

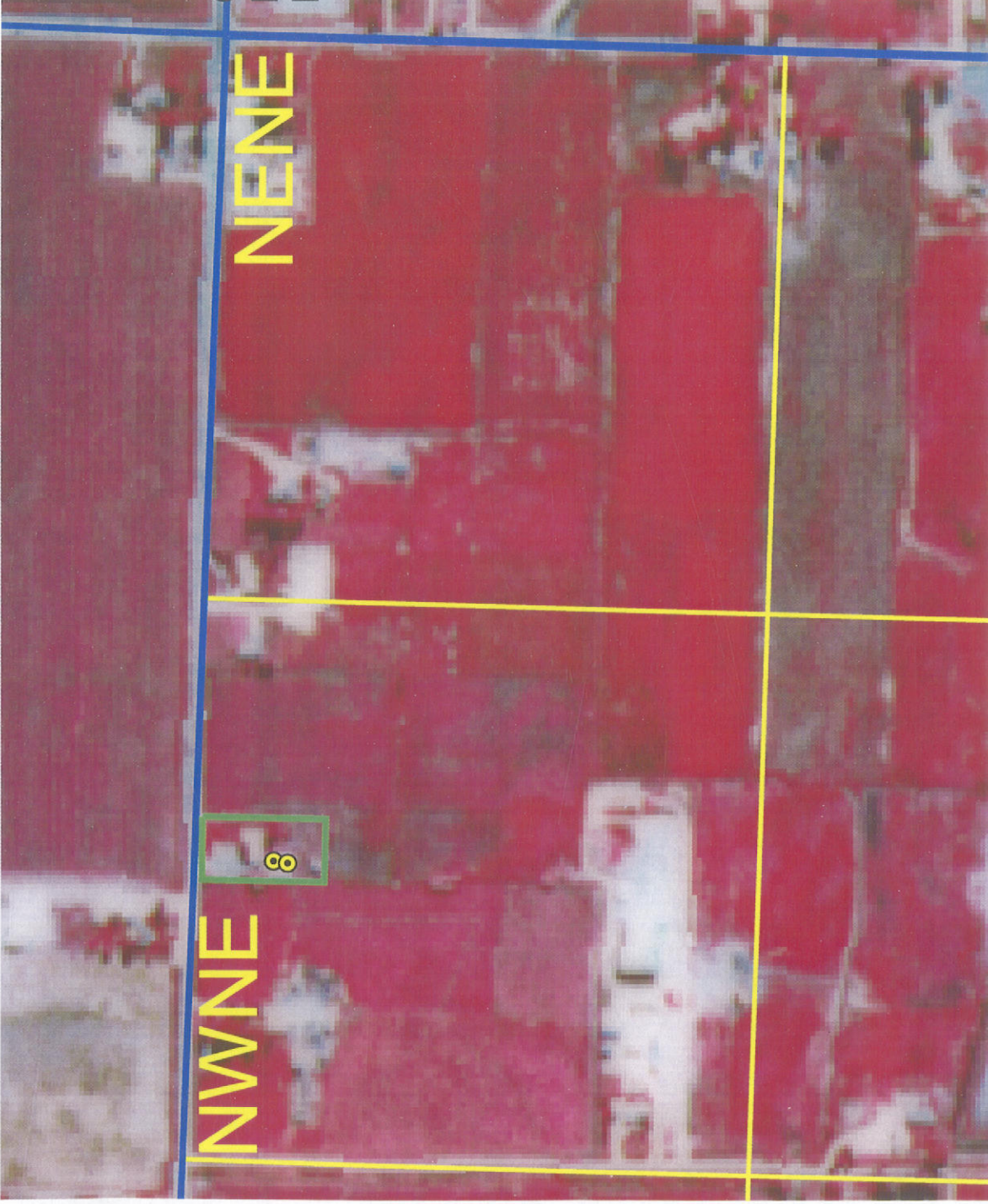
Idaho Department of Water Resources

T03N, R01W,
S1

Claim No: 63-22440

Prepared By: Kimberly Brown

Date: March 28, 2005



Place of Use



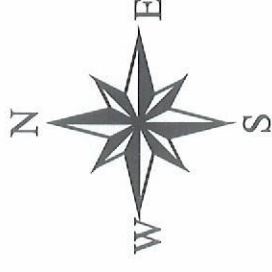
Section Lines



1/4 1/4



Point of Diversion

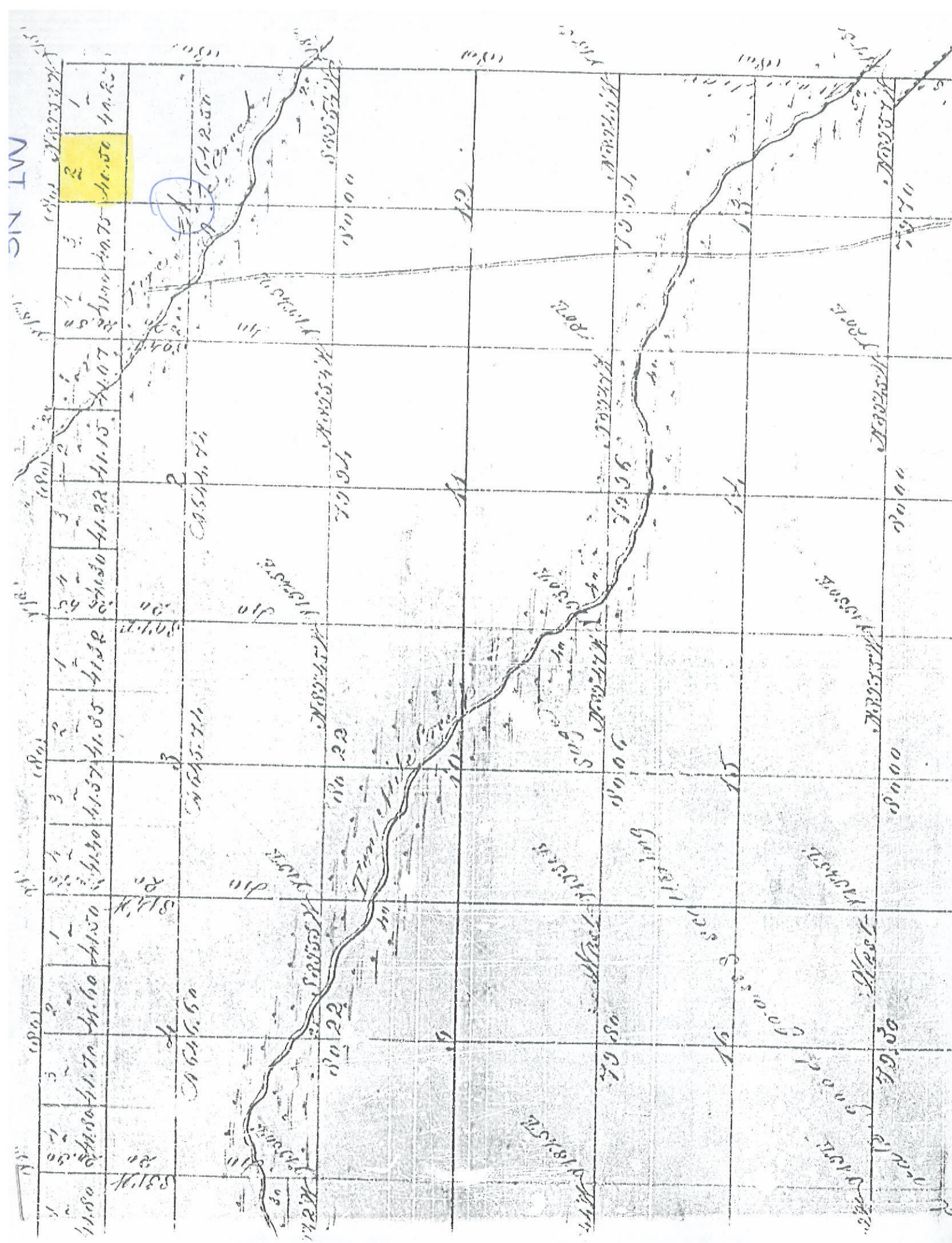


0.02 0 0.02 0.04 Miles



1987 NAPP

MT RIC



1	7'-6" x 4'-0"	FIXED E/S	DO.	#7640-3
1	3'-4" x 3'-0"	DO.	DO.	#3430
1	4'-0" x 3'-0"			

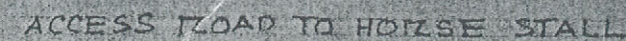
MARK	QTY	SIZE	TYPE	REMARKS
1	1	3'-0" x 6'-8" x 1 1/4"	FLUSH	R.S. HAN BESTWAY DOOR
2	5	2'-4" x 6'-8" x 1 1/4"	DO.	DO.
3	5	2'-4" x 6'-8" x 1 1/4"	DO.	DO.
4	5	2'-0" x 6'-8" x 1 1/4"	DO.	DO.
5	4	2'-8" x 6'-8" x 1 1/4"	DO.	MARGA EXCEPT KIT - BIRCH
6	1	2'-8" x 6'-8" x 1 1/4"	1 LT. UNIT	FIX
7	1	2'-8" x 6'-8" x 1 1/4"	GLASS	SHOWETZ DOOR
8	1	2'-8" x 6'-8" x 1 1/4"	GLAZED CENT. PANEL	FIX
9	1	2'-0" x 4'-8" x 1 1/4"	LOUVER	SEDOOR CO (2) - PANEL
10	1	2'-4" x 6'-8" x 1 1/4"	DO.	DO.

EXTENSION OVERALL
EXTENSION TO FACE OF STUDS.

A RESIDENCE FOR

MRS. DALE C. WALTERS
MELZIDIAN, IDAHO

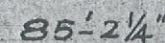
BESTWAY BUILDING CENTER MELZIDIAN, IDAHO		SHEET NO
DRAWN BY: FRANK BOWMAN	DATE: 6-8-62	1 of 3
PLAN NUMBER (3)-62-3-323		



GRAVEL OR CINDERS

BLACK TOP

GIZAVEL
OR CINDERS



MUST BE 50' MIN
FIZO/K SEPTIC TANK

KITCHEN

FIN FL. ELEV. 102.75

BATH-

BAT

CONC

U-CESS POOL

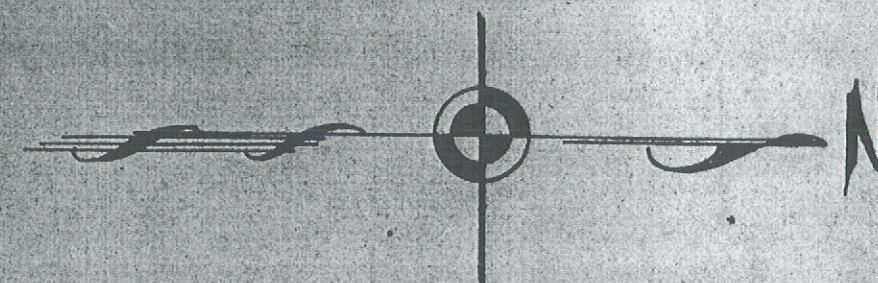
LIGHT
POS

90,
~~60~~ 0

30

EDGE OF USTICK ROAD

PLOT PLAN

$$5c. 1'' = 20' - 0''$$


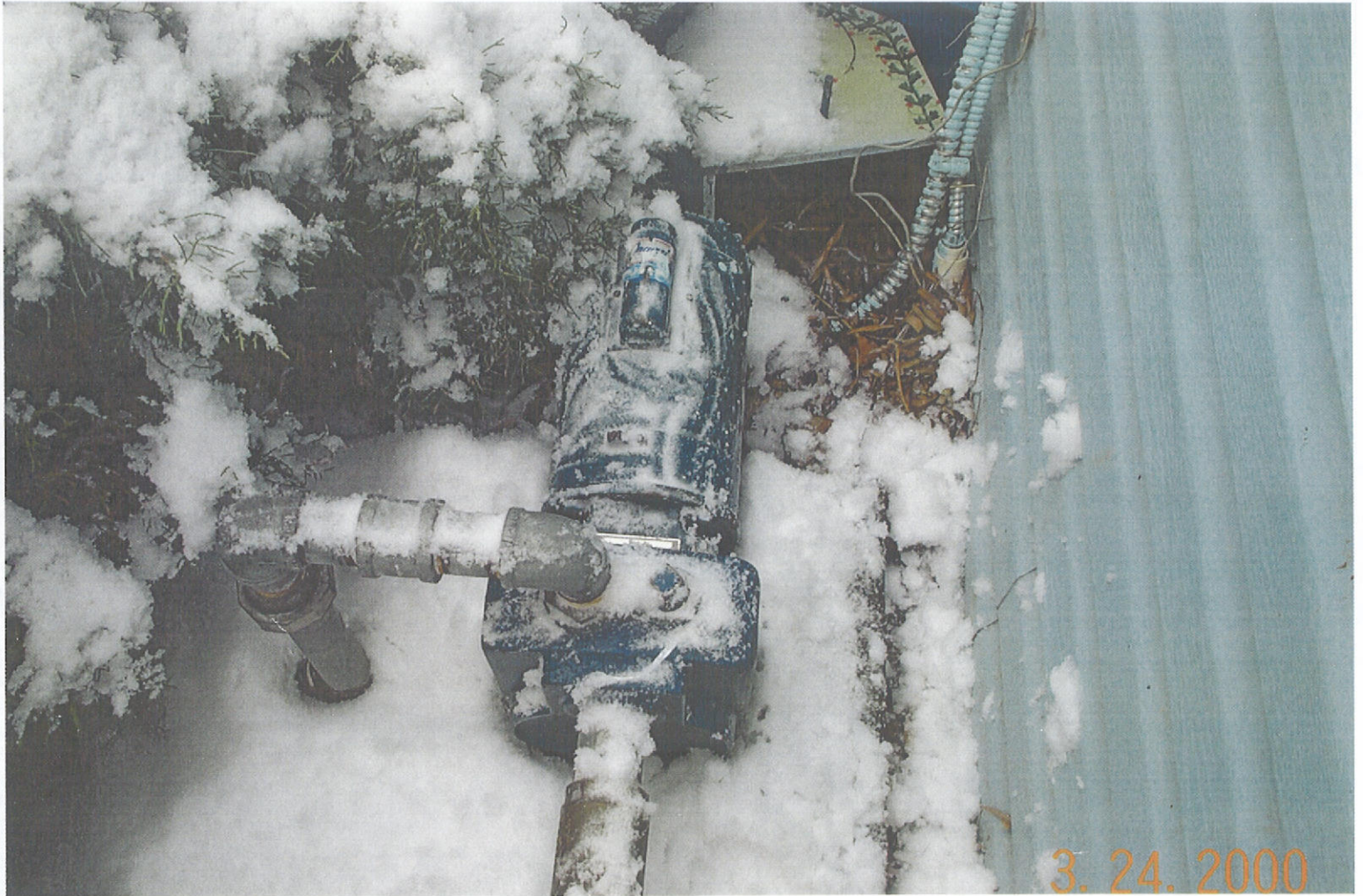
DESCRIPTION IN N.W. CORNER
A.B. KNOWLES TRACT
MERIDIAN, IDAHO

MR. & MRS. DALE C. WALTENS

MERIDIAN I.D.A. PLAN No. (3)-62-3-323

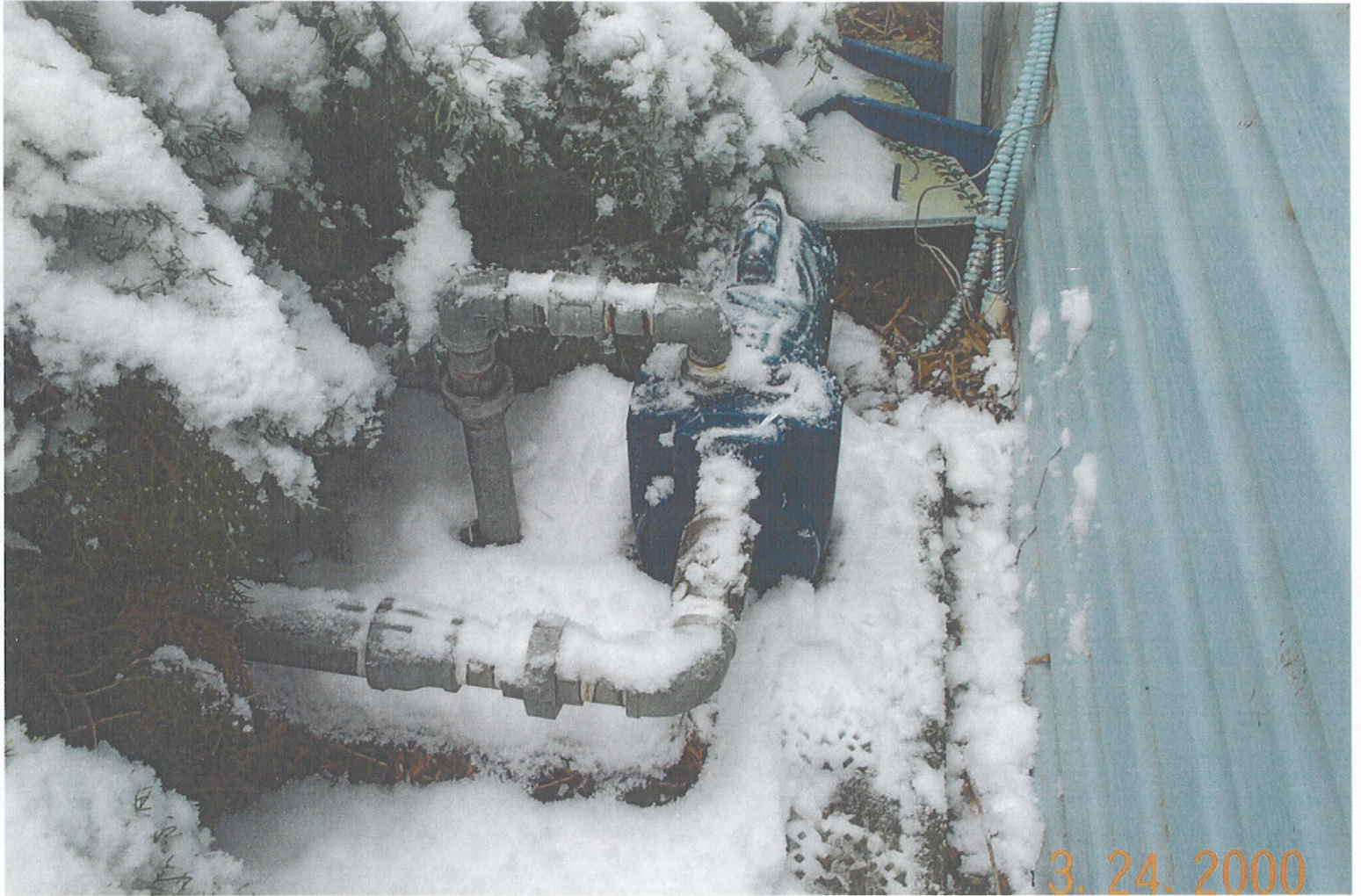
63-22440

Photo 210989a



63- 22440

Photo 210989.26



63-22440

Photo 210989.2c



63- 22440

Photo 210989.2d



3. 24. 2000

63-22440

Photo 210989.2e



3.24.2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-22440
Date Received: 9/8/1989
Receipt No: C011288
Received By:

RECEIVED

SEP 17 2003

AMENDED

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBIN LYNN BOLES
595 W USTICK
MERIDIAN ID USA 83642

Phone: (208)888-2577

2. Date of Priority: 06/08/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01W	1	NE NW NE	ADA	

5. Description of diverting works:

2 WELLS, BOTH 50' DEEP, 6" CASING, PUMP, PIPE TO PLACES OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.01	
COMMERCIAL	1/01	12/31	0.01	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	1	NW	NE	STOCKWATER	
			NW	NE	COMMERCIAL	
			NW	NE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

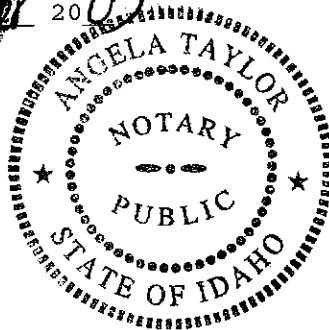
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert L. Baker Date: 9-15-03

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th
of September 2003



Angela Taylor
Notary Public

Residing at Meridian, ID
My commission Expires 8-27-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22440
Date Received: 9/08/1989
Receipt No: C011288
Received By: DL JAD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBIN LYNN BOLES 208-888-2577
Address: 595 W. USTICK
MERIDIAN, ID 83642

2. Date of Priority: MAR 21, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	1	NE	NW	NE		ADA

5. Description of diverting works:
2 WELLS, BOTH 50' DEEP, 6" CASING, PUMP, PIPE TO PLACES OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.010		
COMMERCIAL	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCK 4 HORSES, COMMERCIAL REPAIR SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	1	NW	NE		DOMEST	
			NW	NE		STOCK	

A63-22440

Page 1

Date: 05/23/90

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SEP 09 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	1	NW	NE		COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63 - 22440Date Received 9-8-89Receipt Number Col/288

BAS

RECEIVED
SEP 08 1989

Department of Water Resources

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Robin Lynn Bokes Phone (208) 888-2577Mailing Address 595 W. Ustick Meridian Zip 836422. Date of Priority (Only one (1) per claim) 3/21 19593. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 1W Section 1,
NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of AdaAdditional points of diversion if any: 2 wells same location

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.2 wells 2nd well
drilled because original well lost artesian flow.
wells are both about 50'; 6" cased.
each well is pumped
pipd to house, lawn sprinklers; stock waterer
and business - buildings.**MICROFILMED****SEP 09 1992**

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.04 or _____

For Stock purposes from 1/1 to 12/31 amount 0.01 or _____

For Commercial purposes from 1/1 to 12/31 amount 0.01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is De minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/1 House s/4 horses, Donkeys c/sinks for domestic use in instrument repair shop.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1W	1		D															
				C															
				S															

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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SEP 09 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

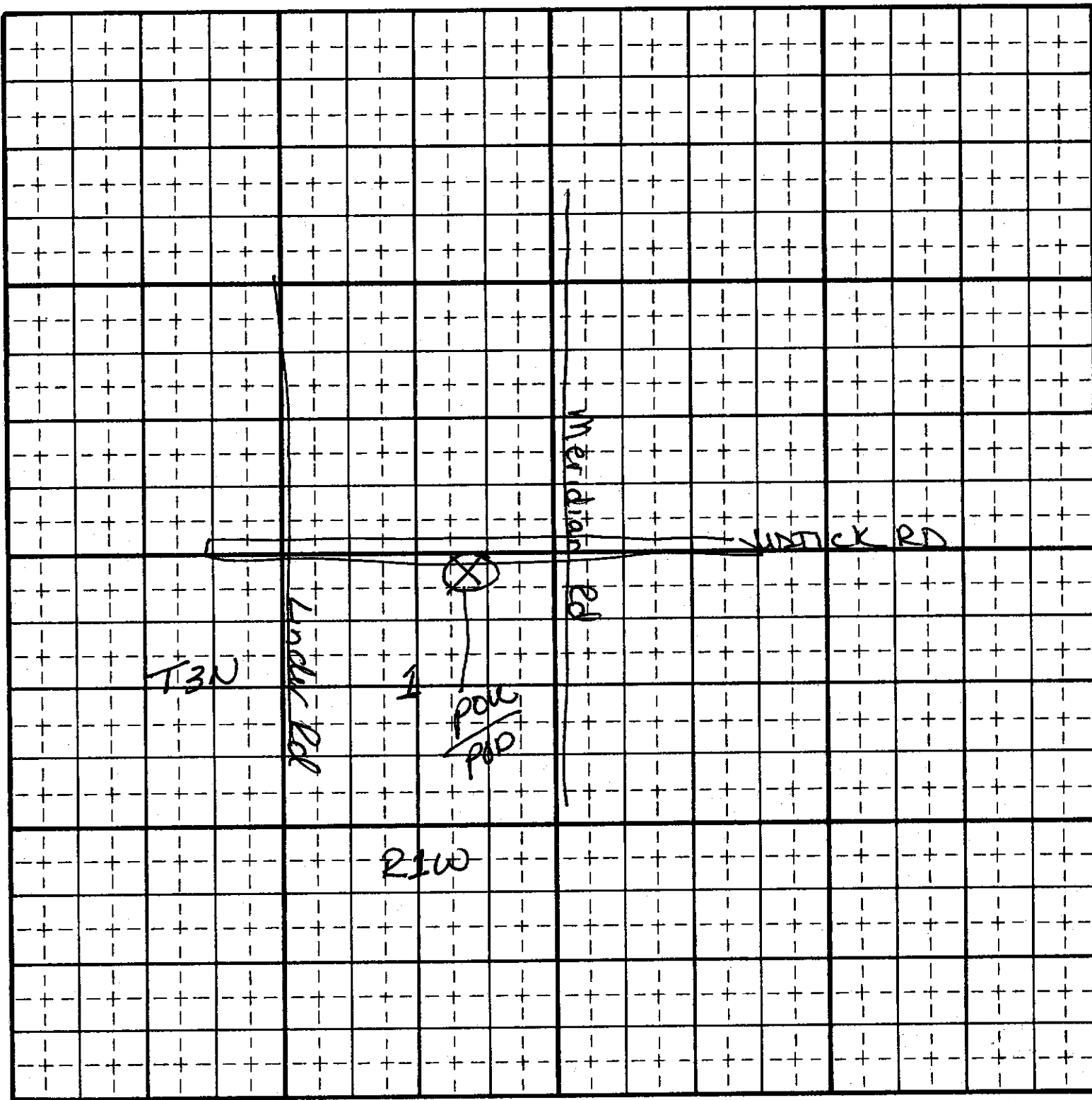
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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SEP 09 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Rob - Lynn Bole* Date 9-8-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day of September 1989

SEAL

Notary Public *Anna Buentgen*

Residing at Boise Idaho

My Commission Expires 12/7 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
SEP 09 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-22440

NAME AND ADDRESS: ROBIN LYNN BOLES
595 W USTICK RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
3.400 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/08/1962

POINT OF DIVERSION:

T03N R01W S1 NENWNE Lot 2 Within ADA County

T03N R01W S1 NENWNE Lot 2 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.010 CFS
COMMERCIAL	01/01 12/31	0.010 CFS 3.40 AFY
DOMESTIC	01/01 12/31	0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: STOCKWATER Within ADA County

T03N R01W S01 Lot 2 NWNE

COMMERCIAL Within ADA County

T03N R01W S01 Lot 2 NWNE

DOMESTIC Within ADA County

T03N R01W S01 Lot 2 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

COMMERCIAL USE IS IN A REPAIR SHOP AND BUSINESS.

PARCEL NO: S1201120650.

Stockwater use is for 4 horses and donkeys.

Idaho Department of Water Resources

**T03N, R01W,
S1**

Claim No: 63-22440

Prepared By: Kimberly Brown

Date: March 28, 2005



Place of Use



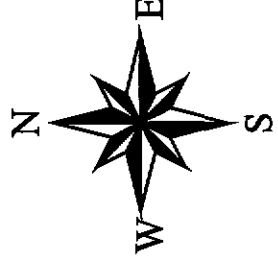
Section Lines



1/4 1/4



Point of Diversion



1987 NAPP

0.02 0 0.02 0.04 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-22440

WATER RIGHT NUMBER: 63-22440 ✓

Owner Type Name and Address
 Current Owner ROBIN LYNN BOLES ✓
 595 W USTICK RD
 MERIDIAN, ID 83642
 (208)888-2577

Priority Date: 06/08/1962 ✓

Basis: Beneficial Use ✓

Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER ✓	1/01 to 12/31 ✓	0.010 CFS ✓	
COMMERCIAL ✓	1/01 to 12/31 ✓	0.010 CFS ✓	3.4 AF
DOMESTIC ✓	1/01 to 12/31 ✓	0.040 CFS ✓	
<u>Total Diversion:</u>		0.060 CFS ✓	3.4 AF

Location of Point(s) of Diversion

GROUND WATER
 ADA County ✓

NE1/4NW1/4NE1/4 ✓ L2 Sec. 1, Twp 03N, Rge 01W, B.M. ✓

NE NW NE - Govt. lot 2

Place of Use
 STOCKWATER ✓

2 PODS

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 03N	01W	1	NE NW SW SE X <u>L2</u>	NE NW SW SE	NE NW SW SE	NE NW SW SE	

COMMERCIAL ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 03N	01W	1	NE NW SW SE X <u>L2</u>	NE NW SW SE	NE NW SW SE	NE NW SW SE	

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 03N	01W	1	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	

ADD X01 - Domestic use is for 1 home.

ADD X02 - Stockwater use is for 4 horses/donkeys

ADD _____ - Commercial use is in a(n ~~instrument~~) repair shop.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-22440

03N 01W 1

✓
X
L2

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Claim Received Date: 9/8/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

ADD N09 & N14 domestic & stockwater use
 shall not exceed 13,000 gal/day &
 is not a determination of historical bene-
 ficial use.
Parcel No: S1201120650.

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63 - 22440Owner: Robin Lynn Boles Phone No. (208) 888 - 2577Current Address: 595 W. Uticle, Meridian 83642

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/8/62Description of Materials
dated 6-8-62.

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: 2 PODs → ADD Govt. lot 2
ADD another NE NWNE to EcVR
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

2 POOS

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	L2	NE	NW	NE					

Description of diverting works

2 wells, both 50' deep, 6" casing, pipe

OVERLAP REVIEW

Other water rights with the same point of diversion:

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

COMMERCIAL USE VOLUME [4 FULL-TIME]

REQUIRED - 3 FULL-TIME + 8 PART-TIME EMPL. = 7 FULL-TIME EMPL. (+1 for summer months)

Public Building Water Requirements For Office = 1.1 gpm/fixture

1.1 gpm/fixture x 60 min. x 8 hrs/day = 528 gpd

8 employees x 528 gpd x 260 days = 3.37 AF ⇒ 3.4 AF

Use Commercial From _____ To _____ Amount _____ CFS 3.4 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

POTENTIAL - 0.01 cfs x 260 days x 1.9835 = 5.157 ⇒ 5.2 AF

TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 3.4 AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
- ☐ Changes Exam found: Domestic # of homes 1 Stock # 4 horses/donkeys
- Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
- ☒ Changes shown below:

Govt. lot 2

POU - AKA - "Blue Rider Instruments."
or "Blue Rider Music & Instrument Repair."

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
				L2															

Overlap with other water rights: see POU overlap review sheet

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
no overlap - different POU's

Delivery System Narrative: pipe to places of use

Well or Diversion Identification No GPS ID A-0011918	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
306378					
284182					

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (COVER)

Domestic use is for 1 home.

Stockwater use is for 4 horses/donkeys.

Commercial use is in a repair shop.

The quantity decreed for domestic and stockwater use shall not exceed 13,000 gal/day & is not a determination of historical beneficial use.

Parcel No: 81201120650.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

> Intrepid - 12/18/01

DATE EXAM CONDUCTED: 3.28.05

(in office review)

FIELD EXAMINER: Kimberley Brown

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-22440

02/14/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~22440~~	~~Claim~~	~~03N~~	~~01W~~	~~1~~	~~NW~~	~~NE~~		~~STOCKWATER~~		~~ROBIN LYNN BOLES~~
4370	Water Right	03N	01W	1	NW	NE		STOCKWATER	745 W. Ustick 51201121100	RUBY WARD
18670	Water Right	03N	01W	1	NW	NE		STOCKWATER	445 W. Ustick 51201120615	ROBERTA L CHARLTON
18671	Water Right	03N	01W	1	NW	NE		STOCKWATER	445 W. Ustick	ROBERTA L CHARLTON
~~22440~~	~~Claim~~	~~03N~~	~~01W~~	~~1~~	~~NW~~	~~NE~~		~~COMMERCIAL~~	51201120595	~~ROBIN LYNN BOLES~~
7105	Water Right	03N	01W	1	NW	NE		MUNICIPAL		CITY OF MERIDIAN
~~22440~~	~~Claim~~	~~03N~~	~~01W~~	~~1~~	~~NW~~	~~NE~~		~~DOMESTIC~~		~~ROBIN LYNN BOLES~~
4370	Water Right	03N	01W	1	NW	NE		DOMESTIC		RUBY WARD
18670	Water Right	03N	01W	1	NW	NE		DOMESTIC		ROBERTA L CHARLTON
18671	Water Right	03N	01W	1	NW	NE		DOMESTIC		ROBERTA L CHARLTON

no overlap - different POUs.

[illegible]

[Online View] [Print Page]



Property Details for Parcel S1201120650

General Information

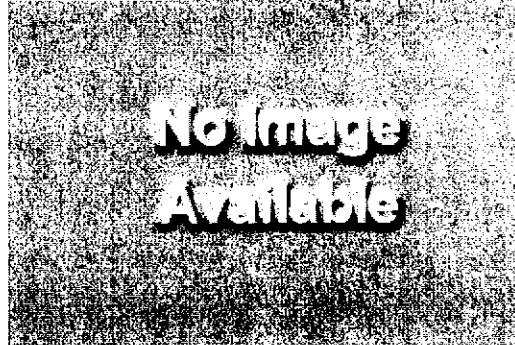
Property Acres: 1.000
Zone Code: C2
Primary Code Area: 242
Group Type: SECT
Subdivision: 3N 1W 01
Section: 3N1W01

Property Description

PAR #0650 OF NW4NE4
 SEC 1 3N 1W
 #93106662

Property Address

595 W USTICK RD
 MERIDIAN, ID 83642



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	120-RESIDENTIAL TRACT	1.000	\$60,000	MARKET	242
Primary	340-RES IMPROVEMENT	0.000	\$133,800	COST	242

Total Assessed Value: \$193,800

Parcel Valuation History

Assessed value for year 2004 \$193,800
Assessed value for year 2003 \$191,200
Assessed value for year 2002 \$178,600
Assessed value for year 2001 \$174,600
Assessed value for year 2000 \$182,500

Property Characteristics

Residential
 Land

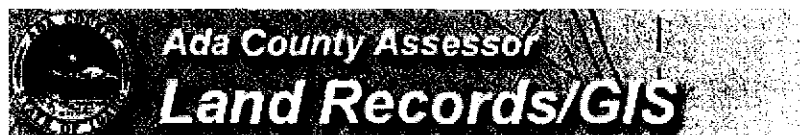
District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
12	0.000542034	MERIDIAN LIBRARY	208-888-4451
24	0.000072035	MERIDIAN CEMETERY	208-888-5133
30	0.001930929	MERIDIAN FIRE	208-888-1234
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316
46	0.000075875	WESTERN ADA RECREATION	208-887-1730

Total Levy: 0.013465540

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[Online View] [Print Page]



Land Records

Characteristics Detail

[Go Back to Property](#)

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- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)



Residential Characteristics 1 for Parcel "S1201120650"

Occupancy Date:	No Date Available
Year Built:	1963
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	264
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	1416
Porch Sq Ft:	77
Deck Sq Ft:	120
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2204
Main Floor Sq Ft:	2204
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

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Receipt Details for ID C011288

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/8/1989 9:24:16 AM	9/8/1989	State	\$51.00	Check
Payer		BOLES, ROBIN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2377			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	22440		\$51.00	Claim

[Print Report](#)

RECEIVED

MAY 04 2004

WATER RESOURCES
WESTERN REGION**COMMERCIAL USE VOLUME**

* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed **Adjudication Claim Report**.

Type of Establishment: (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

RETAIL BUSINESS - REPAIR & SALES OF MUSICAL
INSTRUMENTS

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

4- SINKS 1- FLUSH TOILET

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

1- FLUSH TOILET 4- SINKS

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?

3- FULL TIME - 6-8 PART TIME

DAYS WORK ON PART TIME EMPLOYEES

How many hours per day is the facility open for this specific use?

8

How many days per week is the facility open for this use?

5

Is this facility open year round? X Yes ___ No

If not, please indicate the length of time the facility is open during the year.

** Most businesses have a good idea of how many gallons of water per day they use. If this is true in your case, please indicate how many **total gallons of water you use** for the commercial purposes explained above:

Additional information you feel may be pertinent:

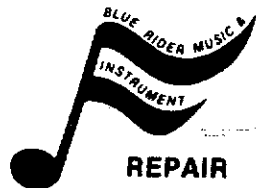
SUMMER (JUNE - AUG) WE HAVE BETWEEN 10-13 EMPLOYEES
WORKING FULL TIME. WE ALSO RUN A LARGE AMOUNT
OF WATER BECAUSE OF THE AMOUNT OF REPAIR WORK
WHICH REQUIRES INSTRUMENTS TO BE CLEANED

ROBIN BOLLS
Your name

(208) 888-6238
Business telephone number

Please return to:

ATTN: Kimberly Brown
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082



595 W. Ustick
Meridian, Id. 83642



CRITICAL
MAIL



State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise Id 83705-5082



83705+5082





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 21, 2004

ROBIN LYNN BOLES
595 W USTICK
MERIDIAN ID 83642

RE: Commercial use for Snake River Basin Adjudication claim 63-22440

Dear Ms. Boles,

The Idaho Department of Water Resources is currently reviewing the claim to a water right you filed during claims taking in the Snake River Basin Adjudication (SRBA). During the initial review of this claim, we found that you claimed a commercial use that requires a volume amount be included in our recommendation to the SRBA Court (please refer to the enclosed copy of your adjudication claim report: under **Annual Volume**). In order for us to calculate your annual volume, it is necessary that we ask for additional information not gathered when you, or the original claimant, filed this water right.

Please refer to the **Commercial Use Volume** sheet (enclosed), answer the appropriate questions as specifically as possible, and return it to this office by May 7, 2004 so that we are able to calculate the annual volume associated with your water right; as required by the SRBA Court.

This review of your claim, in addition to the submittal of our recommendation to the SRBA Court, will result in a decreed right for your property. This water right then remains with the land as long as it is being used. We will give you the opportunity to review our recommendation and provide feedback, if necessary, prior to its submittal to the SRBA Court.

Please feel free to contact me at 334-2190 if you have any questions.

Respectfully submitted,

Kimberly Brown
Water Resource Agent

Enclosures

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-07539

September 3, 2003

I returned Robin Boles' call regarding evidence of priority. She said that she has the original plans for the house and an affidavit from a neighbor and will send both documents to me as evidence.

September 12, 2003

Robin Boles' business partner (I did not get her name) came in to the office to drop-off the original house plans and affidavit as evidence of priority. She verified that there are two wells and that the water is still being used for domestic, commercial, and stockwater (4 donkeys) purposes.

Kimberly Brown
Senior Water Resource Agent
Western Region

Important Message



Time: 8:46 Date: 9-3

For: Kimberly

From: Robin Bowles

Telephone: 888-6238

- | | |
|--|---|
| ☐ Telephoned | ☒ Please call |
| ☐ Wants to see you | ☐ Will call again |
| ☐ Returned your call | ☐ URGENT |
| ☐ Was here to see you | |

Message: _____

Taken by: _____

RECEIVED

SEP 12 2003

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

63-22440

State of Idaho)
County of Ada)

Ruby Ward

being first duly sworn,

deposes and says: At the time I moved to 745 Ustick Rd, Meridian
in 1968, Mr. & Mrs. Dale Walters were living at 595 W. Ustick. At that time
they had an existing well on the property. The well was used for all water needs
of the family.

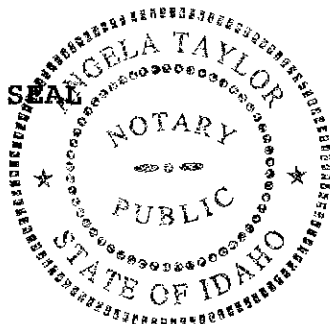
Ruby E. Ward
(Signature)

Subscribed and sworn to before me this
day 3rd of September, 192003.

Angela Taylor
(Notary Public)

Residing at Meridian ID.

My Commission Expires 8-27-04.



RECEIVED

SEP 12 2003

WATER RESOURCES
WESTERN REGION

(D)	2' 0" x 4' 0"	DO	DO	DO	DO
(E)	2' 0" x 4' 0"	FIXED 2/5	DO	DO	DO
(F)	2' 0" x 4' 0"	DO	DO	DO	DO
	2' 0" x 4' 0"	DO	DO	DO	DO
	2' 0" x 4' 0"	DO	DO	DO	DO

MARK	SIZE	TYPE	REMARKS
1	2' 0" x 4' 0"	FLUSH	DOOR TO BATH
2	2' 0" x 4' 0"	DO	DOOR TO BATH
3	2' 0" x 4' 0"	DO	DOOR TO BATH
4	2' 0" x 4' 0"	DO	DOOR TO BATH
5	2' 0" x 4' 0"	DO	DOOR TO BATH
6	2' 0" x 4' 0"	DO	DOOR TO BATH
7	2' 0" x 4' 0"	GLASS	DOOR TO BATH
8	2' 0" x 4' 0"	GLAZED CASE	DOOR TO BATH
9	2' 0" x 4' 0"	LOUVER	DOOR TO BATH
10	2' 0" x 4' 0"	DO	DOOR TO BATH

EXTENSION OVERALL
DIMENSIONS TO FACE OF STUDS.

A 12" SIDE NICE FOR

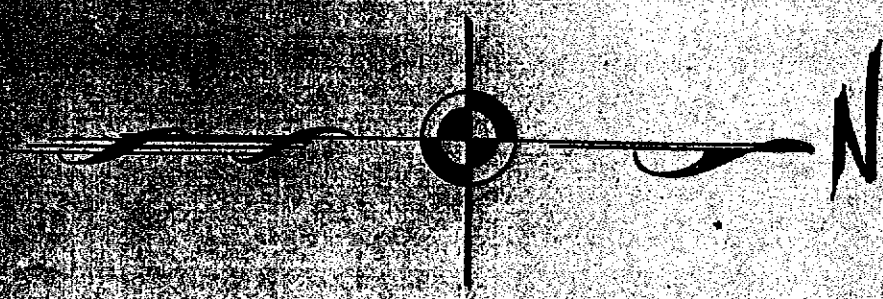
172.8 MILES DALE C. VALTEZ
MEZIDIAN, IDAHO

BESTWAY BUILDING CENTER MEZIDIAN, IDAHO		SHEET NO 1 of 3
DATE	BY: FROM BOLLER	PLAN NUMBER

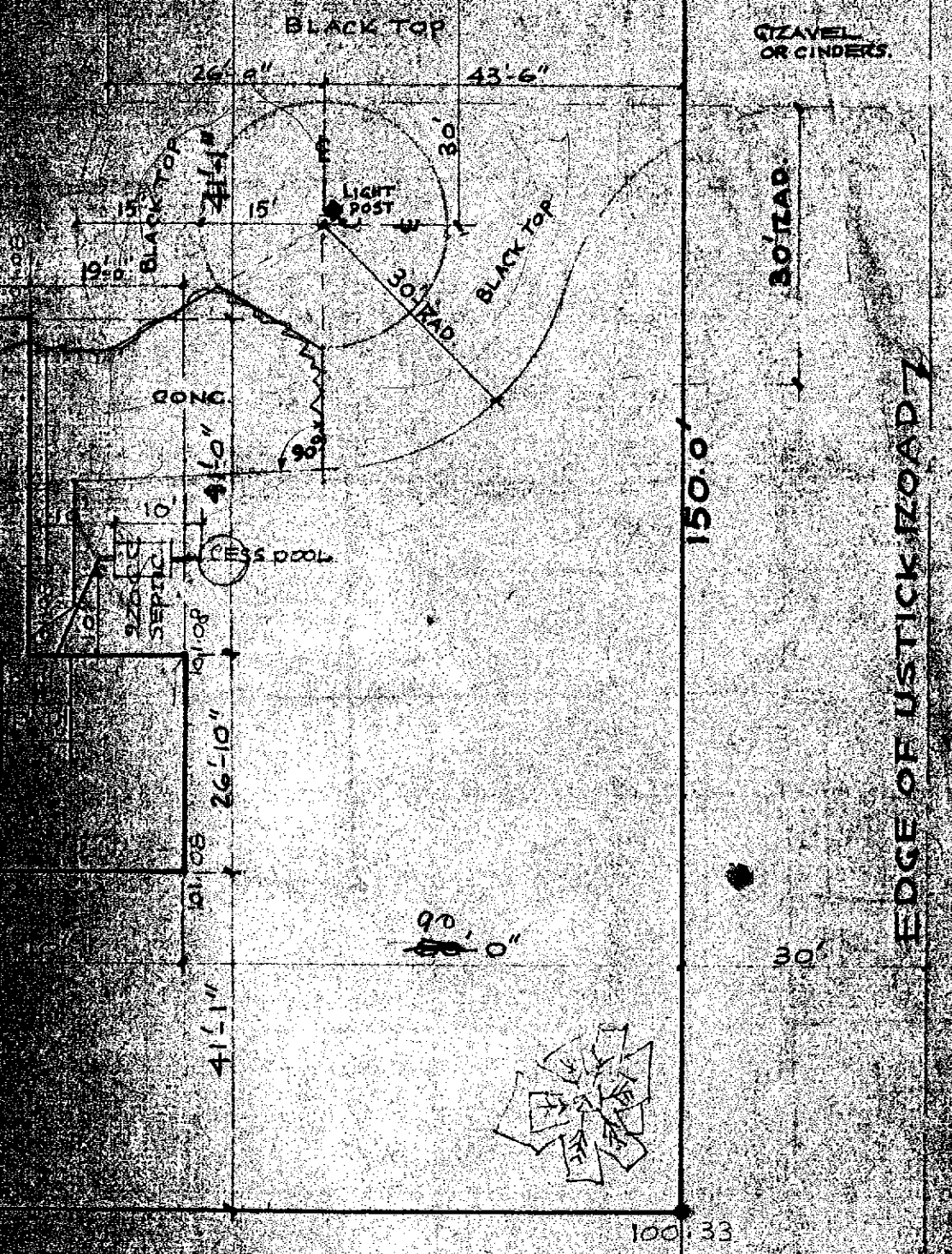
85'-2 1/4"

PLOT PLAN

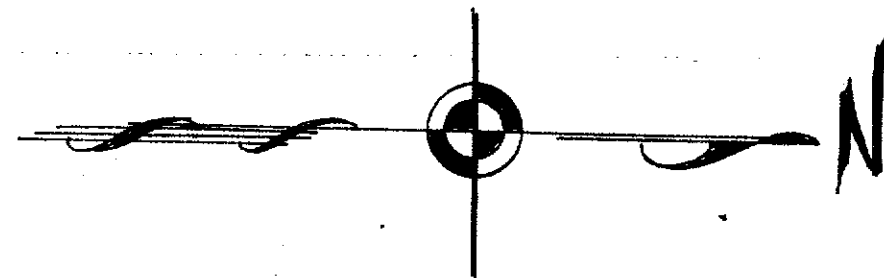
DESCRIPTION IN N.W. CORNER
OF B. KNOWLES TRACT
MERIDIAN, IDAHO



Mrs. & Mrs. DALE C. VALTEZ
MERIDIAN, IDA. PLAN No. (3)-62-3-323



EDGE OF USTICK ROAD



Mr. & Mrs. DALE C. VALTEZS
MERIDIAN I.D.A. PLAN No. (3)-62-3-323



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 25, 2003

ROBIN LYNN BOLES
595 W. USTICK
MERIDIAN, ID 83642

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-22440

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date. .

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by September 22, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

above.

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-22440

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 22440
POD ID 210989.2
Quad Star 4
Claim Type Small
Easting 306378
Northing 284182
GPSID A0011918

Diversion Description

2 WELLS, BOTH 50' DEEP, 6" CASING, PUMP, PIPE TO PLACES OF USE.
Well is located in shrubs in front of Blue Rider Instruments

Assumptions

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

Photos\210989.2a.jpg Photos\210989.2c.jpg Photos\210989.2e.jpg
Photos\210989.2b.jpg Photos\210989.2d.jpg

Invoice

2000-055-01

EPE (ft)	Date (M/D/Y)	Time	Flow Rate (CFS)
16	12/18/01	18.20	0.00

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0
Depth 0

☐ Rectangular Channel

Width 0
Depth 0

Flow Calculation

☐ Continuity Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0
Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

HP 0
Pressure Head (psi) 40
Elevation Head (ft)
Motor Mfg
Motor Serial #
Pump Type Centrifugal
Pump Mfg Jacuzzi
Pump Serial# OJ8-685087

New Contact Information

New Contact Comments

This Form and the associated query are the exclusive Intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Servc, Inc.



RIGHT ID

63 22440

63-22440

Photo 210989a



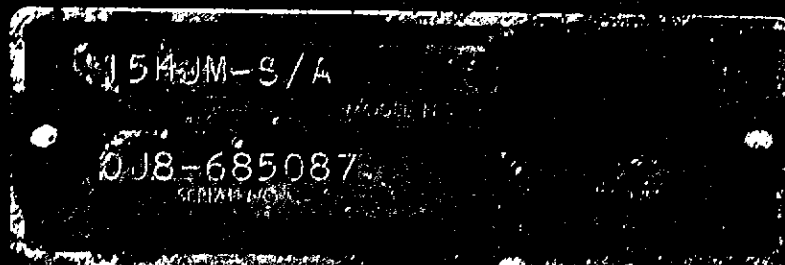
63- 22440

Photo 210989. 26



63-22440

Photo 210989.2c



63- 22440

Photo 210989.2d



63-22440

Photo 210989.2e





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office