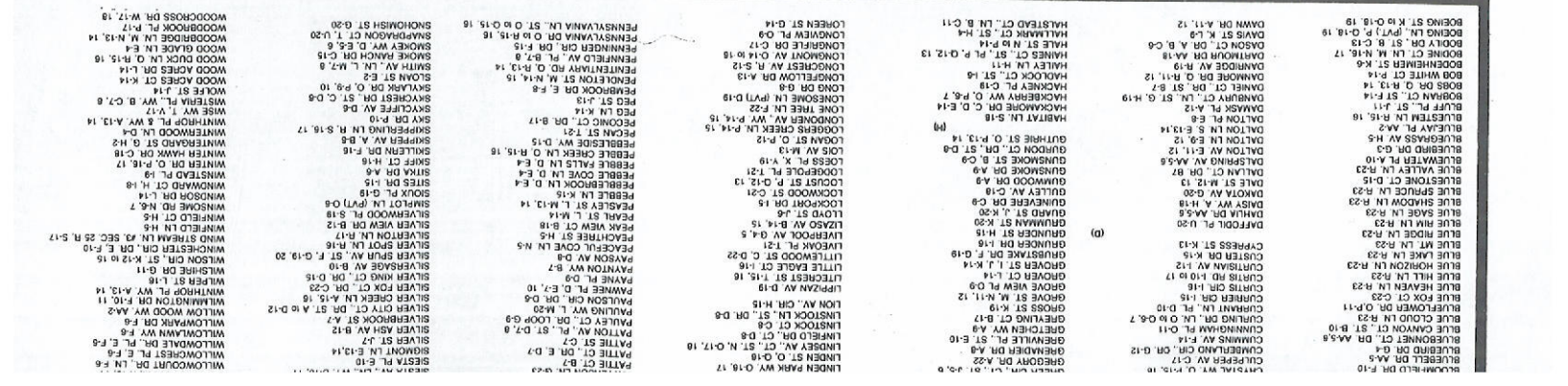




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-19287
Date Received: 8/29/1989
Receipt No: C010609
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARY E HAWKINS FAMILY TRUST Phone: (208)375-2797
1915 S ROOSEVELT ST
BOISE ID USA 83705

2. Date of Priority: 06/15/1956

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	01E	12	SW	SW	NW	ADA	

5. Description of diverting works:

WELL, 4" CASING, 1/2 HP PUMP SUNKEN IN GARAGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	12	SW	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED PER CLAIMANT. 6/27/03 LH

DATA ENTRY CORRECTION TO POU, IRRIGATION NOT CLAIMED AS WATER USE 9/8/97 LH

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 02 2003
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-19287				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. = NO fee for pending adjudication claim
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Clair & Mary Hawkins
 3459 Columbine, Boise, Idaho

4. New Owner/Claimant(s)

~~Boise~~ the Mary E. Hawkins Family Trust

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

1915 S. Roosevelt St

City, State and ZIP Code

Boise ID 83705

New Telephone Number

(208) 375-2797

5. Date you acquired the property

26 Apr 1992

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Laura Davis, limited partner
(include title if applicable) & co-trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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JUN 26 2003

WATER RESOURCES
WESTERN REGION

96067693

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:D. JOHN THORNTON & ASSOCIATES, P.A.
1101 WEST RIVER STREET, SUITE 340
POST OFFICE BOX 7158
BOISE, ID 83707-1158
208/344-8800

RECORDED

BOISE, ID

BOISE, ID

D. John Thornton & Assoc

96 AUG 12 PM 4 54

1200 *DeWitt*

REV

PAGE 1 OF 1

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, SUSAN KAY DAVIS, STEVEN BLAIR HAWKINS AND STANLEY CLAIR HAWKINS, AS TRUSTEES OF THE MARY E. HAWKINS FAMILY TRUST, Grantors, do hereby grant, bargain, sell and convey unto C. S. HAWKINS INVESTMENTS L.P., an Idaho limited partnership, whose current address is 9613 W. Old Mill, Boise, Idaho 83709, as Grantee, all that certain real property located in Ada County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 11 day of June, 1996.

GRANTORS:

THE MARY E. HAWKINS FAMILY TRUST

By:

Susan K. Davis

SUSAN K. DAVIS, CO-TRUSTEE

By:

Steven Blair Hawkins

STEVEN BLAIR HAWKINS, CO-TRUSTEE

By:

Stanley Clair Hawkins

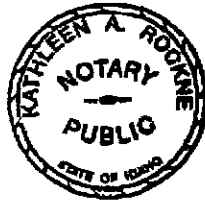
STANLEY CLAIR HAWKINS, CO-TRUSTEE

BARGAIN AND SALE DEED - P. 1

STATE OF IDAHO)
 ss.
COUNTY OF ADA)

On this 19th day of June, 1996, before me, the undersigned Notary Public in and for said State, personally appeared SUSAN KAY DAVIS, STEVEN BLAIR HAWKINS and STANLEY CLAIR HAWKINS, known or identified to me to be the Co-Trustees of THE MARY E. HAWKINS FAMILY TRUST, the entity whose name is subscribed to the within instrument, and acknowledged to me that said Trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public, State of Idaho
Residing at Boise, Idaho
Commission expires: 02/07/2000

EXHIBIT A

824 N. MAPLE GROVE:

Beginning at the intersection of the center line of the Ridenbaugh Canal with the West boundary of the Northwest Quarter of Section 12, Township 3 North, Range 1 East of the Boise Meridian; running thence North along the West boundary of said Section 12 a distance of 180 feet; thence East a distance of 172 feet; thence South to the center line of the Ridenbaugh Canal; thence Southwesterly along the center line of the Ridenbaugh Canal to the West boundary of the Northwest Quarter of said Section 12, being the point of beginning, exclusive of the right-of-way.

824 N. MAPLE GROVE:

Part of the NW 1/4 of Section 12, Township 3 North, Range 1 East, Boise Meridian, more particularly described as follows:

Commencing at the quarter corner common to Sections 11 and 12, Township 3 North, Range 1 East, Boise Meridian, thence North along the Section line 299.41 feet to a point; thence East 25.00 feet to an iron pin on the West bank of a drain ditch, the real point of beginning; thence North along said West bank 236.52 feet to an iron pin in the centerline of an irrigation ditch; thence South 80°30' East along said center line 379.63 feet to an iron pin; thence continuing along said centerline South 59°15' East 268.30 feet to an iron pin; thence continuing along said centerline North 71°56' East 31.55 feet to an iron pin; thence South 60.33 feet to an iron pin in the center line of the Ridenbaugh Canal; thence South 74°58' West along said center line 505.29 feet to an iron pin; thence North 144.93 feet to an iron pin; thence West 147.00 feet to the real point of beginning.

A 50% UNDIVIDED INTEREST IN AND TO 1660 HILL ROAD AND 2315 HARRISON HOLLOW:

TRACT 1:

That certain parcel of land located in the SW 1/4 NW 1/4 of Section 34, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the Northeast Corner of Block 9, IRETON'S ADDITION TO THE CITY OF BOISE, which point bears North 89°25'40" West 50 feet from the Southeast Corner of the Southwest Quarter, Northwest Quarter of Section 34, Township 4 North, Range 2 East, Boise Meridian, thence South 89°25'40" East 25 feet; thence North 0°17'20" East 112.5 feet to a steel pin; thence North

89°25'40" West 25 feet to a steel pin, the real point of beginning; thence South 0°17'20" West 30 feet to a steel pin; thence North 89°25'40" West 10 feet to a steel pin; thence North 0°17'20" East 30 feet to a steel pin; thence Easterly 10 feet, more or less to the real point of beginning.

TRACT 2:

Beginning at the Northeast corner of Lot 1, Block 9 of CYR'S SUBDIVISION., thence East 15 feet to a point, the real place of beginning; thence West 15 feet to the said Northeast corner of Lot 1, thence South 76.88 feet along the East line of said Block 9 to a point, thence East 7 feet to a point, thence Northeasterly to the place of beginning.

TRACT 3:

That certain parcel of land located in the SW ¼ NW ¼ and NW ¼ SW ¼, Section 34, Township 4 North, Range 2 East, Boise Meridian, more particularly described as follows:

Commencing at the Northwest corner of Lot 1, Block 9 of CYR'S SUBDIVISION, according to the plat thereof, filed in Book 2 of Plats at page 84, records of Ada County, Idaho; thence South 55°26'12" East, 60.00 feet to a point on the Northeasterly right-of-way of Hill Road, which will be considered the true point of beginning; thence North 21°27' East, 156.31 feet; thence South 89°25'40" East, 33.00 feet; thence South 0°17'20" West, 30.00 feet; thence South 89°25'40" East, 10.00 feet; thence North 0°17'20" East, 30.00 feet; thence South 89°25'40" East, 25.00 feet; thence South 0°17'30" West, 112.50 feet; thence North 89°25'40" West, 25.00 feet; thence South 0°17'20" West 100.8 feet to a point on the Northeasterly right-of-way of Hill Road; thence North 55°26'12" West, 120.30 feet along said right-of-way to the true point of beginning. And vacated street East and adjacent, except right-of-way.

TRACT 4:

That certain parcel of land located in the SW ¼ NW ¼ and NW ¼ SW ¼, Section 34, Township 4 North, Range 2 East, Boise Meridian, more particularly described as follows:

Commencing at the Northwest corner of Lot 1, Block 9, of CYR'S SUBDIVISION, according to the plat thereof, filed in Book 2 of Plats at page 84, records of Ada County, Idaho and which will be considered the true point of beginning; thence North 55°25'10" West, 65.00 feet along the Northeasterly right-of-way line of Hill Road; thence North 48°29'40" East, 113.62 feet; thence South 89°25'40" East, 75.00 feet; thence South 21°27' West, 156.31 feet to a point on the Northeasterly right-of-way line of Hill Road; thence North 55°26'12" West, 60.00 feet along said right-of-way to the true point of beginning.

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JUN 26 2003

WATER RESOURCES
WESTERN REGION

successor. In the event any person named as personal representative fails to

qualify, resigns or ceases to act, for any reason, then the remaining persons named shall serve.

7.02 Trustee. → *Replaced in 1st Codicil*

(a) Designation. I appoint as my trustees FIRST SECURITY BANK OF IDAHO, N.A. (the Bank Trustee) and SUSAN KAY DAVIS, STEVEN BLAIR HAWKINS and STANLEY CLAIR HAWKINS (the Individual Trustee). If any person named an Individual Trustee resigns or ceases to act for any reason, then the remaining persons named shall serve.

(b) Division of Responsibility. In exercising the trustee's responsibilities, the Bank Trustee shall have primary responsibility and authority with respect to routine activities, such as collecting income, paying ordinary and necessary expenses, paying monthly distributions, and accounting; but the Bank Trustee shall obtain the approval of the Individual Trustee for major decisions, such as purchase or sale of assets, increase or decrease in routine distributions, and any distributions upon termination of the trust. The Bank Trustee shall have the initial responsibility of notifying the Individual Trustee when a decision needs to be made, and shall make specific recommendations in writing to the Individual Trustee. My intent is that the Individual Trustee shall have power to veto or approve actions of the Bank Trustee; and such Individual Trustee shall prevail over the Bank Trustee in the event of disagreement. It is my intent that my assets not be invested in equity growth funds similar to The Idaho First National Bank Fund B.

(c) Replacement of Bank. At any time the Individual Trustee may for any reason replace the Bank (or its successor) as trustee with another bank or financial institution having trust powers or comparable qualifications to administer the trust. In such event, the Individual Trustee shall give notice, in writing, of the name of the replacement to the same persons and in the same fashion as if the Bank had resigned. Such replacement shall be effective on the date specified in the notice, but not earlier than the date the notice is mailed or personally delivered.

(d) Resignation of Trustees. Any trustee of any trust created by this Will may resign at any time by giving notice, in writing, delivered in person to or mailed to the last known address of each beneficiary (to the extent known by the Trustee) then receiving or who would then be eligible in the discretion of the trustee to receive the income of such trust. Such resignation shall be effective on the date specified in the notice, but not earlier than the date it

COPY

1ST
Hd. Codicil

CODICIL TO
LAST WILL AND TESTAMENT
OF
MARY EMILY HAWKINS

I, MARY EMILY HAWKINS, being of sound and disposing mind and memory and not acting under fraud, duress, coercion or undue influence of any person whomsoever, do hereby make, publish and declare this to be a Codicil to my Last Will and Testament dated January 6, 1983.

I amend Section 7.02 of my will to read in its entirety as follows:

702. Trustee.

Replaced by
2d Codicil

(a) Designation. I appoint as my trustees Wm. LYMAN BELNAP, SUSAN KAY DAVIS, STEVEN BLAIR HAWKINS and STANDLY CLAIR HAWKINS. If any person named as Trustee resigns or ceases to act for any reason, then the remaining persons named shall serve.

(b) Division of Responsibility. In exercising the trustee's responsibilities, the Trustees may designate one Trustee the primary responsibility and authority with respect to routine activities, such as collecting income, paying ordinary and necessary expenses, paying monthly distributions, and accounting; but all Trustees shall be involved in major decisions, such as purchase or sale of assets, increase or decrease in routine distributions, and any distributions upon termination of the trust. A decision of a majority of the trustees then serving shall be conclusive and binding.

(c) Resignation of Trustees. Any trustee of any trust created by this Will may resign at any time by giving notice, in writing, delivered in person to or mailed to the last known address of each beneficiary (to the extent known by the Trustee) then receiving or who would then be eligible in the discretion of the trustee to receive the income of such trust. Such resignation shall be effective on the date specified in the notice, but not earlier than the date it is mailed or personally delivered. In the case of a beneficiary who

2d codicil

CODICIL TO
LAST WILL AND TESTAMENT

OF

MARY EMILY HAWKINS

I, MARY EMILY HAWKINS, a resident of Ada County, Idaho, being of sound disposing mind and memory, and not acting under fraud, duress, coercion, or under influence of any person whomsoever, do hereby make publish and declare this to be a Codicil to my Last Will and Testament, dated January 6, 1983, and previous Codicil dated December 28, 1983, and modify the same as follows:

Section 2.06 Payment of Expenses of administration and Taxes. All expenses of administering my estate and all inheritance, estate or similar taxes payable by reason of my death, including taxes with respect to property not passing under this will, shall be paid, without right of contribution from any person, by my personal representative of that portion of my estate which is not disposed of by me in a manner which qualifies for the marital deduction allowed by the federal estate tax law applicable to my estate. Such expenses and taxes shall be charged against The Family Trust created herein.

Section 3.01 Trust for Spouse

(a) Marital Share. If my spouse survives me, my trustee shall set aside a fraction of my trust estate. The numerator of such fraction shall be an amount equal to the maximum marital deduction allowable to my estate for federal estate tax purposes, reduced by the sum of (1) the aggregate amount allowed as a marital deduction for interests passing or that have passed to my spouse otherwise than by the terms of this Article 3.01 and (1) the amount, if any, necessary to increase my taxable state to the largest amount that, after allowing for the unified federal estate tax credit available to my estate, will result in no federal estate tax being imposed on my estate. The denominator of such fraction shall be the value of my estate as finally determined for federal estate tax purposes.

Section 7.02 - Trustee

- (a) Designation. I appoint as my trustees, SUSAN KAY DAVIS, STEVEN BLAIR HAWKINS AND STANDLY CLAIR HAWKINS. If any person named as Trustee resigns or ceases to act for any reason, then the remaining persons named shall serve.

I, MARY EMILY HAWKINS, the Testatrix, sign my name to this instrument, consisting of three (3) pages, this 16th day of May, 1991, and being first duly sworn, do hereby declare to the undersigned authority that I sign and execute this instrument as a Codicil to my Last Will and Testament and that I signed it willingly, that I execute it as my free and voluntary act for the purposes therein expressed, and that I am eighteen (18) years of age or older, of sound mind, and under no constraint or undue influence.

Mary Emily Hawkins
Testatrix

We, Armond H. Beers and VIRGINIA S. BEERS the witnesses, sign our names to this instrument, being first duly sworn, and do hereby declare to the undersigned authority that the Testatrix signs and executes this instrument as a Codicil to MARY EMILY HAWKINS' Last Will and Testament and that she signs it willingly, and that each of us, in the presence and hearing of the Testatrix, hereby signs this Codicil as witness to the Testatrix's signing, and that to the best of our knowledge, the Testatrix is eighteen (18) years of age or older, of sound mind, and under no constraint or undue influence.

Armond H. Beers
Witness

Virginia A. Beers
Witness

STATE OF IDAHO)
) ss.
County of Ada)

SUBSCRIBED, SWORN TO AND ACKNOWLEDGED before me by
MARY EMILY HAWKINS, the Testatrix, and subscribed and sworn to
before me by Armond H. Beers and Virginia S. Beers,
witnesses, this 16th day of May, 1991.

Wm. Lynn Beloy
Notary Public for Idaho
Residing at Boise, Idaho
My Commission expires: June 3, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19287
Date Received: 8/29/1989
Receipt No: C010609
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	CLAIR S HAWKINS	208-375-0730
Address:	3459 COLUMBINE	
	BOISE ID	83704
	OR	
Name:	MARY E HAWKINS	208-375-0730
Address:	3459 COLUMBINE	
	BOISE ID	83704

2. Date of Priority: JUN 15, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	12	SW	SW	NW		ADA

5. Description of diverting works:
WELL, 4" CASING, 1/2 HP PUMP SUNKEN IN GARAGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOME, S/ 4 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	12	SW	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NAMPA MERIDIAN IRRIGATION ALSO USED ON ADDITIONAL LAND I OWN.

14. Remarks:

DATA ENTRY CORRECTION TO POU, IRRIGATION NOT CLAIMED AS WATER USE
9/8/97 LH

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19287
Date Received: 8/29/1989
Receipt No: C010609
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLAIR S. HAWKINS 208-375-0730
Address: 3459 COLUMBINE
BOISE, ID 83704
OR
Name: MARY E. HAWKINS 208-375-0730
Address: 3459 COLUMBINE
BOISE, ID 83704

2. Date of Priority: JUN 15, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	12	SW	SW	NW		ADA

5. Description of diverting works:
WELL, 4" CASING, 1/2 HP PUMP SUNKEN IN GARAGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOME, S/ 4 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	12	SW	NW	DOMEST	
			SW	NW	IRR	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NAMPA MERIDIAN IRRIGATION ALSO USED ON ADDITIONAL LAND I OWN.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-19287
Date Received 8-29-89
Receipt Number C010609NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.RECEIVED
AUG 29 1989
Department of Water Resources

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) CLAIRS, OF MARY E. HAWKINS Phone (208) 375-0730
Mailing Address 3459 COLUMBINE BOISE, IDAHO Zip 83704
- Date of Priority (Only one per claim) 6-15-56 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 12 Range 1E
Section SW, _____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of ADA
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4 in case of horse pump sub in garage
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount 02
- Total quantity claimed 6 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1 HOME 4 HEAD CATTLE

MICROFILMED

SEP 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1E

Section 12, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or NAMPA MERIDIAN IRRIGATION ALSO USED ON

14. Remarks: ADDITIONAL LAND TOWN

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Clair S. Hawkins Date 8-29-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 29th day of August 19 89

SEAL

Notary Public Carter Fritschle

Residing at _____ Carter Fritschle, Notary Public

My Commission Expires _____ Residing at Eagle, Idaho
My Commission Expires March 21, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Cl _____ **MICROFILMED**

SEP 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-19287 V1

WATER RIGHT NUMBER: 63-19287 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARY E HAWKINS 3459 COLUMBINE BOISE, ID 83704 (208)375-0730
Current Owner	MARY E HAWKINS FAMILY TRUST PO BOX 191064 BOISE, ID 83719-1064 (208)375-2797
Original Owner	CLAIR S HAWKINS 3459 COLUMBINE BOISE, ID 83704 (208)375-0730

Priority Date: 06/15/1956

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4NW1/4	Sec. 12, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	01E	12							X										

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. PARCEL NO. S1112233800

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-19287 V1

4. X01 Domestic use is for 1 home & 4 Cattle.
5. J01 PROPERTY IS ALSO KNOWN AS 826 N MAPLE GROVE RD.
6. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

Comments:

1. SSHERMAN 3/30/1998 POU CORRECTION
Comment: REMOVED IRRIGATION USE FROM POU AS IT WAS NOT CLAIMED AS WATER USE - TO MATCH LORI HARRIS CORRECTION OF 09/08/1997 AND CORRECT USE/POU MISMATCH.
2. Iharris 6/27/2003 OWNERSHIP CHANGE
Comment: Ownership changed per claimant request.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 4, 2005

MARY E HAWKINS FAMILY TRUST
PO BOX 191064
BOISE ID 83719-1064

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-19287
Change of Address

RECEIVED

OCT 07 2005

WATER RESOURCES
WESTERN REGION

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Mary E. Hawkins - Co-Trustee
Signature of water right claimant
Mary E. Hawkins Family Trust

208-375-2717
Telephone number

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.83
0004359393 JUN 08 2005
MAILED FROM ZIP CODE 83702

HAWK
915

MARY E HAWKINS FAMILY TRUST
1915 S ROOSEVELT ST
BOISE ID 83705

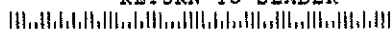
RECEIVED

JUN 09 2005

WATER RESOURCES
WESTERN REGION

HAWK915* 837052021 1604 10 06/08/05
FORWARD TIME EXP RTN TO SEND
HAWKINS
PO BOX 191064
BOISE ID 83719-1064

RETURN TO SENDER



ADDRESS SERVICE
REQUESTED

06/27/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19287

NAME AND ADDRESS: MARY E HAWKINS FAMILY TRUST
1915 S ROOSEVELT ST
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1956

POINT OF DIVERSION:

T03N R01E S12 SWSWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

Domestic use is for 1 home & 4 Cattle.

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S12 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

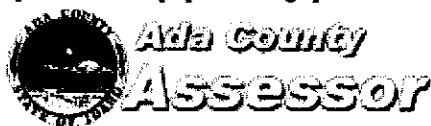
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. S1112233800

PROPERTY IS ALSO KNOWN AS 826 N MAPLE GROVE RD.

[Online View] [Print Page]



Property Details for Parcel S1112233800

General Information

Property Acres: 1.520
Zone Code: L-OD
Primary Code Area: 01-8
Group Type: SECT
Subdivision: 3N 1E 12
Section: 3N1E12

Property Description

PAR #3800 S OF DD & N
 OF RIDENBAUGH CANAL
 IN SW4NW4
 SEC 12 3N 1E 3P-15425
 #96067693

Property Address

826 N MAPLE GROVE RD
 BOISE, ID 83704



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	1.520	\$71,500	MARKET	01-8
Primary	410-RES IMPROVEMENT	0.000	\$146,600	COST	01-8

Total Assessed Value: \$218,100

Parcel Valuation History

Assessed value for year 2004	\$218,100
Assessed value for year 2003	\$212,600
Assessed value for year 2002	\$198,700
Assessed value for year 2001	\$184,300
Assessed value for year 2000	\$184,300

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
21	0.000005805	JOPLIN CEMETERY	208-377-9535
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017774456

Based on the most current certified levies.

For more information on tax districts, please visit this page.

[Online View] [Print Page]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-19287 V1

WATER RIGHT NUMBER: 63-19287 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARY E HAWKINS 3459 COLUMBINE BOISE, ID 83704 (208)375-0730
Current Owner	CLAIR S HAWKINS 3459 COLUMBINE BOISE, ID 83704 (208)375-0730

RECEIVED
APR 30 2003
 WATER RESOURCES
 WESTERN REGION

Priority Date: 06/15/1956
 Basis: Beneficial Use
 Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER SW1/4SW1/4NW1/4 Sec. 12, Twp 03N, Rge 01E, B.M.
 ADA County

Place of Use
 DOMESTIC

*Two homes on Maple Grove Road north of Emerald
 824 & (826) N - Maple Grove Rd*

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	12							X										

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home & 4 Cattle.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-19287 V1

1. Explanatory PARCEL NO. S1112233800

Comments:

1. SSHERMAN 3/30/1998 POU CORRECTION

Comment: REMOVED IRRIGATION USE FROM POU AS IT WAS NOT CLAIMED AS WATER USE - TO MATCH LORI HARRIS' CORRECTION OF 09/08/1997 AND CORRECT USE/POU MISMATCH.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Susan Davis
1915 South Roosevelt
Boise ID 83705

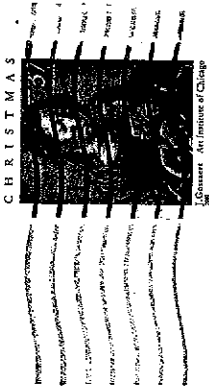
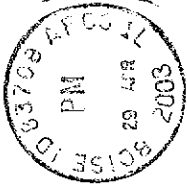
375-2797

5-2-03

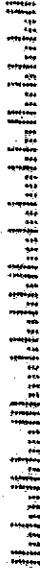
Spoke w/ Susan Davis

she will be sending O-Chg
info. Should be for property
@ 826 N. Maple Grove Rd.

IDWR Western Region
2735 Airport Way
Boise ID 83705-2190



83705+5052 03





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 3, 2003

C S HAWKINS INVESTMENTS
9615 W OLD MILL DR
BOISE ID 83709-2567

RE: NOTICE OF CLAIM NO(S): A63-19287

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

**CLAIR S HAWKINS
MARY E HAWKINS
3459 COLUMBINE
BOISE ID 83704**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

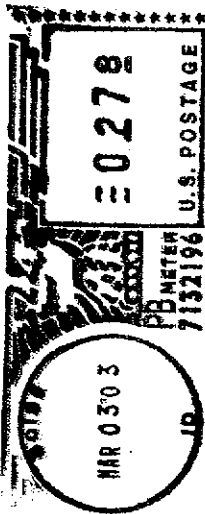
LH:1
Enclosures

63-19287

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED

FIRST CLASS PERMIT NO. 1000 BOISE, IDAHO



RECEIVED

MAR 13 2003

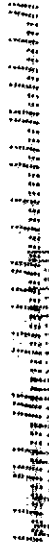
WATER RESOURCES
WESTERN REGION

March 3, 2003

C S HAWKINS INVESTMENTS
9615 W OLD MILL DR
BOISE ID 83709-2567

HAWKINS* 837092004 1203 08 03/11/03
RETURN TO SENDER
C S HAWKINS INVESTMENTS LP
1815 S ROOSEVELT ST
BOISE ID 83705-3259
RETURN TO SENDER

APR 15 2003

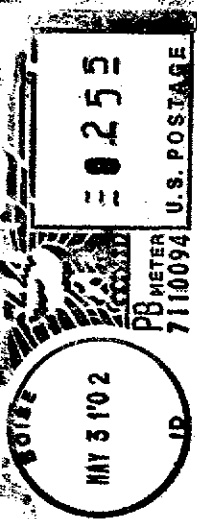


Handwritten: Sent 3-13-03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED
FIRST CLASS



63-19287

MARY E HAWKINS
CLAIR S HAWKINS
3459 COLUMBINE
BOISE ID 83704

RECEIVED

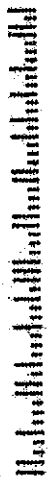
JUN 07 2002

WATER RESOURCES
WESTERN REGION

HAWKINS 837132015 1102 17 06/04/02
RETURN TO SENDER
HAWKINS
1130 ALLUMBAUGH ST APT 252
BOISE ID 83704-8798
RETURN TO SENDER

Sent again 6/10/02

DEPT OF WATER RESOURCES
83720-0098



Address puts location
just N. of Ustick
+ East of Chovardale.

Green puts it
between Green Maple Grove
+ ^{Fairview} ~~Trondalen~~ or Cherry.

left msg 8/20

Maple Grove / Emerald

51112233800

826 N. Maple Grove Rd

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-193

RIGHT NUMBER: 63-19287

NAME & ADDRESS: CLAIR S HAWKINS
MARY E HAWKINS
3459 COLUMBINE
BOISE ID 83704

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 06/15/1956

POINT OF DIVERSION: T03N R01E S12 SWSNW Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/ 1 HOME, S/ 4 RANGE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S12 SWNW

IRRIGATION Within ADA County
T03N R01E S12 SWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Cole + Maple Grove
Franklin + ~~Shaw~~ Fairview*

Verified by *SR* Date: 4-9-98
Verification Source: Computer

