM REMARKS

Comment: BOISE-KUNA IRRIG. DIST. WATER USED ON ADJACENT LAND.

2. LHARRIS 9/10/1997 DATA ENTRY CORRECTION

Comment: STOCKWATER WAS REMOVED FROM THE PLACE OF USE, IT WAS NOT CLAIMED AS A WATER USE.

Dates and Other Information:

Licensed Date:

Decreed Date: 3/31/2000

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 24146
POD ID 227247
Quad Cloverdale 6
Claim Type Large
Easting 303270
Northing 270180
GPSID A0013043

Diversion Description

WELL -- 75' DEEP, 1.5 H.P. MOTOR, 6" CASING, SUBM. PUMP. Located in white well house behind house.

Assumptions

Elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

a Photos\227247a.JPG

Photos

a Photos\227247b.JPG

EPE (ft)

15

Date (M/D/Y)

12/10/01

Time

17.38

Flow Rate (CFS)

0.06

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System ☒

HP 1.5

Pressure Head (psi) 45

Elevation Head (ft) 50

Motor Mfg Franklin

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Servc, Inc.



RIGHT ID

63 24146

Bluffton, Indiana 46714

MADE IN USA

155435101

SUBMERSIBLE MOTOR CONTROL

MODEL 2801	HP	VOLTS	HZ
RPM 3450	PH	AMP.	S.F. MAX. AMP.
KW .55	S.F.	KVA CODE	DATE

AUTOMATIC THERMAL MOTOR PROTECTION

U.S. PAT. NOS. 3,061,384 3,159,762 3,404,763 3,777,194 3,849,704
OTHERS PENDING: CANADA PAT. NOS. 696,917 843,383

IMPORTANT: USE ONLY WITH SAME RATING FRANKLIN MOTOR
ACCEPTABLE FOR OUTDOOR USE

2001/12/10 5:34pm



2001/12/10 5:35pm

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-24146

Date: 2-8-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	1W	15													3			2	5
GIS																3.5			1.5	5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 5

Total GIS Acres: 5

Overlapping POU Claim #'s:

COMMENTS:

POD is listed on claim as 2N, 1E, S15. Map shows 2N, 1W, S15.
 Digitized according to map.

Idaho Department of Water Resources

Claim Number: 63-24146

Legal: T02N, R01W, S15

Reviewed By:

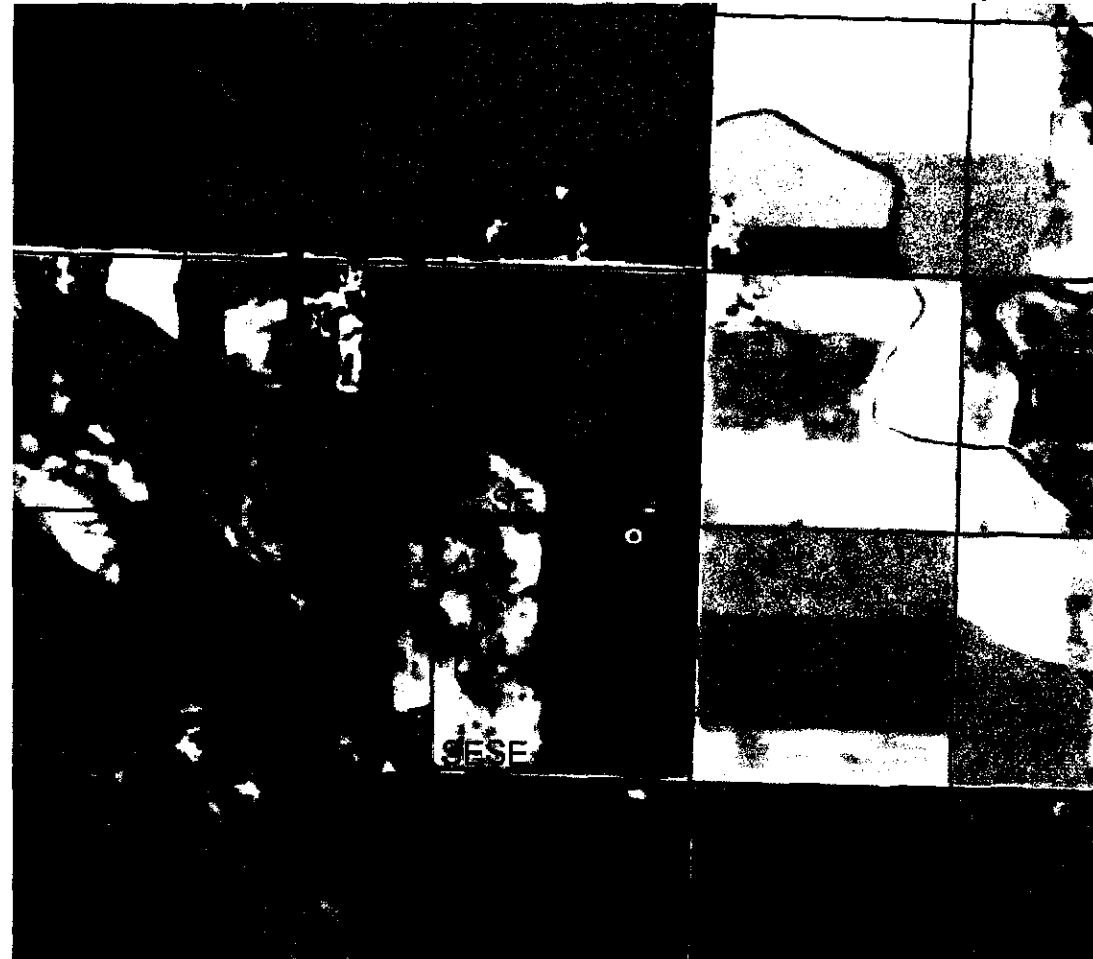
1987 Napp Photo

⊙ Point of Diversion

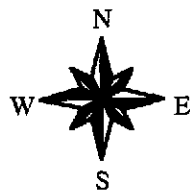
□ Place of Use

□ Section Lines

□ Quarter Quarter Lines



0 0.25 0.5 0.75 Miles



IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
A63-24146)
_____)
_____))

State of Idaho)
County of Ada)

AFFIDAVIT

KAY,
they brought
in today
7/19/95

Rew

Jean J McChure being first duly sworn,
deposes and says: This is what was told

to us. 1st well they used a
windmill to pump the water
with. It was still standing
when they bought the place
Oscar McChure Owal McChure
moved on the place April 1, 1947
Electricity was put in 1935
or around that time.
2nd well was put in early 1950
by Oscar McChure.
See documents attached

Jean J McChure
(Signature)

Subscribed and sworn to before me this
day 19th of July, 19 95.

SEAL

Don Hamilton
(Notary Public)

Residing at Don Hamilton.

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 2000

RECEIVED

JUL 19 1995

WATER RESOURCES
WESTERN REGION

2.

W. H. Williamson &
Martha Williamson

to

Elmer H. Buss.

CHATTEL MORTGAGE.

Dated April 1st, 1915.

Ack'd. & Sub. & Sworn to April 1, 1915,
before Laurel E. Elam, N.P., Ada County,
Idaho. Seal.

Filed April 3, 1915 at 10:45 A.M.

Consideration \$250.00.

Covers:

(Chattels) $1/3$ grain raised on ranch $1\frac{1}{2}$ miles North west
of Kuna, during yr of 1915. $\frac{1}{2}$ alfalfa grown on said farm during
1915. Said farm is known as The Kuna Stock Farm.

Secures note for \$250.00, due on or before Nov. 1st,
1915, with interest at the rate of 12 per cent per annum, interest
payable at maturity.

(Signed) W. H. Williamson.
Martha Williamson.

3.

William H. Williamson and
Martha Williamson, his
wife,

to

E. Smallwood, as Receiver
of The Bank of Nampa,
Ltd.

QUITCLAIM DEED.

Dated May 20th, 1915.

Ack'd. May 20th, 1915, before
Edward Stein, N.P., Ada Co., Idaho. Seal.

Recorded May 20, 1915 at 2:30 P.M.

Consideration \$500.00. One witness.

Book 116 of Deeds at page 142.

Remise, release and forever quitclaim:

South East quarter of Section 15, Township 2 North of Range
1 West, B.M., Ada County, Idaho, subject to all rights of way for
ditches.

(Signed) William H. Williamson.
Martha Williamson.

50 cts. U.S. Rev. stamps cancelled.

RECEIVED

JUL 19 1995

WATER RESOURCES
WESTERN REGION

Sarah J. C. Stephenson and E. W.
Stephenson, wife and husband

to

1.

James E. Shorten

MORTGAGE

Dated October 17th, 1925

Ack'd October 17th, 1925

Before F. A. Hagelin, N.P. Resid-
ing at Nampa, Idaho. Ack. in Canyon
Co. Idaho. Seal

Recorded October 19th, 1925

Book 117 of Mortgages at Page 203

Consideration \$3000.00

Covers:

All that certain real property situate in the County of Ada and State
of Idaho, and bounded and particularly described as follows, to-wit:

The East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Fifteen
(15), Township Two (2) North of Range One (1) West of the Boise Meridian, in
Ada County, Idaho, excepting therefrom ditch rights.

Together with all water rights and rights of way for ditches, belonging
to said land.

Secures the payment of one note for \$3000.00, dated October 17, 1925,
due five years after date, with interest at the rate of eight per cent per
annum, payable annually.

The right is reserved to pay any part of this note at any interest pay-
ing date.

Sarah J. C. Stephenson
E. W. Stephenson

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JUL 19 1935

WATER RESOURCES
WESTERN REGION

3. (Continued)

W. B. Reyburn and
Birdie R. Reyburn

to

Idaho Power Company

APPLICATION FOR ELECTRIC SERVICE

Dated December 30, 1935

Ack'd December 30, 1935 by W. B. Reyburn
and Birdie R. Reyburn, his wife, before
W. L. Lawson, N.P. residing at Meridian,
Idaho. (Ack'd in Ada Co.) Seal.

One witness.

Consideration

Recorded February 8, 1936 at 9:47 A.M.

Book 14 of Contracts at page 463

The undersigned, herein called the Consumer, hereby applies to the Idaho Power Company, its successors and assigns (herein called the Company), for the electric service described below and under the following conditions:

1. Character of service: Alternating electric current at a normal voltage of 110 volts for Lights
110-220 volts for Cooking
volts for
110-220 volts for single phase electric power
service to the amount of 2 H.P.

2. Location of Premises: This service is all to be delivered at Consumer's premises located in Ada County, Idaho, and in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, Township 2 N., Range 1 W, B.M.

3. Term of Contract: From Jan. 10, 1936 to Jan. 10, 1941 the Company to be ready to supply service hereunder as soon as practicable after its acceptance hereof. After the expiration of this contract, service hereunder shall be continued until 30 days' written notice to discontinue shall be given by either party.

4. In consideration of the Company's making the investment incidental to the extension of its system to give service hereunder, the Consumer agrees to pay, in cash, the sum of Eighty Six and No/100 Dollars (\$86.00)

in accordance with the Company's extension rule on file with, and approved by, the Public Utilities Commission of Idaho, such payment to be made promptly upon acceptance of this contract by the Company. The Consumer also guarantees, during each yearly period of the term of this contract, to make a minimum annual payment to the Company for this service of Seventy two and No/100 Dollars (\$72.00)

payable not less than 1/12th monthly on a net cumulative basis. The Consumer hereby expressly agrees that any deposit or deposits made pursuant to said extension rule shall be refundable to, and credited upon the account of, only such person or persons who shall or may be actually using and paying for service rendered upon the within described premises, and said Consumer hereby assigns to any person or persons who shall hereafter, as the successor of said Consumer, obtain and pay for service used upon the within described premises all such Consumer's right, title and interest in or to said deposit.

5. The Consumer is the owner of the following described lands situated in Ada County, Idaho, to-wit:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15, T. 2 N. R. 1 W. B.M.

for the benefit of which he desires the electric service hereinbefore mentioned, under the terms of this agreement, and the said Consumer covenants and agrees for himself, his heirs, executors and assigns, that all and every of the payments due or to become due under the terms and provisions of this agreement shall be and are hereby made a lien

(Continued)

59

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JUL 19 1995

WATER RESOURCES
WESTERN REGION

(Entry # 3 Continued)

upon the property above described, which lien shall be security for the performance of each and every of the obligations of the Consumer, his heirs, executors and assigns, under the terms of this agreement, and shall be enforceable either as a mortgage lien, or in any other manner as now or may be hereafter prescribed by law for the enforcement of liens of this character or of any other lien. This agreement to take electric service and to pay for the same as herein provided shall be binding on the Consumer, his heirs, executors and assigns, and shall run with the land hereinbefore described, and it is understood that the Company shall have the right to foreclose its lien at any time, upon default by said Consumer, his heirs, executors or assigns, or any of them, in any of the provisions of this agreement, and failure on the part of the Company to exercise its right to foreclose the lien herein provided at any time shall not be deemed a waiver of its right to foreclose its lien hereunder for such default, or any other default, at any future time.

6. Points of Delivery: Consumer shall provide and install suitable service loops located at points acceptable to the Company, and extending at least three feet outside the outer wall of the structure where Consumer shall use current. The point of connection of the Company's wires shall be the point of delivery for the current.

7. Any increase in connected load by the Consumer which necessitates additional installation on the part of the Company may be made following application to the Company by the Consumer, and the substitution for this contract of a new contract of the same form providing for such additional service in accordance with the Company's extension rule.

8. Payments shall be made to the Company at its office in Meridian Idaho, on or before 10 days from date of each monthly bill, and shall be in accordance with the rates, rules and regulations of the Company now on file with the Public Utilities Commission of Idaho, applicable to the service in question, or whatever other rates, rules and regulations, applicable to the service in question, shall from time to time be lawfully established.

9. The Company may discontinue the supply of electric energy or may terminate this contract at any time to prevent fraud, abuse or injury to its system, or on account of Consumer's failure to pay bills when due. No failure to exercise either or both of these rights shall amount to a waiver of the right to exercise either or both at any future time.

10. The obligation of the Company to furnish electric service hereunder shall be only to furnish, supply and deliver electric energy, as herein provided, insofar as the exercise of reasonable care and diligence in the operation of its plant and system will enable it to do so, and the Consumer hereby covenants and agrees for himself, his heirs, executors and assigns, to purchase, use and obtain power in connection with the premises hereinbefore described only from the Company during the term of this agreement.

11. Service shall be governed in all other particulars by the above mentioned schedules and by the Company's rules and regulations which are now and shall from time to time be lawfully established, all of which are hereby expressly made a part of this application and contract.

12. The word "Consumer" as used herein shall be construed as including all persons who shall or may receive service hereunder, their heirs, executors, administrators or assigns.

Accepted 1-4-36
IDAHO POWER COMPANY
By J. W. Crowe

(Signed) W. B. Reyburn
Birdie R. Reyburn
Division Manager.

RECEIVED

JUL 19 1995

WATER RESOURCES
WESTERN REGION

4.

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON.

J. B. ELDRIDGE,
Plaintiff,
vs.

PAYETTE-BOISE WATER USERS'
ASSOCIATION, a corporation,
Defendant.

R E L E A S E

Dated October 7th, 1935
Ack'd October 7th, 1935 by F. H.
Michaelson, Receiver, before
Nell Wilson, N.P. for Idaho, Re-
siding at Caldwell, Idaho. (Ack'd
in Canyon Co.) Idaho. Seal.
Consideration \$172.31
Recorded October 8, 1935 at 3:35 P.M.
Book 14 of Misc. Records at page 325

In consideration of the sum of One Hundred Seventy two and 31/100 DOLLARS (\$172.31) to me paid by W. B. Reyburn, one of the judgment debtors, I, F. H. MICHAELSON, The Receiver of the Payette-Boise Water Users' Association, Limited, a corporation, do hereby remise, release and discharge the following described land and premises, to-wit:

The East One-half ($E\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$), Section 15, Township 2 N., Range 1 W. B.M., situated in Ada County, Idaho, from the lien of that certain judgment made by the above entitled court in the above entitled cause on January 10th, 1930 and recorded in Ada County, Idaho on March 7th, 1930 in Book 12 Miscellaneous Records, at page 301 and a judgment continuing and reviving the same by said Court in said cause on Feby. 11, 1935 and recorded in Ada County, Idaho on March 1, 1935 in Book 14 of Miscellaneous Records, at page 109.

(Signed) F. H. Michaelson
Receiver

By *F. H. Michaelson*
Manager of Abstract Department.

Certificate of Abstract

STATE OF IDAHO, }
County of Ada, } ss.

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JUL 19 1935

WATER RESOURCES
FEDERAL BUREAU OF
WESTERN REGION

IT IS HEREBY CERTIFIED, That the foregoing entries numbered from One to _____ inclusive, contain a true and correct abstract of all conveyances or other instruments of writing now on record in the office of the County Recorder in and for said county, which in any way affect the title of the following described real estate, subsequent to _____ September 7th, 1935 at 5:00 P. M.

The East Half ($E\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Fifteen (15), in Township Two (2) North of Range One (1) West of the Boise Meridian, in Ada County, Idaho.

IT IS FURTHER CERTIFIED, That no unredeemed tax sales nor delinquent taxes against the lands above described, appear on the records of the Treasurer and Tax Collector or Auditor and Recorder of said County, except as shown on foregoing abstract, subsequent to _____ September 7th, 1935 at 5:00 P. M.

State and County Taxes up to and including the year 1939 are paid. Boise-Kuna Irrigation District taxes are paid up to and including the year 1939.

IT IS FURTHER CERTIFIED, That there are no judgments against any of the within named grantors or grantees, which are liens upon the lands above described, shown by the Judgment Docket of the District Court in and for Ada County, State of Idaho, or the United States District Court, Southern Division of Idaho, except as shown on foregoing abstract, subsequent to _____ September 7th, 1935 at 5:00 P. M.

We do not find any unsatisfied judgments against William B. Reyburn and Birdie R. Reyburn.

THIS CERTIFICATE is attached to and made a part of Abstract No. Z-4002, Compiled for the use of _____ W. B. Reyburn

IN WITNESS WHEREOF, Boise Trust Company has caused its corporate seal to be hereto affixed and these presents to be signed this _____ 24th day of _____ November _____, 1935, at 5:00 o'clock P. M.

BOISE TRUST COMPANY,

By _____

Manager of Abstract Department.

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1.
In the Matter of the Petition of M. L. Russell and others for the Organization of an Irrigation District to be known as the Boise-Kuna Irrigation District, embracing certain lands in Ada County and Canyon County, State of Idaho, which said lands are hereinafter described.

ORDER DECLARING IRRIGATION DISTRICT
DULY ORGANIZED
Dated Nov. 3rd, 1925
Recorded November 9, 1925 at 3:50 P.M.
Book 10 of Misc. Records at Page 302.

~~This matter coming on regularly to be heard this 1st day of Nov~~
1925, for the purpose of canvassing the votes cast at the election held on the 31st day of October, 1925, in the proposed Boise-Kuna Irrigation District, Ada and Canyon Counties, State of Idaho, which election was then and there held to determine whether said district should be organized and for the purpose of electing three directors, the Board proceeded to canvass said votes and upon such canvass it appeared that more than two-thirds of the votes cast at said election were "Irrigation District -- Yes"; that is to say that the total number of votes cast on the question of organizing said district was 772, of which number of votes 745 were for and 27 against the organization of said district, and it appearing to the Board that said election was duly and regularly held in pursuance of law and the order of the Board and certain notices thereof published in the form prescribed by section 4322 of the Idaho Compiled Statutes, for four weeks prior to said election in the Kuna Herald, a weekly newspaper published in Ada County, Idaho, and in the Nampa Leader Herald, a weekly newspaper published in Canyon County, Idaho, in which counties all the lands in said district are situated.

Now therefore, it is ordered and this does order that the lands located within the boundaries of said district be and the same are hereby declared to be duly organized as an irrigation district under the name and style of the Boise-Kuna Irrigation District, which said boundaries of said irrigation district are described as follows, to-wit:

Includes: The Southeast Quarter of Section 15, Township 2 North of Range 1 West of the Boise Meridian, in Ada County, State of Idaho.

(Also other property)

All of the lands within the above boundaries are hereby designated by the Board as constituting the Boise-Kuna Irrigation District.

And the Board having heretofore established three election precincts within the boundaries of said district, described as follows, to-wit:

PRECINCT NO. 1 - all lands in said District lying east of the following described line, to-wit:

Section line between sections 33 and 34 and between Sec. 37 and 38, between Secs 21 and 22, between Secs. 15 and 16, and between Secs. 9 and 10, Twp. 2 N., Range 1 W.B.M.

PRECINCT NO. 2 - all lands in said District lying west of the following described line, to-wit:

Said section line between said sections 33 and 34, 37 and 38, 21 and 22, 15 and 16, 9 and 10, Twp. 2 N. Range 1 W., B.M. and north of the following described line, to-wit:

The township line between townships one (1) North and two (2)

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(Entry No. 1 continued)

PRECINCT NO. 3 - all lands in said District not included in the
PRECINCTS No. 1 and No. 2.

appearing to the Board that at the said election
persons for director
his name as

Frank Hale	1
J. C. Fisher	1
For Director Residing in Precinct No. 2.	
Charles F. Thacker	671
M. J. Blackburn	1
Hugh Yaryan	2
For Director Residing in Precinct No. 3	
George M. Olsen	696
W. C. Graham	1
John Sanford	1

From which it appears that J. A. Martin, Charles F. Thacker and George M. Olsen received respectively the highest number of votes cast at said election for the office of director and that they were elected directors of said district.

Wherefore, it is hereby ordered and this does order that the said J. A. Martin, Charles F. Thacker and George M. Olsen be and they are hereby declared to be duly elected directors of said district.

State of Idaho

County of Ada

I, Stephen Utter, Ex-Officio Auditor and Clerk of the Board of County Commissioners of Ada County, Idaho, do hereby certify that the above and foregoing is a full, true and correct copy of the order of the said Board of County Commissioners organizing the Boise-Kuna Irrigation District and establishing the boundaries thereof, as the same appears of record in Minute Book "L" at pages 580 to 588 inclusive, of the records of said Board of County Commissioners this 6th day of November, 1925.

(Signed) Stephen Utter
Ex-Officio Auditor and Clerk
of the Board of County
Commissioners

(SEAL)

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WATER RESOURCES
WESTERN REGION

2.
IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR ADA COUNTY

In the Matter of the
Organization of the
Boise-Kuna Irrigation
District

FINDINGS OF FACT AND CONCLUSIONS
OF LAW AND DECREE OF CONFIRMATION

Dated January 27, 1926
Filed and Entered January 27, 1926
Book "W" of Judgments at Page 530
Case No. 10952

Recites among other things:

Now, therefore, it is hereby ordered, adjudged and decreed that the proceedings of the organization of the Boise-Kuna Irrigation District, so far, be, and the same are hereby ratified, approved and confirmed and the order of the Board of County Commissioners of Ada County, declaring the said Boise-Kuna Irrigation District a duly organized irrigation district of the State of Idaho, is hereby confirmed and said District is hereby decreed to be a duly organized irrigation District of the State of Idaho.

(Signed) - Clinton H. Hartson
Judge of the District
Court.

3.
THE UNITED STATES OF
AMERICA

to
Isaac Lewis

P A T E N T

Dated August 19th, 1913
Recorded June 29th, 1915 at 10:46 A.M.
Book 5 of Patents at Page 229.

For the Farm Unit "F" according to the Farm Unit Plat, or the North Half of the Southeast Quarter of Section fifteen in Township two North of range one West of the Boise Meridian, Idaho, containing eighty acres, according to the official plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

Issued under act of Congress approved August 9, 1912, entitled "An Act providing for patents on reclamation entries, and for other purposes".

(Signed) By the President:
Woodrow Wilson
By M. P. LeRoy, Secretary.
L. Q.C. Lamar
Recorder of the General
Land Office.

(SEAL)

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WATER RESOURCES
WESTERN REGION

Isaac Lewis,
widower.

to

6

Martha Williamson.

WARRANTY DEED

Dated April 4, 1913
Ack'd April 4, 1913 before
L.A. Martin, N.P. Ada Co. Idaho
Seal. Witness: L.A. Martin.
Recorded April 11, 1913
Book 103 of Deeds, page 156
Consideration \$8000.00

Grant, bargain, sell, convey and confirm: The north half of the southeast quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) Section No. Fifteen (15) Township Two (2) North, Range One (1) West Boise Meridian, containing Eighty acres more or less.

his
Isaac X Lewis.
mark

William H. Williamson
and Martha Williamson,
husband and wife.

to

7

The Bank of Nampa Ltd.,
a corporation.

MORTGAGE

Dated April 10, 1913
Ack'd April 10, 1913 before
Frank Estabrook, N.P. Canyon Co.
Idaho. Seal.
Witness: F. Estabrook.
Recorded April 11, 1913
Book 67 of Mortgages, page 288
Consideration \$1500.00

Covers: The south east quarter of the south east quarter of Section fifteen (15) Township Two (2) North Range One (1) West Boise Meridian, containing forty acres more or less, together with right of way for ditches appertaining thereto, and all improvements.

One note for \$1500.00 dated April 10, 1913 and due one year after date, with interest at 10% per annum, payable quarterly. The makers hereby agree that the consideration of this note is advanced, made and extended upon the faith and credit of the separate estate and property of the individual makers thereof and with reference to their separate business and trade. The drawers and endorsers severally waive all exemptions of personal property allowed by the laws of Idaho; also waive presentment for payment, protest and non-payment of this note.

William H. Williamson
Martha Williamson.

William H. Williamson
and Martha Williamson,
husband and wife.

to

8

The Bank of Nampa, Ltd.
a corporation.

MORTGAGE

Dated April 10, 1913
Ack'd April 10, 1913 before
Frank Estabrook, N.P. Canyon Co.
Idaho. Seal. Witness: F. Estabrook.
Recorded April 11, 1913
Book 67 of Mortgages, page 289
Consideration \$1500.00

Covers: The North East quarter of the South East quarter of Section fifteen (15) Township Two (2) North Range One (1) West Boise Meridian,

(Continued)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

A63-24146
ORVAL MC CLURE
JEAN MC CLURE
2003 N TEN MILE
KUNA

ID 83634

Re: Claim No(s). A63-24146

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures