

RIW

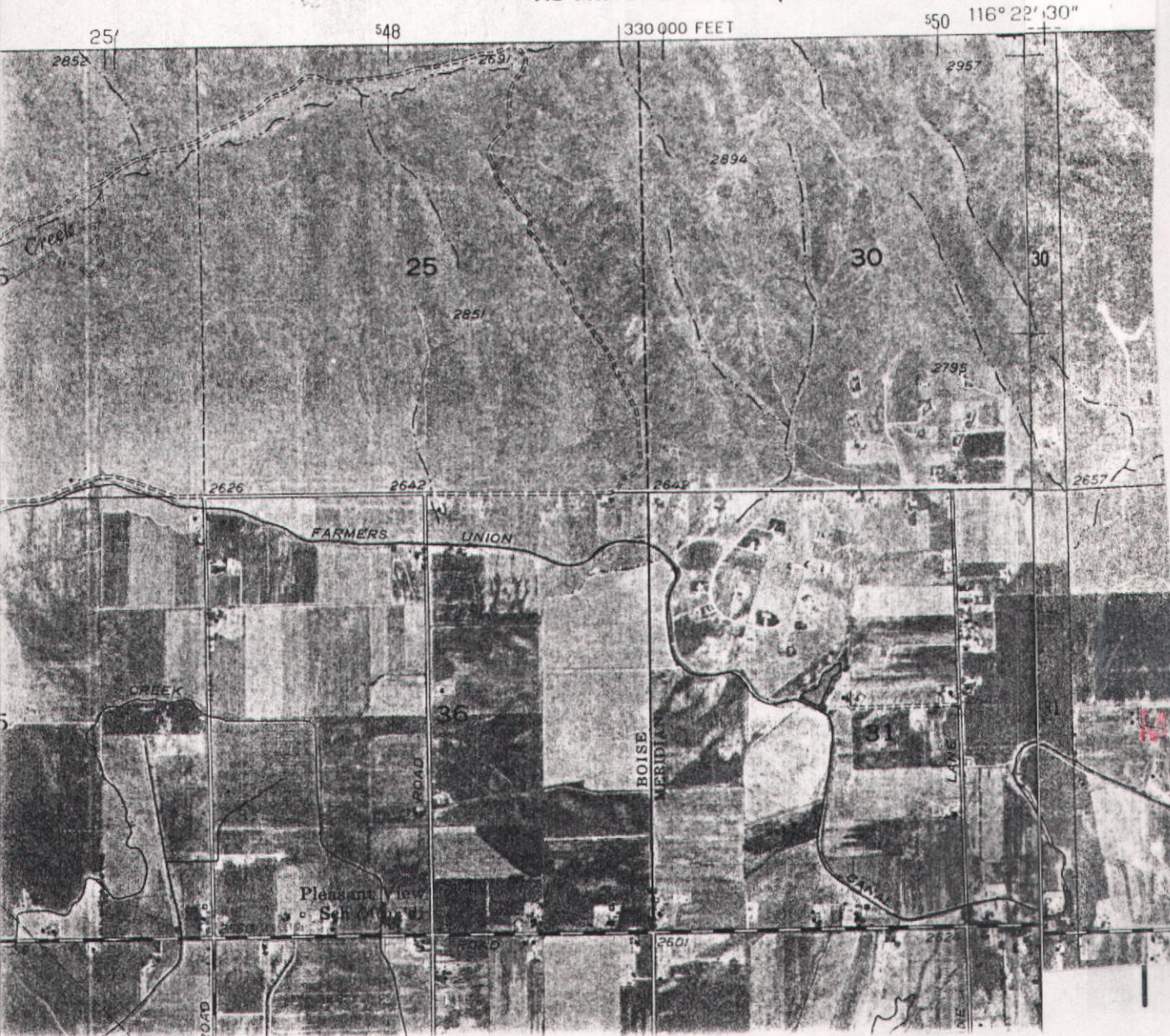
RIE

State of I
DEPART

U
DEPARTM
GEO

STAR QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

X7



MICROFILMED

SEP 10 1992

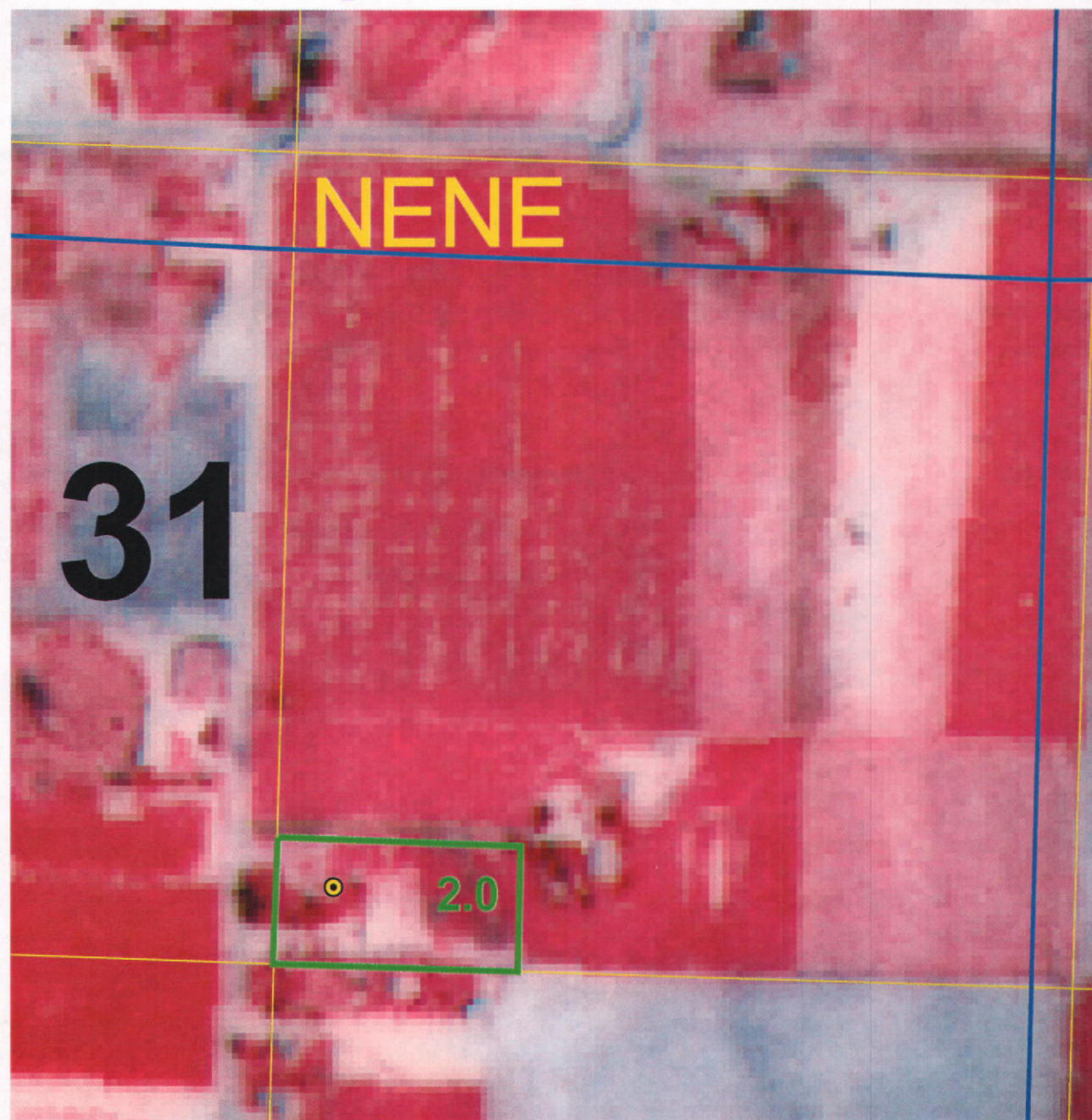
5N

14N

Idaho Department of Water Resources

**T05N, R01E,
S31**

Claim No: 63-23013
Prepared By: Kimberly Brown
Date: March 9, 2004



NENE

31

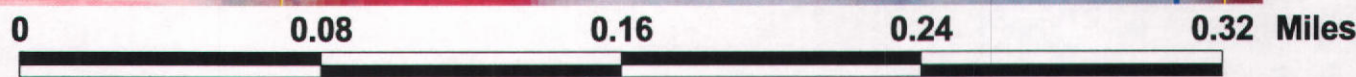
2.0

-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4

Acres Irrigated = 2.0



1987 NAPP



Idaho Department of Water Resources

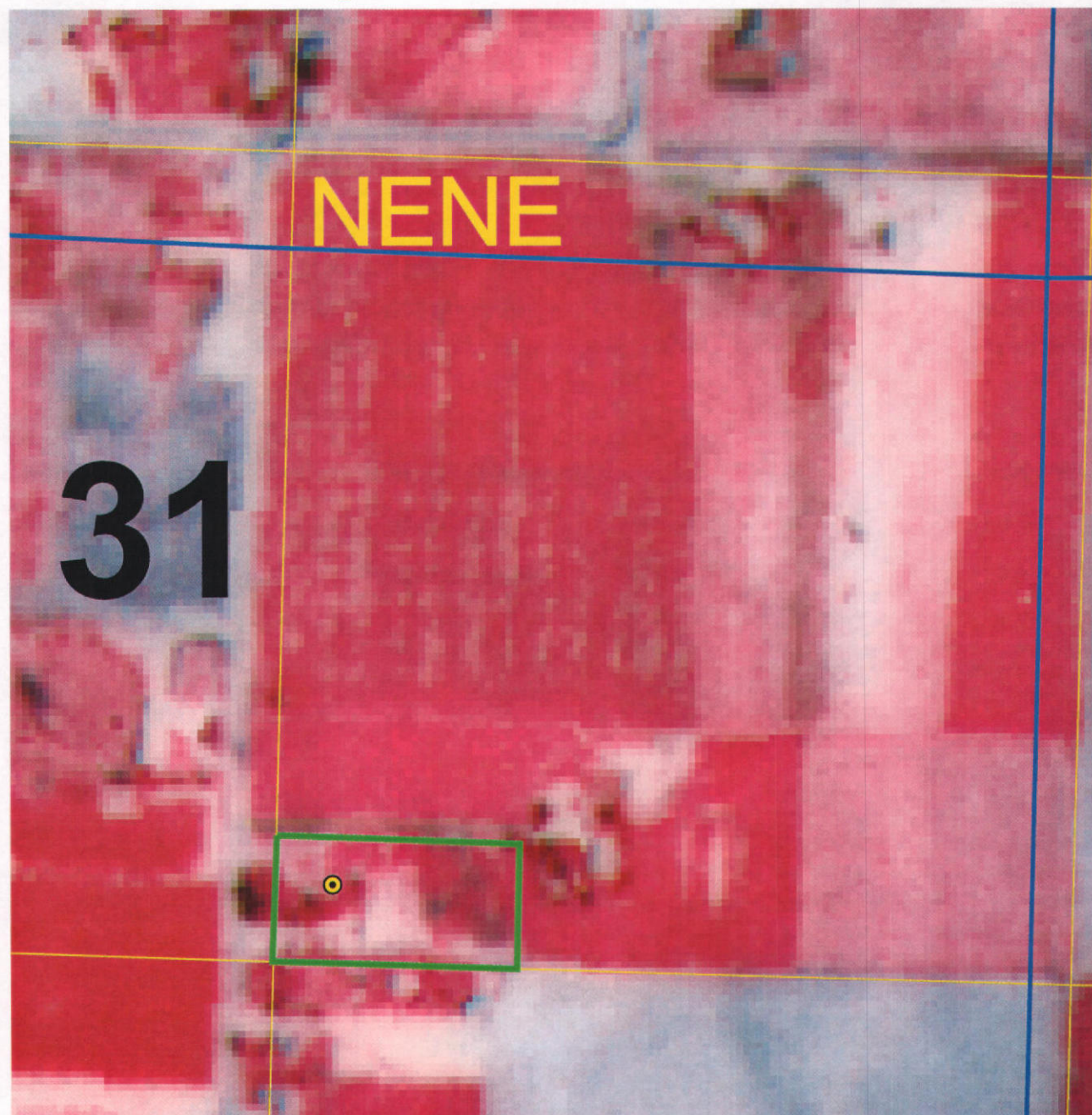
**T05N, R01E,
S31**

Claim No: 63-23013
Prepared By: Kimberly Brown
Date: March 9, 2004

-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4



1987 NAPP



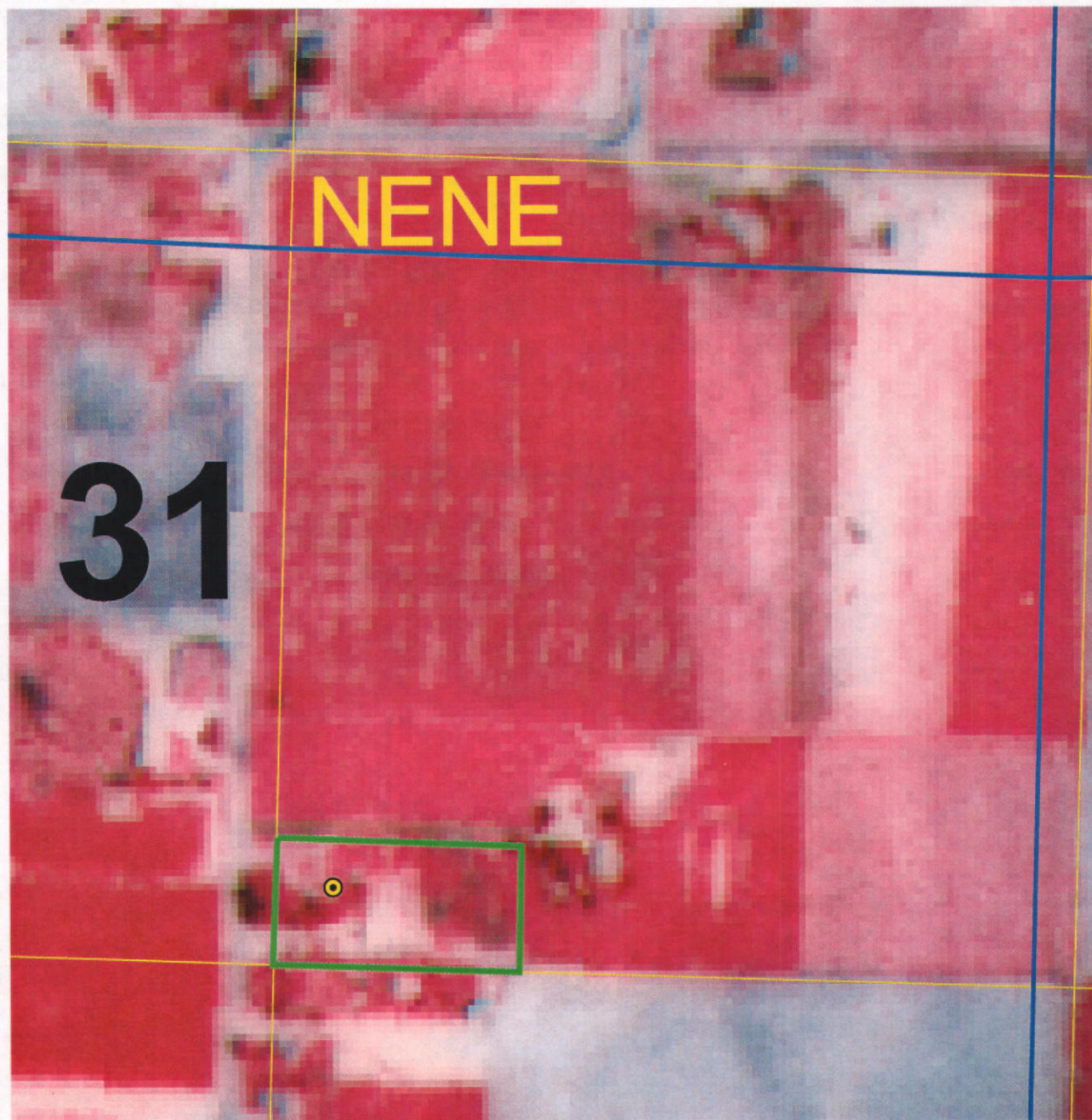
0 0.08 0.16 0.24 0.32 Miles



Idaho Department of Water Resources

**T05N, R01E,
S31**

**Claim No: 63-23013
Prepared By: Kimberly Brown
Date: March 9, 2004**

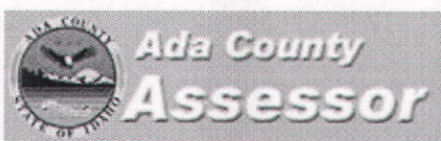


-  **Point of Diversion**
-  **Place of Use**
-  **Section Lines**
-  **1/4 1/4**



1987 NAPP

0 0.08 0.16 0.24 0.32 Miles

**Main**

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Property Details for Parcel S0231113700

General Information

Property Acres: 2.010
Zone Code: RUT
Primary Code Area: 67 Tax Districts
Group Type: SECT
Subdivision: 5N 1E 31
Section: 5N1E31

Property Description

PAR #3700 OF NE4NE4
 SEC 31 5N 1E
 #9252840

Property Address

4144 N BALLANTYNE LN
 EAGLE, ID 83616



[Click to View Interactive Map](#)

Detail of Current Year Property Valuation

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	2.010	\$100,000	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$143,600	COST

Total Assessed Value: \$243,600 Tentative Value

Valuation History

2004	\$243,600
2003	\$243,600
2002	\$233,400
2001	\$188,400
2000	\$181,400

Property Characteristics

Residential
 Land

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APP. 2.0 AC IRR

2000 T. Valley NAPP image



30

63-23012 Lonni & Byron
5N1E Sec. 30 SWSE 2.5 AC
Parcel # R7977000015
Lot 2, Skyline Acres Sub. Unit 1
4567 N. Skyline Dr. (3.74 AC)

CLAIM: Matthew & Susan March
5N 1E Sec. 31 NENE 1.894 AC
Parcel # 8023113700
4144 Ballantyne Lane
1988 ADA CO ASSESSMENT NOTICE (w/ 4567 Skyline Address)

Map I sent to Parkers

Lonni & Byron
Parkers →

SWSE

NWNE

NENE

31

Matthew & Susan
March →

SWNW

SENE

30

SWSE

SESE

NWNE

NENE

31

SWNW

SENW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23013
Date Received: 1/09/1990,
Receipt No: C011212 40013900
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS K. RICHARDS 208-939-8350
Address: 4567 SKYLINE DR.
EAGLE, ID 83616

AND/OR

Name: CYNTHIA S. RICHARDS 208-939-8350
Address: 4567 SKYLINE DR.
EAGLE, ID 83616

2. Date of Priority: OCT 20, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01E	31	SE	NE	NE		ADA

5. Description of diverting works:
WELL 90' DEEP, 6" CASING, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/15	10/15	0.050		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.7 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE; STOCK, 21 HORSES/MULES/DONKEYS 25 OTHER

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	01E	31	NE		NE		DOMEST	
			NE		NE		STOCK	
			NE		NE		IRR	2.5
							Section Acres	2.5
							Total Acres	2.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE TWO RECEIPTS FOR THIS CLAIM C011212 AND C013900

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number AL63-23013
Date Received 9-7-89 DMS
Receipt Number CO11212
CO13900 # 52.00
for 3 claims
DMS

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 9 1990
post marked 1/8/90
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) THOMAS K. ^{1/6R} & CYNTHIA A. ^{S.} RICHARDS Phone (208) 939-8350
Mailing Address 4567 SKYLINE DR., EAGLE ID Zip 83616

2. Date of Priority (Only one (1) per claim) 1940 - OCT 20 -

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: PAR #3700 OF NE4NE4 SEC 31 SN 1E
8546332 OSN01E313700

b. If instream flow, beginning point of claimed instream flow is:

Township SN Range 1E Section 31, SE 1/4 of NE 1/4 of NE 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. pump submerged in
6" well 90' deep.

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SEP 10 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN 1 to DEC 31 amount .04 or _____

For STOCKWATER purposes from JAN 1 to DEC 31 amount .02 or _____

For IRRIGATION purposes from MAR 15 to OCT 15 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .11 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic/one house stockwater/8 horses, 3 mules

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. 2.50 ha

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>C</u>			<u>0.5</u>																<u>2.5</u>
<u>5N</u>	<u>1E</u>	<u>31</u>	<u>0.5</u>																<u>2.5</u>

Total number of acres irrigated 2.5

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

Last Name RICHARDS Ident No. _____

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Copies: White State Yellow Claimant
SEP 10 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

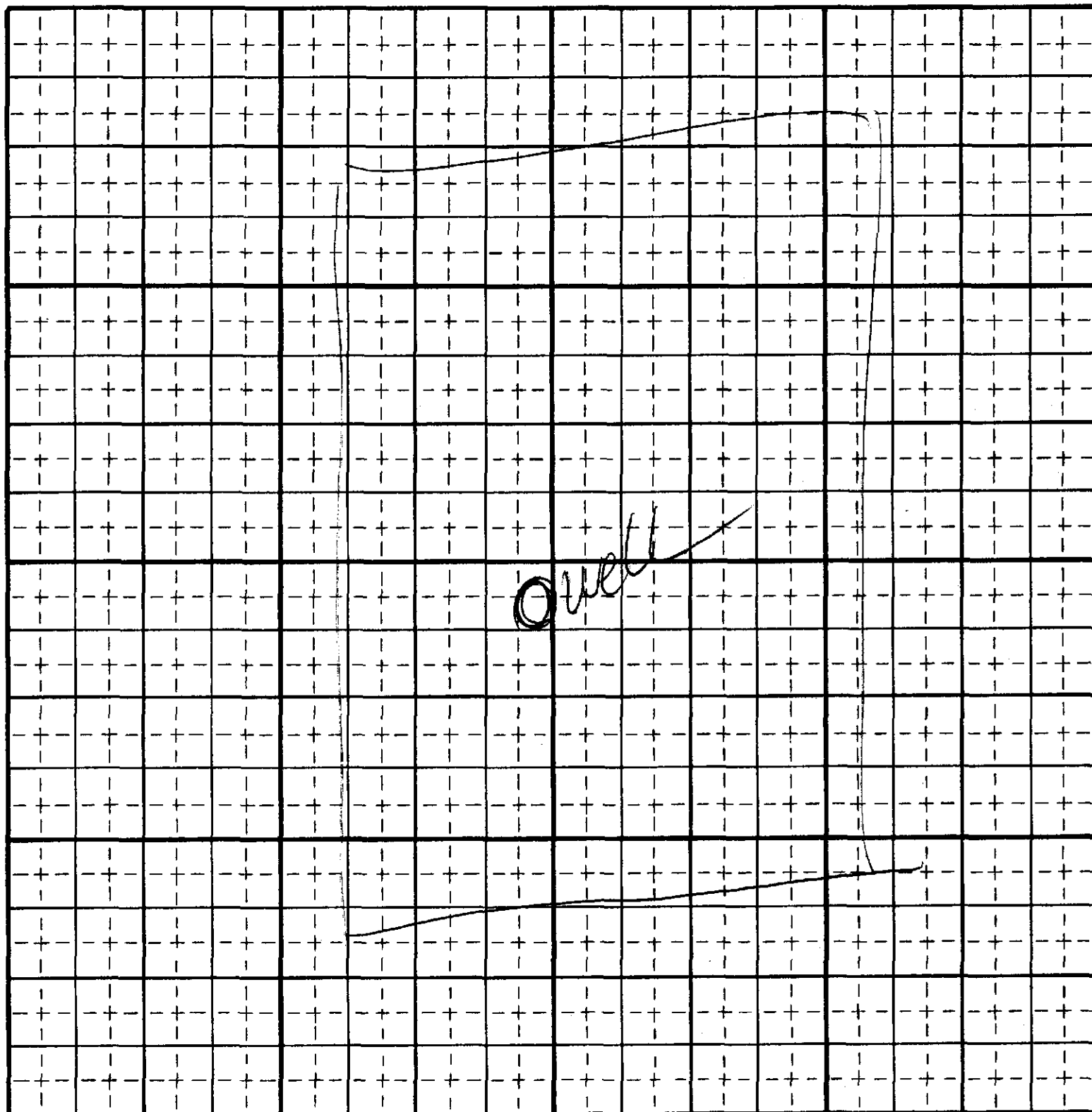
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

RICHARDS

Ident No. _____

MICROFILMED

Copies: White-State, Yellow-Claimant

SEP 10 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas H. Richards Date 9-5-89

Cynthia S. Richards Date 08/08/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 8 day of August 19 89

SEAL

Notary Public Sharon K. Benson

Residing at Meridian, Idaho

My Commission Expires 8/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name RICHARDS Ident. Number _____

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Copies White-State, Yellow-Claimant
SEP 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

9-7-89 *AMS*

0011212

**52.00
for 3 claims
AMS*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) THOMAS K. ^{1/2} RICHARDS S. CYNTHIA A. RICHARDS Phone (208) 939-8350
Mailing Address 4567 SKYLINE DR., EAGLE ID Zip 83616

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: PAR #3700 OF NE 4 NE 4 SEC 31 SN 1E
8546332 05N01E313700

b. If instream flow, beginning point of claimed instream flow is:

Township SN Range 1E Section 31, SE 1/4 of NE 1/4 of NE 1/4.

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6" well 90' deep.

pump submerged in

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SEP 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN 1 to DEC 31 amount .04 or _____

For STOCKWATER purposes from JAN 1 to DEC 31 amount .02 or _____

For IRRIGATION purposes from MAR 15 to OCT 15 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 11 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic/one house Stockwater/3 horses, 3 mules

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>C</u>																			
<u>SN</u>	<u>1E</u>	<u>31</u>																	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

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Last Name RICHARDS Ident No. _____

SEP 10 1992
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Thomas H. Richards

Date

9-5-89

Cynthia S. Richards

Date

08/08/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 8 day of August 19 89

SEAL

Notary Public

Sharon K. Busch

Residing at

Meridian, Idaho

My Commission Expires

8/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name RICHARDS Ident. Number _____

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SEP 10 1989
Copies White-State, Yellow-Claimant

(a) The Company, at its own cost and without delay, shall provide for the defense of an insured in all litigation consisting of actions or proceedings commenced against such insured, or a defense interposed against an insured in an action to enforce a contract for a sale of the

expense so incurred.
4. Notice of Loss — Limitation of Action
In addition to the notices required under paragraph 3(b) of these Conditions and Stipulations, a statement in writing

OWNERS POLICY

Schedule A

ADA COUNTY ASSESSOR 650 MAIN BOISE, IDAHO 83702		1988 ADA COUNTY ASSESSMENT NOTICE		Agent's D 72313	
RETURN POSTAGE GUARANTEED		PHONE 383-4410		FIRST CLASS MAIL U.S. POSTAGE PAID 1 OZ. PERMIT NO. 83 BOISE, IDAHO	
PARCEL NO. S0231113700		67 AP-1		PRE-SORTED	
PROPERTY ADDRESS 4144 BALLANTYNE		BOISE		MARKET VALUE FOR ASSESSMENT PURPOSE 15,500 27,400 H METER 2775489	
CODE	PROPERTY DESCRIPTION	LOTS/ACRES			
120	RURAL RESIDENTIAL TRACT	2.01			
340	RURAL RESIDENTIAL TRACT				
LEGAL DESCRIPTION PAR #3700 OF NE4NE4 SEC 31 5N 1E #8546332 05N01E313700		NAME/ADDRESS RICHARDS THOMAS K & CYNTHIA S 4567 SKYLINE EAGLE ID 83616			
1. Name of Thoma					
2. Title to					
3. The est:		NOTICE OF VALUATION 050688 SHOULD YOU WISH TO PROTEST THE MARKET VALUE ESTIMATE ON THIS ASSESSMENT NOTICE, YOU MUST FILE A WRITTEN FORM OF PROTEST WITH THE COUNTY COMMISSIONER NO LATER THAN THE SECOND MONDAY OF JULY. "PROTESTS OF VALUATION" FORMS MAY BE PICKED UP AT THE COUNTY COMMISSIONER'S OFFICE, 650 MAIN. PROTESTS FILED LATER THAN THE 2ND MONDAY OF JULY CANNOT BE HEARD.			
		ADDRESS CORRECTION REQUESTED PLEASE KEEP THIS COPY FOR YOUR RECORDS IMPORTANT INFORMATION ON REVERSE SIDE			

y is Fee Simple.

4. The land referred to in this policy is located in the County of Ada
State of Idaho and described as follows:

Part of the Northeast quarter of the Northeast quarter of Section 31, Township 5 North, Range 1 East, Boise-Meridian, in Ada County, Idaho, more particularly described as follows:

Beginning at the Northeast corner, Section 31, Township 5 North, Range 1 East, Boise-Meridian, Ada County, at a brass cap; thence

South 0°22' East 1318.94 feet along the section line to an iron pin, the 1/16th corner; thence

North 89°43' West 1356.08 feet along the 1/16th line to an iron pin; the 1/16th corner, the REAL POINT OF BEGINNING; thence

North 0°56' West 198.00 feet along the 1/16th line to an iron pin; thence

South 89°43' East 443.40 feet to an iron pin; thence

South 0°56' East 198.00 feet to an iron pin a point on the 1/16th line; thence

North 89°43' West 443.30 feet along the 1/16th line to the REAL POINT OF BEGINNING.

MICROFILMED

SEP 10 1992

X7

RIW RIE

State of I
DEPART

STAR QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

U
DEPARTM
GEO



5N
14N

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Richards coll 212-2700

CLAIM IDENT. NO.

963-23013

DATE RECEIVED

1/9/90

CK #

0013900 2600

AMOUNT \$

53⁰⁰

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: AB

Date: 7/17/90

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by: B

Sent to claimant by:

Date:

Date: 7/17/90

Checked by:

Date:

Comments:

add C.U.

Two Receipts for this claim

MICROFILMED

SEP 10 1992

05/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-23013

NAME AND ADDRESS: CYNTHIA S RICHARDS
4567 SKYLINE DR
EAGLE ID 83616

THOMAS K RICHARDS
4567 SKYLINE DR
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/20/1940

POINT OF DIVERSION:

T05N R01E S31 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.040 CFS 9.00 AFY

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T05N R01E S31 NENE

STOCKWATER Within ADA County

T05N R01E S31 NENE

IRRIGATION Within ADA County

T05N R01E S31 NENE 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

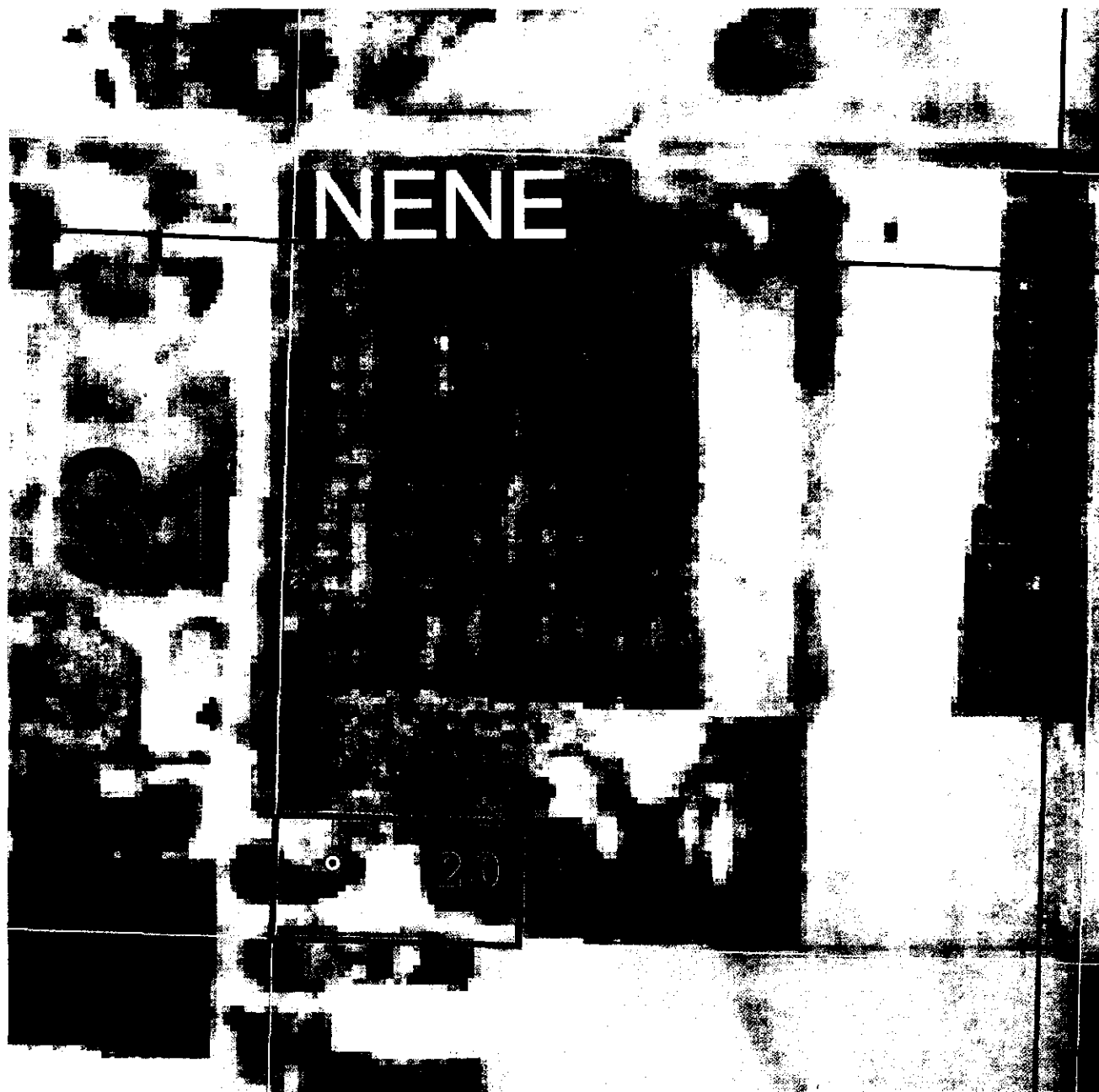
PARCEL NO: S0231113700.

Stockwater use is for 12 horses, 12 mules, 6 donkeys, and 25 domicile animals.

Idaho Department of Water Resources

**T05N, R01E,
S31**

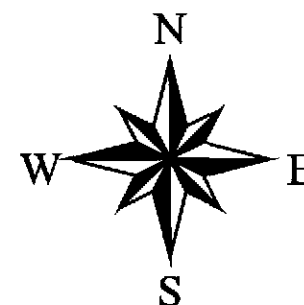
**Claim No: 63-23013
Prepared By: Kimberly Brown
Date: March 9, 2004**



- ⊙ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4

Acres Irrigated = 2.0



1987 NAPP

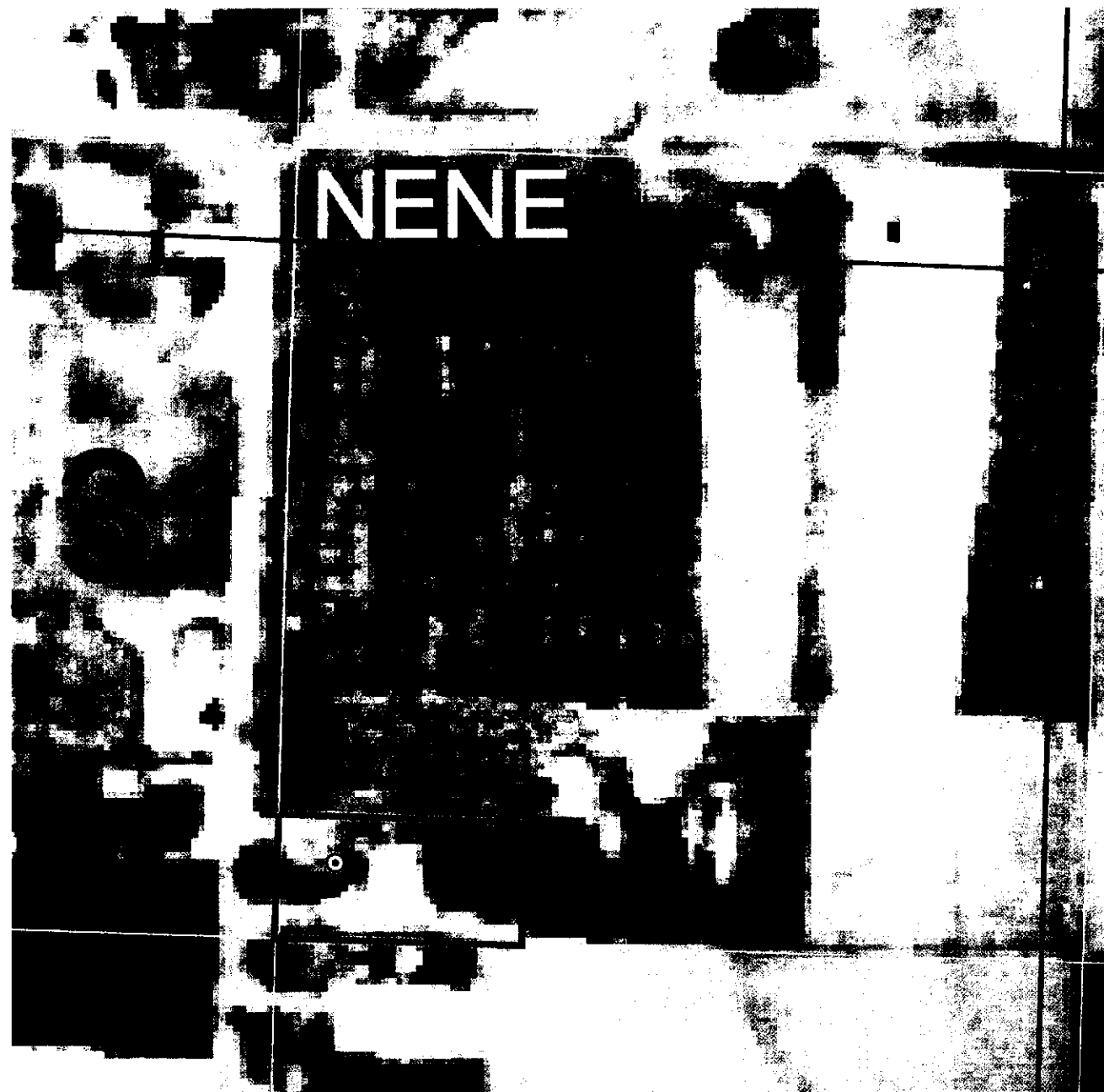
0 0.08 0.16 0.24 0.32 Miles



Idaho Department of Water Resources

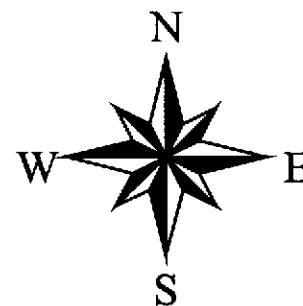
**T05N, R01E,
S31**

**Claim No: 63-23013
Prepared By: Kimberly Brown
Date: March 9, 2004**



- ⊙ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



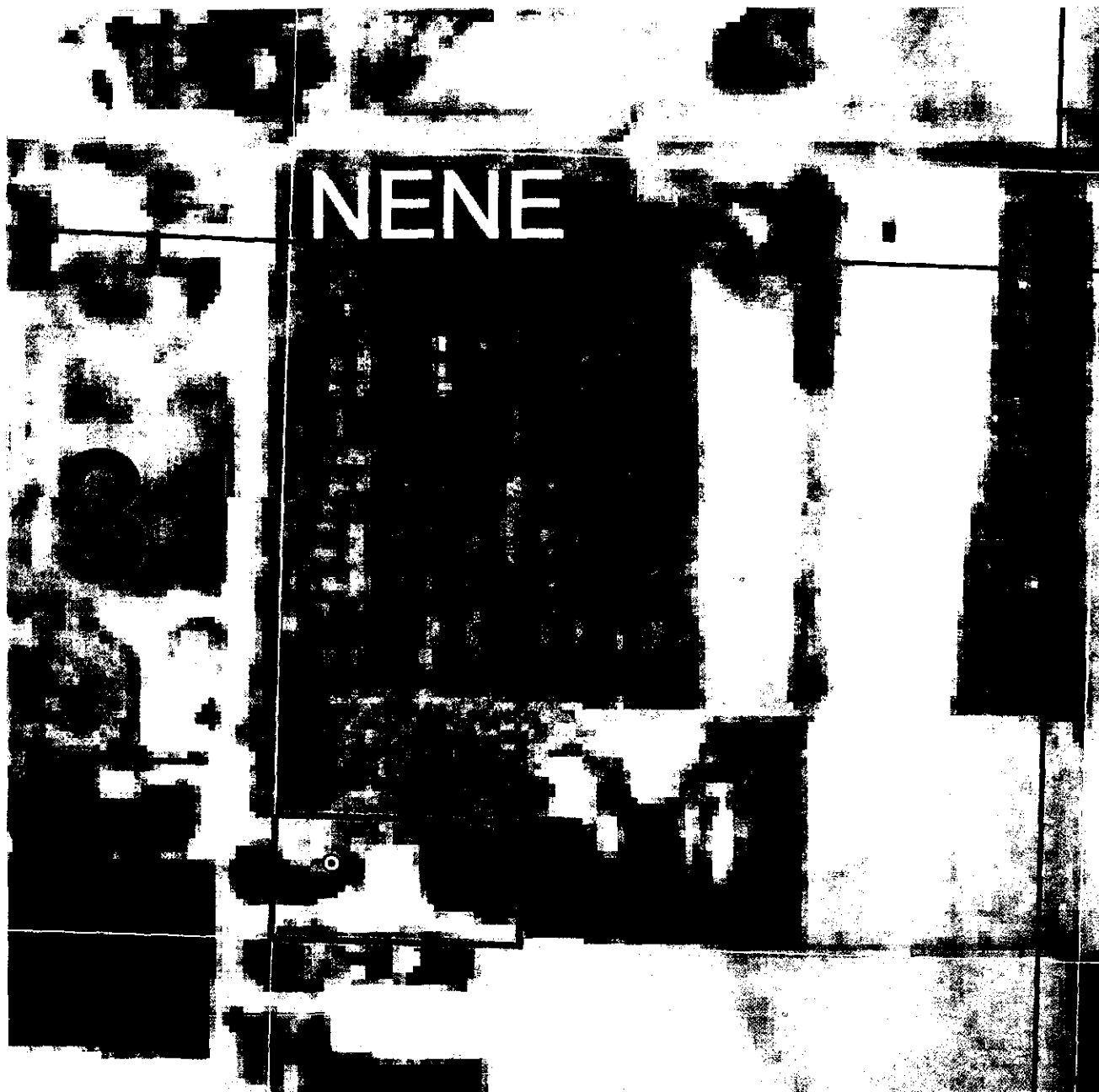
1987 NAPP



Idaho Department of Water Resources

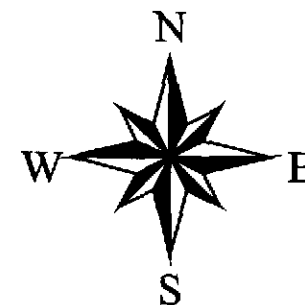
**T05N, R01E,
S31**

**Claim No: 63-23013
Prepared By: Kimberly Brown
Date: March 9, 2004**



- ⊙ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



1987 NAPP

0 0.08 0.16 0.24 0.32 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-23013

WATER RIGHT NUMBER: 63-23013 ✓

Current Owners:

Susan March

#

Matthew March
4144 Balloutyne Lane
Eagle, ID 83616

#(208)939-1407

Original ~~Current~~ OwnerName and Address
CYNTHIA S RICHARDS ✓
4567 SKYLINE DR
EAGLE, ID 83616
(208)939-8350Original ~~Current~~ OwnerTHOMAS K RICHARDS ✓
4567 SKYLINE DR
EAGLE, ID 83616
(208)939-8350

Priority Date: 10/20/1940 ✓

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

STOCKWATER ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

1/01 to 12/31 ✓

3/15 to 10/15 ✓

Diversion Rate

0.02 CFS ✓

0.020 CFS ✓

0.050 CFS ✓

0.04 CFS ✓

0.140 CFS ✓

Annual Volume

9.0 AFA

Total Diversion:

0.08 CFS

Location of Point(s) of Diversion

GROUND WATER

ADA County

(SE1/4)NE1/4NE1/4

Sec. 31, Twp 05N, Rge 01E, B.M.

Claimant claimed a more detailed point of diversion
Remove QQQ portion.Place of Use

DOMESTIC

Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N 01E 31	X																

STOCKWATER

Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N 01E 31	X																

2AC

IRRIGATION

ADD N9 & N14 -

ADD 304 - Season of use is 3/1 to 11/15.

ADD W54 - Domestic use is for 1 household.

ADD X02 - Stockwater use is for 12 horses, 12 mules,
6 donkeys, and 25 other.

Parcel # 3023113700.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-23013

Twp	Rge	Sec	NE				NW				SW				SE				Totals
05N	01E	31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	~~2.5~~
			2.0																2.0
Total Acres:			~~2.5~~ 2.0																

Conditions of Approval:Remarks:

- General THERE ARE TWO RECEIPTS FOR THIS CLAIM C011212 AND C013900

Comments:Dates and Other Information:

Claim Received Date: 9/7/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

Field Exam Date 3.9.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$53.00 (#5000 flat fee + 2.5 acres irrigation)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-23013

Owner: Thomas & Cynthia Richard Phone No. (208) 939-8350

Current Address: 4567 Skyline Dr., Eagle 83616

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Susan & Matthew March
- ☐ No change Address
- ☒ NEW ADDRESS 4144 Ballantyne Lane, Eagle 83616
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Affidavit signed by Thomas Kent Richards submitted 12/26/03.

Priority date, per claimant, is: 10/20/1940

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change QQQ removed from (SE) NENE to recommend NENE.
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			NE	NE					

Description of diverting works

90' deep well, 6" casing, submersible pump

OVERLAP REVIEW

Other water rights with the same point of diversion:

None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different Uses

Season of use is 3/1 to 11/15.

Use Irrigation From _____ To _____ Amount 0.04 CFS 9.0 AFA

Use Domestic From _____ To _____ Amount 0.02 CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount 0.08 CFS 9.0 AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

1 Domestic household

☒ No change

Stock water use is for 12 horses, 12 mules, 6 donkeys, and 25 others.

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Season of use is 3/1 to 11/15.

Domestic use is for 1 household and does not include irrigation

Stockwater use is for 12 horses, 12 mules, 6 donkeys,
and 25 other.

The quantity decreed for domestic and stockwater uses shall
not exceed 13,000 gpd/day. ~~is~~ is not a determination
of historical beneficial use.

Parcel No: 80231113700.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3-9-04 (in office)

FIELD EXAMINER: Kimberly Brown

* Both 2002 Ada County Tax lot information (1.89 AC)
and Ada County Assessor's Office information (2.01 AC)
(see enclosed "Property Details" document) show app. 2 ACRES.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			2																2.0

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

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Property Details for Parcel S0231113700

General Information

Property Acres: 2.010
Zone Code: RUT
Primary Code Area: 67 Tax Districts
Group Type: SECT
Subdivision: 5N 1E 31
Section: 5N1E31

Property Description

PAR #3700 OF NE4NE4
 SEC 31 5N 1E
 #9252840

Property Address

4144 N BALLANTYNE LN
 EAGLE, ID 83616



[Click to View Interactive Map](#)

Detail of Current Year Property Valuation

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	2.010	\$100,000	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$143,600	COST

Total Assessed Value: \$243,600 Tentative Value

Valuation History

2004	\$243,600
2003	\$243,600
2002	\$233,400
2001	\$188,400
2000	\$181,400

Property Characteristics

Residential
 Land

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APP. 2.0 AC IRR

5000 TWILIGHT NORTHERN

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
SNAKE River Basin)
A63-2301#3)
State of Idaho)
County of Ada)

AFFIDAVIT

RECEIVED
DEC 26 2003
WATER RESOURCES
WESTERN REGION

Thomas Kent Richards being first duly sworn,

deposes and says: In response to a request from Mrs. Louise
Lowest Barker offer the following information based on
best of our (wife & myself) recollection to assist in establishing
beneficial use claim of water. We understood the original claim
was established in the early 1940's. During our ownership of
the property, we watered, 4-6 mules - 5-6 horses, 30-40 chickens
8 pigs, 5-8 goats, 2-3 dogs, 2-3 cats. we also watered a yard, 6 donkeys
a garden & household. we purchased the property from a
Mrs Dorothy Baldwin & I have no awareness of the use
of water nor a specific year she began use of it. This information
is in Civ. Case 39576 5th Judicial Dist. Idaho.

Tom K Richards
(Signature)

12-12-03

TOWNSHIP 05N Range - 01E SECT 21 NE/NE Lot 2 Skyline SUBA #1

CONVERSATION MEMO

RE: Snake River Basin Adjudication Water Right No. A63-23013

December 18, 2003

Matthew March, current owner, called in response to the letter I sent on December 15th. Mr. March stated that the old 4" well was capped when it ran out of water and that they drilled a new well three years ago (2000); approximately 70 feet south of the location of the old well. The Marches bought the existing house, or farm house, from the Richards and built a new home 30 feet from the old one.

I am still waiting for the Marches to send in the completed Change in Water Right Ownership form and aerial photo depicting the POU and POD that I sent on December 15, 2003.

Kimberly L. Brown
Water Resource Agent
Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 15, 2003

SUSAN MARCH
MATTHEW MARCH
4144 BALLANTYNE LANE
EAGLE, ID 83616

RE: Snake River Basin Adjudication Water Right Number A63-23013

Dear Mr. and Mrs. March,

According to 2002 Ada County Tax Lot information, you are the current owners of the property located at 4144 Ballantyne Lane, Eagle. If this information is correct, you will need to fill out the enclosed Change In Water Right Ownership form and submit it along with the necessary documents (please refer to the attached instructions).

In addition, please draw the correct location of your well on the enclosed 1987 aerial photograph and return all of these documents, the Change in Ownership form, the required legal documents, and the aerial photograph depicting your point of diversion, to me at the following address:

Attention: Kimberly L. Brown
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

If you have any questions, please contact me at 334-2190.

Sincerely,

Kimberly L. Brown
Water Resource Agent
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES

This number is incorrect *

2 SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 23013
POD ID 214568
Quad Eagle 1
Claim Type Small
Easting 308105
Northing 295630
GPSID A0013293

Diversion Description

WELL 90' DEEP, 6" CASING, SUBMERSIBLE PUMP. Located at 4567 Skyline.

* The correct claim number for this investigation should be 63-23012; not 63-23013. -KLB

Assumptions

Horse power, pressure head, and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\214568a.JPG

Photos

Photos\214568b.JPG

EPE (ft)

19 LH

Date (M/D/Y)

11/28/01

Time

13.40

Flow Rate (CFS)

0.14

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning

(If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

☒

HP. 3

Pressure Head (psi) 35

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information

☐

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Service, Inc.



RIGHT ID

63 23013

RICHARDS



30

5N1E Sec. 30 SWSE 2.5 AC

Parcel # R7977000015

Lot 2, Skyline Acres Sub. Unit 1
4567 N. Skyline Dr. (3.74 AC)

5N1E Sec. 31 NENE 1.25 AC

Parcel # R7977000016

1982 ADA CO ASSESSMENT NOTICE (w/ 4567 Skyline Address)

Lenni & Byron
Barkers →

31

Matthew & Susan
March →

SWNW

SEW

30

31

SWNW

SE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 25, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

THOMAS & CYNTHIA RICHARDS
4567 SKYLINE DR.
EAGLE, ID 83616

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-23013

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date."

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by December 23, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

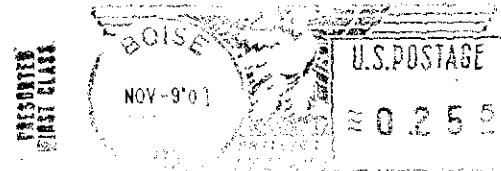
Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-23013

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

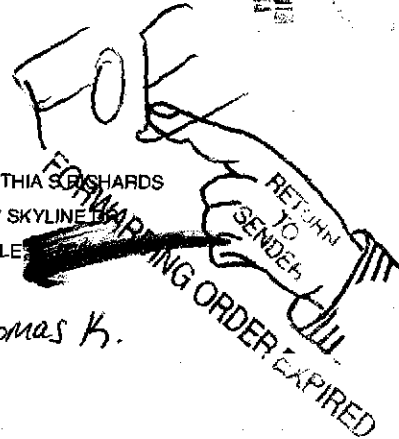
RETURN SERVICE REQUESTED



RECEIVED
NOV 14 2001
WATER RESOURCES
WESTERN REGION

CYNTHIA S. RICHARDS
4567 SKYLINE BLVD
EAGLE

* Thomas K.



63-23013



December 15, 2003

According to 2002 Ada County Tax Lot information,
the current owners of this property are:

12-17-03
I didn't resend
Ev. of Priority Ltr.
since the Bankers
already contacted
the Richards + got an
affidavit.

Susan A. March
Matthew P. March, Jr.
4144 Ballantyne Lane
Eagle, ID 83616

The telephone book lists their phone number as (208) 933-1407.
- Kimberly Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 24, 1990

RECEIVED
JUL 25 1990

Thomas and Cynthia Richards
4567 Skyline Dr.
Eagle, ID 83616

RE: Snake River Basin Adjudication (SRBA)
Ada County - A63-23012 & A63-23013

Department of Water Resources
Western Regional Office

Dear Mr. and Mrs. Richards:

We are forwarding to you computer-generated copies of the Notices of Claim which you filed for your property in Ada County. We are also enclosing Receipt #C013900 in the amount of \$26.00, for the balance of the filing fees. Enclosed also please find the third Claim form you originally submitted. As indicated by your note addressed to Mrs. Helen Harrington Thornton, you wished to withdraw this claim; we are returning it to you at this time.

We have interpreted the data from your other claims and have made some minor modifications which we feel more accurately describe your water rights. The items that were modified are highlighted. Please review the enclosed forms to assure that these modifications are in agreement with your water rights.

At Item #8 on Claim #A63-23013, you have failed to indicate the amount of consumptive use for your property. For your legal description the Department suggests 3.5 acre feet per acre per annum. You are claiming 2.5 acres of irrigated land, therefore your consumptive use would be 8.75 acre feet per annum. If this does not agree with your actual usage, please explain at Item #14, "Remarks".

If you agree that the modifications are correct as indicated, you do not have to return the forms. If, however you feel we have misinterpreted the claims, and you make any changes to the Notice of Claim forms enclosed, you must initial the changes you make, sign the forms before a notary public and return the claims and a copy of this letter to:

Western Region Office
2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

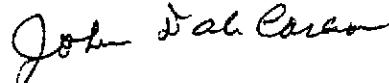
MICROFILMED

SEP 10 1992

Thomas and Cynthia Richards
July 20, 1990
Page 2

Do not hesitate to contact this office, or our Western
Region Office, if you have any questions or concerns.

Sincerely,



John D. Carlson
Adjudication Supervisor

JDC:ALB:sf:state:west
Enclosures:

Copies of Claims A63-23012 & A63-23013
Receipt #C013900
Withdrawn Notice of Claim

MICROFILMED

SEP 10 1992

Dear Mrs. Harrington Thornton

I am withdrawing my filing for a third claim
at this time.

Thank you for your courtesy and patient
assistance.

Sincerely,

Tom K. Richards
Tom K. Richards

RECEIVED

JAN 9 1990

U.S. DEPT. OF JUSTICE



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 7, 1989

Mr. & Mrs. Thomas K. Richards
4567 Skyline Drive
Eagle, ID 83616

RE: Snake River Adjudication (SRBA)
Ada County

RECEIVED
JAN 9 1990
post marked 1/8/90
Department of Water Resources

Dear Mr. & Mrs. Richards:

We are returning the three claims you submitted in September, which we are unable to process because required information is missing.

Item 2, Date of Priority, must be completed. Please refer to the instruction booklet regarding mandatory permit requirements as they relate to one Date of Priority.

Also, please complete Item 10, Place of Use. We have enclosed a map for you to use (one for each claim) to identify the location of wells and boundaries of the irrigated acres. Item 10 must identify the number of acres, as well as location of domestic and stock use.

The correct fees are \$50.00 per claim, plus variable fees based on the uses. There is no variable fee for the domestic or stock uses, however. The variable fee for irrigation is \$1.00 per acre. Please refer to the instruction booklet for further information for determining fees. We currently have a \$52.00 balance shown as receipt #C011212.

Please return these three claims and this letter by January 8, 1990 to avoid late fees.

Yours Truly,

MICROFILMED

SEP 10 1992

for [Signature]
Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:sf:western

Enclosures:

- 3 Notices of Claim
- 3 Ortho-quad maps
- Instruction booklet (long)