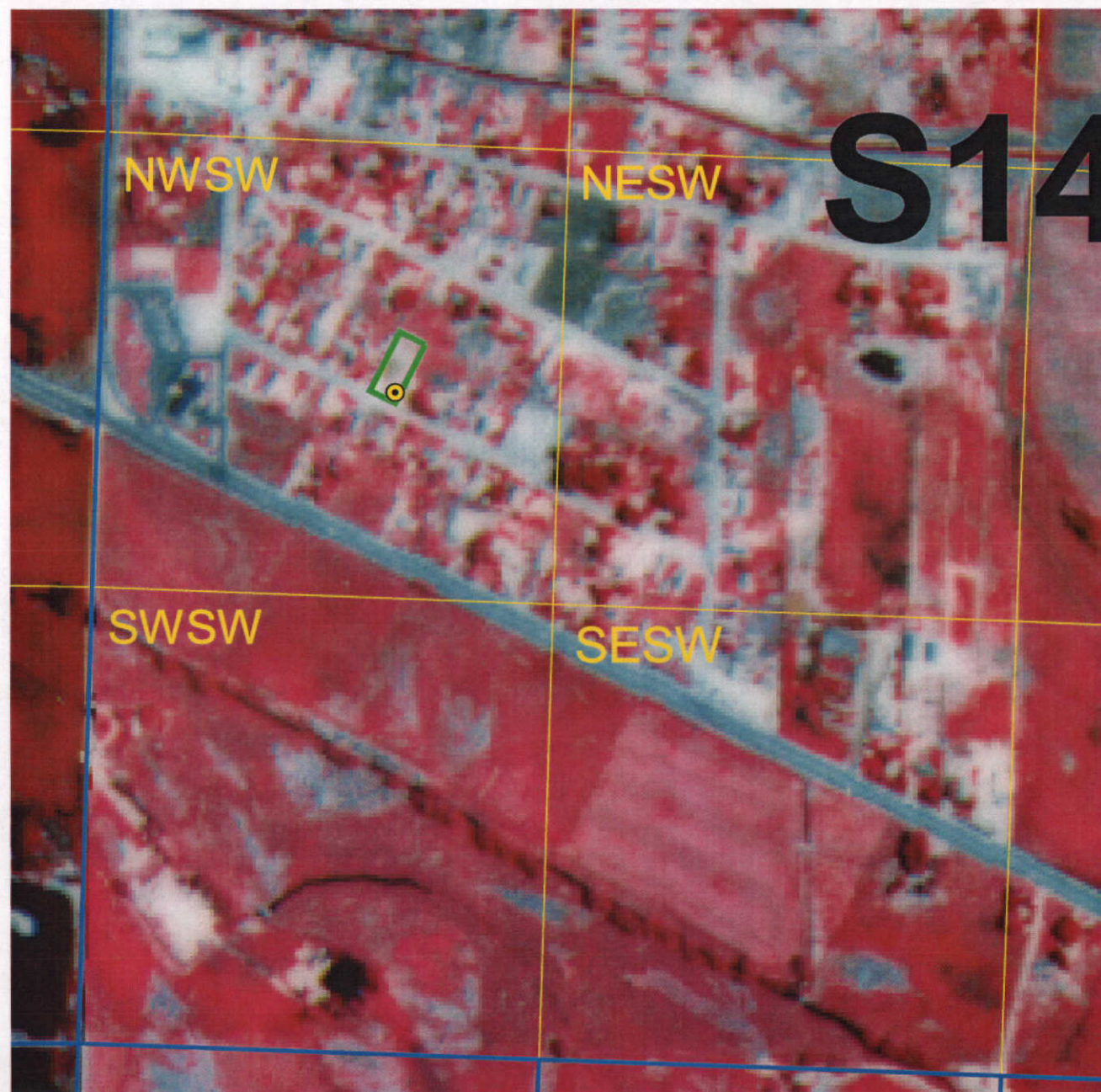


# Idaho Department of Water Resources

**T04N, R01E,  
S14**

Claim No: 63-22948  
Prepared By: Kimberly Brown  
Date: July 14, 2004



-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4



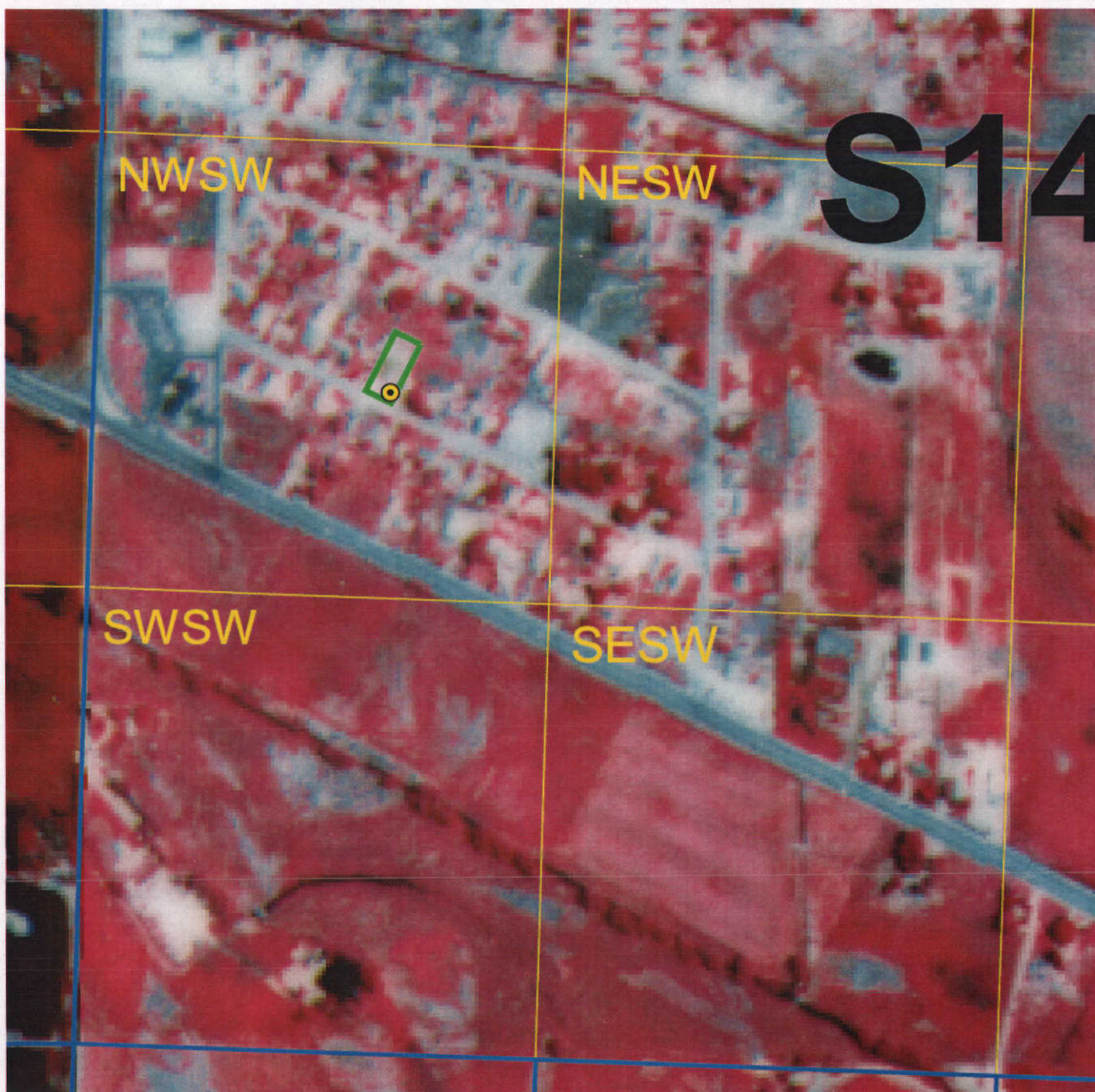
**1987 NAPP**

0 0.1 0.2 0.3 0.4 Miles

# Idaho Department of Water Resources

**T04N, R01E,  
S14**

Claim No: 63-22948  
Prepared By: Kimberly Brown  
Date: July 14, 2004



-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4



**1987 NAPP**

0 0.1 0.2 0.3 0.4 Miles

js

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22948  
Date Received: 8/17/1989  
Receipt No: C009710  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: MIRACLE TEMPLE CHURCH OF GOD & CHRIST 208-377-2383  
Address: 10304 CLAUDIA ST.  
BOISE, ID 83703

2. Date of Priority: MAY 31, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 01E   | 14      | SE     | NW     | SW  |     | ADA    |

5. Description of diverting works:  
WELL, 50' DEEP, 6" CASING, 3/4 HP JET PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, CHURCH RESTROOMS & KITCHENS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 01E   | 14      | NW     | SW  |     | DOMEST |       |

11. Place of use in counties: ADA

A63-22948

Page 1

Date: 07/06/90

**MICROFILMED**  
SEP 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

ORIGINAL USE ESTABLISHED AS SINGLE FAMILY DOMESTIC IN THE CHURCH  
WAS ESTABLISHED. CLAIMED UNDER PROVISIONS OF EXISTING TRANSFER  
STATUTE 42-1416A.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and  
understand the form entitled "How you will receive notice in the Snake River  
Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay  
a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the  
foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

\$52.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number 463-22948  
Date Received \_\_\_\_\_  
Receipt Number 0009710

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Miracle Temple Church of God & Christ Phone (208) 377-2383

Mailing Address 10304 Claudia St Boise ID Zip 83703

2. Date of Priority (Only one (1) per claim) 5/1952

3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 4N Range 1E Section 14,  
SE 1/4 of NW 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Ada

Additional points of diversion if any: 0

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. well 50' deep 6" casing

jet pump. 3/4 hp.

**MICROFILMED**

**SEP 10 1992**

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 0.02 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/ Restrooms & Kitchens for Church

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 4N  | 1E  | 14  |        |       |       |       |        |       |       |       |        | D     |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (X)

14. Remarks: original use established as single family Domestic  
in the church was established.  
Claimed under provisions of existing transfer  
statute 42-1416a

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

**MICROFILMED**  
Copies: White - State, Yellow - Claimant  
SEP 10 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Miracle Temple (Pastor)

of Miracle Temple Church of God in Christ that I have signed the foregoing

document in the space below as Pastor of Miracle Temple COGIC

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization MIRACLE Temple COGIC Date 8/15/89

State of Idaho/or Idaho )

County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day of August 19 89

SEAL

Notary Public [Signature]

Residing at Boise, Idaho

My Commission Expires 7/5/89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

**MICROFILMED**  
Copies White-State, Yellow-Claimant  
**SEP 10 1992**

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Miracle Temple ChurchCLAIM IDENT. NO. AB3-22948DATE RECEIVED 8/17/89CK # C009710AMOUNT \$ 52.00

YES

NO

Required  
Info?

1. Is the name and address complete with zip code? ✓ 31st med \*
2. Is a priority date entered? ✓ 31st med \*
- Is the priority date acceptable in view of mandatory filing dates?  
See Adjudication Memos #1 and #4 to determine if a Permit is required. ✓ \*
3. (a) Is a source entered? ✓ \*
- (b) Is a tributary to entered? (if required) N/A ✓ \*
4. Is the legal description of the p.d. sufficient? ✓ \*
5. Is there a description of the diverting works? ✓ \*
6. Are the water uses appropriate for the form? The short form is limited  
to domestic and stockwater uses with direct diversion. All claims that  
include storage or instream stockwater must use long form. ✓ \*
- Is the period of use included? ✓ \*
- Is a quantity claimed for each use? ✓ \*
7. Is a total quantity claimed entered? ✓ \*
8. If required is a consumptive use entered? N/A ✓ \*
- Is the consumptive use correct? N/A ✓ \*
9. Are the non-irrigation uses listed properly? If this claim is on the  
short form, and more than one domestic use is listed, single owner-  
ship must be stated. If not under single ownership, see  
Adjudication Memo # 4. N/A ✓ \*
10. Is (are) the place(s) of use and purpose(s) indicated? ✓ \*
11. Is (are) the county(ies) entered? ✓ \*
12. Is the ownership of p.u. checked? ✓ \*
13. Are other water rights listed or "none" indicated? ✓ \*
14. If required, are remarks correct? (If the claimant does not own  
the place of use, authority for filing the claim must be  
explained in the remarks.) N/A ✓ \*
15. Is the basis of the claim indicated? ✓ \*
16. If the claimant requested a monthly docket sheet, is payment enclosed?  
(If yes, describe payment status in "Comments" below.) N/A ✓ \*
17. Is the claim signed by the claimant, and is the signature appropriate?  
Organizations must complete the organization block. ✓ \*
18. Has the claim been signed, sealed, and dated by a notary? ✓ \*
19. Was this claim filed on time, or was an extension granted? ✓ \*
20. Is the fee enclosed correct? Exempt ✓ \*
21. If this claim is based on an existing water right, has the  
identification number been entered? N/A ✓ \*
22. Should this claim be data entered? ✓ \*

Claim checked by: ABDate: 6/26/96Claim must be returned to claimant: (Yes) ✓ (No)Claimant must be notified of modifications: (Yes) ✓ (No)

Receipt Prepared by: \_\_\_\_\_

Claim data entered by: \_\_\_\_\_

Sent to claimant by: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Checked by: ABDate: 7/27/90

Comments: \_\_\_\_\_

MICROFILMED

SEP 10 1992

07/14/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-22948

NAME AND ADDRESS: MIRACLE TEMPLE CHURCH OF GOD & CHRIST  
10304 CLAUDIA ST  
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/31/1952

POINT OF DIVERSION:

T04N R01E S14 SENWSW Within ADA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.020 CFS

Domestic use is in a church and does not include lawn, garden,  
landscape, or other types of irrigation.

PLACE OF USE:

DOMESTIC Within ADA County

T04N R01E S14 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. R7334200390

PROPERTY IS ALSO KNOWN AS LOT 7, BLK 2, RANDALL ACRES  
SUBDIVISION NO 9.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-22948 V1

WATER RIGHT NUMBER: 63-22948 V1

|                   |                                                                                               |
|-------------------|-----------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                       |
| Current Owner     | MIRACLE TEMPLE CHURCH OF GOD & CHRIST<br>10304 CLAUDIA ST<br>BOISE, ID 83714<br>(208)377-2383 |

Priority Date: 05/31/1952

Basis: Beneficial Use

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC              | 1/01 to 12/31           | 0.020 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.020 CFS             |                      |

Location of Point(s) of Diversion

|              |                 |                                 |
|--------------|-----------------|---------------------------------|
| GROUND WATER | SE1/4NW1/4SW1/4 | Sec. 14, Twp 04N, Rge 01E, B.M. |
| ADA County   |                 |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 01E | 14  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. WB5 Domestic use is in a church and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Explanatory PARCEL NO. R7334200390

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-22948 V1

2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 7, BLK 2, RANDALL ACRES SUBDIVISION NO 9.

Comments:

1. kbrown 7/14/2004 Copied From Remarks

Comment: Claimed under provisions of existing tranfer statute 42-1416A.

2. kbrown 7/14/2004 Purpose of Use

Comment: The original use was established as a single family domestic. The well water is now used in a churchs kitchen and restrooms.

# Idaho Department of Water Resources

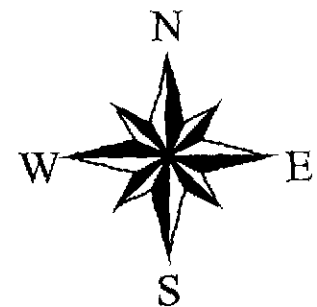
T04N, R01E,  
S14

Claim No: 63-22948

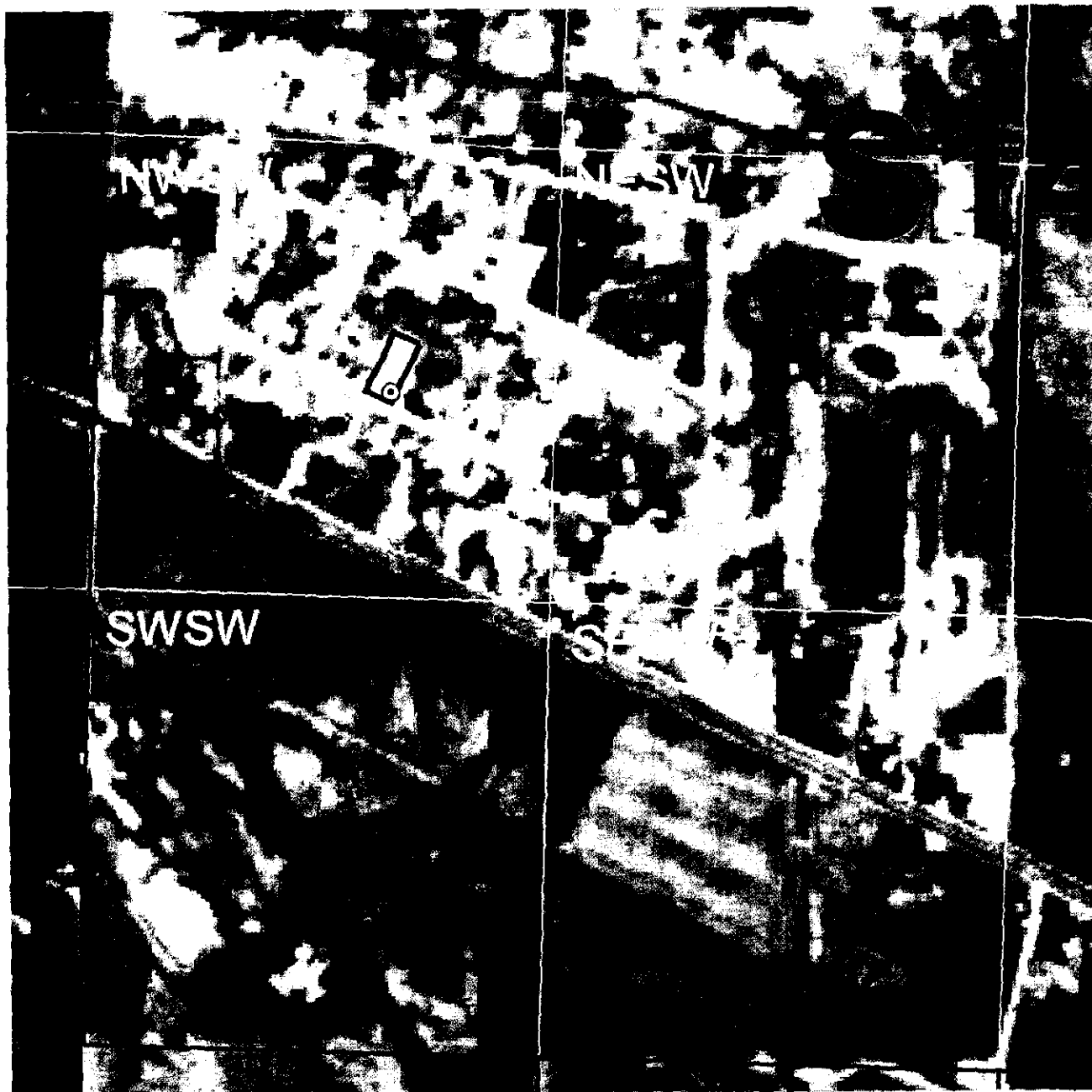
Prepared By: Kimberly Brown

Date: July 14, 2004

- ⊙ Point of Diversion
  - Place of Use
  - Section Lines
- 1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-22948

WATER RIGHT NUMBER: 63-22948 ✓

Owner Type

Current Owner

Name and Address

MIRACLE TEMPLE CHURCH OF GOD & CHRIST ✓  
 10304 CLAUDIA ST  
 BOISE, ID 83703-83714  
 (208)377-2383

Priority Date: 05/31/1952 ✓

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.020 CFS ✓

Annual VolumeTotal Diversion:

0.020 CFS ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SE1/4NW1/4SW1/4 ✓

Sec. 14, Twp 04N, Rge 01E, B.M. ✓

Place of Use

DOMESTIC ✓

| Twp   | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| ✓ 04N | 01E | 14  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|       |     |     |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |        |

Conditions of Approval:Remarks:

1. General

COMMENT-  
 ORIGINAL USE ESTABLISHED AS SINGLE FAMILY DOMESTIC IN THE CHURCH WAS  
 ESTABLISHED. CLAIMED UNDER PROVISIONS OF EXISTING TRANSFER STATUTE  
 42-1416A.

Comments:

WB5  
ADD X01 - Domestic use is in a church and does not  
 include irrigation of lawn and garden.  
ADD J01 - Place of use is also known as Lot 7, Blk Z,  
 Randall Acres Subdivision No. 9.

ADD N11 & N13 -

Parcel No: R733 4200390.

\* no electronic back file available

Field Exam Date 7.14.04

(in office)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$52.<sup>00</sup> (over paid - should be \$25.<sup>00</sup>)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63- 22948

Owner: Miracle Temple Church of God Phone No. (208) 377-2383

Current Address: 10304 Claudia St, Boise 83703

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address Zip code changed to 83714
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

50' well, 6" casing, 3/4 HP jet pump**OVERLAP REVIEW**

Other water rights with the same point of diversion:

None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

**WATER USES**☒ No change☐ Different Uses

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME - Groundwater only**ADD N11 & N13☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:

Domestic use is in a church and does not include  
irrigation of lawn and garden.

Place of use is also known as lot 7, Bll. 2,  
Rusdall Acres Subdivision No. 9.

Quantity decreed shall not exceed 13,000 gal/day.

Quantity decreed is not a determination of historical  
beneficial use.

Parcel No: RT334200390.

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7-14-04 (in office)

FIELD EXAMINER: Kimberly Brown



# Receipt Details for ID C009710

| Status | Adjustment Type     | Version |
|--------|---------------------|---------|
|        | Water Right Receipt | 1       |

## General Information:

| Date Received        | Date Deposited | Region                | Total Amount | Payment Type |
|----------------------|----------------|-----------------------|--------------|--------------|
| 8/17/1989 8:05:25 AM | 8/17/1989      | State                 | \$52.00      | Check        |
| Payer                |                | MIRACLE TEMPLE CHURCH |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 505                  |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

Comment ADJUDICATION FEE

## Fee Detail:

| Amount  | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$52.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

AJ5809NP  
No. R63-22948

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/01/98  
PAGE: 20

| OWNER<br>CODE    | NAME & ADDRESS                                                                                | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | MIRACLE TEMPLE CHURCH OF GOD & CHRIST<br>10304 CLAUDIA ST<br>BOISE ID 83703<br>(208) 377-2383 | 05/31/1952       | DOMESTIC  | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                                                                               |                  |           |                       | 0.02 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R01E S14

SENWSW

ADA County

Place of use Legal Description for: DOMESTIC

|              |   |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|--------------|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T            | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 04N 01E 14 : |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |

POU County: ADA

Non-Irrigation Uses: 1 CHURCH

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R7334200390

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 09/15/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
ORIGINAL USE ESTABLISHED AS SINGLE FAMILY DOMESTIC IN THE CHURCH  
WAS ESTABLISHED. CLAIMED UNDER PROVISIONS OF EXISTING TRANSFER  
STATUTE 42-1416A.

Audit: 09/10/93 DUNN1 09/15/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH  
09/12/97 CORR4



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date: 7/27/90

MIRACLE TEMPLE CHURCH OF  
GOD & CHRIST  
10304 CLAUDIA ST  
BOISE ID 83703

RE: Notice of Claim #A 63-22948 in the Snake River Basin  
Adjudication  
County of Ada

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson  
Adjudication Supervisor

JDC:AB;CF;HHT;FEL;RM

Enclosure:

Claim No. A63-22948

MICROFILMED

SEP 10 1992

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83703

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

0.020

04N 01E 14 NW SW 43 DOMESTIC ( 1 ) ADA

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - DECREE DEFENDANT - - - +

MICROFILMED  
OCT 09 1998  
DECREE DATE - +  
0000/0000

WATER RIGHT NUMBER - A63-22948

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 07/04/90 SCHULTZ

-----COMMENTS-----  
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING - 00/00/0000  
OBJECTION FILED DATE - 00/00/0000  
RESPONSE FILED DATE - 00/00/0000  
CLAIM RECEIVED DATE - 08/17/1989  
PROOF DUE DATE - 00/00/0000  
LICENSED DATE - 00/00/0000  
CLAIMS TAPE ERROR FLG -  
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000  
FIELD INSPECTION FLAG -  
VERIFIED DATE - 00/00/0000  
LAST AMENDED DATE - 00/00/0000  
PROOF MADE DATE - 00/00/0000  
RECEIPT NUMBER - C009710  
POU OWNERSHIP FLAG - Y  
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576  
OLD CASE NUMBER -  
OLD JUDICIAL DISTRICT -  
TEMPORARY RIGHT - P  
WATER DISTRICT -  
FEDERAL/STATE INDICATOR - S  
PRESUMPTION FLAG -

R 7334200390

PROOF

AUG 02 1991

DATA ENTRY

ENTERED 9-18-93 RJ  
CHECKED 12/4/93

"Verified By"  
Topo Map/Ortho-PQ  
ASCC Map  
Watermaster Records  
NAFP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
AUG 23 1993

CERTIFIED  
AUG 23 1993  
WATER EXAMINER

MICROFILMED  
OCT 09 1996

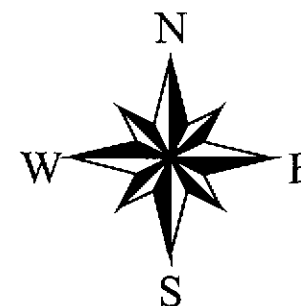
# Idaho Department of Water Resources

**T04N, R01E,  
S14**

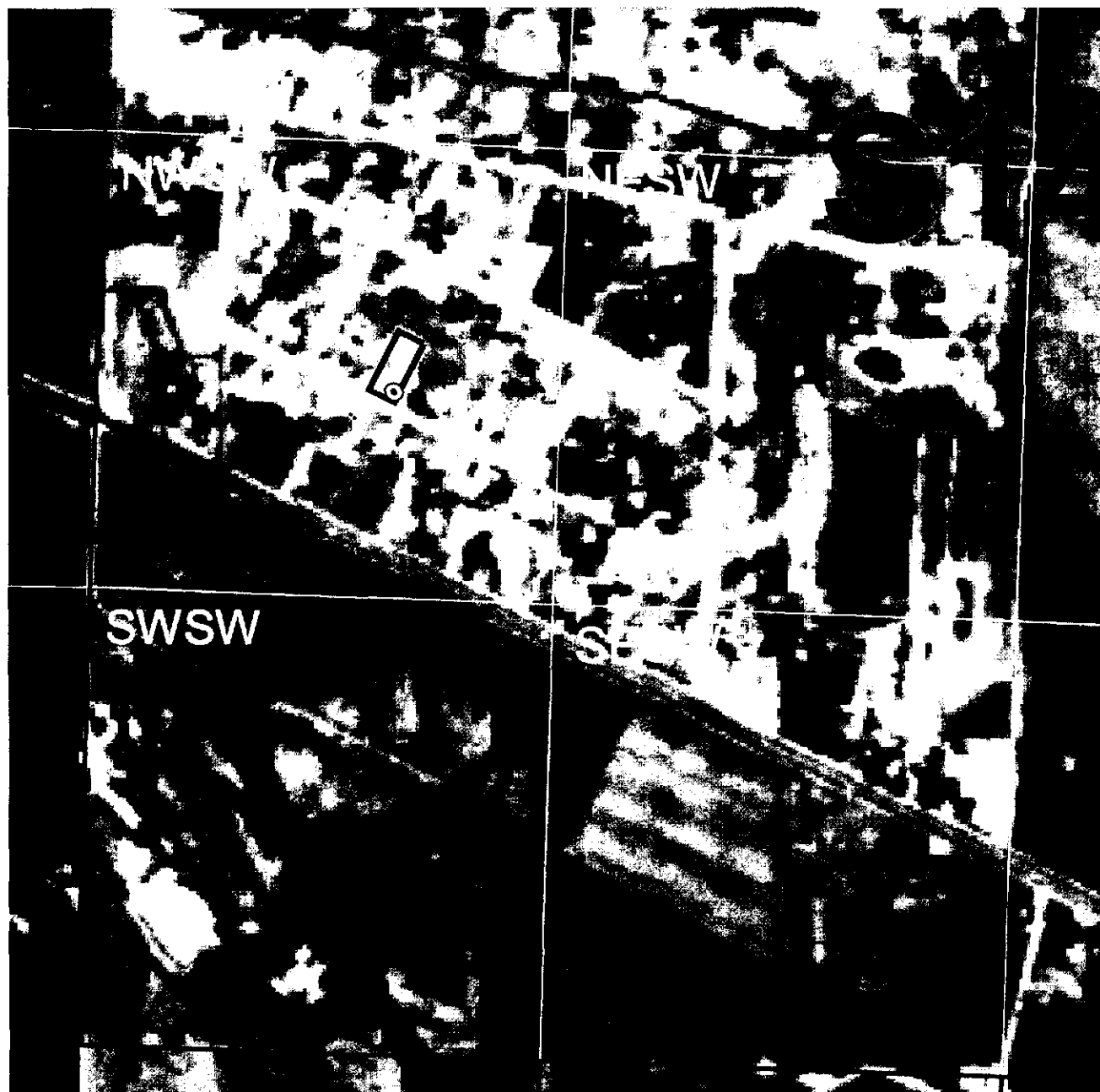
**Claim No: 63-22948  
Prepared By: Kimberly Brown  
Date: July 14, 2004**

- ⊙ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles

