

73N, KIWI, SEC 26



MICROFILMED
SEP 01 1992

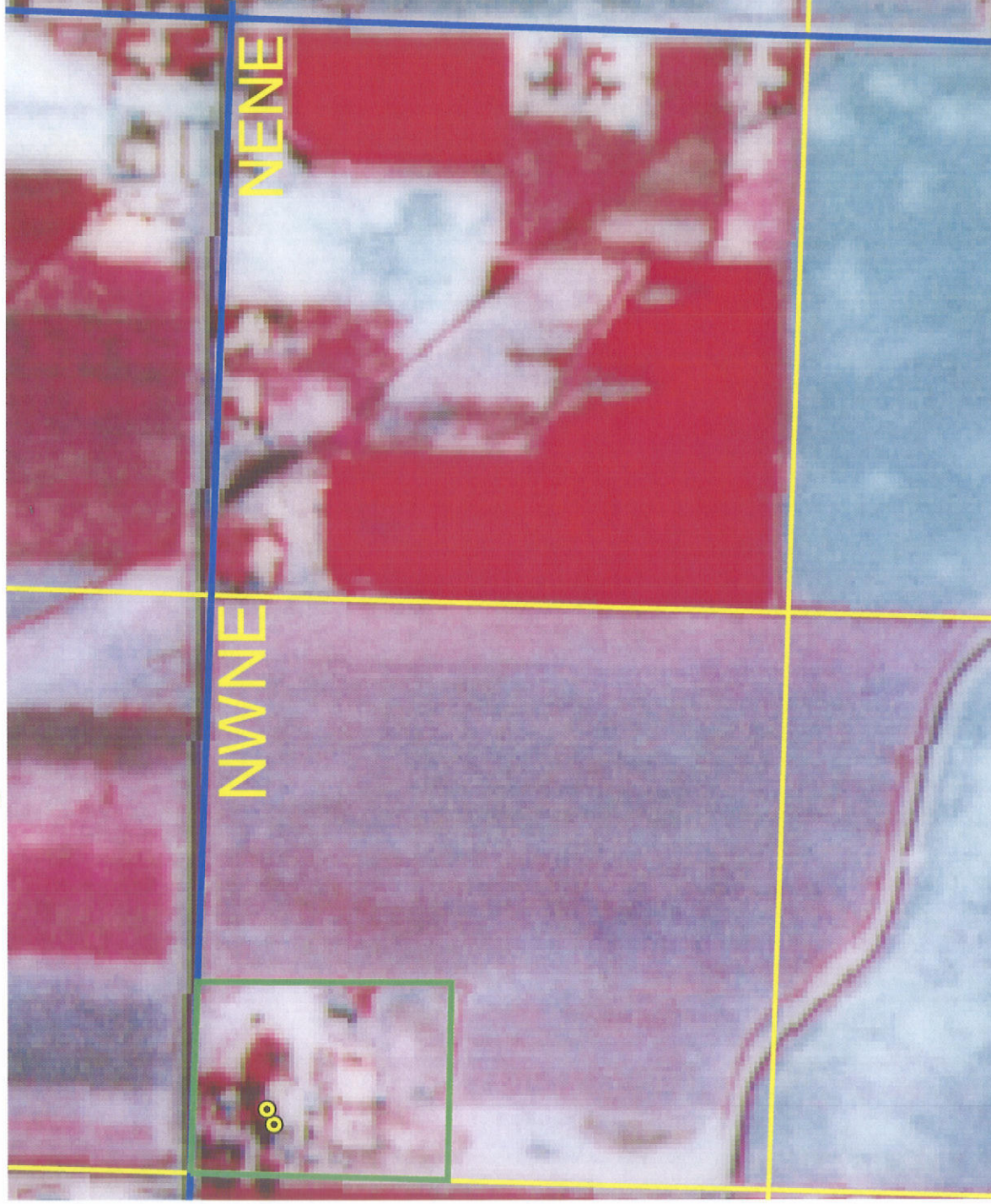
Idaho Department of Water Resources

T03N, R01W,
S26

Claim No: 63-18696

Prepared By: Kimberly Brown

Date: February 16, 2005



Place of Use



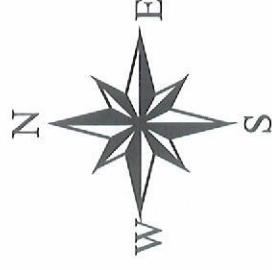
Section Lines



1/4 1/4



Point of Diversion



0.05 0 0.05 0.1 Miles



1987 NAPP

please see additional notes

RECEIVED

FEB 15 2005

WATER RESOURCES
WESTERN REGION

COMMERCIAL USE VOLUME

* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed **Adjudication Claim Report #63-18696 - Jackson.**

Type of Establishment: (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

Dairy: milking facilities; feedlot; housing
Farm

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

milking barn facility; feedlot facilities
Housing for employees

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

Inline pipeline washer; Automatic bulk tank
washer; stainless steel dairy equipment wash vat.
1 Bath, 1 Kitchen sink, 2 bathroom sinks, 1 shower

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?

10 employees

How many hours per day is the facility open for this specific use? 24 hours, 365
days per year

How many days per week is the facility open for this use?

7 days

63-18696

Photo 173699a

According to Mr. Jackson, there is a second well located approximately 50 ft. to the NW of this well. Mr. Jackson said that the ^{1st} well's casing broke ^{1959?} & started pumping sand (due to the earthquake in Yellowstone) and, therefore, he had to drill another well; which is 185' deep.
-KL Brown



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18696
Date Received: 9/07/1989
Receipt No: C011262
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANLEY B. JACKSON 208-888-2513
Address: 2365 W. VICTORY RD.
MERIDIAN, ID 83642
OR
Name: HAZEL JACKSON 208-888-2513
Address: 2365 W. VICTORY RD.
MERIDIAN, ID 83642
OR
Name: MARALYN JACKSON 208-888-4194
Address: 3605 SO. LINDER RD.
MERIDIAN, ID 83642

2. Date of Priority: JAN 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	26	NW	NW	NE		ADA

5. Description of diverting works:
WELL 160' DEPTH, 6" CASING, W/1.5HP PUMP & P/L TO 3 HOUSES, BARN, STOCK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		
STOCKWATER	01/01	12/31	0.120		
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 3 HOUSEHOLDS, STKWT UP TO 300 HEAD, COMMERC. DAIRY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	26	NW	NE		DOMEST	
			NW	NE		STOCK	
			NW	NE		COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DITCH RIGHTS-NEW YORK

14. Remarks:

COMMERCIAL USE IS FOR DAIRY, WITH ASSOCIATED USES, EQUIPMENT
WASHING, ETC.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
SEP 01 1989

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mariel Jackson Date: 9-7-89

Date: _____

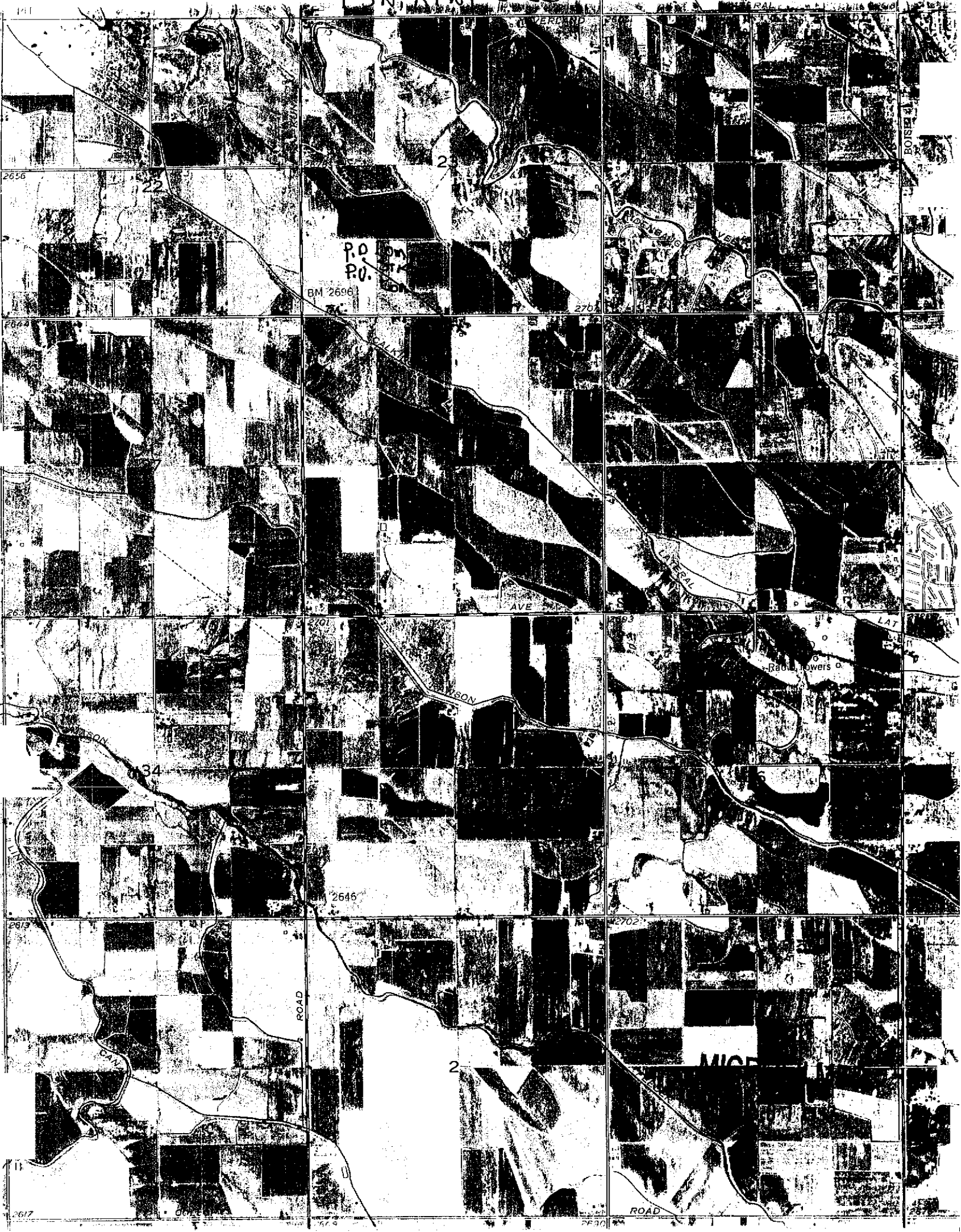
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of SEPTEMBER 1989
Donat E. Smith
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/09/1994

T3N, K1W, SEC 26



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

02/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: Beneficial Use

Use of this right is combined with water from New York Irrigation District.

Commercial use is at a dairy.

PARCEL NO: A PORTION OF S1226120750.

Stockwater use is for 300 dairy cattle.

Idaho Department of Water Resources

T03N, R01W,
S26

Claim No: 63-18696

Prepared By: Kimberly Brown

Date: February 16, 2005



Place of Use



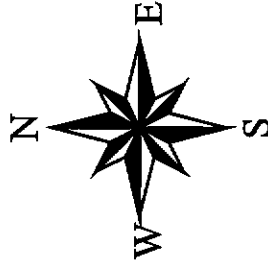
Section Lines



1/4 1/4



Point of Diversion



1987 NAPP

0.05 0 0.05 0.1 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18696

WATER RIGHT NUMBER: 63-18696 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARALYN JACKSON ✓ 3605 S LINDER RD MERIDIAN, ID 83642 (208)888-4192
Current Owner	HAZEL JACKSON ✓ 2365 WVICTORY RD MERIDIAN, ID 83642 (208)888-2513
Current Owner	STANLEY B JACKSON ✓ 2365 W VICTORY RD MERIDIAN, ID 83642 (208)888-2513

Current Owners:

Jackson Family Trust

Property Address:2365 W. Victory Rd.
Meridian 83642

Priority Date: 01/01/1930 ✓

Basis: Beneficial Use ✓

Status: Active

SourceTributary

GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31	0.120 CFS ✓	3.6 AFA
STOCKWATER ✓	1/01 to 12/31	0.120 CFS ✓	12.0 AFA
COMMERCIAL ✓	1/01 to 12/31	0.020 CFS ✓	12.3 AFA
<u>Total Diversion:</u>		0.120 CFS ✓	27.9 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NW1/4NW1/4NE1/4 ✓

Sec. 26, Twp 03N, Rge 01W, B.M.

2POBs - NW NW NE - Acc. Trans. ?

Place of Use

DOMESTIC ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 03N	01W	26	X				

STOCKWATER ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 03N	01W	26	X				

Parcel No: 81226120750.

OVER →

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-18696

COMMERCIAL ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 03N	01W	26		X															

Conditions of Approval:

Remarks:

- General COMMERCIAL USE IS FOR DAIRY, WITH ASSOCIATED USES, EQUIPMENT WASHING, ETC.

Comments:

ADD W - Use is combined with New York Irr. Dist. water.

Dates and Other Information:

Claim Received Date: 9/7/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

ADD - Commercial use is at a dairy.

ADD X01 - Domestic use is for 3 households.

ADD X02 - Stockwater use is for 300 dairy cattle.

Combined Use Limits:

ADD N09 - domestic & stockwater

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
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Verification Log:

Element	Date Time Stamp	Reviewer	Log text
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Field Exam Date 2.16.05

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$52.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A 63-18696

Owner: Stanley, Hazel, Marilyn Jackson Phone No. 888-4194

Current Address: 2365 W. Victory Rd, Meridian 83642

Property Address: ☐ No change NAME IS THE SAME
☐ NEW OWNER Jackson Family Trust
☒ No change Address
☐ NEW ADDRESS
☒ How long owned property? Feb. 1953
2365 W. Victory
Meridian 83642

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1/1/1930

(If priority date, based on your exam, seems questionable, explain below.)

Warranty Deed
submitted 10/7/03

Affidavit submitted
9/22/03.

Source: Ground water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: 2 PODs
- ☐ If different, when did POD change? _____

According to Mr. Jackson, there are currently 2 wells on his property. After the big earthquake in Yellowstone (1959), his original well started pumping and since the well casing broke. As a result, he had to drill another well, which is 185 ft. deep.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

160' deep well, 6" casing w/ 1.5 HP pump

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-5004

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, # 63-5004 was not filed in the SRBA.

WATER USES

☐ No change

☐ Different Uses

Use Commercial From _____ To _____ Amount _____ CFS 12.3 AFA

Use Domestic From _____ To _____ Amount _____ CFS 3.6 AFA

Use Stockwater From _____ To _____ Amount 0.12 CFS 12.0 AFA

10 employees x 50 gal/d/person x 365 days = 0.56 AFA
from Table 10-1 (bath, toilet, kitchen facilities) for employees (bath, kitchen, etc.)

325,850

11.76 + 0.56 =

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS 27.9 AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☐ Changes Exam found: Domestic # of homes 3 Stock # 300 HD dairy

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

Parcel No:

81226120750.

0.12 cfs x 1.9835 x 365 days = 86.9 AFA

Domestic Volume

1.2 afa x 3 homes

3.6 afa

300 HD x 35 gal/day/HD x 365 days =

325,850

11.76 AFA for dairy + cows

verified by Ada Co. Assessors Land Records (in file)

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-5004

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No, #63-5004 was not filed in the SRBA.

Delivery System Narrative: P/L to houses, barn, stock

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
<u>A 0009264</u>		<u>1.5</u>			
<u>304399</u>					
<u>277771</u>					

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

ADD -

W - New York Irr. District water
- Commercial use is at a dairy.
X02 - 300 dairy cattle
- Domestic = 3 households

Parcel No: 51226120750.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

> Intrepid - 11/20/01

DATE EXAM CONDUCTED: 2.16.05 (in office review)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18696

02/17/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-18696~~	~~Claim~~	~~03N~~	~~01W~~	~~26~~	~~NW~~	~~NE~~		~~GROUND WATER~~	~~MARALYN JACKSON~~
63-5004	Water Right	03N	01W	26	NW	NE		GROUND WATER	STANLEY B JACKSON

63-5004 was not filed in
the SRBA.

- no overlap.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18696

02/17/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~18696~~	~~Claim~~	~~03N~~	~~01W~~	~~26~~	~~NW~~	~~NE~~		~~STOCKWATER~~		~~MARALYN JACKSON~~
5004	Water Right	03N	01W	26	NW	NE		STOCKWATER		STANLEY B JACKSON
~~18696~~	~~Claim~~	~~03N~~	~~01W~~	~~26~~	~~NW~~	~~NE~~		~~COMMERCIAL~~		~~MARALYN JACKSON~~
~~18696~~	~~Claim~~	~~03N~~	~~01W~~	~~26~~	~~NW~~	~~NE~~		~~DOMESTIC~~		~~MARALYN JACKSON~~

63-5004 was not filed in
the SRBA.

- no overlap.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-5004

WATER RIGHT NUMBER: 63-5004

Owner Type Name and Address
 Current Owner STANLEY B JACKSON
 2365 W VICTORY RD
 MERIDIAN, ID 83642
 (208)888-2513

— Not filed in
the SRBA

Priority Date: 01/01/1943
 Basis: Statutory Claim
 Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/03	0.060 CFS	
STOCKWATER	1/01 to 12/31	0.130 CFS	
<u>Total Diversion:</u>		0.130 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NE1/4 Sec. 26, Twp 03N, Rge 01W, B.M.
 ADA County

Place of Use
 STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	26		X															

DOMESTIC same as STOCKWATERConditions of Approval:Remarks:Comments:

April 7, 1975

OPERATIONS DIVISION
ADMINISTRATOR'S MEMORANDUM

TO: District Office
FROM: A. Kenneth Dunn
SUBJECT: Annual Use of Water for Stockwater Purposes

No. of Stock (head)	RANGE CATTLE		DAIRY CATTLE	
	Rate* c.f.s. (1)	Volume AF/yr. (1)	Rate* c.f.s. (2)	Volume AF/yr. (2)
0 - 10	0.02	0.2	0.02	0.4
11 - 25	0.02	0.4	0.02	1.0
26 - 50	0.02	0.7	0.04	2.0
51 - 100	0.03	1.4	0.07	4.0
101 - 200	0.05	2.7	0.13	7.9
201 - 300	0.07	4.1	0.20	12.0
301 - 400	0.09	5.4	0.26	16.0
401 - 500	0.12	6.7	0.33	20.0
501 - 600	0.14	8.1	0.39	24.0
601 - 700	0.16	9.4	0.46	28.0
701 - 800	0.19	11.0	0.52	32.0
801 - 900	0.20	12.0	0.58	36.0
901 - 1000	0.23	14.0	0.65	40.0
1001 - up (3)				

12,500 gpd

12,500 gpd

(1) The amounts shown are based on 12 gpd/head with a 12 month period of use. (i.e. for range cattle, horses and mules). The amount does not include a loss (i.e. thru conveyance, etc.)

2. The amounts shown are based on 35 gpd/head with a 12 month period of use. (i.e. for dairy cattle). The amount does not include a loss. (i.e. thru conveyance, etc.).

3. For annual use calculations which involve more than 1000 head, round the number of head up to the next even one hundred, and

Volume

- a) for livestock use @ 12 gpd/hd, N (0.0134).
- b) for dairy use @ 35 gpd/hd, N (0.0391).

Rate

- a) for livestock use @ 12 gpd/hd, N (0.00022).
- b) for dairy use @ 35 gpd/hd, N (0.00065).

The answer should be rounded up to the nearest whole acre-foot.

*The rate is based upon approx. 2 hr/day diversion to obtain daily requirement.

A. Kenneth Dunn

[Online View] [Print Page]


Ada County
Assessor

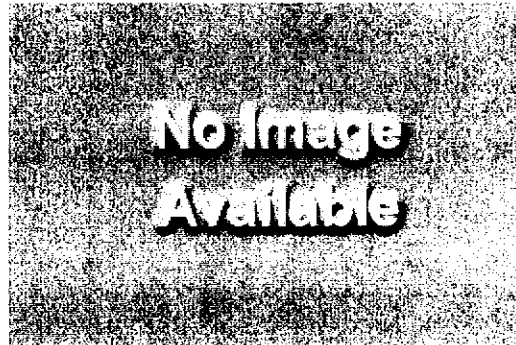
Property Details for Parcel S1226120750

General Information

Property Acres: 80.000
Zone Code: RUT
Primary Code Area: 242
Group Type: SECT
Subdivision: 3N 1W 26
Section: 3N1W26

Property Description

W2NE4
 SEC 26 3N 1W



Property Address

2365 W VICTORY RD
 MERIDIAN, ID 83642

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	10-IRRIGATED AG	66.000	\$73,900	INCOME	242
Primary	190-WASTE LAND	2.000	\$0	INCOME	242
Primary	100-HOMESITE ON AG	2.000	\$78,800	MARKET	242
Primary	183-FEED LOT	10.000	\$30,000	MARKET	242
Primary	310-RES IMPROVEMENT	0.000	\$73,000	COST	242
Primary	310-RES IMPROVEMENT	0.000	\$22,900	COST	242
Primary	310-RES IMPROVEMENT	0.000	\$50,600	COST	242

Total Assessed Value: \$329,200

Parcel Valuation History

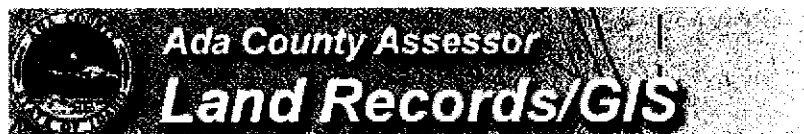
Assessed value for year 2004 \$329,200
Assessed value for year 2003 \$326,100
Assessed value for year 2002 \$321,700
Assessed value for year 2001 \$320,500
Assessed value for year 2000 \$293,700

Property Characteristics

Residential
 Agriculture
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
12	0.000542034	MERIDIAN LIBRARY	208-888-4451
24	0.000072035	MERIDIAN CEMETERY	208-888-5133
30	0.001930929	MERIDIAN FIRE	208-888-1234
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316
46	0.000075875	WESTERN ADA RECREATION	208-887-1730

Total Levy: 0.013465540



Land Records

Characteristics Detail[Go Back to Property](#)

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**Residential Characteristics 1 for Parcel "S1226120750"**

Occupancy Date:	No Date Available
Year Built:	1944
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	4
Number Bathrooms:	1.25
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	3100
Main Floor Sq Ft:	1560
Upper Floor Sq Ft:	684
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	88
Unfinished Basement Floor Sq Ft:	768
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

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- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Residential Characteristics 2 for Parcel "S1226120750"

Occupancy Date:	No Date Available
Year Built:	1910
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	2
Number Bathrooms:	0.75
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	790
Main Floor Sq Ft:	790
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Residential Characteristics 3 for Parcel "S1226120750"

Occupancy Date:	No Date Available
Year Built:	1944
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	1
Number Bathrooms:	0.75
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	1024
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1025
Main Floor Sq Ft:	1
Upper Floor Sq Ft:	1024
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Receipt Details for ID C011262

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/7/1989 5:12:31 PM	9/7/1989	State	\$185.00	Check
Payer		JACKSONS FARMS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3570			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$185.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	18692		\$58.00	Claim
63	18696		\$52.00	Claim
63	18699		\$25.00	Claim
63	18701		\$25.00	Claim
63	18702		\$25.00	Claim

Print Report

please see additional Notes

RECEIVED

FEB 15 2005

WATER RESOURCES
WESTERN REGION

COMMERCIAL USE VOLUME

* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed **Adjudication Claim Report #63-18696 - Jackson.**

Type of Establishment: (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

Dairy: milking facilities; feedlot, housing
Farm

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

milking barn facility; feedlot facilities
Housing for employees

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

In-line pipeline washer; Automatic bulk tank
wisher; stainless steel dairy equipment wash rats,
1 Bath, 1 Kitchen sink, 2 bathroom sinks, 1 shower

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?

10 employees

How many hours per day is the facility open for this specific use? 24 hours, 365
days per year

How many days per week is the facility open for this use?

7 days

Is this facility open year round? ☒ Yes ☐ No

If not, please indicate the length of time the facility is open during the year.

** Most businesses have a good idea of how many gallons of water per day they use. If this is true in your case, please indicate how many **total gallons of water you use** for the commercial purposes explained above:

Estimate 1000 gallons per day minimum
1500 gallons maximum

Additional information you feel may be pertinent:

Note: (1) There are 3 residences on the farm and have been for at least 50-60 years.
(2) Diversion Rates do not add up to the total you show on the adjudication form 63-18696

Jackson Family Trust

Charles Brent Jackson, Trustee

Your name

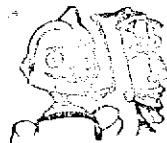
208-888-4194

Business telephone number

Please return to:

ATTN: Kimberly Brown
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

C. Brent Jackson
3605 South Linder Rd.
Meridian, Idaho 83642



State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

83705-5082





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 4, 2005

STANLEY & HAZEL JACKSON
2365 W. VICTORY RD.
MERIDIAN ID 83642

RE: Commercial use for Snake River Basin Adjudication claim 63-18696

Dear Mrs. and Mr. Jackson,

The Idaho Department of Water Resources is currently reviewing the claim to a water right you filed during claims taking in the Snake River Basin Adjudication (SRBA). During the initial review of this claim, we found that you claimed a commercial use that requires a volume amount be included in our recommendation to the SRBA Court (please refer to the enclosed copy of your adjudication claim report: under Annual Volume). In order for us to calculate your annual volume, it is necessary that we ask for additional information not gathered when you, or the original claimant, filed this water right.

Please refer to the Commercial Use Volume sheet (enclosed), answer the appropriate questions as specifically as possible, and return it to this office by **February 18, 2005** so that we are able to calculate the annual volume associated with your water right; as required by the SRBA Court.

This review of your claim, in addition to the submittal of our recommendation to the SRBA Court, will result in a decreed right for your property. This water right then remains with the land as long as it is being used. We will give you the opportunity to review our recommendation and provide feedback, if necessary, prior to its submittal to the SRBA Court.

Please feel free to contact me at 334-2190 if you have any questions.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Kimberly Brown'.

Kimberly Brown
Water Resource Agent

Enclosures

10/7/2003

Dept of Water Resources
Western Region

attention: Kimberly L Brown

#63 -18696

Re. Water Claim for
domestic & commercial use
for Jackson Family Trust

From Abstract of title.

12/26/1903 ¹)	Receiver U.S. Land Office to William S McBrine
6/20/1905 ²)	United States to William S McBrine. Patent
1/5/1910	Recorded
6/1/1905 ³	Warranty Deed W.S. McBrine to F.W. Compton
7/21/1905 ⁴)	F.W. Compton to Fay D Young, trustee
12/21/1909 ⁵)	Fay D Young, trustee to Marion H. Brazier
4/9/1910 ⁶)	Brazier to Harold C Cheney
9/21/1927 ⁷)	Cheney to Imperial Farm Company, Inc.
5/29/1930 ⁸)	Imperial Farms to Ralph Cottrell
10/10/1935 ⁹)	Cottrell to Federal Land Bank
6/8/1943 ¹⁰)	Federal Land Bank to Orval Harder
6/16/1944 ¹¹)	~~Cottrell~~ Harder to Stanford
2/25/1953 ¹²)	Stanford to Stanley B. Jackson

The Farm has two dairy farms on the property. the most recent barn was built by the Stanfords in the 1940's. The older structure we think was built (one thinks) in the late 20's or early 30's. The structure is used as storage presently - Charles Brul Jackson, Trust

25.
Murray H. Cazier

to

The Public

STATE OF INDIANA)
) SS
County of Lake)

A F F I D A V I T

Dated October 4th, 1927
Sub. & Sworn to October 4th, 1927
Before E. S. Lusk, N.P. for Indiana,
Residing at Hammond, Ind. Seal.
Recorded Oct. 10th, 1927 at 4:07 P.M.
Book 11 of Misc. Records at Page 289.

Murray H. Cazier, being first duly sworn, on oath deposes and says that he is well acquainted with Marion H. Cazier; that the said Marion H. Cazier is the same party who as Marion H. Crazier received title by warranty deed from Fay D. Young, Trustee, on December 21st, 1909, to the following described property, situated in Ada County, State of Idaho, to-wit: NE $\frac{1}{4}$ of Sec. 26, T. 3 N., R. 1 W., of Boise Meridian, which said deed was recorded in the office of the Recorder of Ada County, State of Idaho, on the 7th day of June, 1910, in Book 85 of Deeds, at page 218;

That thereafter, on to-wit, the 9th day of April 1910, the said Marion H. Cazier, with Lillian H. Cazier, his wife, by warranty deed conveyed the said described property to Harold C. Cheney, which said deed was recorded on the 7th day of June, 1910, in Book 85 of Deeds, at page 219, records of Ada County, State of Idaho;

That in the first deed, a proper description of the Grantee therein should have been Marion H. Cazier and that wherever in the chain of title to the said described property the name Marion H. Crazier appears, it refers to Marion H. Cazier, one and the same party.

Dated at Hammond, Indiana, this 4th day of October, 1927.

(Signed) Murray H. Cazier

26.
Harold C. Cheney and
Gertrude S. Cheney, his wife
and who has been the only
wife of the said Harold C.
Cheney since he acquired
title to the following des-
cribed property
to
Imperial Farms Company, a
corporation

W A R R A N T Y D E E D

Dated September 21st, 1927
Ack'd September 21st, 1927
Before R. C. Schackmann, N.P.
Residing at Chicago, Ill. (Ack'd
in Cook Co.) Seal. One Witness
Consideration \$10.00
Recorded January 28th, 1929 at 3:35 P.M.
Book 186 of Deeds at Page 313.

Grant, bargain, sell, convey and confirm, all the following described real estate, situated in the County of Ada, State of Idaho, to-wit:

Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-six (26), Township Three (3) North of Range One (1) West, B. M., together with 100 shares of the New York Canal Company, Limited stock.

Subject to one-third of the taxes for the year 1927.

(Signed) Harold C. Cheney
Gertrude S. Cheney



of Ada, State of Idaho, to-wit:

The Northeast quarter of Section Twenty-six, Township Three North, Range One West of the Boise Meridian, containing 160 acres, more or less, together with all waters and water rights of every kind and description and however evidenced or manifested, which now or hereafter may be appurtenant to said premises or any part thereof, or used in connection therewith; and together with all the rents, issues and profits of the mortgaged property.

Secures the payment of one promissory note of even date herewith, for the principal sum of \$8000.00, with interest thereon from date until maturity at the rate of 5½ per cent per annum, payable semi-annually, on the whole of said principal sum from time to time remaining unpaid, both principal and interest being payable to the said mortgagee at its office in the City of Spokane, State of Washington, on an amortization plan in installments as in the said promissory note provided. Said note matures in 19½ years from date hereof, unless matured sooner by extra payments on account of principal; and provides also for a reasonable attorney's fee in addition to other costs in case of suit thereon.

(Signed) Ralph Cottrell
Katherine L. Cottrell. X

28.
IMPERIAL FARMS COMPANY,
a corporation

to

W A R R A N T Y D E E D

Dated May 29th, 1930

Ack'd May 29th, 1930 by A. J. Gamble
President, before W. A. Waters, N.P.
Residing at Boise, Idaho. (Ack'd in
Ada Co.) Seal. One Witness

Consideration \$10.00

RALPH COTTRELL AND KATHERINE
COTTRELL, husband and wife

Recorded Nov. 10th, 1930 at 10:12 A.M.
Book 194 of Deeds at page 192

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, does grant, bargain, sell, convey and confirm, all the following described real estate situated in Meridian, County of Ada, State of Idaho, to-wit:

The Northeast Quarter (NE¼) of Section Twenty-six (26), Township Three (3) North, Range One (1) West, Boise Meridian, in Ada County.

(CORPORATE SEAL)
Attest: Marie L. Baker
Its Secretary

(Signed) IMPERIAL FARMS COMPANY
By A. J. Gamble
President



COMPANY:

SECOND

That the purposes for which this corporation
* * * * *

(b) To purchase, take on lease or in exchange any lands and buildings in the State of Idaho, or estate or interest in or any rights connected with a lands, and to develop and turn to account any land or in which the Company is interested, and to prepare to reconstruct, alter, improve, decorate, furnish flats, houses, factories, warehouses, buildings, of all kinds, and to manage buildings and other property to the Company or not, and to collect rents and in other advantages, and to acquire and take over any property carried on upon or in connection with any land or in which the Company may desire to acquire or become interested in or to move or put an end thereto, or otherwise deal with property as expedient, and to carry on and promote the establishment upon any property in which the Company is interested, and may conveniently be carried on or in connection with the establishment of which may seem calculated to enhance the Company's interest in such property or to facilitate the same, and to advance and lend money to such person as may seem to the best interest of the Company.

(c) To purchase or otherwise acquire, sell, or otherwise turn to account property and rights of all kinds and interests in buildings, mines, mining rights, concessions, patents and business concerns and undertakings.

(d) To lend money and negotiate loans, to discount, buy, sell and deliver bills of exchange, promissory notes, debentures, coupons and other choses in action and to give any guarantee for the payment of or to give any guarantee for the payment of or to give any guarantee for the payment of any obligation or undertaking, to undertake and acquire, improve, manage, work, develop, exercise, lease, mortgage, sell, dispose of, turn to account property of all kind * * * * *

THIRD

The place where the principal business of this corporation is transacted is the City of Boise, County of Ada, State of Idaho.

FOURTH

That the existence of this corporation shall be for a term of fifty years from the date of its incorporation.

That the amount of the authorized capital stock shall be \$25,000.00, divided into 250 shares of the par value of \$100.00 each.

30.

RALPH COTTRELL AND KATHERINE
COTTRELL, husband and wife

M O R T G A G E

Dated November 1st, 1930
Ack'd November 1st, 1930
By Ralph Cottrell and Katherine
Cottrell, husband and wife
Before W. W. Howell, N.P., for the
State of Idaho, Residing at Boise,
Idaho. (Ack'd in Ada Co.) Seal.
Consideration \$575.00
Recorded Jan. 16, 1931 at 10:16 A.M.
Book 133 of Mortgages at page 65.

IMPERIAL FARMS COMPANY

Covers:

All that certain real property situate in the County of Ada, and
State of Idaho, and bounded and particularly described as follows, to-wit:

The Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-six (26), Township
Three (3) North, Range One (1) West, Boise Meridian.

This mortgage is given subject to a mortgage in the amount of \$8000.00
to the Federal Land Bank of Spokane.

Secures the payment of one note for \$575.00 dated November 1st, 1930,
due Two years after date, with interest from date until paid at the rate
of 7 per cent per annum, interest payable annually.

(Signed) Ralph Cottrell
Katherine L. Cottrell

31.

Janet A. Ketchen, Tax
Collector, Ada County,
Idaho

N O T I C E

Dated September 29, 1934
Recorded October 1st, 1934 at 9:30 A.M.
Book 13 of Misc. Records at Page 556

to

Auditor & Recorder of Ada
County State of Idaho

Dear Sir:

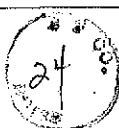
In compliance with Title 61-1027, Idaho Code Annotated, notices of
pending issue of Tax Deed for the delinquent taxes of 1930 and 1931 were
mailed to the Federal Land Bank of Spokane, Spokane, Washington for proper-
ty on which the said Federal Land Bank holds mortgage, to-wit:

Delcy.	Date of Delcy.	Name of Person	Tax for	Amt. of Tax
Certif.No.	Entry	Assessed	Description	Year & 2% Pen.
9691	Jan. 5, 1931	Imperial Farms Co. Ralph Cottrell Cont.	NE $\frac{1}{4}$ Sec. 26, T. 3N R. 1W. B.M.	1930 \$141.17
9566	Jan. 4, 1932	Ralph & Katherine Cottrell	NE $\frac{1}{4}$ Sec. 26, T. 3 N.R. 1W. B.M.	1931 226.37.

(Signed) Janet A. Ketchen
Tax Collector, Ada County, Idaho.

* * * * *

(Note: The above taxes were Redeemed Oct. 3, 1934.)



IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

63-18696)
)
)
)

State of Idaho)
County of Ada)

AFFIDAVIT

RECEIVED

SEP 22 2003

WATER RESOURCES
WESTERN REGION

C. Brent Jackson

being first duly sworn,

deposes and says:

Regarding the evidence of priority for
the above listed water right. I am the trustee for
the related property which is held in trust in
the Jackson Family trust. The Jackson Family has
resided on the property for over 50 years; since
February of 1953 and operated the property as a
dairy farm continuously without interruption since that
date with the residences also being continuously in use.
I am presently aware that the farm operated as a dairy farm
under the prior owners. At this time there is no known
person that would have any personal knowledge of the use. We
are the only remaining dairymen in the area with a Meridian address.

The property was acquired originally by William S. McPerry from
the United States government via a patent dated 6/26/1905. We
have an abstract of title that traces ownership since that date.

C. Brent Jackson
(Signature)

Subscribed and sworn to before me this
day 18TH of SEPTEMBER, 2003.

MELANIE C. BAKER
Notary Public
State of Idaho

Melanie C Baker
(Notary Public)

Residing at MERIDIAN, ID

My Commission Expires 4/7/09

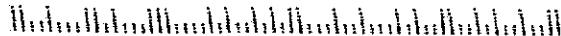
C. Brent Jackson
3605 South Linder Rd.
Meridian, Idaho 83642



attention
Kimberly L. Brown

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way, P
Boise Idaho 83705-5082

83705+5082



Aug
MT
XS

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-18696

September 17, 2003

Brent Jackson called in response to the evidence of priority letter I recently sent. Mr. Jackson said that this property has been transferred to the Jackson Family Trust. He has been on the property for 50 years; bought it in 1953. Even before then, it was operating as a dairy – the old barn has been there since the early 1900s. He's not sure how to find any evidence of the priority date, since "there is nobody that's still living." I pulled the file and noticed that Maralyn, his wife, filled out the original Notice of Claim; so I suggested that he ask her how she came up with that number or talk to a neighbor. He replied, "We don't have a neighbor within 2 miles."

October 7, 2003

Brent Jackson came into the office. He began our conversation by telling me that fruit orchards and dairies were an integral part of the economy in the Meridian area; that was the only way to make a living. He also mentioned that there are currently 2 wells on this claimed property. Mr. Jackson said that the original well's casing broke due to the big Yellowstone earthquake and, as a result, started pumping sand. Therefore, he had to drill another well, which is 185 ft. deep. He explained to me on the Intrepid photo where the new well is located; about 50 ft. NW of the old well in the photo. Mr. Jackson verified that there are 3 homes on the property and said that there are currently about 600 dairy cows, not the 300 as claimed. He also stated that they were using more water than the allotted 0.12 cfs. I told him that he should file a Transfer to reflect the increased use.

Mr. Jackson said they
use 3 times that amount.

I gave him a Transfer
packet when he
left. -KB

Kimberly Brown
Senior Water Resource Agent
Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 25, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MARALYN JACKSON
3605 S. LINDER RD.
MERIDIAN, ID 83642

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-18696

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by September 22, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

above.

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-18696

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 25, 2003

STANLEY & HAZEL JACKSON
2365 W. VICTORY RD.
MERIDIAN, ID 83642

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-18696

Dear Claimant(s),

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

above.

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

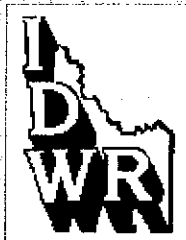
Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-18696

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 18696
POD ID 173699
Quad Meridian 2
Claim Type Small
Easting 304399
Northing 277771
GPSID A0009264

Diversion Description

WELL 160' DEPTH, 6" CASING, W/ 1.5 HP PUMP & P/L TO 3 HOUSES, BARN, STOCK.

additional info. (OVER) →

Assumptions

Horse power, pressure head, and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-III (Complete w/ issues)
Phase-IV (Total Complete)

Linked

Photos

Photos\173699a.JPG

EPE (ft)

24 LH

Date (M/D/Y)

11/20/01

Time

8:45

Flow Rate (CFS)

0.06

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System



HP 1.5

Pressure Head (psi) 40

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial #

New Contact Information



New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Services, Inc.



RIGHT ID

63 18696

63-18696

Photo 173699a

According to Mr. Jackson, there is a second well located approximately 50 ft. to the NW of this well. Mr. Jackson said that the ^{1st} well's casing broke (due to the earthquake in Yellowstone ^{1959?}) and, therefore, he had to drill another well; which is 185' deep. ^{& started pumping sand}

-KL Brown





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

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DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office