

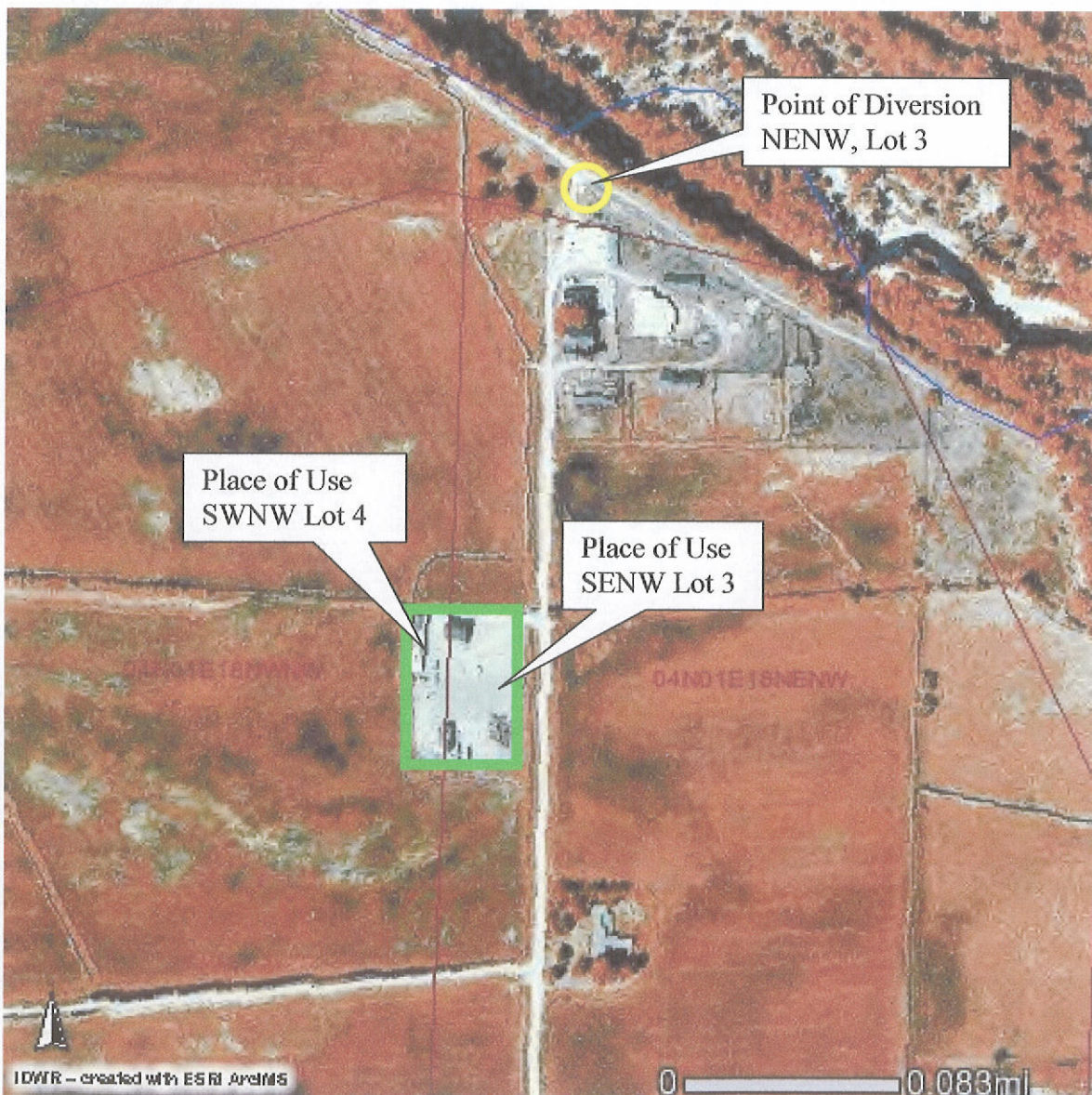
PARKS AND RECREATION CLAIM: 63-19953

CREATED BY:
RON HOWERTON
ENGINEER TECHNICIAN

UPDATED: November 14, 2003

Point of Diversion: T04N, R01E, S18, NENW Lot 3
Place of Use: T04N, R01E, S18, SWNW Lot 4, & SENW Lot 3

1994 PHOTO



Idaho Department of Water Resources

**T04N, R01E,
S18**

Claim No: 63-19953
Prepared By: Kimberly Brown
Date: October 19, 2005



Place of Use



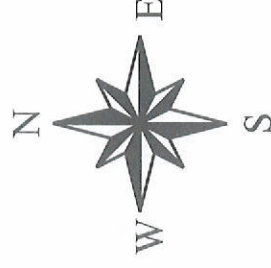
Section Lines



1/4 1/4



Point of Diversion



300 0 300 600 Feet

1987 NAPP



**Ada County Assessor
Land Records/GIS****Main Menu**

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Property Search

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[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Property Details for Parcel S0518212402 and Year 2006

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

Details

[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: S0518212402

Year: 2006

Zone Code: RUT

Total Acres: 246.06

Tax Code Area: 99

Property Description:

PAR #2402 OF W2

SEC 18 4N 1E

#212400-B



[View Interactive Map of this Parcel](#)

Address: W HATCHERY RD EAGLE , ID 00000

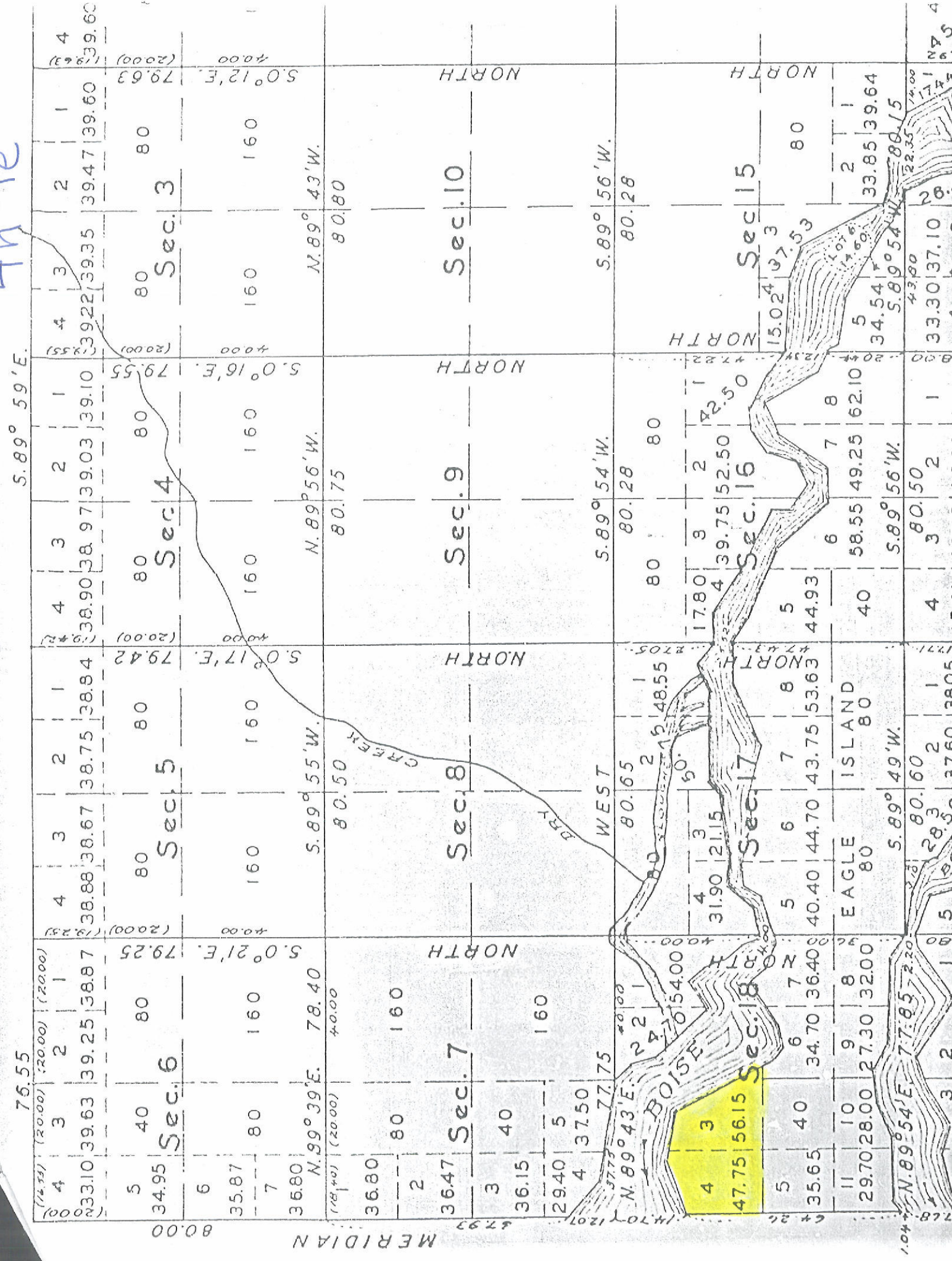
Subdivision: 4N 1E 18

Land Group Type: SECT

Township/Range/Section: 4N1E18

[Contact Us](#) | [Disclaimer](#)

4n1e



SWSW

SESW

SWSE

NWNE

~~SWNW~~

~~SENEW~~

NWSE

NWSW

NESW

18

SWSW

SESW



State of Idaho

DEPARTMENT OF WATER RESOURCES

Water Resources Division, 200 East Third, Boise, Idaho 83706-5082 - (208) 334-2190
FAX (208) 334-2348

CREATED BY:
RON HOWERTON
ENGINEER TECHNICIAN

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DATE: November 6, 2003

Point of Diversion: T04N, R01E, S18, NENW

Place of Use: T04N, R01E, S18, SWNW & SENW

1994 PHOTO



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-19953
Date Received: 5/3/1990
Receipt No:
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

NOV 26 2003

**WATER RESOURCES
WESTERN REGION**

1. Name of Claimant(s)

STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE, ID 83720-0065
(208) 334-4180

2. Date of Priority: 01/01/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County	Type
04N	01E	18	NE NW	3	ADA	

5. Description of diverting works:

WELL HOUSE, PIPED TO SHOP AND MAINTENANCE AREA AT EAGLE ISLAND STATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use
04N	01E	18	SW NW	4	DOMESTIC
			SE NW	3	DOMESTIC

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WATER IS USED FOR DOMESTIC PURPOSES IN SHOP AND MAINTENANCE AREA

THE MAXIMUM USE OF WATER IS FOR 2500 GALLONS PER DAY

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ONE

For Organizations:

I do solemnly swear or affirm that I am AARON T. BOSTON of _____
Title

IDPR, that I have signed the foregoing
Organization

document in the space below as DEVELOPMENT ENGINEER of
Title

IDPR and that the statements contained in the
Organization

foregoing document are true and correct.

Aaron T. Boston
Signature of Authorized Agent

IDPR DEV. ENGINEER
Title and Organization

11/25/03
Date

State of Idaho

County of Ada) ss.

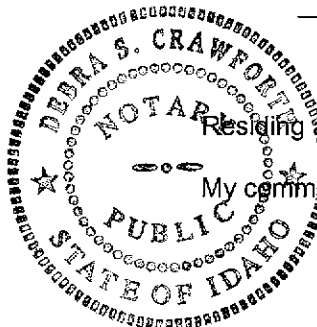
Subscribed and sworn (or affirmed) before me this
of November 20 03

25th day
Debra S. Crawford

Notary Public

Boise, Idaho

My commission Expires 3-18-2004



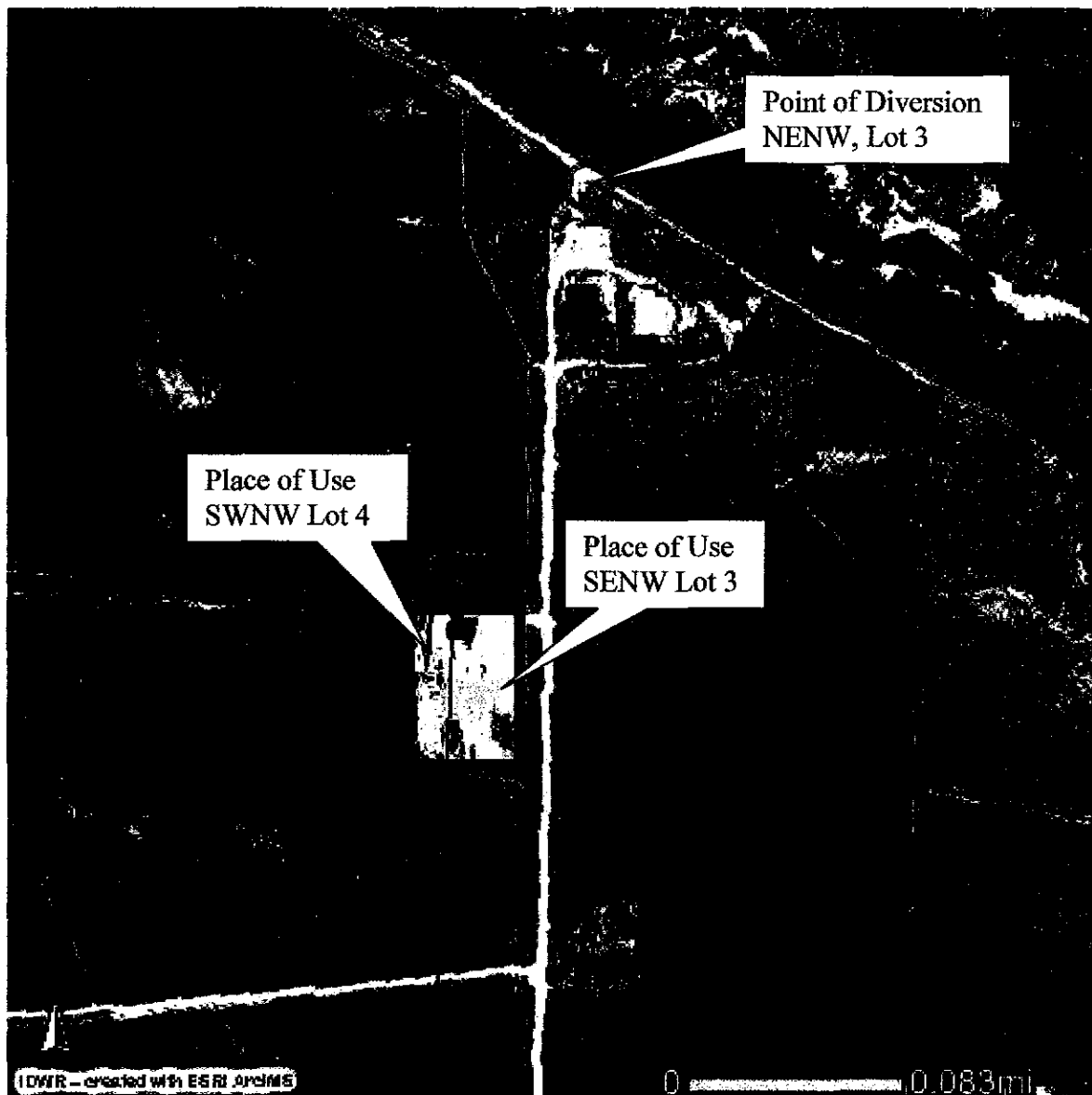
PARKS AND RECREATION CLAIM: 63-19953

CREATED BY:
RON HOWERTON
ENGINEER TECHNICIAN

UPDATED: November 14, 2003

Point of Diversion: T04N, R01E, S18, NENW Lot 3
Place of Use: T04N, R01E, S18, SWNW Lot 4, & SENW Lot 3

1994 PHOTO



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19953
Date Received: 11/5/90
Receipt No: 0016602
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 5 1990

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

Department of Water Resources

2. Date of Priority: JAN 01, 1950

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	18	SW	NE	NW		ADA

5. Description of diverting works:

WELL, 6", FLOWING ARTESIAN, BOOSTER PUMP AND PRESSURE TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

COMMERCIAL, SHOP AND MAINTENANCE AREA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	18	SW	NW		COMMER	

11. Place of use in counties: ADA

A63-19953

Page 1

Date: 12/27/89

MICROFILMED

SEP 02 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DOMESTIC WATER FOR SHOP AND MAINTENANCE AREA AT EAGLE ISLAND
STATE PARK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT COUNCIL of
Title
IDAHO DEPT OF PARKS & RECREATION, that I have signed the foregoing
Organization
document in the space below as DEVELOPMENT COUNCIL of
Title
I.D.P.R. and that the statements contained in the
Organization
foregoing document are true and correct.

Smith H. News-
Signature of Authorized Agent

DEVELOPMENT COUNCIL - IDPR
Title and Organization

1-5-90
Date

State of Idaho

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of January 19 90

Ruth Kassens
Notary Public

Seal

Residing at Boise

My Commission Expires 7-9-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-19953
Date Received 8-10-89
Receipt Number CO16662NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
AUG 10 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Department of Water Resources
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) STATE OF IDAHO
DEPT. OF PARKS & RECL. Phone (208) 334-2154Mailing Address STATEHOUSE MAIL BOISE, IDAHO Zip 837202. Date of Priority (Only one per claim) OLD PRISON FARM WELL Month/Day/Year ?3. Source of water supply (Check one) ☒ Groundwater or Other () (a) WELL
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4 NORTH Range 1 EASTSection 18, SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,County of ADAAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" DIA. WELL (ARTESIAN FLOW) WITH BOOSTER PUMP
AND PRESSURE TANK (DEPTH UNKNOWN)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>DOMESTIC</u> purposes from	<u>JAN. 1</u>	to <u>DEC. 31</u>	amount <u>0.04</u>
	(Both dates are inclusive)		
For _____ purposes from _____	to _____	amount _____	

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

MICROFILMED

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single owners; Stockwater: Type and Number of livestock) DOMESTIC WATER FOR SHOP & MAINTENANCE AREA AT
EAGLE ISLAND STATE PARK.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4 NORTH Range 1 EAST

Section 18, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of ADA for (Circle One) ☒ **Domestic** ☐ **Stock** ☐ **Domestic and Stock**

Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ☒

14. Remarks: _____

15. Basis of Claim (Circle One) ☒ **Beneficial Use** ☐ **Posted Notice** ☐ **License** ☐ **Permit** ☐ **Decree**

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number UNKNOWN

16. Signature (s) _____

Number of Attachments NONE

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ☒

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am CHIEF DEVELOPMENT PERSON

of IDAHO DEPT OF PARKS & REC., that I have signed the foregoing

document in the space below as DEVELOPMENT CHIEF of I. D. P. R.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Shel H. Jones Date 8-7-89

Title and Organization IDPR

State of Idaho/or _____ } SS.

County of ada }

Subscribed and sworn (or affirmed) before me this 7th day of August 19 89

SEAL

Notary Public Bulah M. Little

Residing at Boise, Idaho

My Commission Expires 8-23-94 **MICROFILMED**

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **SEP 02 1992**

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

SEP 5 1988

11/02/2005

NOTICE OF ERROR
REPLY

RECEIVED

DEC 01 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-19953

STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065
Telephone Number: (208)334-4180

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/29/2005 SIGNATURE: Mary Lucachick
Please print your name: Mary Lucachick

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19953

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 01/01/1950

POINT OF DIVERSION:

T04N R01E S18 NENW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Water use is for domestic purposes in a shop and maintenance area.

PLACE OF USE:

DOMESTIC Within ADA County

T04N R01E S18 Lot 4 SWNW

T04N R01E S18 Lot 3 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO: a portion of S0518212402.

Idaho Department of Water Resources

T04N, R01E,
S18

Claim No: 63-19953
Prepared By: Kimberly Brown
Date: October 19, 2005



Place of Use



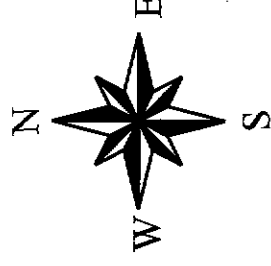
Section Lines



1/4 1/4



Point of Diversion



300 0 300 600 Feet



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-19953

WATER RIGHT NUMBER: 63-19953 ✓

Owner Type

Current Owner

Name and Address

STATE OF IDAHO ✓
 DEPT OF PARKS & RECREATION
 STATEHOUSE MAIL
 PO BOX 83720
 BOISE, ID 83720-0065
 (208)334-4180

Priority Date: 01/01/1950 ✓

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

Tributary

Property Address:
 W. Hatchery Rd.
 Eagle 83616

Beneficial Use~~COMMERCIAL~~ ✓

Domestic

From To

1/01 to 12/31 ✓

Diversion Rate

0.040 CFS ✓

Annual VolumeTotal Diversion:

0.040 CFS ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

Remove

(SW 1/4 NE 1/4 NW 1/4

Sec. 18, Twp 04N, Rge 01E, B.M. ✓

Place of Use~~COMMERCIAL~~ ✓

Domestic (amended from comm. to dom. [42-111(B)])

Twp Rge Sec

04N 01E 18

NE | NW | SW | SE

NE | NW | SW | SE

NW ✓

NW ✓

X

X

SW

SW

SE

SE

Totals

L4 L3

Conditions of Approval:Remarks:

1. General

DOMESTIC WATER FOR SHOP AND MAINTENANCE AREA AT EAGLE ISLAND STATE PARK.

Comments:

ADD X01 - Domestic use is for the shop
 and maintenance area at Eagle Island
 State Park.

Dates and Other Information:

ADD N06 & N11 - ^{max} 2500 gal/day domestic

Parcel No: a portion of 30518212402.

dom. =
 no
 evidence
 required

→ could not find evidence lot 3

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-19953

Dates and Other Information:

Claim Received Date: 5/3/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

* no electronic back file available

Field Exam Date 7.11.05
(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ? ☐ Check fees paid Not listed on Detail Receipt Summary (attached)
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-19953

Owner: Idaho Dept. Parks & Rec. Phone No. (208) 334-4180

Current Address: P.O. Box 83720 Boise 83720-0665

Property Address: ☒ No change NAME IS THE SAME
W. Hatching Rd. ☐ NEW OWNER
☒ No change Address ☐ NEW ADDRESS
Eagle 83616 ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary De minimus use - not applicable
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 01/01/1950

(If priority date, based on your exam, seems questionable, explain below.)

Commercial use changed ^{amended} to domestic, therefore, no evidence is required. Meets 42-111 (B) definition.

Source: Ground Water Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: Govt. Lot 3 8 NE NW claimed & amended to NE NW
- ☐ If different, when did POD change? _____

It is questionable whether the POB is located in the SW of the NENW - the QQQ was removed to standard QQ POD location.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

well**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

(see POB overlay review sheet)**WATER USES**☐ No change☐ Different UsesUse Domestic From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater onlyLimit to 2500 gal /day.☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☐ Changes shown below:Parcel No: a portion of S0518212402.
2

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
(See POU overlap review sheet)

Delivery System Narrative: pipes

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.19.05 (in office review)
FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-19953

10/19/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-132	Claim	04N	01E	18	SW	NW		IRRIGATION	11/549.3	MACE CATLIN DITCH CO
-133	Claim	04N	01E	18	SW	NW		IRRIGATION	11/549.3	MACE CATLIN DITCH CO
-134	Claim	04N	01E	18	SW	NW		IRRIGATION	15/843	HART-DAVIS DITCH CO INC
382B	Claim	04N	01E	18	SW	NW		IRRIGATION	11/549.4	MACE CATLIN DITCH CO
19953	Claim	04N	01E	18	SW	NW		COMMERCIAL		STATE OF IDAHO

no overlap

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-19953

10/19/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-19953	Claim	04N	01E	18	NE	NW		GROUND WATER	STATE OF IDAHO

no overlap

**Ada County Assessor
Land Records/GIS****Main Menu**

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Property Search

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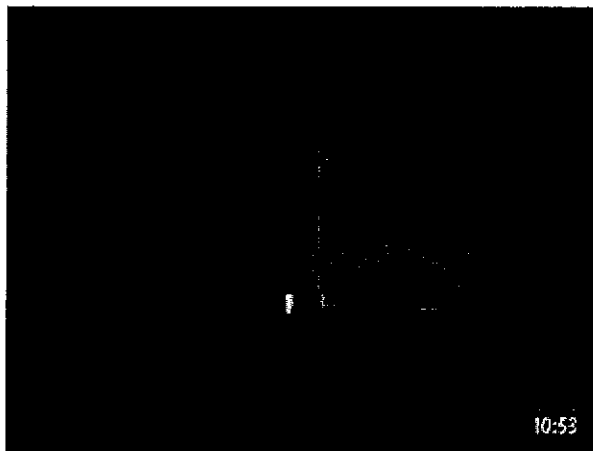
[Interactive Map](#)

Property Details for Parcel S0518212402 and Year 2006

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

Details **Valuation** **Tax Districts** **Characteristics**

Parcel: S0518212402
Year: 2006
Zone Code: RUT
Total Acres: 246.06
Tax Code Area: 99
Property Description:
PAR #2402 OF W2
SEC 18 4N 1E
#212400-B



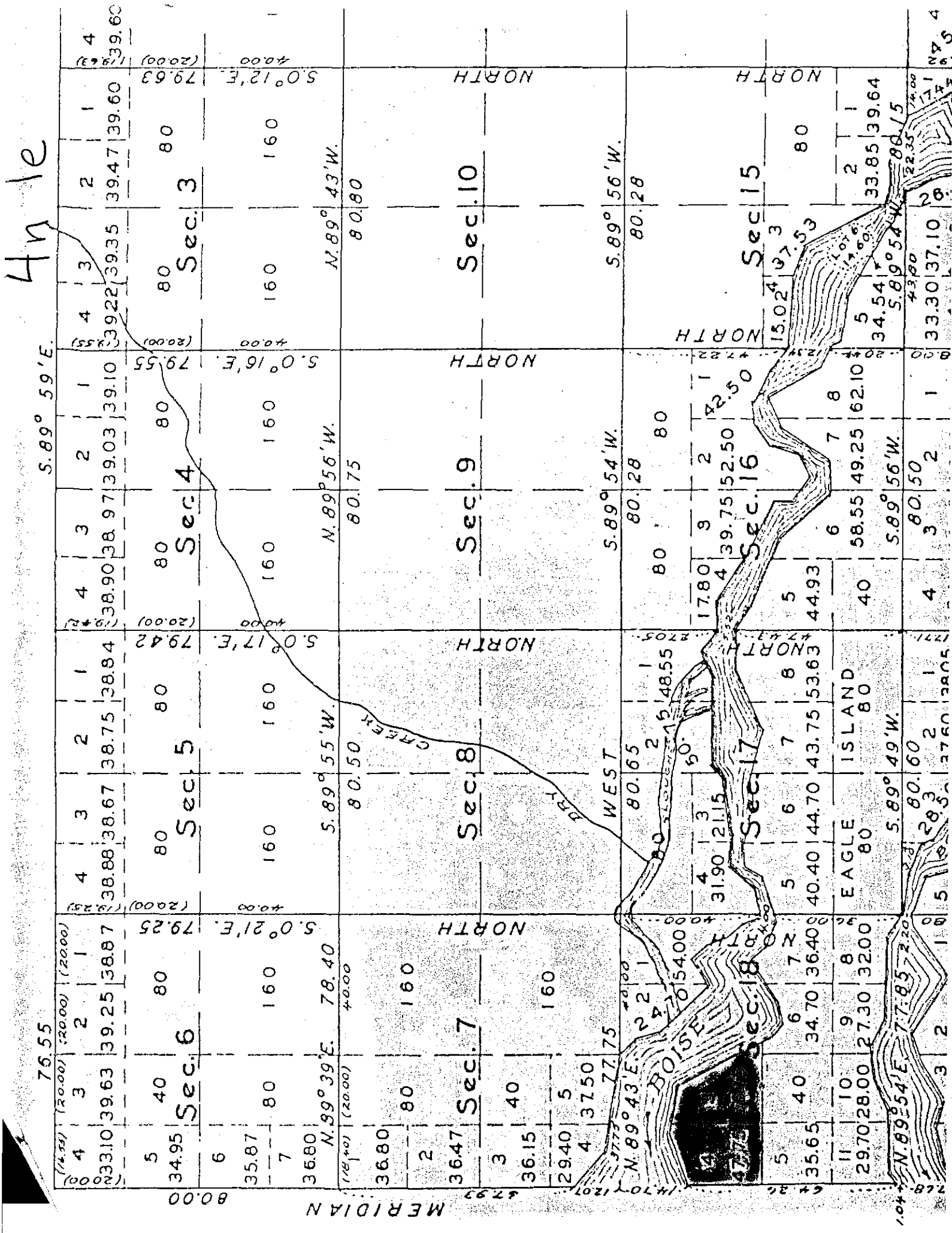
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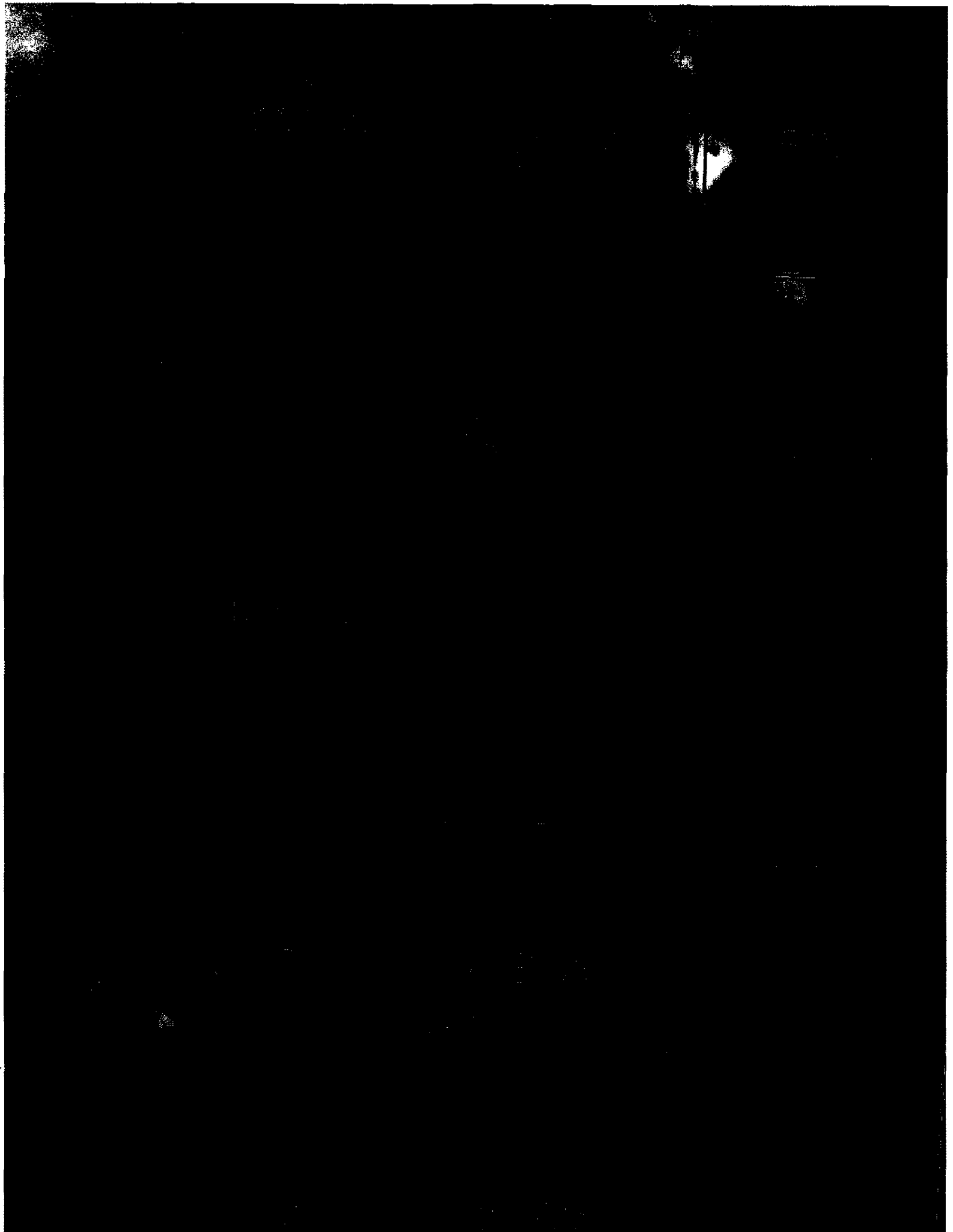
[View Interactive Map of this Parcel](#)

Address: W HATCHERY RD EAGLE , ID 00000
Subdivision: 4N 1E 18
Land Group Type: SECT
Township/Range/Section: 4N1E18

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451e





SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 10/06/03
Time: 08:21:09

Rec/No - C016662 AR/No - C000032
From: - DEPT OF PARKS & REC

Receipt Type - CK Doc/No - 1241
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 05/03/1990

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		21808.00

Total Due - 21808.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A3607199	1341.40	A3707108	18010.00	A4107001	5.00
A3707421	5.00	A4107006	10.60	A0100085	224.20
A0200222	18.40	A2100090	307.20	A0207416	70.00
A0207050	10.00	A0202444	10.00	A2100091	10.00
A2100092	10.00	A2102049	26.60	A2104040	40.69

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

Receipt Details for ID C016662

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/3/1990 4:45:46 PM	5/3/1990	State	\$21,808.00	Check
Payer		DEPT OF PARKS & REC		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1241			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$21,808.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
36	7199		\$1,341.40	Claim
37	7108		\$18,010.00	Claim
41	7001		\$5.00	Claim
37	7421		\$5.00	Claim
41	7006		\$10.60	Claim
1	85		\$224.20	Claim
2	222		\$18.40	Claim
21	90		\$307.20	Claim
2	7416		\$70.00	Claim

2	7050	\$10.00	Claim
2	2444	\$10.00	Claim
21	91	\$10.00	Claim
21	92	\$10.00	Claim
21	2049	\$26.60	Claim
21	4040	\$40.69	Claim
21	2057	\$14.00	Claim
21	4029	\$106.20	Claim
21	4030	\$10.00	Claim
21	4031	\$16.40	Claim
21	4118	\$122.00	Claim
21	4119	\$133.00	Claim
21	4120	\$67.00	Claim
21	4121	\$220.00	Claim
21	7000	\$5.00	Claim
21	7184	\$16.89	Claim
21	7274	\$10.00	Claim
29	7038	\$5.00	Claim
29	7357	\$10.60	Claim
29	7511	\$5.00	Claim
21	7144	\$15.60	Claim
21	7145	\$28.20	Claim
51	2157	\$300.00	Claim
51	2249	\$189.88	Claim
51	7009	\$10.80	Claim
51	7026	\$12.00	Claim
63	5168	\$11.00	Claim
63	7234	\$11.40	Claim
63	7235	\$5.00	Claim
63	7236	\$11.40	Claim
63	8356	\$5.00	Claim
63	9126	\$21.80	Claim
63	9851	\$11.94	Claim
63	9929	\$12.20	Claim
63	9930	\$11.40	Claim
63	10369	\$90.00	Claim
63	19953	\$10.80	Claim
63	19954	\$5.00	Claim

21	11277	\$10.00	Claim
21	11276	\$10.00	Claim
21	11273	\$132.40	Claim
21	11275	\$42.00	Claim
21	11274	\$10.00	Claim

[Print Report](#)



DIRK KEMPTHORNE
governor

Richard J. Collignon
director

Rick Cummins, Administrator
division of management services

Dean Sangrey, Administrator
division of operations

.....
**IDAHO PARK AND
RECREATION BOARD**
.....

Robert M. Haakenson
region one

Randal F. Rice
region two

Ernest J. Lombard
region three

Latham Williams
region four

Jean S. McDevitt
region five

Douglas A. Hancey
region six

.....
**IDAHO DEPARTMENT OF
PARKS AND RECREATION**
.....

p.o. box 83720
boise, idaho 83720-0065

(208) 334-4199

fax (208) 334-3741

tdd 1-800-377-3529

street address
5657 warm springs avenue

www.idahoparks.org
.....

November 24, 2003

RECEIVED

NOV 26 2003

WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Attn: Ms. Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

RE: Amended Claim: 63-19953

Dear Ms. Brown:

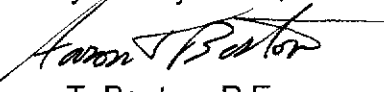
Idaho Parks and Recreation would like to submit an amended claim for the above referenced number.

I am also enclosing various photo images and layouts depicting the point of diversion and place of use in respect to legal descriptions. (We may transmit the shape files for this amendment, if desired)

It is our understanding that the necessity of submitting evidence of priority will not be required for domestic purposes as defined under 42-111 (1B) for uses of ground water up to 2500 gallons per day.

If you need any additional information or have other concerns please don't hesitate to contact me.

Thank you very much,


Aaron T. Boston, P.E.
Development Engineer

Encl: Amended Claim
Images, layout

CC: File
RH



State of Idaho

DEPARTMENT OF WATER RESOURCES

PO BOX 334100, BOISE, IDAHO 83703-5082 - (208) 334-2190
FAX (208) 334-2348

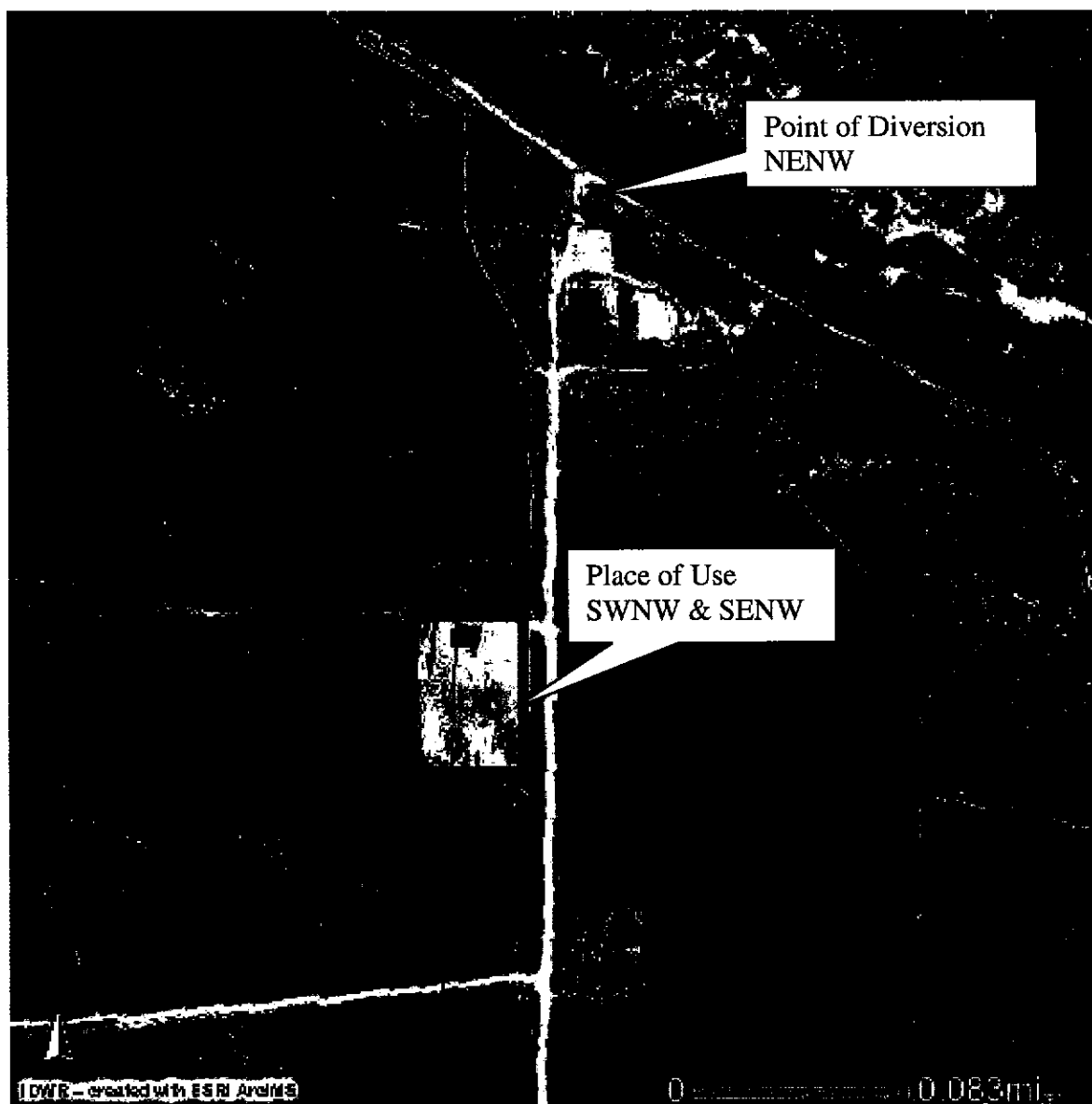
CREATED BY:
RON HOWERTON
ENGINEER TECHNICIAN

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

DATE: November 6, 2003

Point of Diversion: T04N, R01E, S18, NENW
Place of Use: T04N, R01E, S18, SWNW & SENW

1994 PHOTO





DIRK KEMPTHORNE
governor

Richard J. Collignon
director

Rick Cummins, Administrator
division of management services

Dean Sangrey, Administrator
division of operations

.....
**IDAHO PARK AND
RECREATION BOARD**
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boise, idaho 83720-0065

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tdd 1-800-377-3529

street address
5657 warm springs avenue

www.idahoparks.org
.....

October 1, 2003

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Attn: Ms. Kimberly L. Brown
Water Resource Agent

RE: Evidence of Priority
Claim No. A63-19953

Dear Ms. Brown:

Your letter dated September 8, 2003 requested evidence supporting the priority date of the subject water right claim. We have searched our files and have found no hardcopy evidence to this particular claim. Through a series of employee retirements, our institutional knowledge is lacking.

If you are not aware, IDPR obtained Eagle Island State Park in the 1970s from the Department of Lands. For many decades before that it served as a prison farm under the direction of the Department of Corrections.

Therefore, we request an additional sixty days to research the requested documentation. Our goal is to query the Department of Corrections, State Archives and Department of Lands to search for documentation supporting this claim. If that is not possible, we must search out past state employees who could evidence priority use through an affidavit.

We appreciate your understanding and look forward to solidifying this water right claim for the adjudication in a timely manner.

Thank you very much.

Sincerely,

Aaron T. Boston, P.E.
Development Engineer

RECEIVED
OCT 02 2003

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 8, 2003

STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE MAIL
BOISE, ID 83720

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-19953

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by October 6, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-19953