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**Property Details for Parcel S0326336526**

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**General Information**

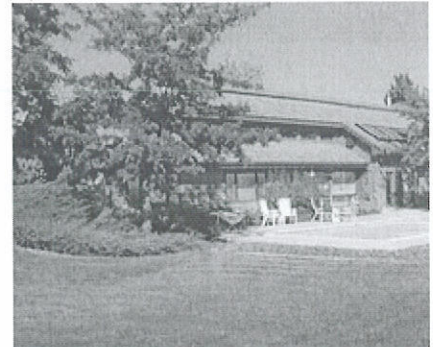
**Property Acres:** 1.000  
**Zone Code:** RR  
**Primary Code Area:** 272 Tax Districts  
**Group Type:** SECT  
**Subdivision:** 5N 1W 26  
**Section:** 5N1W26

**Property Description**

PAR #6526 OF SW4SW4  
 SEC 26 5N 1W  
 #336100 S  
 #9108220

**Property Address**

4915 N GOODER JOHN LN  
 EAGLE, ID 83616


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**Assessor Links**

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
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- [Levy Rates](#)

**Parcel Valuation Details**

| Assessment Roll | State Category Code   | Acreage | Assessed Value | Valuation Method |
|-----------------|-----------------------|---------|----------------|------------------|
| Primary         | 120-RESIDENTIAL TRACT | 1.000   | \$75,000       | MARKET           |
| Primary         | 340-RES IMPROVEMENT   | 0.000   | \$248,400      | COST             |

Total Assessed Value: \$323,400

**Parcel Valuation History**

**Assessed value for year 2004** \$323,400  
**Assessed value for year 2003** \$323,400  
**Assessed value for year 2002** \$267,100  
**Assessed value for year 2001** \$242,100  
**Assessed value for year 2000** \$242,100

**Ada County Links**

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

**Property Characteristics**

Residential  
 Land

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-19539  
Date Received: 9/7/1989  
Receipt No: C011101  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAMES M TELFORD Phone: (208)939-8738  
4915 GOODER JOHN LN  
EAGLE ID USA 83616

CAROL A EKLUND TELFORD Phone: (208)939-8738  
4915 GOODER JOHN LN  
EAGLE ID USA 83616

2. Date of Priority: 12/01/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 04N      | 01E   | 26      | SE SW                 | ADA    |      |

5. Description of diverting works:

WELL, 6" CASING, 210' DEEP. 1 1/2 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| STOCKWATER | 1/01 | 12/31 | 0.02   |            |
| DOMESTIC   | 1/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|----------|-------|---------|------------|-----|------------|-------|
| 04N      | 01E   | 26      | SE         | SW  | DOMESTIC   |       |
|          |       |         | SE         | SW  | STOCKWATER |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

"Ownership changed by RDH on 6/25/91" "Ownership changed by RDH on 9/04/91"

Ownership change correction. Changed Telford back to current owner. Rauch should not have been added as current owner since they purchased property from Telford's on Haven Drive and this claim was for property on Gooder John Lane that Telford has purchased from Barnes.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19539  
Date Received: 9/ 7/1989  
Receipt No: C011101  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DANIEL C. RAUCH  
Address: 2720 HAVEN DRIVE  
EAGLE ID 83616

OR

Name: TRACEY J. RAUCH  
Address: 2720 HAVEN DRIVE  
EAGLE ID 83616

2. Date of Priority: DEC 1, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 01E   | 26      | SE     | SW     |     |     | ADA    |

5. Description of diverting works:  
WELL, 6" CASING, 210' DEEP. 1 1/2 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSEHOLD, 10 HORSES

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 01E   | 26      | SE     | SW  |     | STOCK  |       |
|          |       |         | SE     | SW  |     | DOMEST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FARMERS UNION DITCH, 1 SHARE OWNED

14. Remarks:

"Ownership changed by RDH on 6/25/91"

"Ownership changed by RDH on 9/04/91"

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

**MICROFILMED**

Residing at \_\_\_\_\_ **SEP 02 1992**

My Commission Expires \_\_\_\_\_

CHANGE IN OWNERSHIP

RECEIVED  
MAY 8 1991

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[ ] Water Right Number(s): 963-19539

[ ] Name and Address of Former Claimant(s): JAMES M. TELFORD and CAROL A. EKLUND TELFORD

Department of Water Resources  
Western Regional Office

2720 HAVEN DRIVE  
EAGLE, IDAHO 83616

[ ] New Claimant(s): DANIEL C. RAUCH and TRACEY J. RAUCH

2720 HAVEN DRIVE

[ ] New Mailing Address: Eagle Idaho 83616

New Telephone Number: (    ) \_\_\_\_\_

[ ] Does the change in ownership result in a splitting of the water right claimed? \_\_\_\_\_ yes \_\_\_\_\_ ☒ no  
If yes, then describe the portion of the water right that is now claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[ ] Attach proof of ownership  
Describe proof attached: \_\_\_\_\_  
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[ ] Signature of New Claimant(s): Daniel Rauch  
Tracey J. Rauch

Date: \_\_\_\_\_

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SEP 02 1992

## CHANGE IN OWNERSHIP

Page 2

[ ] Signature of Former Claimant(s):

James M. Selford  
Carol Ekland-SelfordDate: March 29, 1991

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705  
(208) 334-2190

EASTERN REGIONAL OFFICE  
150 SHOUP SUITE #15  
IDAHO FALLS, IDAHO 83402  
(208) 525-7161

STATE OFFICE  
1301 N. ORCHARD ST.  
STATEHOUSE MAIL  
BOISE, IDAHO 83720  
(208) 327-7906

SOUTHERN REGIONAL OFFICE  
222 SHOSHONE STREET EAST  
TWIN FALLS, ID 83301  
(208) 734-3578

NORTHERN REGIONAL OFFICE  
1910 NORTHWEST BLVD. SUITE 210  
COEUR D'ALENE, IDAHO 83814  
(208) 765-4639

RECEIVED  
Stewart Title

NOV - 6 '90

MICROFILMED  
SEP 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19539  
Date Received: 9/ 7/1989  
Receipt No: C011101  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JAMES M. TELFORD 208-939-8738  
Address: 4915 GOODER JOHN LANE  
EAGLE, ID 83616

OR

Name: CAROL A. EKLUND TELFORD 208-939-8738  
Address: 4915 GOODER JOHN LANE  
EAGLE, ID 83616

2. Date of Priority: DEC 1, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 01E   | 26      |        | SE     | SW  |     | ADA    |

5. Description of diverting works:  
WELL, 6" CASING, 210' DEEP. 1 1/2 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSEHOLD, 10 HORSES

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SEP 02 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 01E   | 26      | SE     | SW  |     | DOMEST |       |
|          |       |         | SE     | SW  |     | STOCK  |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FARMERS UNION DITCH, 1 SHARE OWNED

14. Remarks:

"Ownership changed by RDH on 6/25/91"

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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## CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[ ] Water Right Number(s): A63-19539

[ ] Name and Address of  
Former Claimant(s):

RANDY BARNES

4915 GOODER-JOHN LN

EAGLE, ID 83616

RECEIVED

APR 3 1991

Department of Water Resources  
Western Regional Office

[ ] New Claimant(s): JAMES M. TELFORD

CAROL EKLUND-TELFORD

[ ] New Mailing Address: 4915 GOODER-JOHN LN AS OF 7/1/91

EAGLE, ID 83616

New Telephone Number: (208) 939-8738

[ ] Does the change in ownership result in a splitting of the  
water right claimed? yes no  
If yes, then describe the portion of the water right that is  
now claimed by the new owner:

[ ] Attach proof of ownership

Describe proof attached:

(Proof of ownership must describe either the property  
conveyed or include the claim number. Proof of ownership is  
not required if this form is signed by the former claimant.)

[ ] Signature of New Claimant(s):

James M. Telford  
Carol Eklund-Telford

Date:

4/2/91

MICROFILMED

SEP 02 1992

CHANGE IN OWNERSHIP

Page 2

[ ] Signature of Former Claimant(s): \_\_\_\_\_

Date: \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705  
(208) 334-2190

EASTERN REGIONAL OFFICE  
150 SHOUP SUITE #15  
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STATE OFFICE  
1301 N. ORCHARD ST.  
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BOISE, IDAHO 83720  
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SOUTHERN REGIONAL OFFICE  
222 SHOSHONE STREET EAST  
TWIN FALLS, ID 83301  
(208) 734-3578

NORTHERN REGIONAL OFFICE  
1910 NORTHWEST BLVD. SUITE 210  
COEUR D'ALENE, IDAHO 83814  
(208) 765-4639

RECEIVED  
Stewart Title

NOV - 6 '90

MICROFILMED  
SEP 02 1992



A Pioneer Company

**PIONEER TITLE COMPANY**  
OF ADA COUNTY

888 North Cole Road / Boise, Idaho 83704 / Telephone (208) 377-2700

**RECEIVED**  
APR 3 1991

Department of Water Resources  
Western Regional Office

**WARRANTY DEED**  
(INDIVIDUAL)

FOR VALUE RECEIVED RANDAL L. BARNES AND DEBRA G. BARNES, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto JAMES M. TELFORD AND CAROL A. EKLUND  
TELFORD, HUSBAND AND WIFE

the Grantee s , whose current address is: 4915 GOODER JOHN LANE, EAGLE, ID 83616  
the following described real property in ADA County, State of Idaho, more particularly described as  
follows, to-wit:  
EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

9108220

ADA COUNTY, ID. FOR PIONEER TITLE CO.  
J. DAVID NAVARRO  
RECORDER BY [Signature]  
600

'91 FEB 15 PM 3 57

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , and Grantee s heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees , the Grantors are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: FEBRUARY 15, 1991

[Signature]  
RANDAL L. BARNES

[Signature]  
DEBRA G. BARNES

STATE OF IDAHO , County of ADA , ss.

On this 15 day of February , in the year of 1991 , before me THE UNDERSIGNED , a notary public, personally appeared RANDAL L. BARNES AND DEBRA G. BARNES, HUSBAND AND WIFE , known or identified to me to be the person s whose name s ARE subscribed to the within instrument, and acknowledged to me that THEY executed the same.

Notary Public: [Signature]  
Residing at: BOISE, IDAHO  
My Commission Expires: 9/11/93

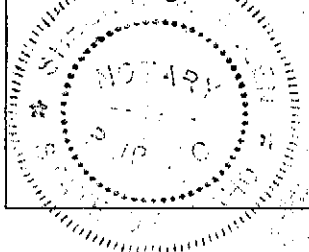


EXHIBIT "A"

A PARCEL SITUATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, IN TOWNSHIP 5 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER WHICH POINT IS ALSO THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER, THE REAL POINT OF BEGINNING;

THENCE

SOUTH 0 04'32" WEST ALONG THE EAST BOUNDARY OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 179.35 FEET, TO THE CENTERLINE OF FARMER'S UNION CANAL; THENCE TRAVERSING SAID CANAL CENTERLINE; THENCE

SOUTH 60 13'54" WEST, A DISTANCE OF 191.30; THENCE

SOUTH 48 53'09" WEST, A DISTANCE OF 370.95 FEET; THENCE

SOUTH 66 34'04" WEST, A DISTANCE OF 81.60 FEET; THENCE

NORTH 80 16'21" WEST, A DISTANCE OF 91.27 FEET; THENCE

NORTH 41 26'41" WEST, A DISTANCE OF 73.79 FEET; THENCE

NORTH 13 36'51" WEST, A DISTANCE OF 72.98 FEET; THENCE

NORTH 8 32'39" EAST, A DISTANCE OF 618.98 FEET; THENCE

NORTH 18 11'09" EAST, A DISTANCE OF 388.24 FEET; THENCE

NORTH 39 22'34" EAST, A DISTANCE OF 502.58 FEET; THENCE

NORTH 16 52'54" EAST, A DISTANCE OF 140.35 FEET; THENCE

NORTH 39 53'44" EAST, A DISTANCE OF 154.20 FEET, TO A POINT ON THE EAST

BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE

LEAVING SAID CANAL CENTERLINE

SOUTH 0 14'06" EAST, ALONG SAID EAST BOUNDARY, A DISTANCE OF 1213.02 FEET

TO THE REAL POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL:

A 60.00 FOOT WIDE INGRESS-EGRESS EASEMENT SITUATED IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 26 AND THE NORTH HALF OF THE NORTHWEST QUARTER, OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN THE CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER; THENCE

NORTH 89 54'56" WEST ALONG THE SOUTHERLY BOUNDARY OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER, A DISTANCE OF 425.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING

NORTH 89 54'56" WEST, A DISTANCE OF 896.37 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 26;

THENCE

NORTH 0 14'06" WEST ALONG THE WESTERLY BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 780.00 FEET; THENCE

NORTH 43 40'00" WEST, A DISTANCE OF 11.21 FEET THENCE NORTHWEST A

DISTANCE OF 182.63 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 145.00 FEET, A CENTRAL ANGLE OF 72 10'00" AND A LONG CHORD WHICH BEARS

NORTH 7 35'00" WEST, A DISTANCE OF 170.80 FEET; THENCE

NORTH 28 30'00" EAST, A DISTANCE OF 405.96 FEET TO A POINT THE

NORTHERLY BOUNDARY OF SAID, SOUTH HALF OF THE SOUTHWEST QUARTER, 165.62 FEET EASTERLY OF THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER SOUTHWEST QUARTER, WHICH POINT IS ALSO THE TERMINAL POINT.

EXCEPT THAT PORTION LYING WITHIN THE ABOVE DESCRIBED MAIN TRACT.

Fend

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19539  
Date Received: 9/07/1989  
Receipt No: C011101  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RANDAL BARNES 208-939-2147  
Address: RT 1, 4915 GOODER-JOHN LN.  
EAGLE, ID 83616

AND/OR

Name: DEBRA BARNES 208-939-2147  
Address: RT 1, 4915 GOODER-JOHN LN.  
EAGLE, ID 83616

2. Date of Priority: DEC 01, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 01E   | 26      | SE     | SW     |     |     | ADA    |

5. Description of diverting works:

WELL, 6" CASING, 210' DEEP. 1 1/2 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOUSEHOLD, 10 HORSES

MICROFILMED

SEP 02 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 01E   | 26      | SE     | SW  |     | DOMEST |       |
|          |       |         | SE     | SW  |     | STOCK  |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FARMERS UNION DITCH, 1 SHARE OWNED

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A 63-19539Date Received 9-7-89Receipt Number CO11101NOTICE OF CLAIM  
TO A  
WATER RIGHTRECEIVED  
SEP 07 1989ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RANDAL AND/OR DEBRA BARNES Phone (208) 939-2147  
Mailing Address RT 1 4915 GODDER-JOHN LN. EAGLE Zip 836162. Date of Priority (Only one per claim) DEC. 1, 1983 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source4. Location of point of diversion is: Township 4N Range 1E  
Section 26 1/4 of SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Ada

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING, 210' DEEP, 1 1/2 HP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount .04 (cfs)  
For LIVESTOCK purposes from 1/1 to 12/31 amount .02 (Both dates are inclusive)7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC-1 HOUSEHOLD, 10 HORSES

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months.

The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The date of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 1E  
Section: 26, SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or FARMERS UNION DITCH, 1 SHARE OWNED

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bruce A. Schuld Date 9/7/89  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Ada )

SS.

Subscribed and sworn (or affirmed) before me this 7 day of September 1989

SEAL

Notary Public Bruce A. Schuld

Residing at BRUCE A. SCHULD, NOTARY PUBLIC

My Commission Expires RESIDING AT BOISE, IDAHO

MY COMMISSION EXPIRES APRIL 11, 1995

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claim **MICROFILMED**

SEP 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

James Telford

939-7389

11/02/2005

RECEIVED

NOV 09 2005

WATER RESOURCES  
WESTERN REGION

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005**

Water right number: 63-19539

JAMES M TELFORD  
4915 GOODER JOHN LN  
EAGLE ID 83616  
Telephone Number: (208)939-8738

CAROL A EKLUND TELFORD  
4915 GOODER JOHN LN  
EAGLE ID 83616  
Telephone Number: (208)939-8738

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/7/5

SIGNATURE:

*James M. Telford*

*Carol Eklund-Telford*

Please print your name:

JAMES M. TELFORD

Carol Eklund-Telford

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

10/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 63-19539

NAME AND ADDRESS: JAMES M TELFORD  
4915 GOODER JOHN LN  
EAGLE ID 83616

CAROL A EKLUND TELFORD  
4915 GOODER JOHN LN  
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/01/1983

POINT OF DIVERSION:

T05N R01W S26 SWSW Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>       | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------------|----------------------|-----------------|
| STOCKWATER                  | 1/01 12/31           | 0.020 CFS       |
| DOMESTIC                    | 1/01 12/31           | 0.040 CFS       |
| Domestic use is for 1 home. |                      |                 |

PLACE OF USE: STOCKWATER Within ADA County

T05N R01W S26 SWSW

DOMESTIC Within ADA County

T05N R01W S26 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 10 horses.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

October 12, 2005

DANIEL C RAUCH  
TRACEY J RAUCH  
2720 HAVEN DR  
EAGLE ID 83616

Dear Mr. & Mrs. Rauch:

Previously our office received a Change in Ownership from you for property that you purchased from James and Carol Telford and any applicable water rights. There was a water right in the Telford's name and our records were changed to your name as the current owners.

We are currently reviewing water rights for recommendation to the Snake River Basin Adjudication (SRBA) Court, and during the review of the claim to a water right that was changed to your name, we have found that this claim should have remained in the Telford's name. This claim is for property that the Telford's purchased from Randy Barnes and per county tax lot information and deeds that were submitted, the Telford's are the current owners.

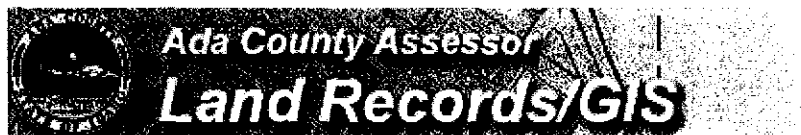
Mike and Carol Telford had not submitted a claim to a water right for the property that you purchased from them. Claims for domestic rights are not required, but property owners who choose to file, may do so. Enclosed is the form and instructions for a domestic claim if you would like to file at this time.

If you have any questions regarding this letter or the enclosed form, please feel free to contact our office.

Sincerely,

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region

LH:l  
Enclosure

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
**Property Details for Parcel S0326336526**

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**General Information**

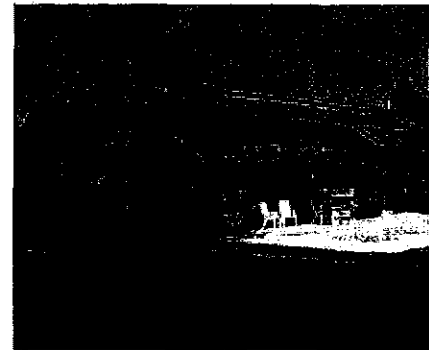
**Property Acres:** 1.000  
**Zone Code:** RR  
**Primary Code Area:** 272 Tax Districts  
**Group Type:** SECT  
**Subdivision:** 5N 1W 26  
**Section:** 5N1W26

**Property Description**

PAR #6526 OF SW4SW4  
 SEC 26 5N 1W  
 #336100 S  
 #9108220

**Property Address**

4915 N GOODER JOHN LN  
 EAGLE, ID 83616


[Click to View Interactive Map](#)
**Assessor Links**

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

**Parcel Valuation Details**

| Assessment Roll | State Category Code   | Acreage | Assessed Value | Valuation Method |
|-----------------|-----------------------|---------|----------------|------------------|
| Primary         | 120-RESIDENTIAL TRACT | 1.000   | \$75,000       | MARKET           |
| Primary         | 340-RES IMPROVEMENT   | 0.000   | \$248,400      | COST             |

Total Assessed Value: \$323,400

**Parcel Valuation History**

**Assessed value for year 2004** \$323,400  
**Assessed value for year 2003** \$323,400  
**Assessed value for year 2002** \$267,100  
**Assessed value for year 2001** \$242,100  
**Assessed value for year 2000** \$242,100

**Ada County Links**

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

**Property Characteristics**

Residential  
 Land

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State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

DATE: September 5, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

DANIEL C. RAUCH OR  
TRACEY J. RAUCH  
2720 HAVEN DRIVE  
EAGLE, ID. 83616

NOTICE OF CLAIM NO. (S)  
A63-19539

Dear Daniel and Tracey Rauch,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the change in **OWNERSHIP** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton  
Senior Water Resource Agent

cc: File(s)  
A63-19539

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SEP 12 1992



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

**DATE:** June 26, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

**James M. Telford or**  
**Carol A. Eklund Telford**  
4915 Gooder John Lane  
Eagle, Id. 83616

NOTICE OF CLAIM NO. (S)  
**A63-19539**

Dear James and Carol,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the change in ownership of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton  
Senior Water Resource Agent

cc: File

**MICROFILMED**

**SEP 02 1992**