

NUMBER

215

SERIES

9



INCORPORATED UNDER THE LAWS OF THE STATE OF IDAHO

Thurman Mill Ditch Company, Ltd.

CAPITAL STOCK, \$1,845.00

This Certifies
that

Duane Williams

is the owner of

Nine Shares of the Capital Stock of

Thurman Mill Ditch Company, Ltd.

transferable only on the books of the Company by the holder
hereof in person or by Attorney, upon surrender of this
Certificate properly endorsed.

In Witness Whereof, the said Company has caused this Certificate to be signed by
its duly authorized officers and to be sealed with the Seal of the Company
this *24* day of *January* A.D. 19*63*



ATTEST:

Charles L. Harris

SECRETARY

Henry H. Humphreys

PRESIDENT

MICROFILMED

SEP 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22323
Date Received: 8/16/1989
Receipt No: C009668
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVERETT J. CHRISTISON 208-375-0889
Address: 8540 MARIGOLD
BOISE, ID 8371-4

2. Date of Priority: SEP 20, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	25	NW	NE	NW		ADA

5. Description of diverting works:
265' WELL 8" CASING 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME AND 18 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	25	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
THURMAN MILL DITCH CO.

14. Remarks:
A PART OF LOTS 19 AND 20 STRAWBERRY GLEN SUB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63
Date Received 8-16-89 RRT
Receipt Number C009668

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECORDED

AUG 16 1989

Please type or print clearly

Department of Water Resources

1. Name of Claimant (s) Percett J. Christison Phone 808 375-0889

Mailing Address 8540 Maryland Boise, Idaho Zip 83714

2. Date of Priority (Only one (1) per claim) Sept. 20, 1970

3. Source of water supply (a) Domestic well Ground water
which is tributary to (b) _____

4. Location of point of diversion is: Township 4 N Range 1 E

Section 25, NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well

8" casing, 265 Deep - Submerible pump 3/4 HP
Line to House and Field

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)
For Domestic purposes from 1-1- to 12-31 amount .04 (cfs) (Approx 18621 Per M)
For Stockwater purposes from 1-1- to 12-31 amount .02

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic 1 Home, Stockwater 18 Head

MICROFILMED

Copies: White-State, Yellow-Claimant

SEP 08 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED

SEP 6 1988

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	1E	25					DWS											

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

9 shares Thurman Mill Ditch Co. LTD. or None ()
14. Remarks: A part of lots 19 and 20, Strawberry Glen
Subdivision, located in Section 25

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Evelyn J. Chuston Date 8/16/89
Date

For Organizations: I do solemnly swear or affirm that I am Title
of Organization , that I have signed the foregoing
document in the space below as of Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day of August 1989

SEAL

Notary Public Nolan Harrington

Residing at Residing at Boise, Idaho

My Commission Expires December 1, 1994

Last Name Ident No.

MICROFILMED

Copies White-State, Yellow-Claimant

SEP 08 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Lawyers Title Insurance Corporation

HOME OFFICE - RICHMOND, VIRGINIA

AMOUNT

\$ 10,500.00

G-16842

By this Policy of Title Insurance, **Lawyers Title Insurance Corporation**, herein called the Company, DOES HEREBY INSURE

BURTON O. HAVERFIELD and EDNA F. HAVERFIELD

together with any other person or corporation included in the term Insured as defined in this Policy, against all loss or damage not exceeding

TEN THOUSAND FIVE HUNDRED -----dollars which any Insured shall sustain by reason of title to the land described in Schedule B being vested at the date hereof otherwise than as stated in Schedule A or by reason of unmarketability of the title of the vestee(s) to or in said land on account of defects, liens, encumbrances and other matters not shown in Schedule C, or by reason of any defect in, or lien or encumbrance on said title, at the date hereof, other than defects, liens, encumbrances and other matters shown in Schedule C, or by reason of any defect in the execution, but only insofar as it affects the lien or charge upon said land, of any mortgage or deed of trust securing an indebtedness the owner of which is insured by this Policy or by reason of priority thereto of any lien or encumbrance at the date hereof except as shown in Schedule C; all subject, however, to the Exceptions and Conditions hereto annexed, which Exceptions and Conditions, together with Schedules A, B and C, are hereby made a part of this Policy.

IN WITNESS WHEREOF, the Company has caused this Policy to be signed and sealed, as of the date set out in Schedule A hereof, said policy to become valid when countersigned by an authorized officer or agent of the Company, all in accordance with its By-Laws.

Issued at: **Boise, Idaho.**

Countersigned By:
CAPITOL TITLE COMPANY

By *Robert J. Hart*
Authorized Officer or Agent.



Lawyers Title Insurance Corporation

ATTEST:

President.

J. Bragg Lyne
Secretary.

SCHEDULE A

On **September 24th** 19 **64**, at **8:00** o'clock, **a.** m., the title to the insured property is vested in:

Duane B. Williams and Margaret A. Williams, husband and wife, presumptively as community property

herein referred to as "vestee(s)".

SCHEDULES B AND C

Description of the land, title to which is insured by this Policy, designated hereafter as "B". Defects, liens, encumbrances and other matters, to which said title is subject, designated hereafter as "C".

"B"

A part of Lots 19 and 20, Strawberry Glenn Subdivision, located in Section 25, Township 4 North, Range 1 East, E.M., in Ada County, Idaho, described as follows:

Commencing at the Southwest corner of Lot 19, Strawberry Glenn Subdivision; thence North 444.39 feet to the point of beginning, said point of beginning being the center of a ditch; thence continuing North 741.71 feet; thence South 73°56' East 349.93 feet; thence South 80°10' East 341.28 feet; thence South 526.00 feet to the center of a ditch; thence along the center of the ditch the following courses: North 78°25' West 240.70 feet; thence North 89°30' West 87.07 feet; thence South 52°37½' West 168.20 feet; thence South 53°35' West 75.80 feet; thence North 76°26'30" West 159.44 feet to the point of beginning.

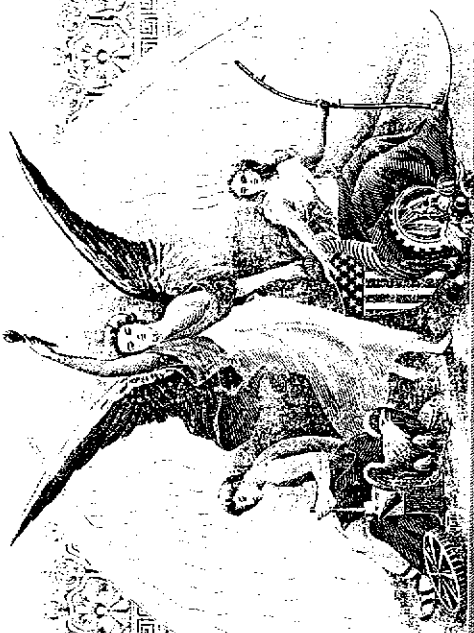
AND a part of Lots 19 and 20, Strawberry Glenn Subdivision, located in Section 25, Township 4 North, Range 1 E.B.M., Ada County, Idaho, described as follows: Commencing at the Southwest corner of Lot 19, Strawberry Glenn Subdivision; thence East 155.00 feet to the point of beginning; thence continuing East 50.0 feet; thence North 446.73 feet; thence South 53°35' West 62.9 feet along the center of a ditch; thence South 407.00 feet to the point of beginning.

"C"

- Items 1 through 4 as shown on rider attached hereto, designated as Form 131.
- General Taxes for the year 1964, which are liens, are not yet due or payable.
- Liens and assessments of Cole Fire Protection District, and the rights and powers of said district as by law provided; said assessments are collected with the general taxes.
- Liens and assessments of Joplin Cemetery Maintenance District, and the rights and powers of said district as by law provided; said assessments are collected with the general taxes.
- Any claim arising from the difference in the mean high water line of the Boise River and the meander line as shown by the Government Survey.
- Ditch and Public Utility easements as the same exists over the premises.

MICROFILMED

SEP 08 1992



NUMBER

215

SHARES

9

INCORPORATED UNDER THE LAWS OF THE STATE OF IDAHO

Thurman Mill Ditch Company, Ltd.

CAPITAL STOCK, \$1,845.00

This Certifies that

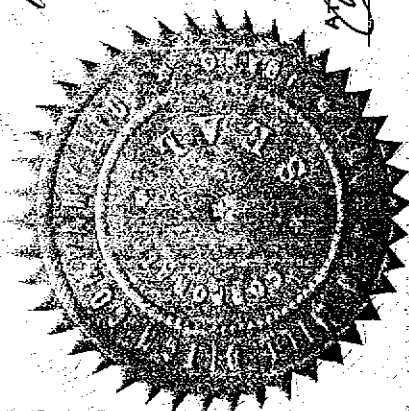
Duane Williams

is the owner of

Nine Shares of the Capital Stock of
Thurman Mill Ditch Company, Ltd.

transferable only on the books of the Company by the holder hereof in person or by Attorney, upon surrender of this Certificate properly endorsed.

In Witness Whereof, the said Company has caused this Certificate to be signed by its duly authorized officers and to be sealed with the Seal of the Company this *24* day of *January* A.D. 19*63*



Charles L Harris

SECRETARY

Henry A. Chapman

PRESIDENT

MICROFILMED

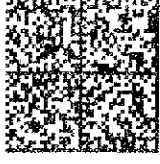
SEP 08 1992

Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



NO SUCH
NUMBER

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00
0004389393 DEC 19
MAILED FROM ZIP CODE



NO SUCH
NUMBER

EVERETT J CHRISTISON
8540 MARIGOLD
BOISE ID 83714

NS

63-22323

RECEIVED
DEC 20 2005
WATER RESOURCES
WESTERN REGION

RECEIVED

DEC 19 2005
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705



FIRST CLASS

RETURNED TO SENDER
EVERETT CHRISTISON
8540 MARIGOLD
BOISE ID 83705
63-22323

RECEIVED

NOV 07 2005

WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
REQUESTED

08/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-22323

NAME AND ADDRESS: EVERETT J CHRISTISON
8540 MARIGOLD
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/20/1970

POINT OF DIVERSION:

T04N R01E S25 NWNENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within ADA County

T04N R01E S25 NENW

DOMESTIC Within ADA County

T04N R01E S25 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROPERTY IS ALSO KNOWN AS A PORTION OF LOTS 19 & 20,
STRAWBERRY GLEN SUBDIVISION.

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-22323 V1

WATER RIGHT NUMBER: 63-22323 V1

Owner Type

Current Owner

Name and Address

EVERETT J CHRISTISON
 8540 MARIGOLD
 BOISE, ID 83714
 (208)375-0889

Priority Date: 09/20/1970

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

STOCKWATER

From To

1/01 to 12/31

Diversion Rate

0.020 CFS

DOMESTIC

1/01 to 12/31

0.040 CFS

Total Diversion:

0.060 CFS

Location of Point(s) of Diversion

GROUND WATER

NW1/4NE1/4NW1/4

Sec. 25, Twp 04N, Rge 01E, B.M.

ADA County

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							X												

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							X												

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

11-22-02

I spoke w/ Kenneth Stevenson, he does not own this parcel, the house is there, address no longer exists. House is there, but does not know if well issued. City water now.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 18, 2002

KENNETH STEVENSON
SHIRLEY STEVENSON
8550 MARIGOLD
BOISE ID 83714

RE: NOTICE OF CLAIM NO(S): A63-22323

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

EVERETT J CHRISTISON
8540 MARIGOLD
BOISE ID 83714

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

Enclosures
LH:l

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997

PAGE: A-337

RIGHT NUMBER: 63-22323

NAME & ADDRESS: EVERETT J CHRISTISON
8540 MARIGOLD
BOISE ID 83714

*Stevenson, Kenneth & Shirley
8550 Marigold
Boise 83714*

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 09/20/1970

POINT OF DIVERSION: T04N R01E S25 ✓

SW NE NW
NWNENW

Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC ONE HOME AND 18 HEAD	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER ✓ Within ADA County
T04N R01E S25 ✓ NENW ✓

DOMESTIC ✓ Within ADA County
T04N R01E S25 ✓ NENW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A PART OF LOTS 19 ~~AND 20~~ STRAWBERRY GLEN SUB.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*8191504800 - Lot 19 8550 Marigold
8540 Marigold all are purgest*

Verified by *DE* Date: 4-9-98

Verification Source: Computer maps