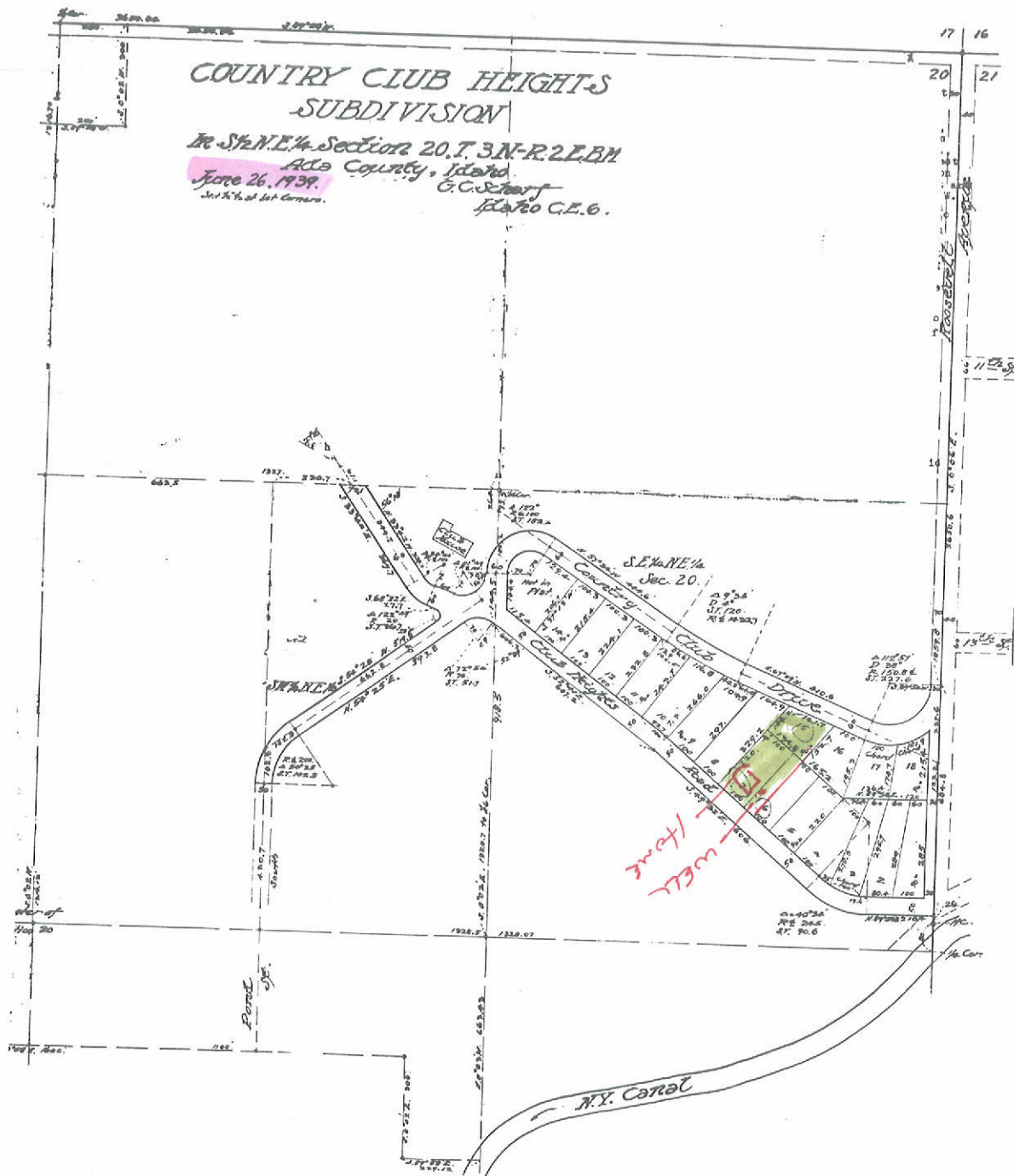


While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.



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SEP 01 1992

54001-1  
54010-1

(Submitted by AUGUST 1992)

This policy is not valid against loss or damage by reason of the following:

# Idaho Department of Water Resources

## 63-18963

T03N R02E S20



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR  
Prepared by: Sandy Egbert  
Date: 5-26-05  
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
**Property Details for Parcel R1580600050**

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
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- [Old interactive map](#)

**General Information**

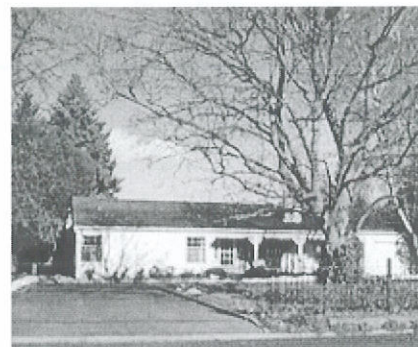
**Property Acres:** 1.090  
**Zone Code:** R-1B  
**Primary Code:** 01-1 Tax Districts  
**Area:**  
**Group Type:** SUB  
**Subdivision:** COUNTRY CLUB HEIGHTS  
**Section:** SUB  
 3N2E20

**Property Description**

W 34.8' OF LOT 6  
 LOTS 7 & 15  
 COUNTRY CLUB HEIGHTS  
 #783907

**Property Address**

4330 W HILLCREST DR  
 BOISE, ID 83705


[Click to View Interactive Map](#)
**Assessor Links**

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

**Parcel Valuation Details**

| Assessment Roll | State Category Code  | Acreage | Assessed Value | Valuation Method |
|-----------------|----------------------|---------|----------------|------------------|
| Primary         | 200-RES LOT OR TRACT | 1.090   | \$120,000      | MARKET           |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$197,200      | COST             |

Total Assessed Value: \$317,200

**Parcel Valuation History**

Assessed value for year 2004 \$317,200  
 Assessed value for year 2003 \$311,600  
 Assessed value for year 2002 \$302,300  
 Assessed value for year 2001 \$281,500  
 Assessed value for year 2000 \$281,500

**Ada County Links**

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

**Property Characteristics**

Residential  
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18963  
Date Received: 10/10/1989  
Receipt No: W006177  
Received By: KJ

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: L.N. SPENCER 208-342-5410  
Address: 4330 HILLCREST DR.  
BOISE, ID 83705

OR  
Name: MARY L. SPENCER 208-342-5410  
Address: 4330 HILLCREST DR.  
BOISE, ID 83705

2. Date of Priority: DEC 31, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 02E   | 20      | SE     | NE     |     |     | ADA    |

5. Description of diverting works:  
160' DEEP, SUB. PUMP, PIPED TO HOME AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      |        |
| IRRIGATION | 03/15 | 11/15 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC 1 HOME

A63-18963

Page 1

Date: 10/10/89

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SEP 01 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 03N      | 02E   | 20      | SE     | NE  |     | DOMEST        |       |
|          |       |         | SE     | NE  |     | IRR           | 1.0   |
|          |       |         |        |     |     | Section Acres | 1.0   |
|          |       |         |        |     |     | Total Acres   | 1.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BOISE WA. CORP.

14. Remarks:  
SUPPLEMENTAL WELL WAS DUG IN APPROX. 1951 OR 1952.  
ONLY ONE WELL IS WORKING NOW. UNDERGROUND VAULT WITH  
MANHOLE COVERS.  
COUNTRY CLUB HEIGHTS, LOTS 7, 15 AND A PORTION OF LOT 6.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *[Signature]* Date: 10-10-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

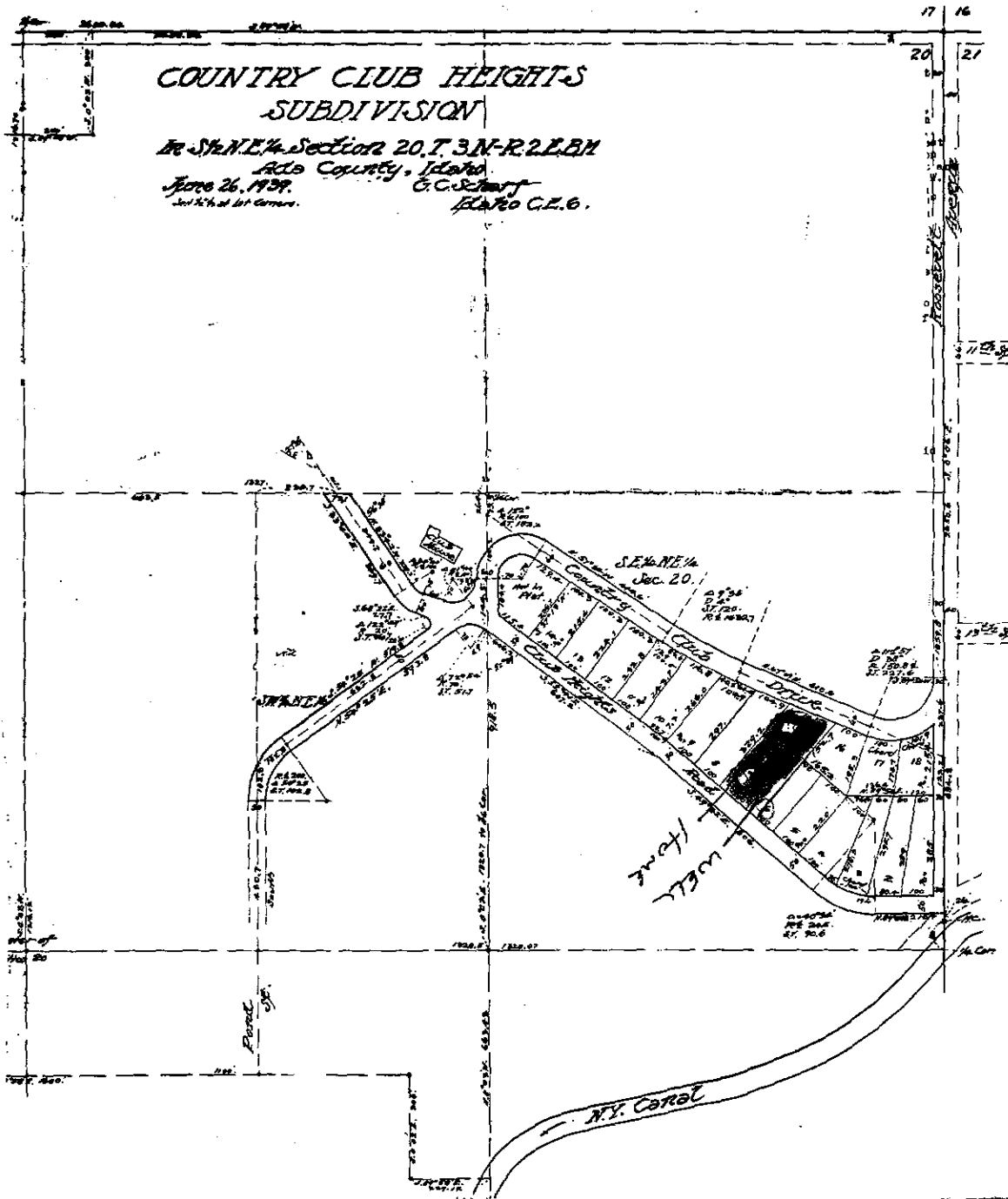
Subscribed and sworn (or affirmed) before me this 10 day  
of OCT 19 89 *[Signature]*  
Notary Public

Seal

Residing at Ron Howerton  
My Commission Expires Residing at Boise, Idaho  
My Commission Expires December 8, 1994

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**SEP 01 1992**

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.



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SEP 01 1992

RECORDED  
INDEXED  
JUN 26 1939

RECORDED & INDEXED

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No Intrepid  
info. in book

05/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18963

NAME AND ADDRESS: L N SPENCER  
4330 HILLCREST DR  
BOISE ID 83705

MARY L SPENCER  
4330 HILLCREST DR  
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS  
4.500 AFY

The quantity of water under this right for domestic use shall not exceed  
13,000 gallons per day.

PRIORITY DATE: 12/31/1939

POINT OF DIVERSION:

T03N R02E S20 SENE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 03/01 11/15          | 0.030 CFS<br>4.50 AFY |
| DOMESTIC              | 01/01 12/31          | 0.020 CFS             |

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S20 SENE 1.0

DOMESTIC Within ADA County

T03N R02E S20 SENE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

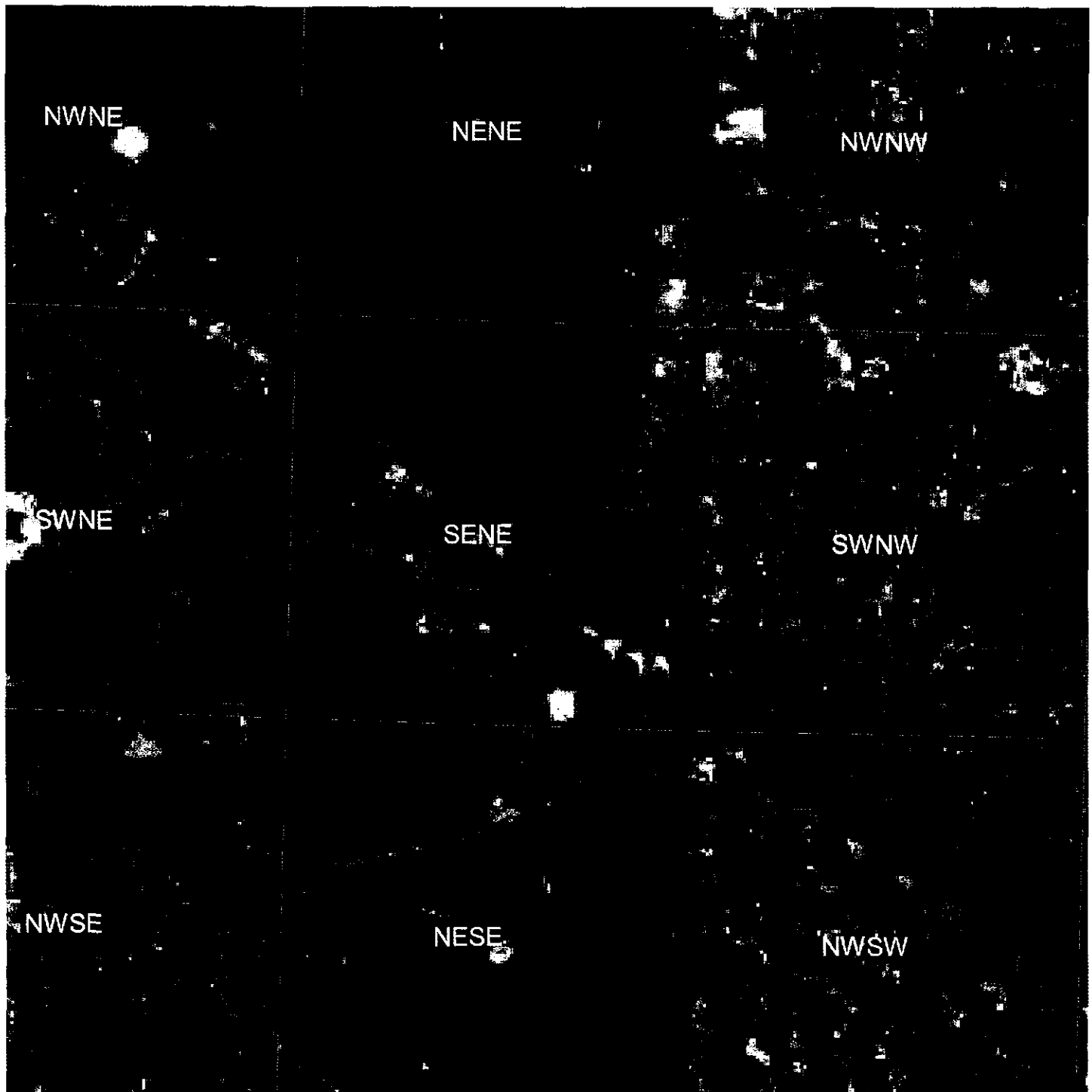
The quantity of water decreed for this water right for domestic use is not  
a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

# Idaho Department of Water Resources

## 63-18963

T03N R02E S20



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR  
Prepared by: Sandy Egbert  
Date: 5-26-05  
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

## WATER RIGHT NUMBER: 63-18963 V1

Priority Date: 12/31/1939  
Basis: Beneficial Use  
Status: Active

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/01 to 11/15          | 0.030 CFS             | 4.50 AF              |
| DOMESTIC              | 01/01 to 12/31          | 0.020 CFS             |                      |
|                       | <b>Total Diversion:</b> | <b>0.050 CFS</b>      | <b>4.50 AF</b>       |

**GROUND WATER**                      **SE1/4NE1/4**                      **Sec. 20, Twp 03N, Rge 02E, B.M.**

**ADA County**

[illegible][illegible]

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-18963 V1

Conditions of Approval:

1. X01 Domestic use is for 1 home.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
4. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

Remarks:Comments:Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector: OR  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 03/02/2005                | lharris         | Active        |
| Priority Date  | 5/26/2005 10:59:48 AM     | segbert         |                           |                 | Active        |
| POD            | 5/26/2005 11:00:18 AM     | segbert         |                           |                 | Active        |
| Source         | 5/26/2005 11:01:51 AM     | segbert         |                           |                 | Active        |
| POU            | 5/26/2005 11:02:18 AM     | segbert         |                           |                 | Active        |
| Use            | 5/26/2005 11:08:24 AM     | segbert         |                           |                 | Active        |
| Season         | 5/26/2005 11:09:22 AM     | segbert         |                           |                 | Active        |
| Quantity       | 5/26/2005 11:10:50 AM     | segbert         |                           |                 | Active        |
| Summary        |                           |                 | 05/26/2005                | segbert         | Active        |

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-18963 V1

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------|------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary        | 3/2/2005 7:42:03 AM    | lharris         | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?                                                                                                                                                                                                                                                                                                                                                                              |
| POD            | 5/26/2005 11:00:18 AM  | segbert         | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the POD?<br>(Yes) 9. Does the file contain all the necessary information to verify the POD?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                                                                                                                                                  |
| POU            | 5/26/2005 11:02:49 AM  | segbert         | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Season         | 5/26/2005 11:09:23 AM  | segbert         | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Period of Use?<br>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?<br>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administrativly determined?<br>(Yes) 15. Is irrigation claimed as a Purpose of Use?<br>(No) 18. Is a Period of Use remark and/or condition required? |
| Quantity       | 5/26/2005 11:10:50 AM  | segbert         | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is the basis of claim a posted notice?<br>(No) 7. Is a flow measurement required?<br>(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?<br>(Yes) 10. Is a irrigation a purpose of use?<br>(No) 12. Is a Quantity remark or condition required?<br>Description for Question 10 - 4.5 x acres                                                                                             |
| POD            | 5/26/2005 11:00:34 AM  | segbert         | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| POU            | 5/26/2005 11:02:18 AM  | segbert         | (No) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2b. Is the POU required?<br>(No) 3. Is the basis of claim a Application or Permit?<br>(No) 7. Is there evidence that there has been a change in the POU?<br>(Yes) 13. Does the file contain all the necessary information to verify the POU?<br>(No) 14. Is a POU remark and/or condition required?<br>Description for Question 13 - aerial photography                                                                                                                                                |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-18963 V1

|         |                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------|-----------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU     | 5/26/2005 11:02:37 AM | segbert | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Use     | 5/26/2005 11:08:24 AM | segbert | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Purpose of Use?</p> <p>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p>                                                                                                                                                                                                                                                                                               |
| Summary | 5/26/2005 11:13:58 AM | segbert | <p>(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p>                                                                 |
| General | 5/26/2005 10:59:49 AM | segbert | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(No) 4. Is the basis of claim decree or license?</p> <p>(No) 7. Is the basis of claim a Application or Permit?</p> <p>(No) 8. Is the basis of claim a posted notice?</p> <p>(No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?</p> <p>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p> <p>Description for Question 12/13 - tax lot data</p> |
| Source  | 5/26/2005 11:01:51 AM | segbert | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim an Application or Permit?</p> <p>(No) 6. Is the basis of claim a Posted Notice?</p> <p>(No) 7. Is there evidence that there has been a change in the source?</p> <p>(Yes) 10. Does the file contain all the necessary information to verify the source?</p> <p>(No) 11. Is a Source remark and/or condition required?</p>                                                                                                                                                                                                                                                                       |

Water Supply Bank:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18963

WATER RIGHT NUMBER: 63-18963

| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
|-------------------|-----------------------------------------------------------------------------|
| Current Owner     | MARY L SPENCER ✓<br>4330 HILLCREST DR<br>BOISE, ID 83705<br>(208)342-5410 ✓ |
| Current Owner     | L N SPENCER<br>4330 HILLCREST DR<br>BOISE, ID 83705<br>(208)342-5410        |

Priority Date: 12/31/1939 ✓  
 Basis: Beneficial Use ✓  
 Status: Active ✓

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| GROUND WATER ✓ |                  |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u>        | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|------------------------------|-----------------------|----------------------|
| IRRIGATION              | 3-1 <del>3-15</del> to 11/15 | 0.030 CFS             | 4.5                  |
| DOMESTIC                | 1/01 to 12/31                | 0.020 CFS             |                      |
| <u>Total Diversion:</u> |                              | 0.050 CFS             |                      |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | SE1/4NE1/4 | Sec. 20, Twp 03N, Rge 02E, B.M. |
| ADA County   |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 02E | 20  |    |    |    | 1.0 |    |    |    |    |    |    |    |    |    |    |    |    | 1.0    |

Total Acres: 1  
 DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 02E | 20  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

Remarks:

- General SUPPLEMENTAL WELL WAS DUG IN APPROX. 1951 OR 1952.  
 ONLY ONE WELL IS WORKING NOW. UNDERGROUND VAULT WITH MANHOLE COVERS.  
 COUNTRY CLUB HEIGHTS, LOTS 7, 15 AND A PORTION OF LOT 6.

Comments:

N 10, N 12  
 X 01

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 51.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 63 - 18963

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**☒ No change☐ Different Uses

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**☒ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS 45 AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: \_\_\_\_\_

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

\_\_\_\_\_  
 \_\_\_\_\_

Delivery System Narrative: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

**FLOW MEASUREMENTS:**

Attach appropriate documents

**NARRATIVE/REMARKS/COMMENTS**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_





## Land Records

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### Property Details for Parcel R1580600050

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- [Old interactive map](#)

#### General Information

**Property Acres:** 1.090  
**Zone Code:** R-1B  
**Primary Code**  
**Area:** 01-1 Tax Districts  
**Group Type:** SUB  
**Subdivision:** COUNTRY CLUB HEIGHTS  
**Section:** SUB  
 3N2E20

#### Property Description

W 34.8' OF LOT 6  
 LOTS 7 & 15  
 COUNTRY CLUB HEIGHTS  
 #783907

#### Property Address

4330 W HILLCREST DR  
 BOISE, ID 83705



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- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

#### Parcel Valuation Details

| Assessment Roll | State Category Code  | Acreage | Assessed Value | Valuation Method |
|-----------------|----------------------|---------|----------------|------------------|
| Primary         | 200-RES LOT OR TRACT | 1.090   | \$120,000      | MARKET           |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$197,200      | COST             |

Total Assessed Value: \$317,200

#### Parcel Valuation History

**Assessed value for year 2004** \$317,200  
**Assessed value for year 2003** \$311,600  
**Assessed value for year 2002** \$302,300  
**Assessed value for year 2001** \$281,500  
**Assessed value for year 2000** \$281,500

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#### Property Characteristics

Residential  
 Land

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**Residential Characteristics 1 for Parcel "R1580600050"**

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1941              |
| Year Remodel:                    | 0                 |
| Effective Age:                   | 0                 |
| Construction Class:              | 4                 |
| Number of Bedrooms:              | 5                 |
| Number Bathrooms:                | 2.75              |
| Number of Fireplaces:            | 3                 |
| Air Conditioning:                | Y                 |
| Car Storage Sq Ft #1:            | 528               |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 105               |
| Porch Sq Ft:                     | 578               |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 207               |
| Patio Covered:                   | Y                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 3419              |
| Main Floor Sq Ft:                | 2769              |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 650               |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |

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**IDAHO DEPARTMENT OF WATER RESOURCES**  
**ADJUDICATION CLAIM POU REVIEW REPORT**  
**ADJUDICATION CLAIM NUMBER: 63-18963**

03/02/2005

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use          | Acres/Total | Name                       |
|---------|-------------|-----|-----|-----|----|----|-----|-------------------------|-------------|----------------------------|
| 9178    | Claim       | 03N | 02E | 20  | SE | NE |     | IRRIGATION              | 15/135      | HILLCREST COUNTRY CLUB INC |
| 18963   | Claim       | 03N | 02E | 20  | SE | NE |     | IRRIGATION              | 1/1         | MARY L SPENCER             |
| 9178    | Water Right | 03N | 02E | 20  | SE | NE |     | IRRIGATION              | 15/135      | HILLCREST COUNTRY CLUB INC |
| 3320    | Water Right | 03N | 02E | 20  | SE | NE |     | IRRIGATION FROM STORAGE | 1/6         | HILLCREST COUNTRY CLUB INC |
| 11613   | Water Right | 03N | 02E | 20  | SE | NE |     | INDUSTRIAL              |             | BENCH SEWER DIST           |
| 2576    | Claim       | 03N | 02E | 20  | SE | NE |     | MUNICIPAL               |             | UNITED WATER IDAHO INC     |
| 2605    | Claim       | 03N | 02E | 20  | SE | NE |     | MUNICIPAL               |             | UNITED WATER IDAHO INC     |
| 2874    | Claim       | 03N | 02E | 20  | SE | NE |     | MUNICIPAL               |             | UNITED WATER IDAHO INC     |
| 2954    | Claim       | 03N | 02E | 20  | SE | NE |     | MUNICIPAL               |             | UNITED WATER IDAHO INC     |
| 2956    | Claim       | 03N | 02E | 20  | SE | NE |     | MUNICIPAL               |             | UNITED WATER IDAHO INC     |
| 2989    | Claim       | 03N | 02E | 20  | SE | NE |     | MUNICIPAL               |             | UNITED WATER IDAHO INC     |
| 3164    | Claim       | 03N | 02E | 20  | SE | NE |     | MUNICIPAL               |             | UNITED WATER IDAHO INC     |
| 7067    | Claim       | 03N | 02E | 20  | SE | NE |     | MUNICIPAL               |             | UNITED WATER IDAHO INC     |
| 7577    | Claim       | 03N | 02E | 20  | SE | NE |     | MUNICIPAL               |             | UNITED WATER IDAHO INC     |
| 7998    | Claim       | 03N | 02E | 20  | SE | NE |     | MUNICIPAL               |             | UNITED WATER IDAHO INC     |
| 19456   | Claim       | 03N | 02E | 20  | SE | NE |     | MUNICIPAL               |             | UNITED WATER IDAHO INC     |
| 18963   | Claim       | 03N | 02E | 20  | SE | NE |     | DOMESTIC                |             | MARY L SPENCER             |

# Receipt Details for ID W006177

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received         | Date Deposited | Region        | Total Amount | Payment Type |
|-----------------------|----------------|---------------|--------------|--------------|
| 10/10/1989 9:27:45 AM | 10/10/1989     | Western       | \$51.00      | Cash         |
| <b>Payer</b>          |                | SPENCER, L.N. |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
|                      |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE**Fee Detail:**

| Amount  | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$51.00 | ADJUDICATION FEE | 410162 | 9337 | 00          |            | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 18963           |              | \$51.00 | Claim |

[Print Report](#)

Date Received

RECEIVED

SEP 18 1989

RECEIVED

approved

SEP 22 1989

State of Idaho  
Department of Water Resources

REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

Department of Water Resources

Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

L N OR M L SPENCER  
Name of Claimant

( ) 342-5410  
Phone Number

4330 HILLCREST DR  
Mailing Address

BOISE  
City

IDaho  
State

83705  
Zip

ADA  
County(s) where place of use is located

8-18-89  
Date claim originally due

A63-18963  
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

called - RECEIVED THE FORMS. HOWEVER, HAD TO  
LEAVE TOWN DIDNOT RETURN UNTIL AFTER DUE DATE

Claimant requests an extension to

10-15-89

, 19

Signature

9-15-89

, 19

Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☒ granted] ☐ denied] for the following reasons:

No record of notice to this name at this address.

and if granted the filing deadline is extended to October 15

, 19 89

Signed this 20 day of September

, 19 89

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

MICROFILMED

SEP 01 1992



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte  
Adjudication Section Supervisor  
Western Regional Office