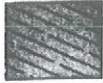


IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



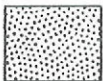
Private groundwater diversions



Combined small district and private Boise River diversions



Boise - Kuna Irrigation District (Boise River diversion)



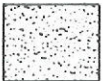
Eagle Island Water Users (Boise River diversion)



Farmers Union Ditch Co. (Boise River diversion)



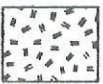
Little Pioneer Ditch Co. (Boise River diversion)



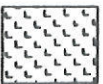
Nampa-Meridian Irrigation District (Boise River diversion)



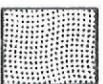
New York Irrigation District (Boise River diversion)



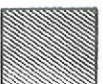
Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

MICROFILMED

SEP 08 1992

Blumberg No. 5119

EXHIBIT

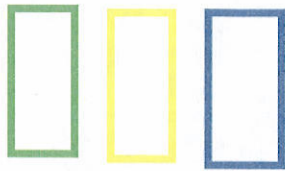
B



IDAHO DEPT OF WATER RESOURCES

Claim No. 63-22225

Twp.4N Rge. 1E
Section 32



Place of Use

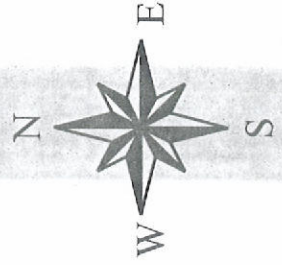
1/4 1/4 Lines

Section Lines

Pt. of Diversion



Prepared by:
Jan Shurte
10-31-05



0 1000 Feet



XLVIII.

That the defendants JOSEPH PHILLIPS and RICHARD W. JOHNSON be, and they are hereby awarded the use of the waters of Boise River, diverted from a point on the north bank of said river about four miles above Boise City, through what is known as the Walling, or Boise valley Water Ditch, for use upon the town lots and lands lying under said ditch for irrigating and domestic purposes, in the following amount and from the following date;

63 0161 2500 inches, from May 1, 1866; and hereby designated as Right No 3

654	873	990
574	890	991
01	906	1010
02	917	
12	918	1011
03	940	1007
00	976	1017
07	977	1035
09	979	1038
03	980	1074
04	989	
09		

And that said defendants be awarded, for power purposes only, the use of said waters in the following amount from the following date, and it is hereby ordered that the quantity of water so awarded for power purposes shall be used for such purposes only, and after such use shall be returned to Boise River;

63 0162 10000 inches, from July 1, 1877; and hereby designated as Right No. And be adjudged to pay \$273.00 costs in addition to the costs incurred by them.

~~XXXX~~. XXXIX.

That the defendant WILLIAM P. KENNEDY be, and he is hereby awarded the use of the waters of Boise River, diverted from said river at a point in the SW 1/4 of Sec. 17, T. 4 N. R. 1 W. B.M., for use upon the E. 1/2 of NE 1/4 and lot 1 of Sec. 13, and SE 1/4 of SE 1/4 of Sec. 12, T. 4 N. R. 2 W. B.M., in the following amount and from the following date;

63 0163 130 inches, from June 1, 1866; and hereby designated as Right No. And be adjudged to pay \$9.10 costs in addition to the costs incurred by him.

~~XXXX~~. XXX.

That the defendants FRANK E. LEONARD, EMMA E. LEONARD, J. S. D. MANVILLE and ESTATE OF ALBERT S. MANVILLE, be and they are hereby awarded the use of the waters of Boise River, diverted from a point on the south side of said river in Sec. 15, T. 3 N. R. 2 W. B.M., at a point a short distance east of the NW corner of said section; also at a point on Sec. 9, a short distance west of said section corner, and also a short distance below on said Section 9, all in T. 3 N. R. 2 W. B.M., for use upon an irregular shaped tract of land in Lot C, and W. 1/2 of SE 1/4 of Sec. 9, T. 3 N. R. 2 W. B.M., and an irregular tract in the E. 1/2 and the SE 1/4 of Sec. 9, T. 3 N. R. 1 W. B.M., in the following amount and from the following date;

63 0164 175 inches, from June 1, 1866. and hereby designated as Right No. And be adjudged to pay \$12.25 costs in addition to the costs incurred by them.

1879 relinquished
1906
1855

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22225
Date Received: 9/08/1989
Receipt No: C011305
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK SEPT 208-362-3529
Address: 4255 NORTH EAGLE ROAD
MERIDIAN, ID 83642
OR
Name: FRANK WALTERS
Address: P.O. BOX 329
YAKIMA, ID 98907
OR
Name: STEVEN CASE 208-939-0353
Address: 4145 NORTH EAGLE ROAD
MERIDIAN, ID 83642
OR
Name: GLEN STEVENSON
Address: 4195 NORTH EAGLE ROAD
MERIDIAN, ID 83642
OR
Name: WALLY ORR 208-939-2345
Address: 4405 NORTH EAGLE ROAD
MERIDIAN, ID 83642
OR
Name: CHERYL JOSEPHSON
Address: 4305 NORTH EAGLE ROAD
MERIDIAN, ID 83642

2. Date of Priority: MAY 01, 1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	9	NW	NW			ADA

5. Description of diverting works:
REINFORCED CONCRETE DIVER. DAM IN RIVER TO EARTHEN LATERALS

MICROFILMED
SEP 08 1992

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 93.1 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	32	SW	NE		IRR	13.3
			SE	NE		IRR	13.3
Section Acres							26.6
Total Acres							26.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-230, 63-231, 63-5262, 63-3618, 63-3614

14. Remarks:
THIS WATER CARRIED THRU SETTLERS CANAL.
P/D S19, T3N, R3E.
TRANS. 694.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

FARMERS CO-OP DITCH CO.
Decree Plaintiff

RIVERSIDE IRR. DIST.
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-22225
Date Received: 9/8/1989
Receipt No: C011305
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GLEN E STEVENSON Phone: (208)939-2384
4195 N EAGLE RD
MERIDIAN ID USA 83642

DAVE BUICH Phone: (208)939-8466
82 E STATE ST SUITE B
EAGLE ID USA 83616

G GREGORY HALL Phone: (208)939-8466
82 E STATE ST SUITE B
EAGLE ID USA 83616

2. Date of Priority: 05/01/1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	9	NW NW	ADA	

5. Description of diverting works:

REINFORCED CONCRETE DIVER. DAM IN RIVER TO EARTHEN LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	32	SW	NE	IRRIGATION	13.3
			SE	NE	IRRIGATION	13.3
					Section Acres	26.6
					Total Acres	26.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WATER CARRIED THRU SETTLERS CANAL.
TRANS. 990.
THIS CLAIM IS FILED ON A PORTION OF RIGHT 63-00161.

Ownership changed per claimant request 11/30/05.

15. Basis of Claim: Decreed

RECEIVED
NOV 18 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-22225					
63-22227					

RECEIVED

NOV 22 2005

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

* see attached exhibit A

4. New Owner/Claimant(s)

DAVE Buich G. Gregory HELL

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

82 E. State St. Suite B

City, State and ZIP Code

Eagle ID 83616

New Telephone Number

208) 939-8466

5. Date you acquired the property

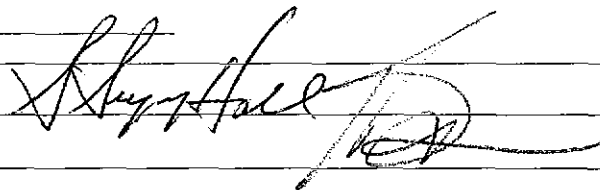
* see attached exhibit A

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Western

Date 11-22-05

Fee N/A

Received by _____

Date _____

Receipt No. _____

Processed by dat

AJ

Date 11-30-05

WR _____

Date _____

4405 N. Eagle Rd.
Re-recorded to correct legal



Order No.: A0431680A

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/29/05 04:50 PM
DEPUTY Pam Thompson
RECORDED - REQUEST OF
Title One
AMOUNT 6.00
105037457

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/04/05 12:29 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Title One
AMOUNT 6.00 2
105056022

WARRANTY DEED

FOR VALUE RECEIVED,

SHERRI D. IRISH, A MARRIED WOMAN, AS HER SOLE & SEPARATE
PROPERTY, AND WAYNE IRISH, HER SPOUSE

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

GERALD GREGORY HALL, A MARRIED MAN, AS HIS SOLE & SEPARATE
PROPERTY

whose current address is AAD5/ N. EAGLE ROAD/ EAGLE, ID 83616/
3533 N. Holl Dr., Eagle, ID 83616

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 03/28/05


SHERRI D. IRISH


WAYNE IRISH

STATE OF IDAHO

COUNTY OF ADA 29 ag

ON THIS 28 OF MARCH, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY
PUBLIC PERSONALLY APPEARED WAYNE IRISH AND SHERRI D. IRISH, KNOWN
TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.


AGUNNING
NOTARY PUBLIC
RESIDING AT: EAGLE
MY COMMISSION EXPIRES:

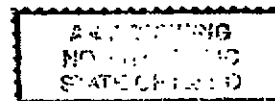


EXHIBIT "A"

A portion of the East Half of the North 2/3 of the South Half of the Northeast Quarter in Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, described as follows:

Commencing at the Southeast Corner of Section 32, Township 4 North, Range 1 East, Boise Meridian, in Ada County, Idaho; thence

North 0 degrees 01' West along section line 3980.83 feet to a point, THE REAL PLACE OF BEGINNING; thence
South 00 degrees 01' East along section line 419.10 feet to a point; thence
North 59 degrees 26' West 210.87 feet to a point; thence
North 83 degrees 57' West 65.40 feet to a point; thence
North 61 degrees 38' West 108.35 feet to a point; thence
North 82 degrees 08' West 85.96 feet to a point; thence
North 64 degrees 43' West 125.25 feet to a point; thence
North 40 degrees 37' West 126.94 feet to a point; thence
North 52 degrees 58' West 137.11 feet to a point; thence
North 89 degrees 15' East 732.48 feet to THE REAL PLACE OF BEGINNING.

EXCEPT

A tract of land situated in the Northeast Quarter of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southeast Quarter of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence

North 00 degrees 01'00" West 3561.73 feet along the section line to THE REAL PLACE OF BEGINNING; thence
North 59 degrees 26'00" West 210.87 feet; thence
North 83 degrees 57'00" West 65.40 feet; thence
North 61 degrees 38'00" West 108.35 feet; thence
North 82 degrees 08'00" West 85.96 feet; thence
** North 64 degrees 43'00" West 125.25 feet; thence
North 89 degrees 48'18" East 579.24 feet; thence
South 00 degrees 01'00" East 278.29 feet along the section line to THE REAL PLACE OF BEGINNING.
** North 40 degrees 37' 00" West 59.87 Feet, thence

Exhibit "A"

Legal Description

26

4145 N. Eagle Rd

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/01/04 04:42 PM
DEPUTY NEAVA HANEY
RECORDED-REQUEST OF
Title One
AMOUNT 6.00

2



Order No.: A0429112
HC/P6

WARRANTY DEED

FOR VALUE RECEIVED,

BRENT I. LAW and SANDRA L. LAW, HUSBAND & WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto
DAVID A. BUICH, A MARRIED MAN, and G. GREGORY HALL, A MARRIED
MAN
whose current address is 3497 N. HOLL DR., EAGLE, ID 83616

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 06/30/04

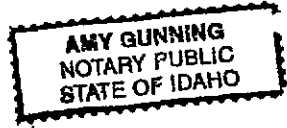
Brent I. Law
BRENT I. LAW

Sandra L. Law
SANDRA L. LAW

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

On this 1ST day of JULY, 2004, before me, the undersigned, a notary public in and for said state, personally appeared BRENT I. LAW & SANDRA L. LAW, known or proven to me on the basis of satisfactory evidence to be the persons whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing At: EAGLE ID
Comm. Exp: 6/19/06



A portion of the East half of the North two-thirds of the South half of the Northeast quarter of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the quarter corner common to Sections 32 and 33, Township 4 North, Range 1 East, Boise Meridian; thence along the section line North 442.38 feet to a P.K. nail; thence leaving said section line at right angles West 656.0 feet to an iron bar, the True Point of Beginning; thence continuing on in the same Westerly direction 300 feet to an iron bar; thence North 726 feet to an iron bar; thence East 300 feet to an iron bar; thence South 726 feet to the TRUE POINT OF BEGINNING.

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/20/04 01:49 PM
DEPUTY Nikola Olson
RECORDED - REQUEST OF
Title One
AMOUNT 3.00



TitleOne
a title & escrow co.

QUITCLAIM DEED

FOR VALUE RECEIVED, DAVID A. BUICH, A MARRIED MAN, AS HIS SOLE & SEPARATE PROPERTY, AND G. GREGORY HALL AND SANDRA L. HALL, HUSBAND & WIFE

Does hereby convey, release, remise and forever quit claim unto

KAREN BUICH AND DAVID BUICH, WIFE & HUSBAND

whose current address is: 3497 HOLL DR., EAGLE, ID 83616

the following described premises:

A portion of the East half of the North two-thirds of the South half of the Northeast quarter of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the quarter corner common to Sections 32 and 33, Township 4 North, Range 1 East, Boise Meridian; thence along the section line

North 442.38 feet to a P.K. nail; thence leaving said section line at right angles

West 656.0 feet to an iron bar, the True Point of Beginning; thence continuing on in the same

Westerly direction 300 feet to an iron bar; thence

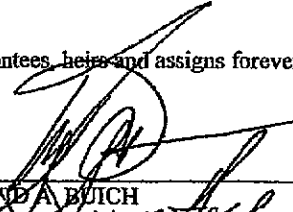
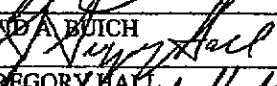
North 726 feet to an iron bar; thence

East 300 feet to an iron bar; thence

South 726 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

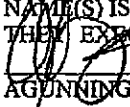
Date: 7/19/04

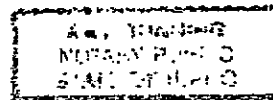
By: 
DAVID A. BUICH
By: 
G. GREGORY HALL
By: 
SANDRA L. HALL

STATE OF IDAHO

COUNTY OF ADA

ON THIS 19 OF JULY, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED DAVID A. BUICH, G. GREGORY HALL AND SANDRA L. HALL, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.


AGUNNING
NOTARY PUBLIC
RESIDING AT: EAGLE
MY COMMISSION EXPIRES:
06/19/06



4305 N. Eagle Rd.

AFTER RECORDING MAIL TO:

Dave Buich and Karen Buich
4305 North Eagle Road
Boise, ID 83713

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 06/18/04 11:48 AM
DEPUTY Bonnie Oberbiling
RECORDED--REQUEST OF
First American
AMOUNT 6.00

2



WARRANTY DEED

File No.: NCS-97236-BOI (eg)

Date: June 16, 2004

For Value Received, **Cheryl K. Josephson**, an unmarried person, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Dave Buich and Karen Buich, husband and wife, and Gerald Hall and Sandra Hall, husband and wife**, hereinafter referred to as Grantee, whose current address is **4305 North Eagle Road, Boise, ID 83713**, the following described premises, situated in **Ada County, Idaho**, to wit:

A tract of land situated in the Northeast quarter of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence North 0 degrees 01'00" West 3,561.73 along the section line to the REAL PLACE OF BEGINNING; thence North 59 degrees 26'00" West 210.87 feet; thence North 83 degrees 57'00" West 65.40 feet; thence North 61 degrees 38'00" West 108.35 feet; thence North 82 degrees 08'00" West 85.96 feet; thence North 64 degrees 43'00" West 125.25 feet; thence North 40 degrees 37'00" West 59.87 feet; thence North 89 degrees 48'18" East 579.24 feet; thence South 00 degrees 01'00" East 278.29 feet along the section line to the REAL PLACE OF BEGINNING.

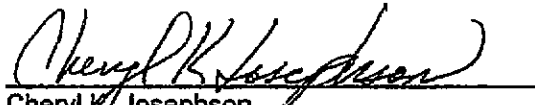
APN: S0532142285

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: 58532142285

Warranty Deed
- continued

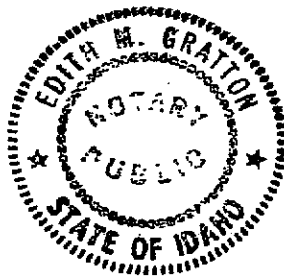
File No.: NCS-97236-BOI (eg)
Date: 06/16/2004

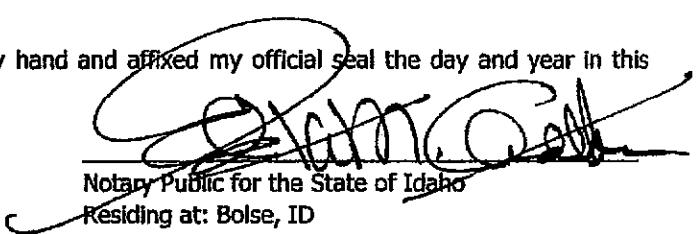

Cheryl K. Josephson

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this 11th day of June, 2004, before me, a Notary Public in and for said State, personally appeared **Cheryl K. Josephson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: 10-1-04

234302/DE

2

4255 N. Eagle Rd.



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. Rifleman Ave. / Boise, Idaho 8370
(208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 10/08/03 09:54 AM
DEPUTY Joanne Hooper
RECORDED - REQUEST OF
Pioneer
AMOUNT 6.00



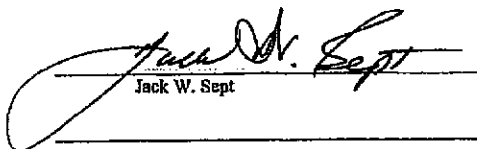
WARRANTY DEED

For Value Received Jack W. Sept an unmarried man and Lola M. Abshire, an unmarried woman who acquired title as Lola A. Sept, formerly husband and wife hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto David A. Buich and Karen L. ~~MAK~~, ~~husband and wife~~ Buich hereinafter referred to as Grantee, whose current address is 4255 N. Eagle Road, Boise, ID 83713 the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 2, 2003



Jack W. Sept



Lola M. Abshire

STATE OF IDAHO. County of ADA, ss.

On this 2nd day of October, in the year of 2003, before me the undersigned, notary public personally appeared Jack W. Sept and Lola M. Abshire known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Desiree A. Mayden
Notary Public of IDAHO
Residing at Nampa, Idaho
Commission expires: March 9, 2006

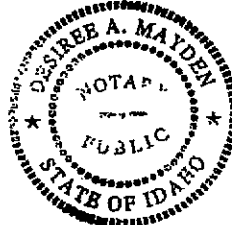


EXHIBIT A

That part of the Southeast quarter of the Northeast quarter of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, described as follows:

Beginning at the Southeast corner of said Section 32; thence

North 0 degree 01' West along the East line of said Section 32 a distance of 3561.73 feet and the true point of beginning; thence

North 59 degrees 26' West a distance of 210.87 feet; thence

North 83 degrees 57' West a distance of 65.40 feet; thence

North 61 degrees 38' West a distance of 108.35 feet; thence

North 82 degrees 08' West a distance of 85.96 feet; thence

North 64 degrees 43' West a distance of 125.25 feet; thence

North 40 degrees 37' West a distance of 126.94 feet; thence

North 52 degrees 58' West a distance of 41.35 feet to a point in the West line of the East 656.00 feet of said Northeast quarter thence

South 0 degree 01' East along said West line a distance 515.3 feet more or less to the North line of the South 742.38 feet of said Northeast quarter; thence

East along said North line a distance of 656 feet to the East line of said Section 32; thence

North 0 degree 01' West along said East line 165.04 feet more or less to the TRUE POINT OF BEGINNING.

EXCEPT that portion lying within the right of way for County Road commonly referred to as Eagle Road over and across the East 35 feet of said premises.

17.
E. Jasmine Ln.



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/16/05 04:40 PM
DEPUTY Bonnie Oberbiller
RECORDED - REQUEST OF
Title One

AMOUNT 6.00 2



Order No.: A0431681 *JG/AG*

WARRANTY DEED

FOR VALUE RECEIVED,

N. LUCILE GEARHART, AN UNMARRIED WOMAN
The Grantor(s), do(es) hereby grant, bargain sell and convey unto
M & H DEVELOPMENT, LLC
whose current address is 3533 N. HOLL DR., EAGLE, ID 83616

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 03/15/05

N. Lucile Gearhart

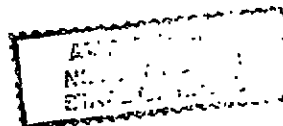
N. LUCILE GEARHART

STATE OF IDAHO
COUNTY OF ADA

ON THIS 15TH OF MARCH, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED N. LUCILE GEARHART, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

[Signature]

AGUNNING
NOTARY PUBLIC
RESIDING AT: EAGLE
MY COMMISSION EXPIRES:
06/19/06
(SEAL)



PARCEL I:

A portion of the East Half of the North two thirds of the South Half of the Northeast Quarter of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the Quarter corner common to Sections 32 and 33, Township 4 North, Range 1 East, Boise Meridian; thence along the Section line North 442.38 feet to a P.K. nail; thence leaving said Section line at right angles West 956 feet to an iron bar, the TRUE POINT OF BEGINNING; thence continuing on in the same Westerly direction 71.41 feet to an iron bar; thence North 726 feet to an iron bar; thence East 71.61 feet to an iron bar; thence South 726 feet to the TRUE POINT OF BEGINNING.

PARCEL II:

That part of the Southeast Quarter of the Northeast Quarter of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, described as follows:

Beginning at the Quarter corner common to Sections 32 and 33, Township 4 North, Range 1 East, Boise Meridian; thence along the Section line North 442.38 feet to a P.K. nail; thence leaving said Section line at right angles West 1,027.41 feet to an iron bar, the TRUE POINT OF BEGINNING; thence continuing on in the same Westerly direction 300 feet to an iron bar; thence North 885.15 feet to an iron bar; thence East 570.16 feet to the center line of a creek; thence in a Southeasterly direction along the center line of said creek 99 feet; thence South 95 feet to an iron bar; thence West 371.61 feet to an iron bar; thence South 726 feet to the TRUE POINT OF BEGINNING.

②
*Re-recorded to correct legal



A0431480 J6

7.
2
ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/29/05 04:50 PM
DEPUTY Paul Thompson
RECORDED - REQUEST OF
Title One

AMOUNT 6.00

105037458

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 05/04/05 12:29 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Title One

AMOUNT 6.00 2

105056023

re-record

QUITCLAIM DEED

FOR VALUE RECEIVED, SANDRA HALL, SPOUSE OF THE GRANTEE HEREIN

Does hereby convey, release, remise and forever quit claim unto

**GERALD GREGORY HALL, A MARRIED MAN, AS HIS SOLE & SEPARATE
PROPERTY**

whose current address is: 3533 N. HOLL DR., EAGLE, ID 83616

the following described premises:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 3/25/05

By:

Sandra L. Hall
SANDRA HALL

STATE OF IDAHO
COUNTY OF ADA

ON THIS 25 OF MARCH, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC
PERSONALLY APPEARED SANDRA HALL, KNOWN TO ME OR PROVEN TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE
EXECUTED THE SAME.

[Signature]
AGUNNING
NOTARY PUBLIC
RESIDING AT: EAGLE
MY COMMISSION EXPIRES:
06/19/06
(SEAL)

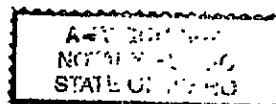


EXHIBIT "A"

A portion of the East Half of the North 2/3 of the South Half of the Northeast Quarter in Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, described as follows:

Commencing at the Southeast Corner of Section 32, Township 4 North, Range 1 East, Boise Meridian, in Ada County, Idaho; thence

North 0 degrees 01' West along section line 3980.83 feet to a point, THE REAL PLACE OF BEGINNING; thence
South 00 degrees 01' East along section line 419.10 feet to a point; thence
North 59 degrees 26' West 210.87 feet to a point; thence
North 83 degrees 57' West 65.40 feet to a point; thence
North 61 degrees 38' West 108.35 feet to a point; thence
North 82 degrees 08' West 85.96 feet to a point; thence
North 64 degrees 43' West 125.25 feet to a point; thence
North 40 degrees 37' West 126.94 feet to a point; thence
North 52 degrees 58' West 137.11 feet to a point; thence
North 89 degrees 15' East 732.48 feet to THE REAL PLACE OF BEGINNING.

EXCEPT

A tract of land situated in the Northeast Quarter of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southeast Quarter of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence

North 00 degrees 01'00" West 3581.73 feet along the section line to THE REAL PLACE OF BEGINNING; thence
North 59 degrees 26'00" West 210.87 feet; thence
North 83 degrees 57'00" West 65.40 feet; thence
North 61 degrees 38'00" West 108.35 feet; thence
North 82 degrees 08'00" West 85.96 feet; thence
** North 64 degrees 43'00" West 125.25 feet; thence
North 89 degrees 48'18" East 579.24 feet; thence
South 00 degrees 01'00" East 278.29 feet along the section line to THE REAL PLACE OF BEGINNING.
** North 40 degrees 37' 00" West 59.87 Feet, thence

Exhibit "A"

Legal Description

Exhibit A

Water right number 63-22225, 63-22227

Name address former owner	New Owner	Date acquired
1. Wayne & Sherri Irish 4405 N. Eagle Rd Eagle, Id	Gerald Gregory Hall 82 E. State St Eagle, Id	3/28/05
2. Brent & Sandra Law 4145 N. Eagle Rd Eagle, Id	Dave Buich, Gregory Hall 82 E. State St Eagle, Id	7/01/04
3. Cheryl Josephson 4305 N Eagle Rd Eagle, Id	Dave & Karen Buich Gerald G. & Sandra Hall 82 E. State St Eagle, Id	6/16/04
4. Jack September 4255 N Eagle Rd Eagle, Id	Dave & Karen Buich 82 E. State St Eagle, Id	10/02/03
5. Lucille Gearhart	M&H Development LLC 82 E. State St Eagle, Id	3/15/05

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22225
Date Received: 9/ 8/1989
Receipt No: C011305
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK SEPT 208-362-3529
Address: 4255 NORTH EAGLE ROAD
MERIDIAN ID 83642
OR
Name: WALLY ORR 208-939-2345
Address: 4405 NORTH EAGLE ROAD
MERIDIAN ID 83642
OR
Name: CHERYL JOSEPHSON
Address: 4305 NORTH EAGLE ROAD
MERIDIAN ID 83642
OR
Name: FRANK WALTERS
Address: P.O. BOX 329
YAKIMA WA 98907
OR
Name: STEVEN CASE 208-939-0353
Address: 4145 NORTH EAGLE ROAD
MERIDIAN ID 83642
OR
Name: GLEN STEVENSON 208-939-2384
Address: 4195 NORTH EAGLE ROAD
MERIDIAN ID 83642

2. Date of Priority: MAY 1, 1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	9	NW	NW			ADA

5. Description of diverting works:

REINFORCED CONCRETE DIVER. DAM IN RIVER TO EARTHEN LATERALS

MICROFILMED

OCT 09 1986

A63-22225

Page 1

Date: 03/21/95

*corrected data entry per original claim -
KW 3-21-95*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 93.1 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	32	SW	NE	IRR	13.3
			SE	NE	IRR	13.3
Section Acres						26.6
Total Acres						26.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-230, 63-231, 63-5262, 63-3618, 63-3614

14. Remarks:
THIS WATER CARRIED THRU SETTLERS CANAL.
TRANS. 990.
THIS CLAIM IS FILED ON A PORTION OF RIGHT 63-00161.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.
Decree Plaintiff

RIVERSIDE IRR. DIST.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 63-22225
Date Received 9-08-89
Receipt Number CO/1305

990/WR #63-0161

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) See Exhibit D Phone () _____
Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) May 1, 1866

3. Source of water supply (a) Boise River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 9,
_____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Reinforced concrete diversion dam
in river to earthen canal, to earthen lateral ditch system.

MICROFILMED

SEP 08 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 93.1 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	32			13.3	13.3													26.6

Total number of acres irrigated 26.6

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water Right nos. 63-0230, 63-0231, 63-05262, 63-03618 and 63-03614 or None ()

14. Remarks: A power of attorney (Exhibit A) provides written authorization for the Chairman of Settlers Irrigation District to file this claim. This water right is evidenced by transfer no. 990 (Exhibit C).

MICROFILMED

SEP 08 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

MICROFILMED

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 63-0161
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman Title _____
of Settlers Irrigation District Organization _____, that I have signed the foregoing
document in the space below as Chairman Title _____ of Settlers Irrigation District Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Don Smith
Title and Organization Chairman / President Date 9-15-89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of Sept 19 89

SEAL

Notary Public Joe Ann M. Bickard

Residing at Meridian, ID

My Commission Expires 8-1-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Walters, etc. Ident. Number _____

MICROFILMED

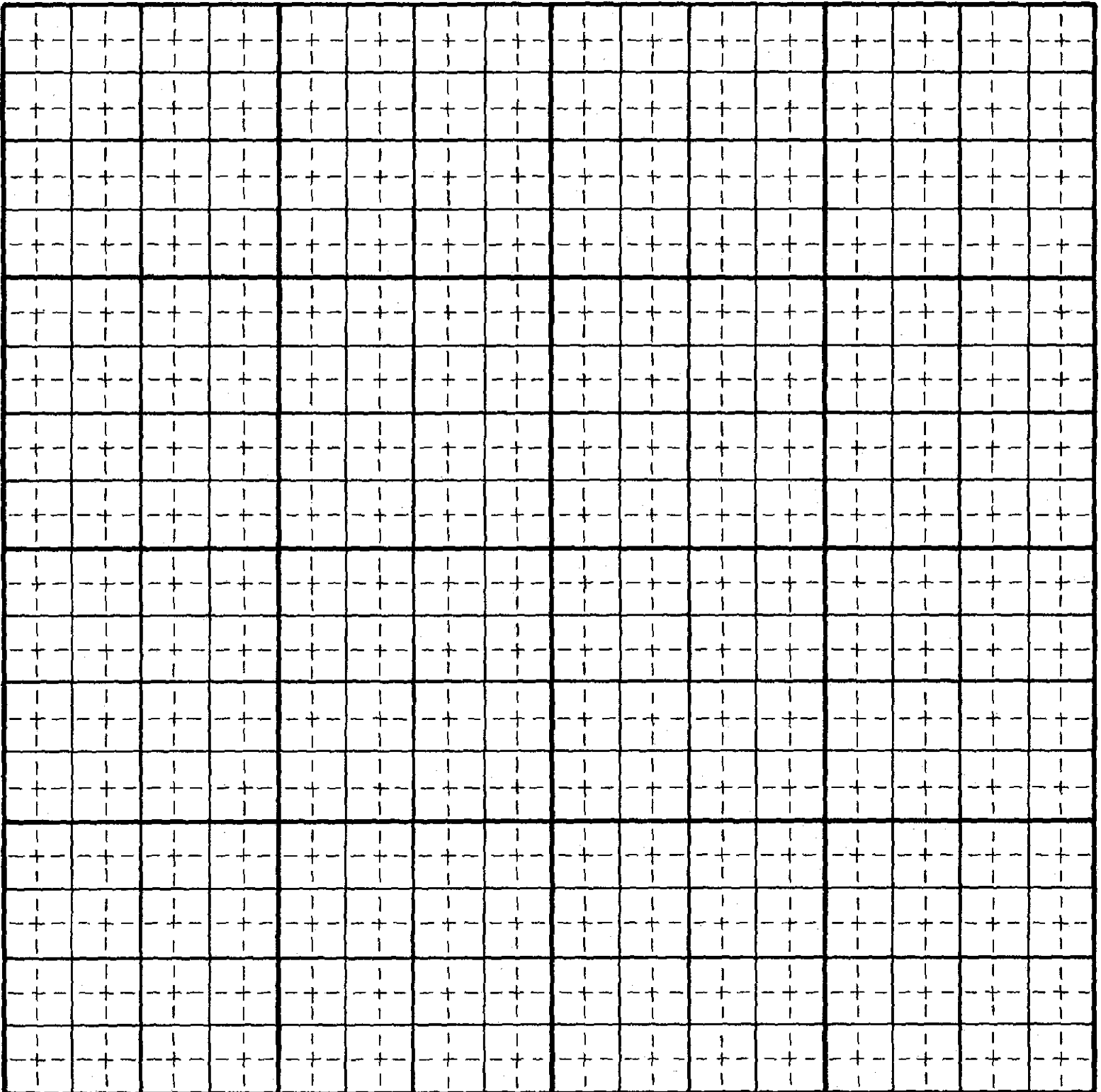
SEP 08 1992

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Exhibit B



MICROFILMED
SEP 08 1992

Last Name Walters, etc. Ident No. _____

Copies: White-State, Yellow-Claimant

#740
#790

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

8-16-89
Date

Frank E. Walter
Signature
FRANK E WALTER
(Please print full name)

8-16-89
Date

Adam M. Walter
Signature
Adam M WALTER
(Please print full name)

MICROFILMED

SEP 08 1992

EXHIBIT A

942
41-790

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

8/18/89.
Date

Jack W. Sept
Signature
JACK W. SEPT
(Please print full name)

8/18/89
Date

Lola Abshire Sept
Signature
LOLA ABSHIRE SEPT
(Please print full name)

MICROFILMED
SEP 08 1992
EXHIBIT A

740
990

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

8-16-89
Date

Steven D. Case
Signature

Steven D. CASE
(Please print full name)

8/16/89
Date

Shannon S. Case
Signature

Shannon S. Case
(Please print full name)

MICROFILMED
SEP 08 1992
EXHIBIT A

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

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August 4, 1989
Date

W. H. Orr
Signature

Wallace D Orr
(Please print full name)

8/4/89
Date

MARTHA K Orr
Signature

MARTHA K Orr
(Please print full name)

MICROFILMED

SEP 08 1992

EXHIBIT A

949
970

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

8-18-92
Date

Glen Stevenson
Signature

Glen Stevenson
(Please print full name)

8-18-92
Date

Adelia Stevenson
Signature

Adelia Stevenson
(Please print full name)

MICROFILMED

SEP 08 1992

EXHIBIT A

#940
#790

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

Date

8/23/89

Signature

Cheryl Kay Josephson

(Please print full name)

Cheryl K. Josephson

Date

8/23/89

Signature

Richard H. Josephson

(Please print full name)

RICHARD H. JOSEPHSON

MICROFILMED

SEP 08 1992

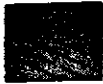
EXHIBIT A

IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



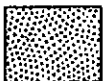
Private groundwater diversions



Combined small district and private Boise River diversions



Boise - Kuna Irrigation District (Boise River diversion)



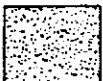
Eagle Island Water Users (Boise River diversion)



Farmers Union Ditch Co. (Boise River diversion)



Little Pioneer Ditch Co. (Boise River diversion)



Nampa-Meridian Irrigation District (Boise River diversion)



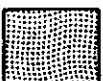
New York Irrigation District (Boise River diversion)



Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

MICROFILMED

SEP 08 1992

EXHIBIT

B

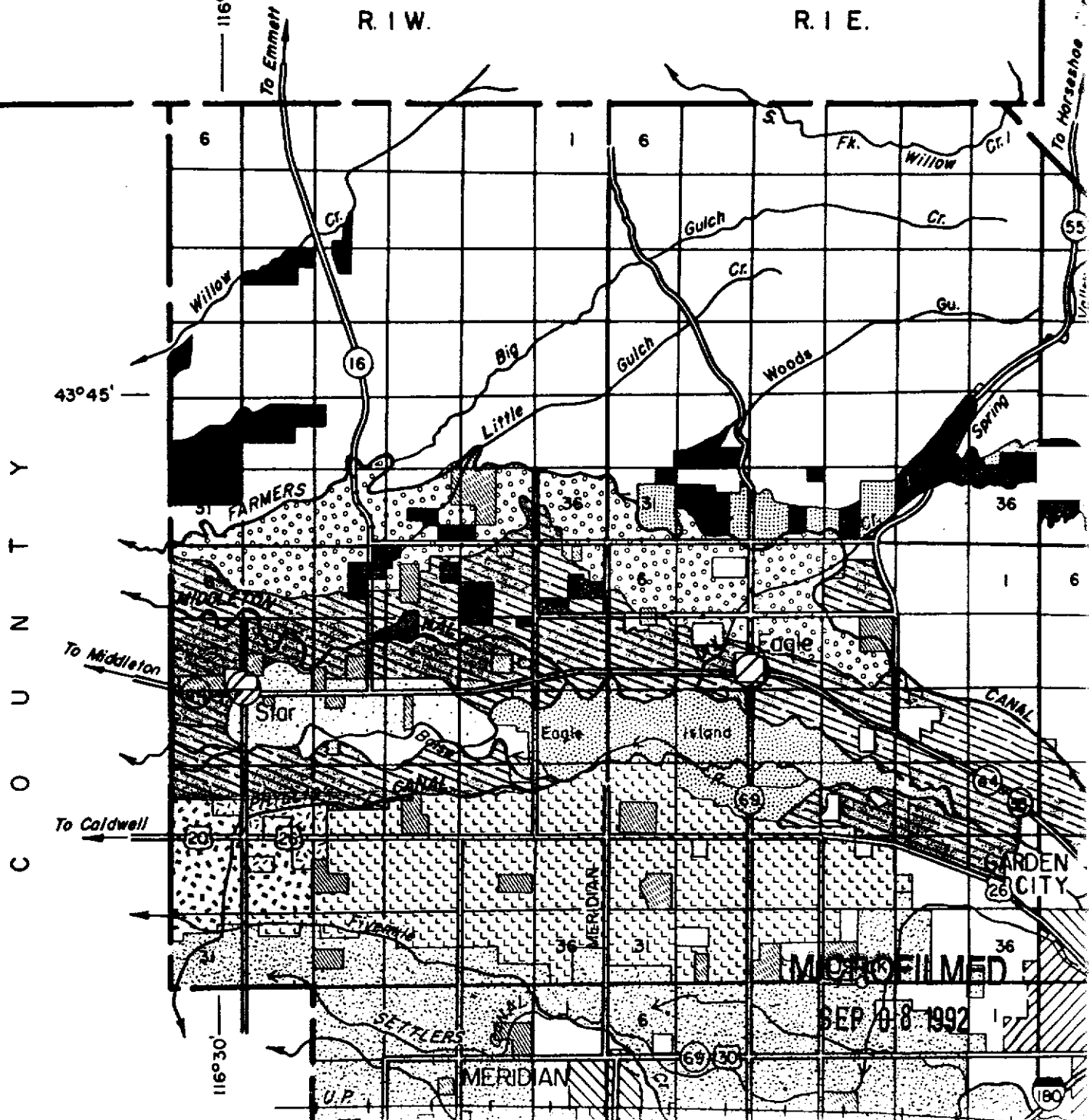
Shelby No. 5119



G E M M C O U N T Y

R. I. W.

R. I. E.



MICROFILMED
SEP 08 1992

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 990

THIS IS TO CERTIFY, That Consumers Water Corporation, through G. S. TAYLOR, President, 414 First National Bank Building, Boise, Idaho, is the owner of and using a certain water right for 2500 inches or 50 cubic feet per second, of the waters of Boise River, with priority of May 1, 1866, decreed to Joseph Perrault and Richard Johnson, by Judge George H. Stewart, for the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Canyon, in the case of

FARMERS COOPERATIVE DITCH CO.,
a corporation,
Plaintiff

vs.

RIVERSIDE IRRIGATION DISTRICT, Ltd.,
a corporation, et al

Defendants

said decree bearing date of January 18, 1906, and being appurtenant to the following described lands, to-wit:

Town lots and agricultural lands lying under what is known as the Walling Ditch or Consumers Canal, in Sections 11, 12, 13 and 14, Township 3 North, Range 2 East, B. M., and Sections 28, 29, 32, 33 and 34, Township 4 North, Range 2 E. B. M.,

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 5 of Decrees, beginning at Page 410 thereof;

That the said Consumers Water Corporation has become the owner of said water right through mesne conveyance;

And that now, upon the application of the Consumers Water Corporation, through G. S. Taylor, President, for a Certificate of Transfer of Water Right, made before the State Reclamation Engineer of the State of Idaho, and the said application having been granted, the right to the use of 0.08 cubic feet per second of the waters of Boise River upon the above described lands is hereby abandoned, and the lands to be irrigated under such right and to which the water right HEREBY CONFIRMED, shall become appurtenant by this Certificate for irrigation and domestic purposes, is described as follows, to-wit:

E $\frac{1}{2}$ of the N $\frac{2}{3}$ of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$
Section 32, Township 4 North, Range 1
E. B. M., known as the Lyle F. Trapp Tract;

RECORDED

EXHIBIT C

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

0.08 cubic feet per second, or 4 miners inches, with priority of May 1, 1866;

That the water right hereby transferred has heretofore been conducted to the first above described lands through the Consumers Canal with point of diversion in Section 24, Township 3 North, Range 2 E.B.M.,

That the water right hereby transferred will hereafter be conducted to the last above described lands through the Settlers Canal with point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9, Township 3 North, Range 2 E. B. M.,

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 5th day of July, 1962.

GEO. N. CARTER
State Reclamation Engineer
By

CARL E. TAPPAN, Assistant
State Reclamation Engineer

EXHIBIT D

The claimants to this Notice of Claim to a Water Right (Water Right No. 63-0161/Water Right Transfer No. 990 & 940) are:

Names and Addresses

1. Frank Walters
P.O. Box 329
Yakima, WA 98907
2. Jack Sept
4255 North Eagle Road
✓ Meridian, Idaho 83642
Telephone: (208) 362-3529
3. Steven Case
4145 North Eagle Road
✓ Meridian, Idaho 83642
Telephone: (208) 939-0353
4. Glen Stevenson
4195 North Eagle Road
✓ Meridian, Idaho 83642
Telephone: (208) 939-2384
5. Wally Orr
✓ 4405 North Eagle Road
Meridian, Idaho 83642
Telephone: (208) 939-2345
6. Cheryl Josephson
✓ 4305 North Eagle Road
Meridian, Idaho 83642

MICROFILMED
SEP 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

RECEIVED

FEB 21 2006

WATER RESOURCES
WESTERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES

2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

TO

LUCILE GEARHART
4116 NE BOULDER CANYON
MESA AZ 85207

NOT DELIVERED
RETURN TO SENDER
UNDELIVERED
RETURNED TO SENDER

63-22225

63-22227

ADDRESS SERVICE

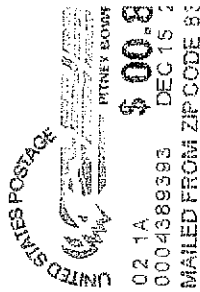
FIRST CLASS



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Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

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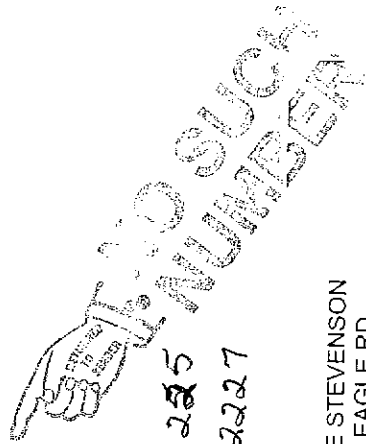
DEC 20 2005

WATER RESOURCES
WESTERN REGION

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DEC 19 2005

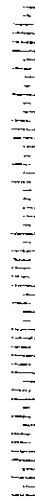
DEPARTMENT OF
WATER RESOURCES



63-222225

63-222227

GLEN E STEVENSON
4195 N EAGLE RD
MERIDIAN ID 83642



12/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-22225

NAME AND ADDRESS: GLEN E STEVENSON
4195 N EAGLE RD
MERIDIAN ID 83642

DAVE BUICH
82 E STATE ST SUITE B
EAGLE ID 83616

G GREGORY HALL
82 E STATE ST SUITE B
EAGLE ID 83616

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.080 CFS

PRIORITY DATE: 05/01/1866

POINT OF DIVERSION:

T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.080 CFS
Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.		

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S32 SENE 26.6

26.6 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 26.6 acres in a single irrigation season. Combined Right Nos.: 63-22225 and 63-22227.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is delivered via the Settlers Irrigation Distirct Canal system.

Use of this right is combined with water from Settlers Irrigation District.

This right is a split of Right No. 63-161C.

This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 14, 2005

LUCILE GEARHART
4116 NE BOULDER CANYON
MESA AZ 85207

RE: Snake River Basin Adjudication (SRBA)
Water Right Nos. 63-22225, 63-22227

Dear Ms. Gearhart:

We have been advised you may be the new owner of the property with the water rights referenced above (see enclosed report).

Before we can modify our records to reflect your ownership for a portion of these water rights, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGIONAL OFFICE
35 AIRPORT WAY
BOISE, IDAHO 83705



FIRST CLASS



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RECEIVED

NOV 10 2005

WATER RESOURCES
WESTERN REGION

FRANK WALTERS
PO BOX 329
YAKIMA WA 98907

63-222225

63-222227

Lucile Gearhart
4116 NE Boulder Canyon
Mesa AZ 85207

Resent 11-14-05



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2005

DANIEL G GIBSON JR.
19500 HWY 20-26
CALDWELL ID 83605-8770

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-22225, 63-22227

Dear Mr. Gibson:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership for a portion of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

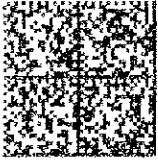
Sincerely,

Adjudication Section
Western Region

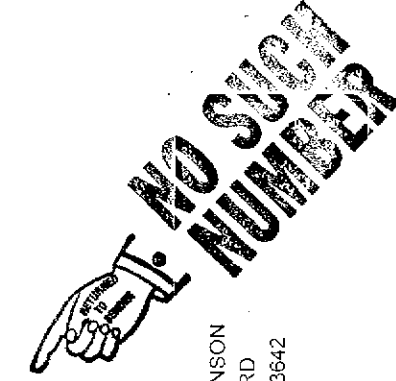
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Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
35 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



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GLEN E STEVENSON
4195 N EAGLE RD
MERIDIAN ID 83642

RECEIVED

NOV 09 2005

WATER RESOURCES
WESTERN REGION

63-22225

63-22227

Daniel G. Gibson Jr
19500 Hwy 20-26
Caldwell 83605-8770

Resent 11-9-05



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2005

DAVID BUICH
3497 N HOLL DR
EAGLE ID 83616

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-22225, 63-22227

Dear Mr. Buich:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership for a portion of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

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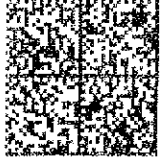
Sincerely,

Adjudication Section
Western Region

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGIONAL OFFICE
35 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



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**NO SUCH
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JACK SEPT
4255 N EAGLE RD
MERIDIAN ID 83642

RECEIVED

NOV 09 2005

WATER RESOURCES
WESTERN REGION

63-22225

63-22227

resent 11-9-05

David Buich
3497 N Holl Dr
Eagle 83616

WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

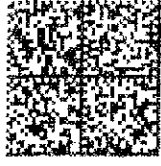
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WESTERN REGION

CHERYL JOSEPHSON
4305 N EAGLE RD
MERIDIAN ID 83542

63-22225
63-22227

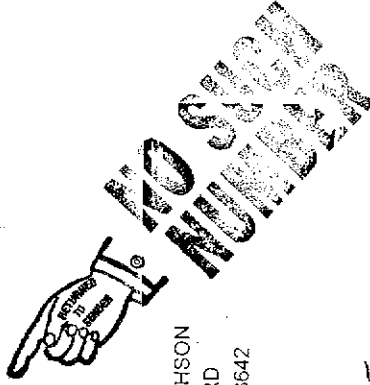
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Boise 83713

Resent 11-9-05



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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2005

BRENT LAW
4888 W CHERRY LN
MERIDIAN ID 83642-5358

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-22225, 63-22227

Dear Mr. Law:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership for a portion of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

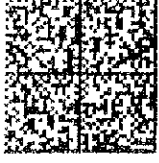
Adjudication Section
Western Region

LH:1
Enclosures

Did not know who he sold the property to. Some developers out of California.

DAHO
NT OF WATER RESOURCES
REGIONAL OFFICE
ORT WAY
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FIRST CLASS



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NOV 09 2005

WATER RESOURCES
WESTERN REGION

 NO SUCH
NUMBER

STEVEN D CASE
4145 N EAGLE RD
MERIDIAN ID 83642

Resent
+ 11-9-05

63-222225
63-222227

Brent haw
4888 W Cherry Ln
Meridian 83642-5358

DRESS SERVICE
REQUESTED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 8, 2005

WAYNE J IRISH
4405 N EAGLE RD
BOISE ID 83713

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-22225, 63-22227

Dear Mr. Irish:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership for a portion of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

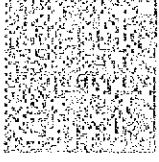
LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
735 AIRPORT WAY
BOISE, IDAHO 83705



NO SUCH
NUMBER

FIRST CLASS



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WALLY ORR
4405 N EAGLE RD
EAGLE ID 83616

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RECEIVED

NOV 07 2005

WATER RESOURCES
WESTERN REGION

63-22225

22227

Wayne J. Irish
4405 N Eagle Rd
Boise 83713

Present 11-8-05

3

SOURCE: BOISE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.080 CFS

PRIORITY DATE: 05/01/1866

POINT OF DIVERSION:
T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.080 CFS
Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.		

PLACE OF USE: IRRIGATION Within ADA County
T04N R01E S32 SENE 26.6

26.6 ACRES TOTAL

This right and Right No. 63-22225 and 63-22227 are limited to the irrigation of a combined total of 26.6 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is delivered via the Settlers Irrigation Distirct Canal system.

Use of this right is combined with water from Settlers Irrigation District.

This right is a split of Right No. 63-161C.

This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-22225 V1

WATER RIGHT NUMBER: 63-22225 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FRANK WALTERS PO BOX 329 YAKIMA, WA 98907
Original Owner	JOSEPH PERRAULT BOISE, ID
Current Owner	GLEN E STEVENSON 4195 N EAGLE RD MERIDIAN, ID 83642 (208)939-2384
Current Owner	JACK SEPT 4255 N EAGLE RD MERIDIAN, ID 83642 (208)362-3529
Current Owner	WALLY ORR 4405 N EAGLE RD EAGLE, ID 83616 (208)939-2345
Original Owner	CONSUMERS WATER CORP BOISE, ID
Current Owner	STEVEN D CASE 4145 N EAGLE RD MERIDIAN, ID 83642 (208)939-0353
Original Owner	RICHARD Z JOHNSON BOISE, ID
Current Owner	CHERYL JOSEPHSON 4305 N EAGLE RD MERIDIAN, ID 83642

Priority Date: 05/01/1866

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.080 CFS	
	<u>Total Diversion:</u>	0.080 CFS	

Location of Point(s) of Diversion

BOISE RIVER	L7 (SW1/4NE1/4)	Sec. 9,	Twp 03N,	Rge 02E, B.M.
ADA County				

Place of Use

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-22225 V1

IRRIGATION Within ADA County

T04N R01E S32 SENE 26.6

Total Acres: 26.6

Conditions of Approval:

1. This right is delivered via the Settlers Irrigation Distirct Canal system.
2. W54 Use of this right is combined with water from Settlers Irrigation District.
3. This right is a split of Right No. 63-161C.
4. This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.
5. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
7. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
8. E55 This right and Right No. 63-22225 and 63-22227 are limited to the irrigation of a combined total of 26.6 acres in a single irrigation season.

Remarks:Comments:

1. jshurte 10/31/2005 Acreage change

Comment: The acreage was changed due to ownership problems. The 13.3 acres in the S1/3 of the SENE belong to the claimants under 63-22225 & 63-22227. In looking at the tax lots it was apparent that all the owners of this claim were located in the upper 2/3rd of the SENE. Therefore, both 63-22225 (claimed 26.6) & 22227(claimed 22) will show a total of 26.6 acres in the upper 2/3rd of the the SENE and 63-22226 will reflect the 53.3 acres (which includes the lower 1/3rd of the SENE and some land in Sec. 32 also in the name of Chesney Little (now owned by Traditions by Amyx Ltd.)

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/02/2005	lharris	Active
Contacts	10/31/2005 9:37:19 AM	jshurte			Active
Priority Date	10/31/2005 9:37:59 AM	jshurte			Active
POD	10/31/2005 9:40:06 AM	jshurte			Active
Source	10/31/2005 9:42:44 AM	jshurte			Active

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-22225 V1

POU	10/31/2005 9:50:47 AM	jshurte			Active
Use	10/31/2005 9:55:44 AM	jshurte			Active
Quantity	10/31/2005 9:56:35 AM	jshurte			Active
Summary			10/31/2005	jshurte	Active
Season	10/31/2005 10:19:18 AM	jshurte			Active

Water Supply Bank:

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-22225

Twp.4N Rge. 1E
Section 32

☐

Place of Use

1/41/4 Lines

☐

Section Lines



Pt. of Diversion

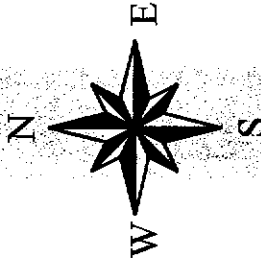
Prepared by:

Jan Shurte

10-31-05



0 1000 Feet



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-22225

10/31/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-161BA	Claim	04N	01E	32	SW	NE		IRRIGATION	40/60	CHESNEY D LITTLE
63-22225	Claim	04N	01E	32	SW	NE		IRRIGATION	13.3/26.6	FRANK WALTERS OK <i>5/25 R.C.</i>
63-22226	Claim	04N	01E	32	SW	NE		IRRIGATION	13.3/93.3	JOHN TOLK OK <i>5/25 R.C.</i>
~~63-161BA~~	~~Water Right~~	~~04N~~	~~01E~~	~~32~~	~~SW~~	~~NE~~		~~IRRIGATION~~		~~CONSUMERS WATER CORP~~
~~63-161C~~	~~Water Right~~	~~04N~~	~~01E~~	~~32~~	~~SW~~	~~NE~~		~~IRRIGATION~~		~~CONSUMERS WATER CORP~~
63-3614B	Claim	04N	01E	32	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT OK
63-3618B	Claim	04N	01E	32	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT OK
63-5262B	Claim	04N	01E	32	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT OK
63-161BA	Claim	04N	01E	32	SE	NE		IRRIGATION	20/60	CHESNEY D LITTLE OK <i>5/25 R.C.</i>
63-22225	Claim	04N	01E	32	SE	NE		IRRIGATION	13.3/26.6	FRANK WALTERS OK
63-22227	Claim	04N	01E	32	SE	NE		IRRIGATION	22/22	WALLY ORR OK
~~63-161AQ~~	~~Water Right~~	~~04N~~	~~01E~~	~~32~~	~~SE~~	~~NE~~		~~IRRIGATION~~		~~CONSUMERS WATER CORP~~
~~63-161BA~~	~~Water Right~~	~~04N~~	~~01E~~	~~32~~	~~SE~~	~~NE~~		~~IRRIGATION~~		~~CONSUMERS WATER CORP~~
~~63-161BE~~	~~Water Right~~	~~04N~~	~~01E~~	~~32~~	~~SE~~	~~NE~~		~~IRRIGATION~~		~~CONSUMERS WATER CORP~~
63-3614B	Claim	04N	01E	32	SE	NE		IRRIGATION FROM STORAGE	35/10964.2	SETTLERS IRRIGATION DISTRICT OK
63-3618B	Claim	04N	01E	32	SE	NE		IRRIGATION FROM STORAGE	35/10964.2	SETTLERS IRRIGATION DISTRICT OK
63-5262B	Claim	04N	01E	32	SE	NE		IRRIGATION FROM STORAGE	35/10964.2	SETTLERS IRRIGATION DISTRICT OK

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-161C

WATER RIGHT NUMBER: 63-161C

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	RICHARD Z JOHNSON
	BOISE, ID
Original Owner	CONSUMERS WATER CORP
	BOISE, ID
Original Owner	JOSEPH PERRAULT
	BOISE, ID

Priority Date: 05/01/1866

Basis:

Status: See Remarks

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.680 CFS	
	<u>Total Diversion:</u>	0.680 CFS	

Location of Point(s) of Diversion

BOISE RIVER	NW1/4NW1/4	Sec. 9, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01E 17							X	X									
04N 01E 26							X										
04N 01E 32			40.0	40.0	40.0	40.0											160.0

Total Acres: 160

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-161C

1. General THIS WATER CARRIED THRU SETTLERS CANAL.
P/D S19, T3N, R3E.
TRANS. 694.
THIS RIGHT HAS BEEN SPLIT A63-22225 = 0.08 CFS FOR WALTERS, SEPT, CASE,
STEVENSON, ORR AND JOESPHSON, B.A.S. 5/8/90 A63-22226 = 0.30 CFS FOR TOLK AND
LITTLE, B.A.S. 5/8/90 A63-22227 = 0.05 CFS FOR WALTERS, SEPT, CASE, STEVENSON,
ORR AND JOSEPHSON, B.A.S. 5/8/90

Comments:Dates and Other Information:

Claim Received Date: 9/8/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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(15)
(-5)
XVIII.

That the defendants ~~JOHN J. PETERSON~~ and ~~RICHARD W. JOHNSON~~ be, and they are hereby awarded the use of the waters of Boise River, diverted from a point on the north bank of said river about four miles above Boise City, through what is known as the Walling, or Boise valley Water Ditch, for use upon the town lots and lands lying under said ditch for irrigating and domestic purposes, in the following amount and from the following date;

63 0161 2500 inches, from May 1, 1866; and hereby designated as Right No 3

654	873	990	And that said defendants be awarded, for power purposes only, the use of said waters in the following amount from the following date, and it is hereby ordered that the quantity of water so awarded for power purposes shall be used for such purposes only, and after such use shall be returned to Boise River;
674	890	991	
691	906	1010	
712	917	1011	
730	918	1047	
747	940	1017	
767	976	1035	
787	977	1038	
803	979	1074	
814	980		

63 0162 10000 inches, from July 1, 1872; and hereby designated as Right No. And be adjudged to pay \$875.00 costs in addition to the costs incurred by them.

~~XXXX~~. XXXX.

That the defendant ~~WILLIAM P. KENNEDY~~ be, and he is hereby awarded the use of the waters of Boise River, diverted from said river at a point in the SW 1/4 of Sec. 17, T. 4 N. R. 1 W. B.M., for use upon the E. 1/2 of NE 1/4 and lot 1 of Sec. 15, and SE 1/4 of SE 1/4 of Sec. 13, T. 4 N. R. 2 W. B.M., in the following amount and from the following date;

63 0163 130 inches, from June 1, 1866; and hereby designated as Right No. And be adjudged to pay \$9.10 costs in addition to the costs incurred by him.

~~XXXX~~. XXXX.

That the defendants ~~FRANK L. LEONARD~~, ~~EMMA L. LEONARD~~, ~~W. H. LEONARD~~, ~~W. H. LEONARD~~ and ~~ESTATE OF W. H. LEONARD~~, be and they are hereby awarded the use of the waters of Boise River, diverted from a point on the south side of said river in Sec. 15, T. 3 N. R. 2 W. B.M., at a point a short distance east of the NW corner of said section; also at a point on Sec. 9, a short distance west of said section corner, and also a short distance below on said Section 9, all in T. 3 N. R. 2 W. B.M., for use upon an irregular shaped tract of land in Lot 6, and W. 1/2 of SE 1/4 of Sec. 9, T. 3 N. R. 2 W. B.M., and an irregular tract in the N. 1/2 and the SE 1/4 of Sec. 9, T. 3 N. R. 1 W. B.M., in the following amount and from the following date;

63 0164 175 inches, from June 1, 1866. and hereby designated as Right No.

~~1879 relinquished~~
1906
1865
And be adjudged to pay \$12.25 costs in addition to the costs incurred by them.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-22225

WATER RIGHT NUMBER: 63-22225

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FRANK WALTERS PO BOX 329 YAKIMA, WA 98907
Original Owner	JOSEPH PERRAULT BOISE, ID
Current Owner	GLEN E STEVENSON 4195 N EAGLE RD MERIDIAN, ID 83642 (208)939-2384
Current Owner	JACK SEPT 4255 N EAGLE RD MERIDIAN, ID 83642 (208)362-3529
Current Owner	WALLY ORR 4405 N EAGLE RD EAGLE, ID 83616 (208)939-2345
Original Owner	CONSUMERS WATER CORP BOISE, ID
Current Owner	STEVEN D CASE 4145 N EAGLE RD MERIDIAN, ID 83642 (208)939-0353
Original Owner	RICHARD Z JOHNSON BOISE, ID
Current Owner	CHERYL JOSEPHSON 4305 N EAGLE RD MERIDIAN, ID 83642

Priority Date: 05/01/1866

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.080 CFS	
	<u>Total Diversion:</u>	0.080 CFS	

Location of Point(s) of Diversion

BOISE RIVER	NW1/4NW1/4	Sec. 9, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	32	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
					13.3	13.3													26.6

Total Acres: 26.6

Conditions of Approval:

Remarks:

- General THIS WATER CARRIED THRU SETTLERS CANAL.
TRANS. 990.
THIS CLAIM IS FILED ON A PORTION OF RIGHT 63-00161.

Comments:

Dates and Other Information:

Claim Received Date: 9/8/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number: 63
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
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Verification Log:

Element	Date Time Stamp	Reviewer	Log text
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Receipt Details for ID C011305

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/8/1989 10:08:08 AM	9/8/1989	State	\$12,715.00	Check
Payer		SETTLERS' IRRIGATION DIST		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8265			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$12,715.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	230	F	\$10,675.00	Claim
63	161	G	\$50.00	Claim
63	161	N	\$50.00	Claim
63	22227		\$50.00	Claim
63	22226		\$70.00	Claim
63	22225		\$50.00	Claim
63	161	BG	\$50.00	Claim
63	161	V	\$100.00	Claim
63	161	AX	\$50.00	Claim

63	161	AV	\$50.00	Claim
63	161	Z	\$50.00	Claim
63	161	AJ	\$50.00	Claim
63	161	AL	\$70.00	Claim
63	161	AN	\$50.00	Claim
63	161	BA	\$50.00	Claim
63	161	A	\$50.00	Claim
63	161	T	\$50.00	Claim
63	231		\$50.00	Claim
63	230	C	\$50.00	Claim
63	124	F	\$50.00	Claim
63	124	H	\$50.00	Claim
63	214	A	\$50.00	Claim
63	199	A	\$130.00	Claim
63	124	K	\$50.00	Claim
63	198	A	\$64.00	Claim
63	257		\$90.00	Claim
63	161	AC	\$50.00	Claim
63	230	B	\$50.00	Claim
63	120	H	\$130.00	Claim
63	198	Y	\$70.00	Claim
63	170	A	\$50.00	Claim
63	169	A	\$50.00	Claim
63	161	J	\$50.00	Claim
63	161	Q	\$50.00	Claim
63	161	BW	\$50.00	Claim

[Print Report](#)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-22225

03/02/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
61BA	Claim	04N	01E	32	SW	NE		IRRIGATION	40/60	CHESNEY D LITTLE
22225	Claim	04N	01E	32	SW	NE		IRRIGATION	13.3/26.6	FRANK WALTERS
22226	Claim	04N	01E	32	SW	NE		IRRIGATION	13.3/93.3	JOHN TOLK
61BA	Water Right	04N	01E	32	SW	NE		IRRIGATION		CONSUMERS WATER CORP
161C	Water Right	04N	01E	32	SW	NE		IRRIGATION		CONSUMERS WATER CORP
1614B	Claim	04N	01E	32	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
1618B	Claim	04N	01E	32	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
1262B	Claim	04N	01E	32	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
61BA	Claim	04N	01E	32	SE	NE		IRRIGATION	20/60	CHESNEY D LITTLE
22225	Claim	04N	01E	32	SE	NE		IRRIGATION	13.3/26.6	FRANK WALTERS
22227	Claim	04N	01E	32	SE	NE		IRRIGATION	22/22	WALLY ORR
61AQ	Water Right	04N	01E	32	SE	NE		IRRIGATION		CONSUMERS WATER CORP
61BA	Water Right	04N	01E	32	SE	NE		IRRIGATION		CONSUMERS WATER CORP
61BE	Water Right	04N	01E	32	SE	NE		IRRIGATION		CONSUMERS WATER CORP
1614B	Claim	04N	01E	32	SE	NE		IRRIGATION FROM STORAGE	35/10964.2	SETTLERS IRRIGATION DISTRICT
1618B	Claim	04N	01E	32	SE	NE		IRRIGATION FROM STORAGE	35/10964.2	SETTLERS IRRIGATION DISTRICT
1262B	Claim	04N	01E	32	SE	NE		IRRIGATION FROM STORAGE	35/10964.2	SETTLERS IRRIGATION DISTRICT
4051	Water Right	04N	01E	32	SE	NE		STOCKWATER		DANIEL G GIBSON JR
16676	Water Right	04N	01E	32	SE	NE		STOCKWATER		SHANNON S CASE
22812	Water Right	04N	01E	32	SE	NE		STOCKWATER		JACK SEPT
2576	Claim	04N	01E	32	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01E	32	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01E	32	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01E	32	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01E	32	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01E	32	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	32	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01E	32	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-22225**

03/02/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7577	Claim	04N	01E	32	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01E	32	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	32	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
4050	Water Right	04N	01E	32	SE	NE		DOMESTIC		CHESNEY D LITTLE
4051	Water Right	04N	01E	32	SE	NE		DOMESTIC		DANIEL G GIBSON JR
4052	Water Right	04N	01E	32	SE	NE		DOMESTIC		RICHARD F MARKS
16047	Water Right	04N	01E	32	SE	NE		DOMESTIC		RICHARD H JOSEPHSON
16676	Water Right	04N	01E	32	SE	NE		DOMESTIC		SHANNON S CASE
17949	Water Right	04N	01E	32	SE	NE		DOMESTIC		LOUISE LITTLE
17950	Water Right	04N	01E	32	SE	NE		DOMESTIC		CHESNEY D LITTLE
22812	Water Right	04N	01E	32	SE	NE		DOMESTIC		JACK SEPT

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) _____

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☐ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
- ☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
- Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
- ☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

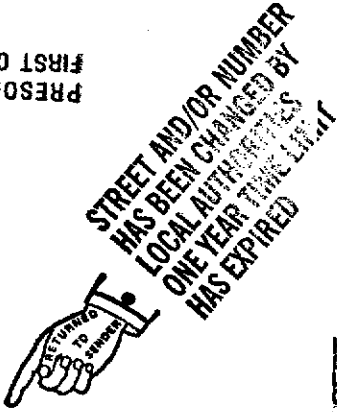
DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-2225 3N2E
2227



OK JACK SEPT
4255 NORTH EAGLE F
MERIDIAN ID-83642

Boise 83713

Sent again 6-14-02

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-2225
2227

8411 Brynwood Dr.

Boise 83104

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FIRST CLASS



0255
U.S. POSTAGE

PB METER
7110094

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WATER RESOURCES
WESTERN REGION

SEPT255 036422227 IN 00 06/05/02
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

83720-0098 83642-2002

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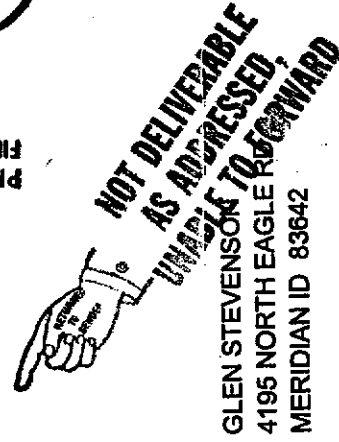
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PB METER
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WATER RESOURCES
WESTERN REGION



83720-0098 83642-2002

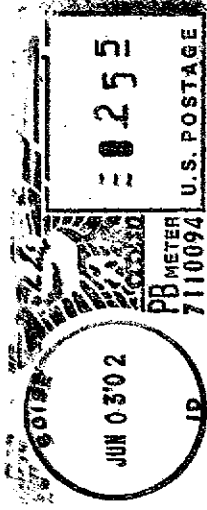
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

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63-22225
22227

(several found)

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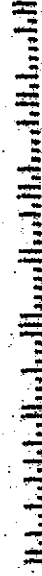
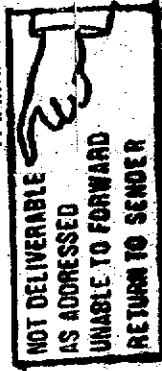


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WATER RESOURCES
WESTERN REGION

FRANK WALTERS
PO BOX 329
YAKIMA WA 98907



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

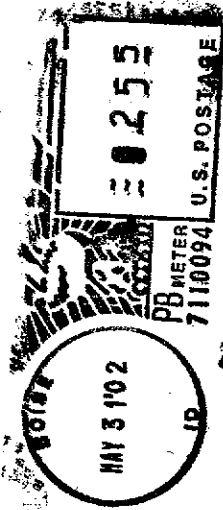
63-22225
22227

found

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AS ADDRESSED,
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WALLY ORR
4405 NORTH EAGLE RD
MERIDIAN ID 83642



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JUN 06 2002

WATER RESOURCES
WESTERN REGION

83720-0098
83642-22225

Handwritten address: WALLY ORR, 4405 NORTH EAGLE RD, MERIDIAN ID 83642

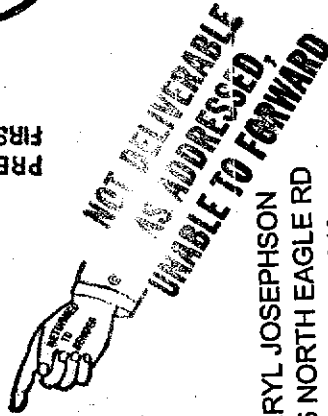
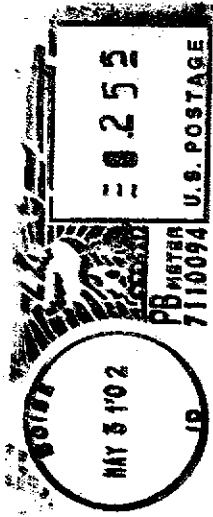
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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Boise, Idaho 83720-0098

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⊙ - appears to be
unlisted

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CHERYL JOSEPHSON
4305 NORTH EAGLE RD
MERIDIAN ID 83642

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WATER RESOURCES
WESTERN REGION

83720-0098 83642 4305 North Eagle Rd Meridian, ID 83642

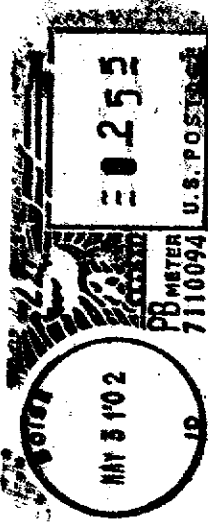
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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Boise, Idaho 83720-0098

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2227

*found
watching*

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4145 N EAGLE RD
MERIDIAN ID 83642

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WATER RESOURCES
WESTERN REGION

83720-0098 2225-2227

Return to sender if undeliverable

MEMORANDUM

June 22, 1995

TO: SRBA Claims Submitted by Settler's Irrigation District

FROM: KAY WALKER *Kay*

RE: Correspondence prior to June 22, 1995

See File A63-00230F for all correspondence concerning
Settler's claims and claims they submitted for private individuals.

MICROFILMED

OCT 09 1996