

HOME ADDITION NUMBER ONE

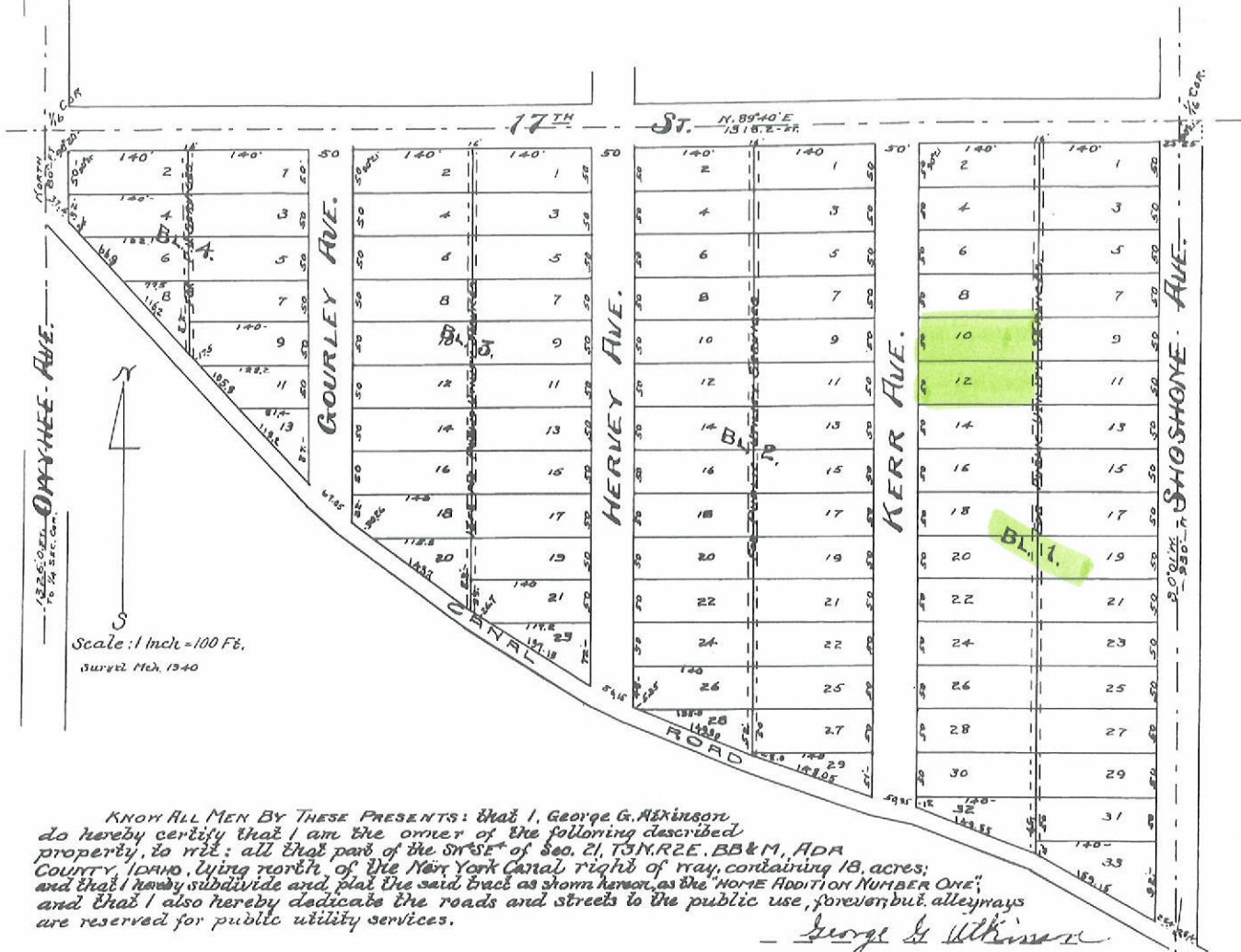
BEING

ALL THAT PART OF THE SW¹/₄ SE¹/₄ OF SEC. 21, T3N. R2E, BB & M. IN ADA COUNTY, IDAHO, THAT LIES NORTH OF THE NEW YORK CANAL RIGHT OF WAY, AND CONTAINING - 18, ACRES.



I, Chas. H. Eagleson, a registered engineer, hereby certify that I have prepared the within plat of the HOME ADDITION NUMBER ONE, from actual surveys made by me and marked upon the ground; and that the said plat and surveys are correct.

Chas. H. Eagleson
REGISTERED ENGINEER



STATE OF IDAHO }
COUNTY OF ADA }

On this 21 day of March 1940, before me L. M. Kallbas a Notary Public in and for the STATE OF IDAHO, personally appeared George G. Atkinson, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed my seal the day and year in this instrument first above written.

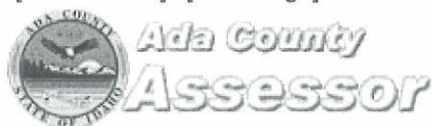
196975

L. M. Kallbas
NOTARY PUBLIC, RESIDING IN BOISE, IDAHO.

I, Stephen Utter, COUNTY RECORDER FOR ADA COUNTY, IDAHO, hereby certify that this instrument, was filed for record at the request of Mutual Finance Co. at 3:25 o'clock P.M. this 24 day of April 1940, in my office and duly recorded in Book page of the PLAT RECORDS of ADA COUNTY, IDAHO.

FEES PAID \$ 3.50

Sto. P. Peterson
RECORDER
Dr. J. J. J. J.
DEPUTY RECORDER

[\[Online View\]](#) [\[Print Page\]](#)


Property Details for Parcel R3719250072

General Information

Property Acres: 0.160
Zone Code: R-2
Primary Code Area: 01-1
Group Type: SUB
Subdivision: HOME ADD NO 01
Section: 3N2E21

Property Description

LOTS 10 BLK 1
 HOME ADD NO 1
 #0070-B

Property Address

2612 S KERR ST
 BOISE, ID 83705



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	0.160	\$31,500	MARKET	01-1
Primary	410-RES IMPROVEMENT	0.000	\$107,800	COST	01-1

Total Assessed Value: \$139,300

Parcel Valuation History

Assessed value for year 2004	\$139,300
Assessed value for year 2003	\$137,800
Assessed value for year 2002	\$135,600
Assessed value for year 2001	\$129,700
Assessed value for year 2000	\$127,700

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
34	0.000000000	BENCH SEWER	208-345-5363
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[\[Online View\]](#) [\[Print Page\]](#)

[Online View] [Print Page]



Property Details for Parcel R3719250078

General Information

Property Acres: 0.160
Zone Code: R-2
Primary Code Area: 01-1
Group Type: SUB
Subdivision: HOME ADD NO 01
Section: 3N2E21

Property Description

LOTS 12 BLK 1
 HOME ADD NO 1
 #0070 -S

Property Address

2620 S KERR ST
 BOISE, ID 83705



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	0.160	\$31,500	MARKET	01-1
Primary	410-RES IMPROVEMENT	0.000	\$121,700	COST	01-1

Total Assessed Value: \$153,200

Parcel Valuation History

Assessed value for year 2004 \$153,200
Assessed value for year 2003 \$151,700
Assessed value for year 2002 \$149,200
Assessed value for year 2001 \$139,700
Assessed value for year 2000 \$137,700

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
34	0.000000000	BENCH SEWER	208-345-5363
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[Online View] [Print Page]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19375
Date Received: 8/07/1989
Receipt No: C008941
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS D. DALEY 208-343-2023
Address: 2802 N. 26 ST.
BOISE, ID 83702
OR
Name: GENEVE DALEY 208-343-2023
Address: 2802 N. 26 ST.
BOISE, ID 83702

2. Date of Priority: JUN 01, 1936

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	21	SW	NW	SE		ADA

5. Description of diverting works:
WELL, 6" CASING, 100' DEEP, 1 HP PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOUSE

A63-19375

Page 1

Date: 10/30/89

MICROFILMED
SEP 02 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	21	NW SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOTS 10 & 12, BLK 1, HOME ADD. NO. 1

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

463-39576-19375

8/7/89

0008941

REC

AUG 07 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Dennis Deor & Genevieve Daley Phone (208) 343 2023Mailing Address 2802 N 24 St Boise Idaho Zip 837022. Date of Priority (Only one (1) per claim) June 1 19363. Source of water supply (a) Ground water
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 2ESection 21, SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well - 6" casing 100' deep 1 HP
pump - pipe to house

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from 1-1 to 12-31 amount .04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 house

MICROFILMED

SEP 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	2E	21														D		

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: Lots 10 & 12 Bldg 1 Home add no 1

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Dennis D. Daley Date 8-7-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

_____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

SEAL

Notary Public

Residing at

My Commission Expires _____

Last Name _____ Ident No. _____

MICROFILMED

SEP 02 1992

day of August 19 89

Helen Harrison, Notary Public

Residing at Boise, Idaho

Copies White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

SEP 15 1988

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Raley

CLAIM IDENT. NO.

A63

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO ☐ Required Info? *
Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☒ N/A ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☒ N/A ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☒ N/A ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☒ Exempt ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☒ N/A ☐ Required Info? *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: *BJ*

Date: *8/10/89*

Claim must be returned to claimant: ☒ (Yes) ☐ (No)

Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

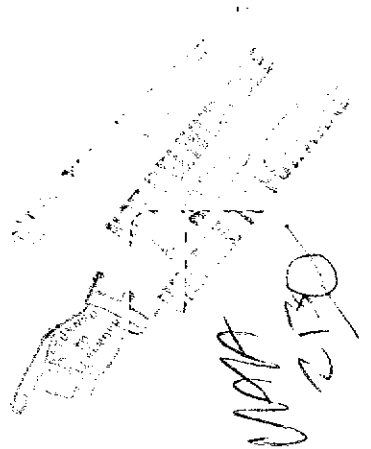
SEP 02 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



UNITED STATES POSTAGE
FIRST CLASS
\$01
02 1A
0004389393 NOV
MAILED FROM ZIP CODE



DENNIS D DALEY
GENEVE DALEY
2802 N 26 ST
BOISE ID 83702

63-19375

RECEIVED
NOV 08 2005
WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
REQUESTED

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-19375 V1

WATER RIGHT NUMBER: 63-19375 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GENEVE DALEY 2802 N 26 ST BOISE, ID 83702 (208)343-2023
Current Owner	DENNIS D DALEY 2802 N 26 ST BOISE, ID 83702 (208)343-2023

Priority Date: 06/01/1936

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 21, Twp 03N, Rge 02E, B.M.
ADA County		

Place of UseDOMESTIC Within ADA County

T03N R02E S21 SWSE

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 10 & 12, BLK 1, HOME ADDITION NO. 1.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-19375 V1

Comments:

1. lharris 10/21/2002 POD & POU Correction

Comment: Per previous county research and plat map of subdivision, the 1/4 1/4 for the POD and POU has been corrected. See attached information.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			10/21/2002	lharris	Active
Summary			11/25/2002	lharris	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	11/25/2002 10:07:55 AM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
Summary	10/21/2002 11:58:37 AM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?

HOME ADDITION NUMBER ONE

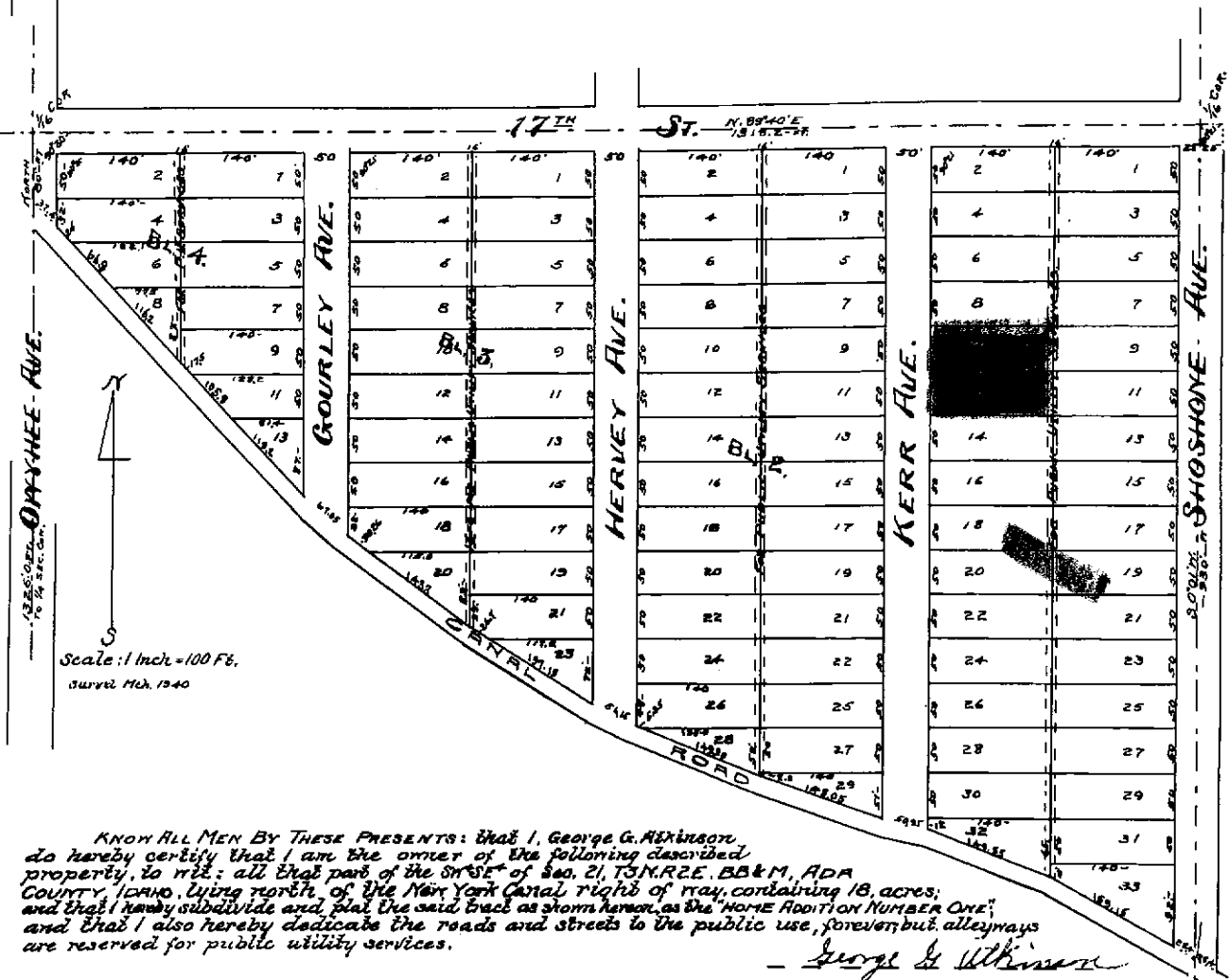
BEING

ALL THAT PART OF THE ~~SECTION 21~~ TOWN 22E, BB & M. IN ADA COUNTY, IDAHO, THAT LIES NORTH OF THE NEW YORK CANAL RIGHT OF WAY, AND CONTAINING - 18, ACRES.



I, C. H. Eagleson, a registered engineer, hereby certify that I have prepared the within plat of the HOME ADDITION NUMBER ONE, from actual surveys made by me and marked upon the ground; and that the said plat and surveys are correct.

Charles H. Eagleson
REGISTERED ENGINEER



KNOW ALL MEN BY THESE PRESENTS: that I, George G. Atkinson, do hereby certify that I am the owner of the following described property, to wit: all that part of the S.W. 1/4 of Sec. 21, T.22N. R.2E, BB & M, ADA COUNTY, IDAHO, lying north of the New York Canal right of way, containing 18, acres; and that I hereby subdivide and plat the said tract as shown hereon as the HOME ADDITION NUMBER ONE; and that I also hereby dedicate the roads and streets to the public use, forever, but alleyways are reserved for public utility services.

George G. Atkinson

STATE OF IDAHO }
COUNTY OF ADA }

On this 21 day of March 1940, before me L. N. Kallbas a Notary Public in and for the STATE OF IDAHO, personally appeared George G. Atkinson, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed my seal the day and year in this instrument first above written.

196975

L. N. Kallbas
NOTARY PUBLIC, RESIDING IN BOISE, IDAHO.

I, Stephen Utter, COUNTY RECORDER FOR ADA COUNTY, IDAHO, hereby certify that this instrument, was filed for record at the request of Mutual Finance Co. at 3:25 o'clock P.M. this 24 day of April 1940, in my office and duly recorded in Book page of the PLAT RECORDS of ADA COUNTY, IDAHO.

FEE PAID \$ 3.50

Steph. P. Peterson
RECORDER
By *L. J. Cardine* Deputy Recorder



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 21, 2002

ROBERT GLENN
2604 N COLE RD
BOISE ID 83704-5910

RE: NOTICE OF CLAIM NO(S): A63-19375

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

DENNIS D DALEY
GENEVE DALEY
2802 N 26TH ST
BOISE ID 83702

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

Enclosures
LH:1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

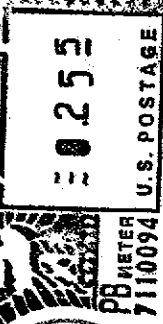
Return Service Requested

63-19375

322E

D fund

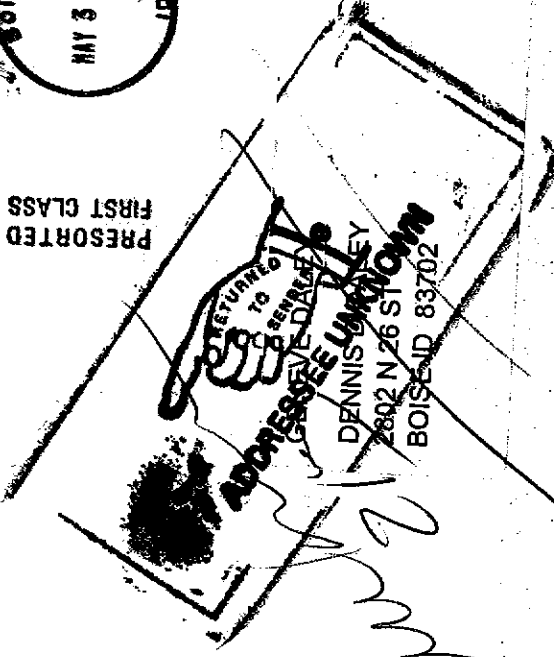
PRESORTED
FIRST CLASS



RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION



D4AGTMS 83702

RIGHT NUMBER: 63-19375

NAME & ADDRESS: DENNIS D DALEY
GENEVE DALEY
2802 N 26 ST
BOISE ID 83702*Glenn, Robert III
2604 N. Cole Rd
Boise, ID 83704-5910*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1936

POINT OF DIVERSION: T03N R02E S21

NESWSE
~~OWNWSE~~

Within ADA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOUSEPERIOD OF USE
01-01 12-31QUANTITY
0.04 CFSPLACE OF USE: DOMESTIC
T03N R02E S21Within ADA County
~~NWSE~~
SWSE

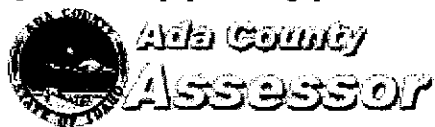
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LOTS 10 & 12, BLK 1, HOME ADD. NO. 1

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*R3719250072**AKA 2612 Kerr St.**Robert Glenn sold lot 12 to Beatrice Brown
Lot 12**Brown, Beatrice
2620 Kerr St.**R3719250078**Can't find evidence
Dailey ever owned
either parcel*Verified by *ME* Date: *4-9-98*Verification Source: *Computer, maps*

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Property Details for Parcel R3719250072

General Information

Property Acres: 0.160
 Zone Code: R-2
 Primary Code Area: 01-1
 Group Type: SUB
 Subdivision: HOME ADD NO 01
 Section: 3N2E21

Property Description

LOTS 10 BLK 1
 HOME ADD NO 1
 #0070-B

Property Address

2612 S KERR ST
 BOISE, ID 83705



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	0.160	\$31,500	MARKET	01-1
Primary	410-RES IMPROVEMENT	0.000	\$107,800	COST	01-1

Total Assessed Value: \$139,300

Parcel Valuation History

Assessed value for year 2004	\$139,300
Assessed value for year 2003	\$137,800
Assessed value for year 2002	\$135,600
Assessed value for year 2001	\$129,700
Assessed value for year 2000	\$127,700

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
34	0.000000000	BENCH SEWER	208-345-5363
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit this page.

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**Residential Characteristics 1 for Parcel "R3719250072"**

Occupancy Date:	No Date Available
Year Built:	1993
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number Bathrooms:	2.0
Number of Fireplaces:	0
Air Conditioning:	Y
Car Storage Sq Ft #1:	460
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1848
Main Floor Sq Ft:	1848
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

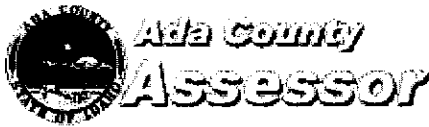
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Property Details for Parcel R3719250078

General Information

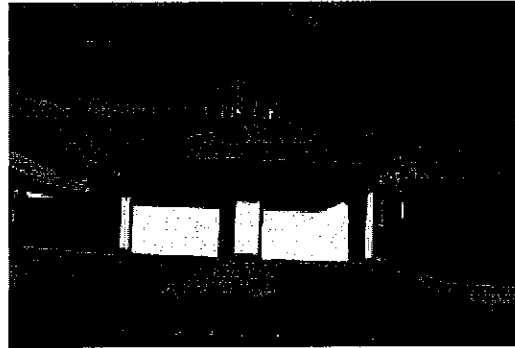
Property Acres: 0.160
Zone Code: R-2
Primary Code Area: 01-1
Group Type: SUB
Subdivision: HOME ADD NO 01
Section: 3N2E21

Property Description

LOTS 12 BLK 1
 HOME ADD NO 1
 #0070 -S

Property Address

2620 S KERR ST
 BOISE, ID 83705



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	0.160	\$31,500	MARKET	01-1
Primary	410-RES IMPROVEMENT	0.000	\$121,700	COST	01-1

Total Assessed Value: \$153,200

Parcel Valuation History

Assessed value for year 2004 \$153,200
Assessed value for year 2003 \$151,700
Assessed value for year 2002 \$149,200
Assessed value for year 2001 \$139,700
Assessed value for year 2000 \$137,700

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
34	0.000000000	BENCH SEWER	208-345-5363
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

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**Residential Characteristics 1 for Parcel "R3719250078"**

Occupancy Date:	No Date Available
Year Built:	1992
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	5
Number Bathrooms:	4.0
Number of Fireplaces:	0
Air Conditioning:	Y
Car Storage Sq Ft #1:	460
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2200
Main Floor Sq Ft:	2200
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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