

[Online View] [Print Page]



Property Details for Parcel R6793000070

General Information

Property Acres: 0.500
Zone Code: R-1C
Primary Code Area: 01-1
Group Type: SUB
Subdivision: OWYHEE ROSE TERRACE
Section: 3N2E16



Property Description

PAR #0070 OF LOTS 7 & 8
 OWYHEE ROSE TERRACE
 #8664745

Property Address

3519 W GROVER CT
 BOISE, ID 83709

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	0.500	\$59,100	MARKET	01-1
Primary	410-RES IMPROVEMENT	0.000	\$101,000	COST	01-1

Total Assessed Value: \$160,100

Parcel Valuation History

Assessed value for year 2004	\$160,100
Assessed value for year 2003	\$157,300
Assessed value for year 2002	\$152,600
Assessed value for year 2001	\$148,000
Assessed value for year 2000	\$136,700

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
34	0.000000000	BENCH SEWER	208-345-5363
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[Online View] [Print Page]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19503
Date Received: 10/23/1989
Receipt No: C010664
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS M. BAKER 208-345-1656
Address: 1523 E. BOISE AVENUE
BOISE, ID 83706

2. Date of Priority: APR 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	16	NE	SE	NE		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	16	SE	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-19503
Date Received: 8/30/1989
Receipt No: C010664
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 29 2003

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP 05 2003

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

DENNIS M BAKER Phone: (208)375-6666
250 S BEECHWOOD #120
BOISE ID USA 83709

2. Date of Priority: 04/01/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

3519 Grover Court, Boise

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	16	NE SE NW	ADA	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	16	SE	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

POD & POU amended per claimant research, originally claimed in wrong 1/41/4.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

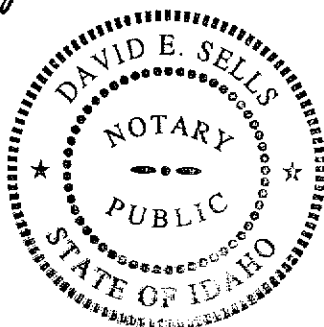
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *JD Baker* Date: 8-28-03

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28th Day
of August 20 03



Notary Public
Residing at Meridian, Id
My commission Expires 10-28-05

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

MAR 27 2003

WATER RESOURCES
WESTERN REGION

Claim Number(s): A63-19503

Previous Mailing Address: Dennis M. Baker

1523 E. BOISE AVE.

BOISE, ID. 83706

New Mailing Address: Dennis M. Baker

250 S. Beechwood #120

BOISE, ID 83709

Telephone Number: (208) 375-6666

Signature of Claimant(s): Dennis M. Baker

Dennis M. Baker

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG3-19503

Date Received 10-23-89

Receipt Number C010664

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 30 1989

post marked 8/29 CW.
Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dennis M. Baker Phone (208) 345-1656

Mailing Address 1523 E. Boise Avenue, Boise, Idaho Zip 83706

2. Date of Priority (Only one per claim) April 1, 1959 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) n/a Name or kind of source

4. Location of point of diversion is: Township 3 N Range 2 E

Section 16 , NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Ada

Additional points of diversion if any: n/a

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount .04 ^(cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household

MICROFILMED

SEP 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3 N Range 2 E

Section 16, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any n/a

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

n/a

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8-27-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day of August 19 89

SEAL

Notary Public [Signature]

Residing at Bain, Id

My Commission Expires 3/16/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

Letter to Baker

cc: Steve Bradburn

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Baker CLAIM IDENT. NO. 463-DATE RECEIVED 8-30-89 ^{Permit} # 0010664 AMOUNT \$

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: OK Rat Date: 9-25-89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by:

Claim data entered by: Rat

Sent to claimant by:

Date:

Date:

Date:

Checked by: Rat Date: 11-9-89

MICROFILMED

SEP 02 1989

Comments: Several notices mailed, one of which went to 83642allowing 9-08-89 deadline.

06/02/2005
RECEIVED

NOTICE OF ERROR
REPLY

JUN 15 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-19503

DENNIS M BAKER
250 S BEECHWOOD STE 120
BOISE ID 83709
Telephone Number: (208)375-6666

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-10-05 SIGNATURE: Dennis M Baker

Please print your name: Dennis M. Baker

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/05/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19503

NAME AND ADDRESS: DENNIS M BAKER
250 S BEECHWOOD #120
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1959

POINT OF DIVERSION:

T03N R02E S16 NESENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S16 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

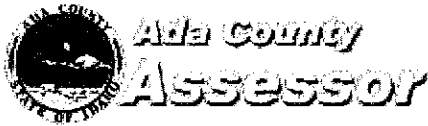
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS 3519 GROVER COURT.

[Online View] [Print Page]



Property Details for Parcel R6793000070

General Information

Property Acres: 0.500
 Zone Code: R-1C
 Primary Code Area: 01-1
 Group Type: SUB
 Subdivision: OWYHEE ROSE TERRACE
 Section: 3N2E16

Property Description

PAR #0070 OF LOTS 7 & 8
 OWYHEE ROSE TERRACE
 #8664745



Property Address

3519 W GROVER CT
 BOISE, ID 83709

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	0.500	\$59,100	MARKET	01-1
Primary	410-RES IMPROVEMENT	0.000	\$101,000	COST	01-1

Total Assessed Value: \$160,100

Parcel Valuation History

Assessed value for year 2004	\$160,100
Assessed value for year 2003	\$157,300
Assessed value for year 2002	\$152,600
Assessed value for year 2001	\$148,000
Assessed value for year 2000	\$136,700

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
34	0.000000000	BENCH SEWER	208-345-5363
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit this page.

[Online View] [Print Page]

DENNIS M. BAKER & ASSOC.
250 S. BEECHWOOD # 120
BOISE, IDAHO 83709
PHONE: 375-6666 FAX: 375-6667

AUGUST 28, 2003

IDAHO DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705

ATTN. LORI HARRIS

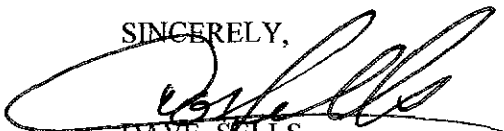
RE: IDENT. NO. 63-19503 3519 GROVER COURT

DEAR LORI,

ENCLOSED IS THE AMENDED NOTICE OF CLAIM TO WATER RIGHT FOR
THE ABOVE MENTIONED CLAIM NUMBER. I HAVE MARKED THE STREET
ADDRESS OF THE POINT OF DIVERSION ON THE FORM SO THAT IT WILL
MAKE IT EASIER TO LOCATE.

THANK YOU FOR YOUR ASSISTANCE IN THIS MATTER.

SINCERELY,



DAVE SELLS
BUSINESS MANAGER

RECEIVED

AUG 29 2003

WATER RESOURCES
WESTERN REGION

Harris, Lori

From: Harris, Lori
Sent: Wednesday, August 27, 2003 10:19 AM
To: 'bakerproperties@velocitus.net'
Cc: Harris, Lori
Subject: Amended Claim to a Water Right-63-19503

Dennis,

Per our phone conversation this morning, attached is the amended claim we discussed. Please sign and notarize this claim and return to our office. If you no longer own this property, please advise us and we can try to locate the new owners.

Twp 3N Rge 2E Sec 16 is bordered by Alpine Street on the North, Overland Rd on the South, Vista Ave on the East and Roosevelt on the West. Hopefully this information will help in trying to figure out which property this is.

Any further questions, feel free to contact me @ 334-2190 or lharris@idwr.state.id.us.

Thanks,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region



Amended Claim
63-19503-Baker.d...

8-28-03

Representative for Dennis Baker called. They will sign amended claim and return.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2003

DENNIS M. BAKER
250 BEECHWOOD DR SUITE 120
BOISE ID 83709-0944

RE: NOTICE OF CLAIM NO(S): A63-19503

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the address for the above claim(s).

If the address above is correct, please complete the enclosed address change form and return it to this office.

If we do not receive a signed address change form, all further correspondence will be sent to the address on the claim as shown below:

**1523 E BOISE AVE
BOISE ID 83706**

If you have other claims not listed above, include those claim numbers on this form also. **If you no longer own this property**, please notify our office in order for us to try and contact the new owner.

Should you have any questions, or feel that you need assistance, please feel free to contact our office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:l
Enclosure

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-197

RIGHT NUMBER: 63-19503

NAME & ADDRESS: DENNIS M BAKER
1523 E BOISE AVENUE
BOISE ID 83706

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/01/1959

POINT OF DIVERSION: T03N R02E S16 NESENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC ONE HOUSEHOLD	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R02E S16 SENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Nothing with the
right legal
He owns & has
bought & sold lots
of property*

Verified by He Date: 4-9-98

Verification Source: Computer



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 19, 1989

Mr. Stephen A. Bradbury
Eberle, Berlin, Kading,
Turnbow & Gillespie
P. O. Box 1368
Boise, Idaho 83701

Re: Snake River Basin Adjudication SRBA
Dennis M. Baker - Ada County

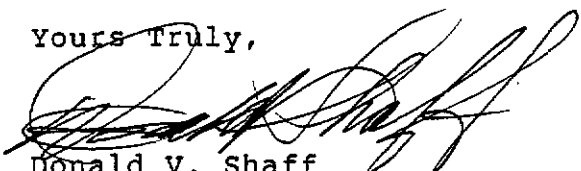
Dear Mr. Bradbury:

We are returning one of Mr. Baker's seven Notice of Claim to a Water Right filed for his property in Ada County. We are also enclosing Receipt #C010664 in the amount of \$175.00, for the filing fees. We have noted a problem with his claim which we would like you to correct.

The notary public's seal of the verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's seal at the bottom of the last page, we will be able to process this claim.

Please return the documents to this office at my attention. If you will make these corrections before November 19, 1989, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,


Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state
Notice of Claim
Receipt #C010664

cc: Mr. Dennis M. Baker
1523 E. Boise Avenue
Boise, Idaho 83706

MICROFILMED

SEP 02 1992

EBERLE, BERLIN, KADING, TURNBOW & GILLESPIE,
CHARTERED

ATTORNEYS AND COUNSELORS AT LAW
CAPITOL PARK PLAZA
300 NORTH SIXTH STREET
POST OFFICE BOX 1368
BOISE, IDAHO 83701

TELEPHONE
(208) 344-8535

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KATHY PERKINS BROOKS
WILLIAM A. FUHRMAN
RICHARD K. LIERZ
NEIL D. MCFEELEY
STEPHEN A. BRADBURY
STEVEN E. ALKIRE
HOLLIS MERCER WHILES

August 29, 1989

T. H. EBERLE (1922-1977)

RECEIVED
AUG 30 1989

Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Department of Water Resources

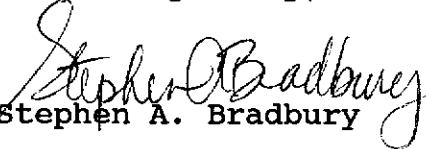
RE: Water Right Claim

Dear Sirs:

Enclosed please find seven Notices of Claim to a Water Right claiming water rights on properties owned or controlled by Dennis M. Baker in Ada County, together with this firm's check in the amount of \$175. These Notices are being filed on the last due date applicable to claims for Mr. Baker's properties pursuant to the telephonic instructions which I recently received from the Department.

In the event you have any questions or concerns with respect to this filing, please feel free to contact the undersigned directly.

Yours very truly,


Stephen A. Bradbury

SAB/rah
Encl.

MICROFILMED

SEP 02 1989