

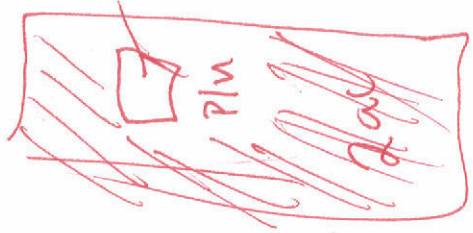
COURT IS NOT RESPONSIBLE FOR
ANY INACCURACIES HEREIN
CONTAINED.

4N1W NE 1/4 SW 1/4 Sec 19

JOPLIN RD

314950
P/D

House



Lot 2

550

MICROFILMED
SEP 01 1992

Idaho Department of Water Resources



T04N, R01W,
S19

Claim No: 63-18676

Prepared By: Kimberly Brown

Date: September 28, 2005



Place of Use



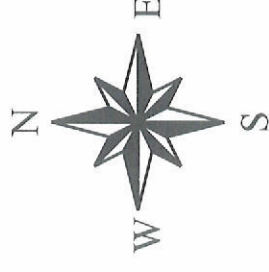
Section Lines



1/4 1/4



Point of Diversion



300 0 300 600 Feet

1987 NAPP

2003 NAPP Clifford L. Code

#63-18410

#63-18676

original house
#63-2917

According to the 63-18676
Field Report, this is an
"additional house."

Well House

NESW, S19

NWSE, S19

1996 NAPP Clifford L. Code

These three homes

all belong to

Clifford L. Code

(Parcel #S0419314950)

8895 W. Joplin Rd.

Well House

This home also belongs

to Clifford L. Code

8801 W. Joplin Rd.

Parcel #S0419428310

NESW, S19

NWSE, S19



Land Records

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Property Details for Parcel S0419314950

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- Image Documents
- Old interactive map

General Information
Property Acres: 39.110
Zone Code: RR
Primary Code Area: 102 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 19
Section: 4N1W19

Property Description
 NE4SW4 EXC R/W
 SEC 19 4N 1W
 #310000-R



Property Address
 8895 W JOPLIN RD
 MERIDIAN, ID 83642

[Click to View Interactive M](#)

Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	33.710	\$49,200	INCOME
Primary	50-DRY GRAZING	3.000	\$100	INCOME
Primary	190-WASTE LAND	1.400	\$0	INCOME
Primary	100-HOMESITE ON AG	1.000	\$74,100	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$39,200	COST
Primary	310-RES IMPROVEMENT	0.000	\$18,900	COST
Primary	320-IMPROVEMENT	0.000	\$2,500	COST

Total Assessed Value: \$184,000

Ada County Links

- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Parcel Valuation History

Assessed value for year 2004 \$184,000
Assessed value for year 2003 \$178,900
Assessed value for year 2002 \$174,100
Assessed value for year 2001 \$166,400
Assessed value for year 2000 \$116,900

Property Characteristics

Residential
 Agriculture
 Land

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I printed out for file - but it did not help for evidence of priority. -KLB

3 homesteads →

Ada County Assessor
Land Records/GIS

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Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)[Interactive Map](#)Property Details for Parcel **S0419428310** and Year 2006

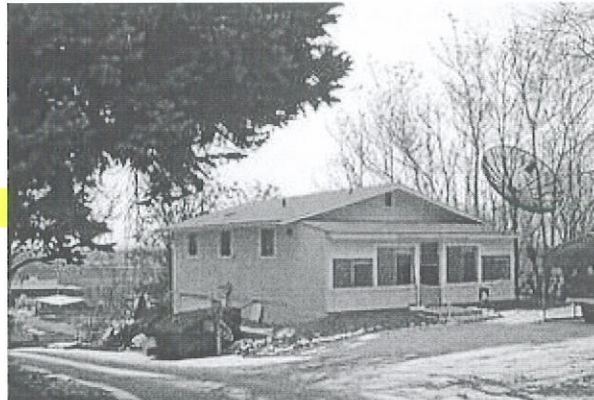
2006 ▼

[Change Year](#)[\[Back to Parcel Search\]](#) [\[Print View\]](#)[Details](#)[Valuation](#)[Tax Districts](#)[Characteristics](#)**Parcel:** S0419428310**Year:** 2006**Zone Code:** RR**Total Acres:** 0.57**Tax Code Area:** 102**Property Description:**PAR #8310 OF **NW4SE4**

SEC 19 4N 1W

#428300-B

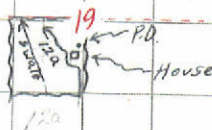
#95003073

[View Interactive Map of this Parcel](#)**Address:** **8801 W JOPLIN RD MERIDIAN**, ID 83642**Subdivision:** 4N 1W 19**Land Group Type:** SECT**Township/Range/Section:** 4N1W19[Contact Us](#) | [Disclaimer](#)

The Field Report conducted for 63-18676 shows that this is an "additional house" (see second photo attached to the #63-18676 Field Report).

R-1W.

T.
4
N.



U.S. HWY. NO. 20
TO BOISE →

Subdivisions = One

Area = 12 acres.

Q = 12 inches.

Temp. = 63°F.

Flow est. at 20 inches.

Oct. 20, 2003

Clifford Cade only returned the Change In Ownership form (along with the required legal documents), but did not return my requested information regarding rights 63-2917, 63-18410, and 63-18676 (see 10/10/03 letter in file). -KL Brown

Idaho Department of Water Resources

Claim Number: 63-18676
Legal: T4N, R1W, S19
Reviewed By:

⊙ Point of Diversion

☐

Place of Use

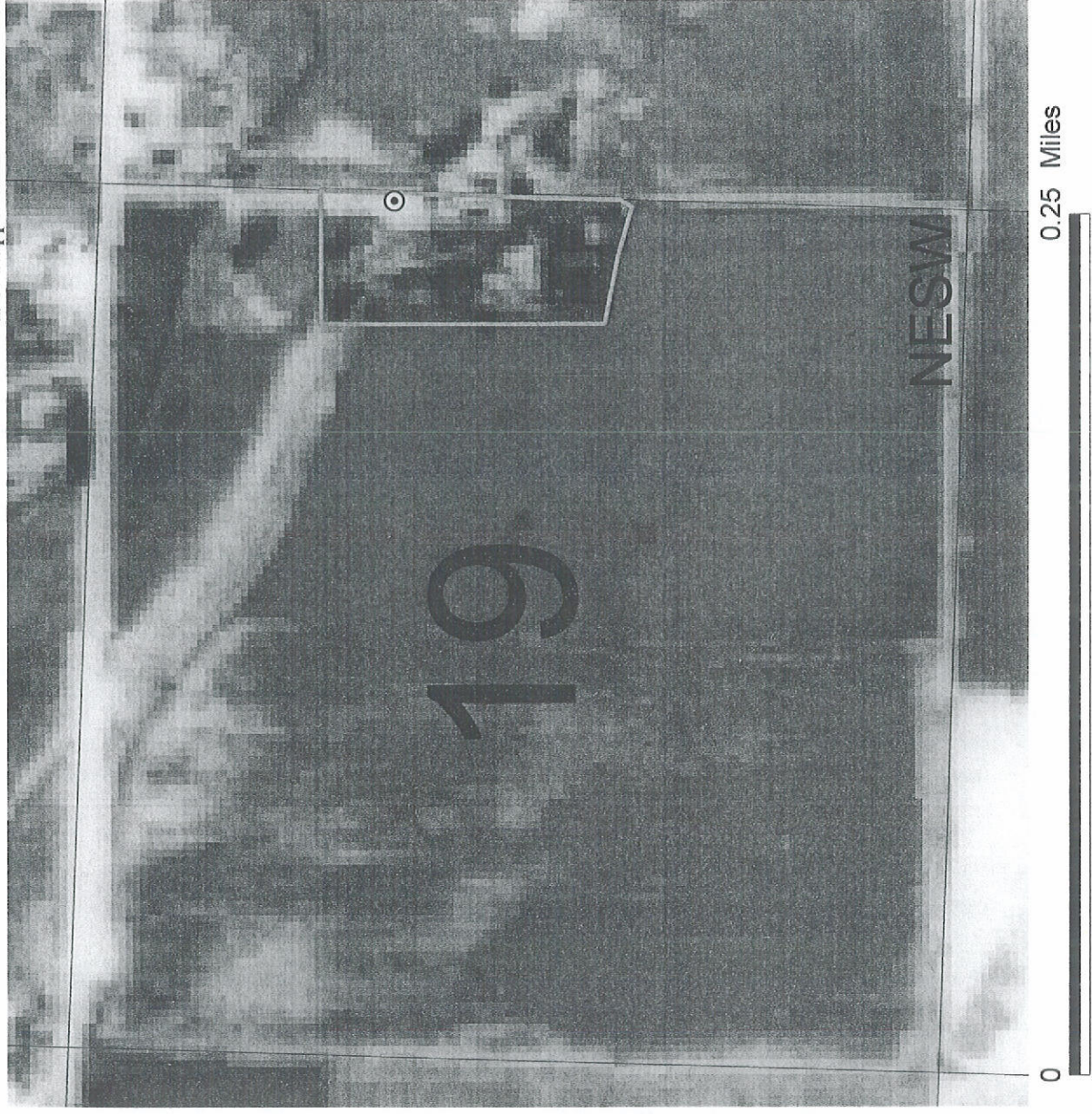
☐

Section Lines

☐

Quarter Quarter Lines

1987 Napp Photo



COPY



A63-18676
CLIFFORD L. CODE



looking north

A63-18676
CLIFFORD L. CODE

**ADDITIONAL
HOUSE**

**WELL
HOUSE**

looking east

**A63-18676
CLIFFORD L. CODE**



PUMP & MOTOR

WARNING
Ground motor.
Match motor to
supply voltage.

Discharge pressure
limit 75 PSI.
Install relief valve.

1. Open outlet.
2. Fill and start pump.
3. If no water flows
in 10 minutes,
stop pump.

Any water trapped in
pump while it runs can
turn to steam, causing
explosion.

Read owner's manual
before operation.

Do not let system freeze.

Read manual before installing or using pump. For a copy of manual,
list the instructions, avant de l'installer ou de l'utiliser.
Pour recevoir des Manuels d'installation, appeler le:



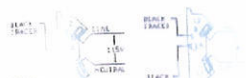
AVERTISSEMENT
Arrêter le moteur à la fois.
Câbler le moteur pour la
tension appropriée.

Pression limite de 75 PSI.
Installer un clapet
de surpression.

1. Ouvrir la sortie.
2. Remplir et démarrer la
pompe.
3. Si elle ne fonctionne pas dans
10 minutes, l'arrêter.

Tout l'eau emprisonnée dans la
pompe pendant qu'elle
fonctionne peut se
transformer en vapeur et
causer une explosion.

Ne pas laisser le système
geler.



725 OUTDOOR			
THEORETICAL PUMP	5		
MOTOR HP	1/2	15	15
VOLTS	115	37	115
RPM	3450	FR 48Y	115
MAX LOAD AMP	4.4		
INSUL. CLASS	B	40°C	TYPE
TYPE UC	A. C. SMITH CORP.		

WARNING:
ELECTRICAL HAZARD
CAN CAUSE SEVERE
INJURY OR DEATH.

- CONNECTS GROUND MUST BE TO GROUND.
- REPLACE ALL COVERS BEFORE OPERATION.
- DISCONNECT POWER BEFORE SERVICING.
- POWER SOURCE MUST AGREE WITH NAMEPLATE.

MOTOR WOUND FOR 230 VOLTS.
FOR 115 VOLTS, REMOVE MOTOR
COVER, CHANGE BLACK WIRE TO
BLK AND WHITE/BLACK TRACER
WIRE TO WH.

looking down!

A63-18676
CLIFFORD L. CODE

**ADDITIONAL
HOUSE**



THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: 63-18676
 Examiner: Melvin Gene Gibson
 Date of Field Exam: 3/11/2004

P/D No.:	OPTION 1	OPTION 2	OPTION 3
PUMP HORSEPOWER	0.5	0	0
BOOSTER HORSEPOWER	0	0	0
PUMPING LEVEL	5	0	
DISCHARGE PRESSURE	0	0	0
RATE OF FLOW (cfs)	0.62	#DIV/0!	#DIV/0!

A63-18676
CLIFFORD L. CODE

According to the Notice
of Claim project map
for 63-18676, this
home is covered by
-18676 since it is located
to the west of the POB
(see ~~the~~ Notice of Claim)

House located
NE of POB must
be covered by
#63-18410.
-KB

this original
home (#12AC)
is covered by
#63-2917. And
another home is
covered by #63-18410;
located NE of POB. -KB

POB

HOUSE

HOUSE

WELL HOUSE

HOUSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18676
Date Received: 9/07/1989
Receipt No: W005662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILHELMINA CODE 208-286-7568
Address: BOX 157
STAR, ID 83669
AND/OR
Name: ROBERT G. WIRTH
Address: 1854 N. 1ST AVE.
UPLAND, CA 91786

2. Date of Priority: DEC 31, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	19	NE	SW			ADA

5. Description of diverting works:
SMALL ARTESIAN WELL PIPED TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1/HOME

MICROFILMED
SEP 01 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	19	NE	SW	DOMEST IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OTHER DOMESTICS 2EA. USE SAME P/D.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct. as best as I know

Signature of Claimant(s): Wilhelmina Code Date: 9/7/89
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of September 19 89 Lori Harris
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 12-8-94

(11) NE 1/4 SW 1/4 Sec 19

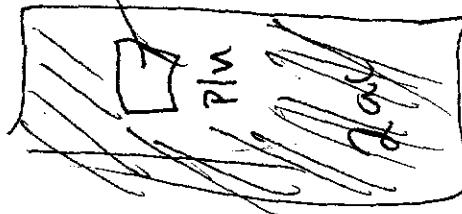
JOPLIN RD

4N1W

• 3/7

House

314950



550

MICROFILMED
SEP 01 1992

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18676

NAME AND ADDRESS: CLIFFORD L CODE
3506 MORRIS HILL RD
BOISE ID 83706

NANCY L CODE
3506 MORRIS HILL RD
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/12/1952

POINT OF DIVERSION:

T04N R01W S19 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S19 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

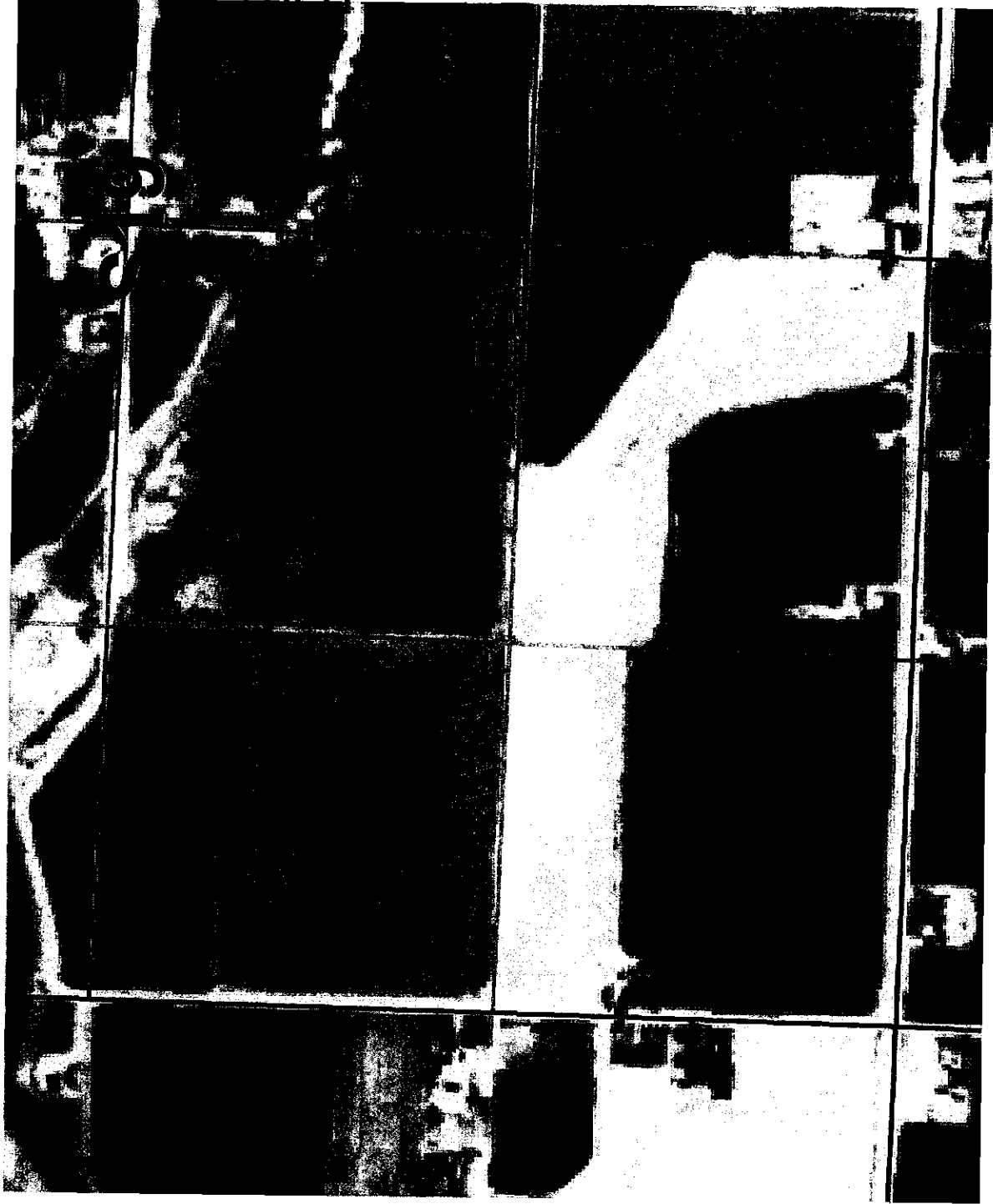
The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO: S0419314950.

Idaho Department of Water Resources



Claim No: 63-18676

Prepared By: Kimberly Brown

Date: September 28, 2005



Place of Use



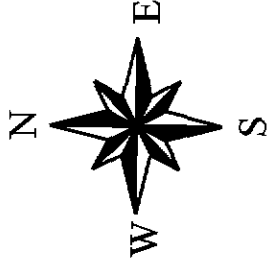
Section Lines



1/4 1/4



Point of Diversion



300 0 300 600 Feet



1987 NAPP

* need evidence of priority for irr. use

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18676

WATER RIGHT NUMBER: 63-18676 ✓

Owner Type Name and Address

Original Owner ROBERT G WIRTH ✓
1854 N 1ST AVE
UPLAND, CA 91786

Original Owner WILHELMINA CODE ✓
PO BOX 157
STAR, ID 83669
(208)286-7568

Current Owner CLIFFORD L CODE ✓
3506 MORRIS HILL RD
BOISE, ID 83706
(208)343-2684

Current Owner NANCY L CODE ✓
3506 MORRIS HILL RD
BOISE, ID 83706
(208)343-2684

According to the Field Report,
There are three homes

using this same system - based
on my review -
1 is covered by #63-2917 (Lic.)

1 is covered by #63-18410 (Dec)

the remaining is covered by this

claim, #63-18676.

Priority Date: 12/31/1940 ✓

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

Tributary

Beneficial Use From To Diversion Rate Annual Volume

DOMESTIC ✓ 1/01 to 12/31 ✓ 0.040 CFS ✓

IRRIGATION ✓ 3/15 to 11/15 ✓ 0.060 CFS ✓

Total Diversion: ~~0.060 CFS~~ ✓
0.04 cfs

Location of Point(s) of Diversion

GROUND WATER NE1/4SW1/4 ✓ Sec. 19, Twp 04N, Rge 01W, B.M. ✓
ADA County ✓

Place of Use

DOMESTIC

ADD to eCVR

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	19	NE	NW	SW	SE	

~~IRRIGATION~~

ADD X01 - Domestic use is for 1 home.

Twp	Rge	Sec	NE	NW	SW	SE	Totals
			NE	NW	SW	SE	

ADD N11 & N13-

Parcel No: 30419314950.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18676

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01W 40																	2.0

Total Acres: ~~2~~Conditions of Approval:

1. OTHER DOMESTICS 2EA. USE SAME P/D.

Remarks:Comments:

There are three homes that use this same artesian well - all located in the NE 8W, S19. During my review, I found that there is a fourth house, also owned by Clifford L. Code, located in the same cluster (or cul-de-sac) as the three homes covered by 63-2917,

Water Supply Bank:

63-18410, and 63-18676. However, this "additional house" is located in the NWSE, S19, Parcel No: 80419428310, and its property address is: 8801 W. Joplin Rd. (see Ada Co. Assessor Land Record in file). I do not know how water is supplied to this fourth house - I could not find a water right associated with the house located at 8801 W. Joplin Rd.

built in
1974

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 52.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant (not submitted)

Field Exam
conducted 3/11/04.

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) A 63-18676Owner: Wilhelmina Code & Robert Wirth Phone No. (208) 286-7568Current Address: Box 157 / 1854 N. 1st Ave., Upland CA 91786

Property Address:

8895 W. Goplin Rd.Meridian8364Z☐ No change NAME IS THE SAME☒ NEW OWNER☐ No change Address☒ NEW ADDRESS☐ How long owned property?Clifford L. Code3506 W. Morris Hill Rd., Boise 83706Accompanied by: N/A**PRIORITY DATE**☐ No change - Complete evidence submitted or not necessary☒ Incomplete - Claimant should be asked when water was first used and submit proof of date.☒ Priority date is acceptable/within mandatory filing dates?Priority date, per claimant, is: 12/31/1940

(If priority date, based on your exam, seems questionable, explain below.)

The field exam conducted for water right #63-2917states that the well was drilled in 1952 and since -2917is for the original homestead and this house shares thesame well, Iam recommendingthe -2917 prioritydate of 12/12/52.Source: Ground Water☒ No Change - SAME SOURCE☐ Source found is different than claimed:

Tributary to

POINT OF DIVERSION1 POD☒ No change☐ POD found is different than claimed:☐ If different, when did POD change?

* Clifford L. Code submitted a
Change In Ownership on
Oct. 20, 2003 due to me
tracking him down at
3506 Morris
Hill Rd.

* However, evidence of priority
has still not been submitted

and both Clifford and
Nancy Code are aware that

it is necessary - see Field
Report # 2 and Conversation Memos -

to substantiate the
claimed

1940
priority
date.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-2917 & 63-18410

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

63-2917, 63-18410, & 63-18676 all share the same well.**WATER USES**

- ☐ No change
☐ Different Uses

Remove Irrigation use due to no evidence of priority.

Use Domestic From _____ To _____ Amount .04 CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☒ Changes found, the new total is, Amount .04 CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes 1 Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☐ Changes shown below:

Parcel No: 80419314950.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-2917 & 63-18410

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

63-2917, 63-18410, & 63-18676 all share the same well, but the POU's do not overlap.

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: See Field Report.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

JUSTIFICATION FOR REMOVAL of IRRIGATION USE -

Clifford and Nancy Code submitted a Change in Ownership form on Oct. 20, 2003 due to me tracking them down as the current owners and sending them the information to 3506 W. Morris Hill Rd.

So they are receiving mail at that address - more specifically, the letter requesting evidence of priority. Both Nancy and Clifford Code are aware that evidence is necessary (see Adj. Field Report #2, Evidence of Priority letter, and Conversation Memo.) As of this date, evidence has not been submitted and I could not use the 2004

Ada Co. Assessor's Land Records that I found (enclosed) as evidence since the original home built in 1900 is covered by #63-18676, the other house was built in 1983 (past the mandatory permit date),

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

(FX 3/11/04)

and the third house listed has no year listing.

So, my attempts to find some kind of

DATE EXAM CONDUCTED: 9.26.05

FIELD EXAMINER: Kimberly Brown

evidence did not suffice.

-KL Brown

2003 NAP Clifford L.

#63-18410

#63-18676

original house
#63-2917

Well House

According to the 63-18676
Field Report, this is an
"additional house."

NESW, S.W.

Well House

33
OWN
22
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100



Land Records

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Property Details for Parcel S0419314950

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General Information

Property Acres: 39.110
 Zone Code: RR
 Primary Code Area: 102 Tax Districts
 Group Type: SECT
 Subdivision: 4N 1W 19
 Section: 4N1W19

Property Description

NE4SW4 EXC R/W
 SEC 19 4N 1W
 #310000-R



Property Address

8895 W JOPLIN RD
 MERIDIAN, ID 83642

[Click to View Interactive M](#)

Assessor Links

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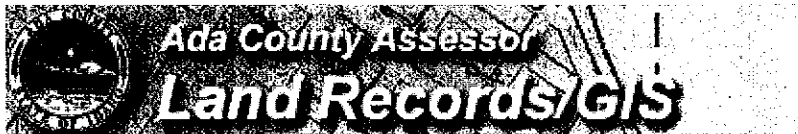
Residential
 Agriculture
 Land

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I printed out for file - but it did not help for evidence of priority. -KLB

3 homesteads →



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Residential Characteristics 1 for Parcel "S0419314950"

Occupancy Date:

Year Built:

Year Remodel:

Effective Age:

Construction Class:

Number of Bedrooms:

Number Bathrooms:

Number of Fireplaces:

Air Conditioning:

Car Storage Sq Ft #1:

Car Storage Sq Ft #2:

General Purpose Building Sq Ft:

Porch Sq Ft:

Deck Sq Ft:

Deck Covered:

Patio Sq Ft:

Patio Covered:

Pool Sq Ft:

Total Sq Ft:

Main Floor Sq Ft:

Upper Floor Sq Ft:

Finished Lower Floor Sq Ft:

Unfinished Lower Floor Sq Ft:

Finished Basement Floor Sq Ft:

Unfinished Basement Floor Sq Ft:

Finished Attic Sq Ft:

Unfinished Attic Sq Ft:

Residential Characteristics 2 for Parcel "S0419314950"

Occupancy Date:

Year Built:

Year Remodel:

Effective Age:

Construction Class:

Number of Bedrooms:

Number Bathrooms:

Number of Fireplaces:

Air Conditioning:

Car Storage Sq Ft #1:

Car Storage Sq Ft #2:

General Purpose Building Sq Ft:

Porch Sq Ft:

Deck Sq Ft:

Deck Covered:

Patio Sq Ft:

Patio Covered:

Pool Sq Ft:

Total Sq Ft:

Main Floor Sq Ft:

Upper Floor Sq Ft:

Finished Lower Floor Sq Ft:

Unfinished Lower Floor Sq Ft:

Finished Basement Floor Sq Ft:

Unfinished Basement Floor Sq Ft:

Finished Attic Sq Ft:

Unfinished Attic Sq Ft:

No Date Available

1900

0

0

0

3

3

1.0

0

N

484

0

0

0

0

N

96

Y

0

1030

638

0

0

0

0

392

0

No Date Available

1983

0

0

0

3

1

1.0

0

N

0

0

0

0

N

0

N

0

480

480

0

0

0

0

0

0

0

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original house?
(covered by
#63-2917?)

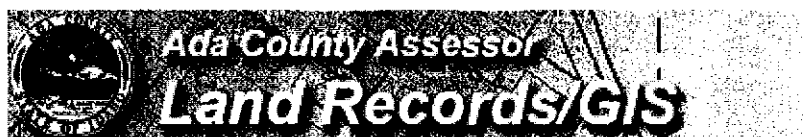
past mandatory
permit filing for
GW

Residential Characteristics 3 for Parcel "S0419314950"

Occupancy Date:	No Date Available
Year Built:	0
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number Bathrooms:	0.75
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

← not listed

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**Agriculture Characteristics 1 for Parcel "S0419314950"****Irrigated Acres:**

Capability Class 1:	33.71
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

Non-Irrigated Acres:

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

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Waste Acres:

Capability Class 8:	0.0
---------------------	-----

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Land Characteristics 1 for Parcel "S0419314950"

Residential Acres:

1.000

Commercial Acres:

0.000

Other Acres:

0.000

MLS Area:

950 - Star

Street:

None

Utility:

Not Available

Water Source:

Not Available

Sewer:

Not Available

Sidewalks:

N

Curb-Gutters:

N

Topography:

Not Available

View:

Not Available

Water Influence:

None

Water Frontage Feet:

0

Corner:

N

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Property Details for Parcel S0419428310 and Year 2006

2006

[Change Year](#)

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[Tax Districts](#)

[Characteristics](#)

Parcel: S0419428310
Year: 2006
Zone Code: RR
Total Acres: 0.57
Tax Code Area: 102
Property Description:
 PAR #8310 OF NW4SE4

SEC 19 4N 1W
 #428300-B
 #95003073



[View Interactive Map of this Parcel](#)

Address: 8801 W JOPLIN RD MERIDIAN , ID 83642
Subdivision: 4N 1W 19
Land Group Type: SECT
Township/Range/Section: 4N1W19

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The Field Report conducted for 63-18676 shows that this is an "additional house" (see second photo attached to the #63-18676 Field Report).



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Land Characteristics

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Residential Acres: 0.57
Commercial Acres: 0.0
Other Acres Acres: 0.0
Street: Gravel/Dirt
Utility: Above Ground
Water Source: Public
Sewer: Septic
SideWalks: N
Curb-Gutters: N
Topography: Sloping
View: Excellent
Water Influence: 2
Water Frontage Feet: 0
Corner: N

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Residential Characteristics

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Year Built:	1974
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	2
Number of Bathrooms:	1.0
Number of FirePlaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	364
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	208
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1300
Main Floor Sq Ft:	832
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	468
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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0.62 c/g

41 1/2 19

XJWSE

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18676

09/29/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-145	Claim	04N	01W	19	NE	SW		IRRIGATION	3/1826	EUREKA WATER CO
2917	Claim	04N	01W	19	NE	SW	<i>dif. Pou</i>	IRRIGATION	12/12	CLIFFORD L CODE
16383	Claim	04N	01W	19	NE	SW		IRRIGATION	3/1826	EUREKA WATER CO
~~18676~~	~~Claim~~	~~04N~~	~~01W~~	~~19~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~2/2~~	~~CLIFFORD L CODE~~
2917	Water Right	04N	01W	19	NE	SW		IRRIGATION	12/12	E HUGH MC NICHOLS
2917	Claim	04N	01W	19	NE	SW		DOMESTIC		CLIFFORD L CODE
18410	Water Right	04N	01W	19	NE	SW		DOMESTIC <i>separate Pou</i>		CLIFFORD L CODE
2917	Claim	04N	01W	19	NE	SW		FIRE PROTECTION		CLIFFORD L CODE

63-2917 & #63-18410 are
separate homes & different Pous.
no overlap -

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES ADJUDICATION CLAIM POD REVIEW REPORT ADJUDICATION CLAIM NUMBER: 63-18676

09/29/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-2917	Claim	04N	01W	19	NE	SW		GROUND WATER	CLIFFORD L CODE
63-18410	Claim	04N	01W	19	NE	SW		GROUND WATER	CLIFFORD L CODE
~~63-18676~~	~~Claim~~	~~04N~~	~~01W~~	~~19~~	~~NE~~	~~SW~~		~~GROUND WATER~~	~~CLIFFORD L CODE~~
63-4813	Claim	04N	01W	19	NE	SW		PHYLLIS SLOUGH BOISE RIVER	NORRIS DANCER
63-16386	Claim	04N	01W	19	NE	SW		UNNAMED DRAIN BOISE RIVER	X L RANCH
63-2917	Water Right	04N	01W	19	NE	SW		GROUND WATER	E HUGH MC NICHOLS
63-18410	Water Right	04N	01W	19	NE	SW		GROUND WATER	CLIFFORD L CODE
63-4813	Water Right	04N	01W	19	NE	SW		PHYLLIS SLOUGH BOISE RIVER	TRABERT LAND & LIVESTOCK INC

63-2917,
63-18410,
63-18676 all share the
same artesian well.

Overlap review -

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES Water Right Report 63-18410

WATER RIGHT NUMBER: 63-18410

Owner Type
Current Owner
Name and Address
CLIFFORD L CODE
3506 MORRIS HILL RD
BOISE, ID 83706
(208)343-2684

Current Owner
NANCY L CODE
3506 MORRIS HILL RD
BOISE, ID 83706
(208)343-2684

Priority Date: 12/31/1967
Basis: Decreed
Status: Active

diff. priority date

Property -
8919 W. Gophin

8.10.04
there is nothing in
Ada Co. Land
Assessor
Records
for this
address

Source
GROUND WATER

Tributary

1 domestic household w/
lawn/garden

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion
GROUND WATER
ADA County

NE1/4SW1/4

Sec. 19, Twp 04N, Rge 01W, B.M. (same)

Place of Use
DOMESTIC

Parcel No: 30419314950, (same)

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	19									X								

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

SRC - M160
Box W0084

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-18410

1. Explanatory PARCEL NO. S0419314950 PROPERTY ALSO KNOWN AS 8919 W JOPLIN.

*nothing matches this
address in Ada Co.
Assessor Land
Records.*

Comments:

1. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

IDAHO DEPARTMENT OF WATER RESOURCES

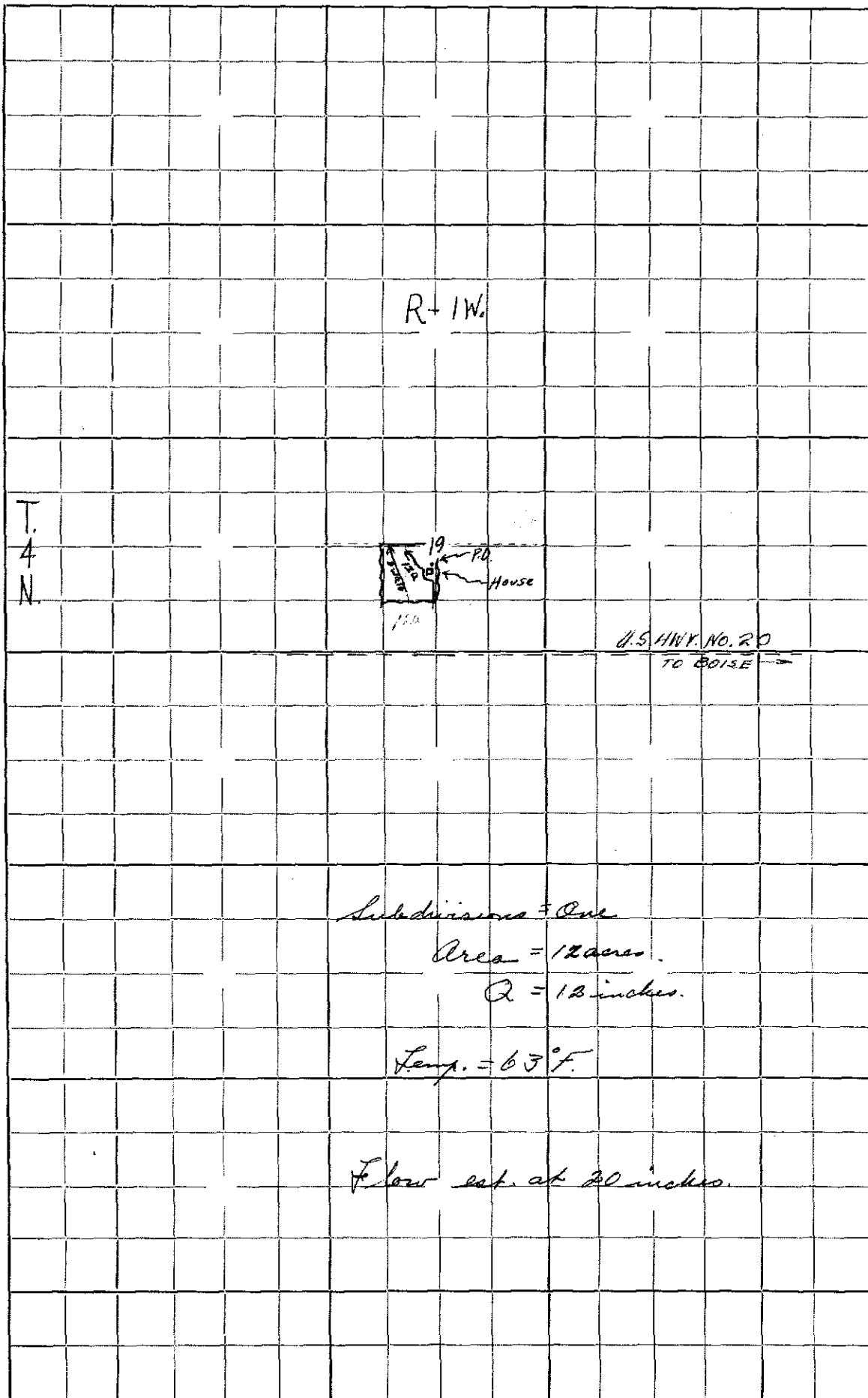
Adjudication Claim Report 63-2917

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	19									X								

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Claim Received Date: 9/1/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

23387

State of Idaho

License and Certificate of Water Right

Water License No. G-23387

Amount .24 c.f.s.

Water District No. _____

Priority December 12, 1952

THIS IS TO CERTIFY that E. HUGH McNICHOLS

of Rt. 1, Meridian, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 12, 1952; that Permit No. G-23387 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .24 second feet, was issued thereunder on January 29, 1958, showing that said works were completed on the 5th day of October, 1957; and that on the 5th day of October, 1957, E. HUGH McNICHOLS

of Meridian, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an artesian well, a tributary of subterranean, for the purpose of Irrigation and domestic use, under Use Permit No. G-23387 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6256 on the 29th day of January, 1958; The right hereby confirmed dates from December 12, 1952;

The Point of Diversion is located

in the NE 1/4 SW 1/4, Sec. 19, Twp. 4 N., R. 1 W., B. M. County Ada

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .24 cubic feet per second

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>4 N.</u>	<u>1 W.</u>	<u>19</u>	<u>NE 1/4 SW 1/4</u>	<u>25</u>	<u>12</u>
Total number of acres irrigated				- - -	<u>12</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Deputy

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of January, 1958

/s/ E. H. Humphrey

Deputy State Reclamation Engineer.

(SEAL)

63 2917

APPLICATION FOR PERMIT 63-2917

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 31160
Permit No. G- 23387
District No.

1. Name of Applicant: **E. HUGH McNICOLS**
Postoffice address: **Rt. 1, Meridian** County: **Ada** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. **0.5** or Idaho
Miners' inches **25** or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum **125**
3. Source of water supply: **Subterranean (artesian)**
4. Location of point of diversion or well is in the **NE** $\frac{1}{4}$ of the **SW** $\frac{1}{4}$ of Section **19**
Twp. 4 N., Rge. **1 W.**, B.M., County of **Ada**
5. Water is to be used for: **Irrigation, domestic, stock water, fire protection**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section **19**, Twp.
Rge. 1 W., B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section **19**, Twp. **4 N.**, Rge. **1 W.**, B.M.
7. Kind of works: **Cased well, 3" diameter X 570 ft.**
8. Estimated cost of works: **\$ 1,970.00**
9. (a) Is reservoir to be used? **No**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **Five(5)** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **Water right under Pioneer Irrigation Dist.**
 - (a) **7/10" per A.** (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By

Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G-23387

Recorded in Book 83 Page 23367 Approved December 17, 1952

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before February 17, 1953

and to continue diligently and uninterruptedly to completion, the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 17, 1955

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before December 17, 1957

Witness my hand this 17th day of December, 1952

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th
day of December, 1952

Countersigned:

STATE OF IDAHO

(SEAL)

IRA H. MASTERS

By **LEN JORDAN**

By _____ Secretary of State.

Governor

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
4 N.	1 W.	19			25		25
Permit No. G-23387 Certificate of Completion of Works							
TO ALL WHOM IT MAY CONCERN: This is to certify that E. HUGH McNICHDLS of Rt. 1, Meridian, County of Ada, and State of Idaho, the holder of Permit No. G-23387, issued upon Application No. G-31160 bearing date of priority of December 12, 1952, authorizing the diversion of 0.5 second feet of the waters of subterranean flow from a well (artesian) County of Ada, State of Idaho, for Irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .24 second feet of the waters of an artesian well that the point of diversion of said waters NE¼SW¼ of Section 19, Township 4 North Range 1 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 12 acres in the NE¼SW¼ of Section 19, Township 4 North, Range 1 West, B.M. Proof of Completion of Works made; October 5, 1957. A.D. Witness my hand this 29th day of January, 1958 Proof of Completion of Works made: October 5, 1957 Certificate of Completion of Works issued: January 29, 1958.							

January 29, 1958

Re: Permits No. G-23387 & G-23132

Mr. E. Hugh McNichols
Route #1
Meridian, Idaho

Dear Mr. McNichols:

This confirms receipt of the relinquishment of Permit No. G-23132.

Enclosed is the Certificate of Completion of Works and the License and Certificate of Water Right issued under Permit No. G-23387, confirming the right with priority of December 12, 1952, to your use of .24 second feet of water from an artesian well, with the point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, for irrigation of 12 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, Township 4 North, Range 1 West, B.M.

Enclosed also is departmental receipt #G-3112 for \$7.00, issued as receipt of the five dollar fee for the Certificate of Completion of Works and two dollars for the License fee.

Very truly yours,

M. E. R. KULP
State Reclamation Engineer
By

Chief Clerk

EFH:nls
Enc.

23387

December 31, 1957

Re: Permits No. G-23387 and G-23132

Mr. E. Hugh McNichols
Route # 1
Meridian, Idaho

Dear Mr. McNichols:

Our field engineer's report on the inspection of the completion of works and application of water to beneficial use under the terms of Permits No. G-23387 and G-23132 shows that your well is capable of conveying .24 cubic foot per second (12 miner's inches) of water for irrigation of 12 acres. This amount is divided between the two permits --.16 c.f.s. under Permit No. G-23387 and .08 c.f.s. under Permit No. G-23132. These permits are now entitled to the Certificate of Completion of Works and the Licenses and Certificates of Water Right.

Statutes require licenses to be consecutively numbered, each with its own priority date.

Upon receipt of the statutory fees, totaling \$12.00, we will issue the Certificate of Completion of Works and the License and Certificate of Water Right for each permit (five dollars for each Certificate of Completion of Works and two dollars for a license for each) as follows: Permit No. G-23387, with priority of December 17, 1952, for the use of .16 second foot of water and Permit No. G-23132, with priority of October 21, 1952, for the use of .08 second foot of water, all showing the point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, for irrigation of 12 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, Township 4 North, Range 1 West, B.M.

OR: Permit No. G-23132 can be relinquished and withdrawn and G-23387 issued for .24 c.f.s., with priority of December 12, 1952. The fee would then be \$7.00--(five dollars for the Certificate of Completion of Works and two dollars for the License).

We have enclosed a form for Relinquishment which you may want to sign, before a witness, and return it.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

EPR:nls

Chief Clerk

423387

Enc.



ROBERT H. SMYTHE
Governor

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE
December 31, 1957

RECEIVED
JAN 24 1958

Department of Reclamation

Re: Permits No. G-23387 and G-23132

Mr. E. Hugh McNichols
Route # 1
Meridian, Idaho

Dear Mr. McNichols:

Our field engineer's report on the inspection of the completion of works and application of water to beneficial use under the terms of Permits No. G-23387 and G-23132 shows that your well is capable of conveying .24 cubic foot per second (12 miner's inches) of water for irrigation of 12 acres. This amount is divided between the two permits -- .16 c.f.s. under Permit No. G-23387 and .08 c.f.s. under Permit No. G-23132. These permits are now entitled to the Certificate of Completion of Works and the Licenses and Certificates of Water Right.

Statutes require licenses to be consecutively numbered, each with its own priority date.

Upon receipt of the statutory fees, totaling \$12.00, we will issue the Certificate of Completion of Works and the License and Certificate of Water Right for each permit (five dollars for each Certificate of Completion of Works and two dollars for a license for each) as follows: Permit No. G-23387, with priority of December 17, 1952, for the use of .16 second foot of water and Permit No. G-23132, with priority of October 21, 1952, for the use of .08 second foot of water, all showing the point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, for irrigation of 12 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, Township 4 North, Range 1 West, B.M.

OR: Permit No. G-23132 can be relinquished and withdrawn and G-23387 issued for .24 c.f.s., with priority of December 12, 1952. The fee would then be \$7.00--(five dollars for the Certificate of Completion of Works and two dollars for the License).

We have enclosed a form for Relinquishment which you may want to sign, before a witness, and return it.

*Included is \$7.00 for certificate & license for
.24 c.f.s. under permit
G 23387 of Dec 12, 1952*

MARK R. KULP
State Reclamation Engineer

By
Edna P. Rutledge
Chief Clerk

EPR:nls
Enc.

J 23387

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-23387This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant E. Hugh McNichols2. Source of water supply: Artesian Well3. Location of point of diversion: Is in the NE 1/4 of Section 19T. 4 N., R. 1 West County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: well is 4" x 570' cased 535' drilled in 1952 by well. No pump house - no protection. 4" pipe extends above ground approx. 3 feet. 3" pipe with gate valve discharges to N.E. with a pump concrete 3' d. x 4' h. with 15" concrete line 165' long to vent into regular irrigation ditch.

5. Water is used for: Domestic and Irrigation, stock water & fire protection6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, Section 19, Twp. 4 North, Range 1 West - 25 Acres

There is also 1 1/4" line connected to well below ground leads to house, cattle trough, chinilla pens and yard. House has full plumbing - no intermediate tank - uses well pressure (25') only.

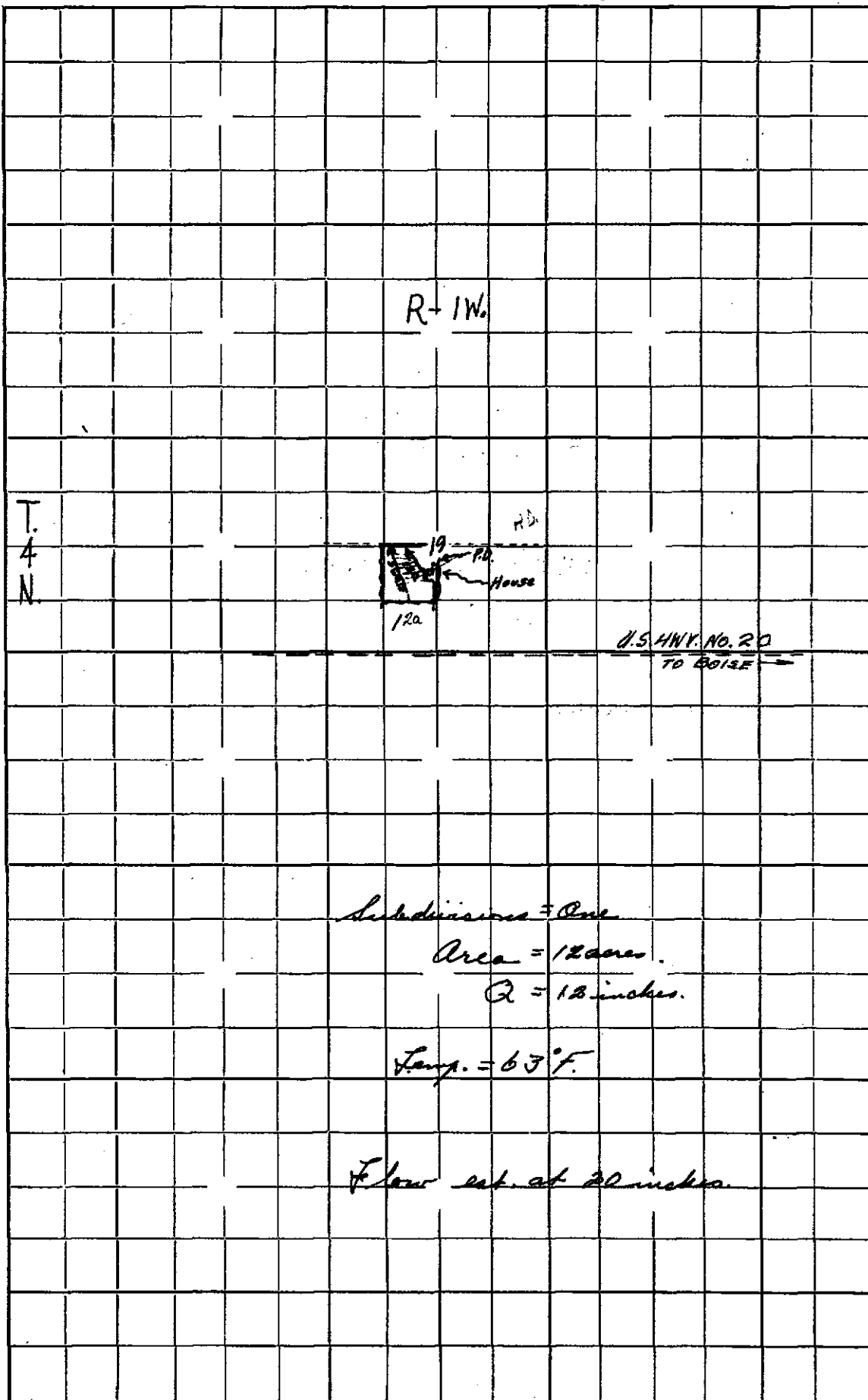
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

G-23132 is dropped in order to get all water on one license.

This examination was made on the 23 day of December, 1957(Signed) E. H. Humphrey Examiner.823387



Scale: 2 inches Equals 1 Mile. Draw Map in Ink.

23387

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. Q-23387

REPORT ON PROOF OF Completion of Works & Beneficial Use

E. Hugh McNichols
Route # 1,
Meridian, Idaho

*.16 cfs
or .24 cfs
if flow to G-3132
is relinquished
then*

*app. 0.5 cfs
Sub - 1
acres - 12*

October 8, 1957

Re: Permit Nos. G-23132 and G-23387

Mr. E. Hugh McMichols
Route # 1,
Meridian, Idaho

Dear Mr. McMichols:

We acknowledge receipt of the Deposition of Holder and two witnesses, also affida it of publication in the Idaho Daily Statesman, all submitted in proof of completion of works and water to beneficial use on Permit No. G-23132 and Permit No. G-23387.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

EPR:lw

23387

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
OCT 8 1957
Department of Reclamation

Permit No. G-23387

Proof of Application of Water to Beneficial Use

Deposition of Holder and Completion of Works

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. E. Hugh McNichols R1 Meridian Idaho
Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. ⁶23387 -> Dec. 17, 1957

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Source of water NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 19 T4N R1W
Point of diversion NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 19 T4N R1W

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Source is artesian well 4 inch casing
520 ft deep, works of diversion is 160 ft
of concrete tile "15 inch" and open ditch
pressure of well is approx. 12 $\frac{1}{2}$ lbs.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic & irrigation use. water will
irrigate, substitute for canal water right, or add to
canal water right for 12 acres - house, lawn
and garden use also fire protection is a direct
result of well. All land irrigated is diversified
in meadow or row crop.

Where? NE SW, Sec. 19, 4N. - 1W. 25 acres

R23387

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Water is used also for house use, stock use, fire protection etc.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. uncertain as to amt. used

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Same

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. all has been used for domestic use

not sufficient for protection for 5 years
the amount is uncertain. also for irrigation
since Oct 1, 1927. have used full flow when needed.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Regulation 7 grants a right of Pioneer water
has been used for several yrs. with this
additional water, I can shift water to
other parts of farm when needed.

(Sign)

E. Hugh Mc Nichols

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Star County of Idaho

State of Idaho, on this 15th day of October, A. D. 1927

Libby O. Randall

My commission expires

Mar 20, 1931

23387

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Permit No. G-23387

Proof of Application of Water to Beneficial Use

Deposition of Witness ^{and Completion of Works}

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. E. W. Matthews Middleton, Idaho 65 yrs. old

Occupation-Poultryman

Ques. 2. Are you acquainted with E. Hugh McNichols, the holder of Permit No. G-23387 & how long have you known him and where does he reside?

Ans. I have known E. Hugh McNichols for over forty years and he now lives 1/2 miles south of Star Idaho and 1/2 mi. west. It is

officially on the N. E. 1/4 SW 1/4 Sec 19 T4N R 1W

Ques. 3. Have you read or heard read said Permit No. G-23387 and are you familiar with its provisions and conditions?

Ans. YES

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. NE 1/4 SW 1/4 Sec 19 T4N R 1W Water is conveyed by a 15" concrete tube 160' long and an open ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. I have seen the entire flow of the well going through the tube on the land and it will handle several times the amount of water

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. The source is an Artesian well, a 4" well with approx. 12 1/2 lbs

Pressure

853387

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for domestic use stock, fire protection and irrigation. Water can be used as supplementing, substituting or used alone as irrigation for approx. 12 acres of farm land. The above improvement will add a great deal to the value of the land and assure a better water supply on this farm as irrigation and domestic use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Natural pressure is used in house, to stock, garden irrigation

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Water under this permit will assure sufficient water for row crop or for any crop desired as it can be used alone, added to old water right or substituted for old water right.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Since completion of above works, I have seen the water from this well, flow into the ditch and onto the field.

(Signed) Stanley Matthews

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Ada

County of Ada, State of Idaho, on this 5th day of October,

A. D. 19 57

Lilyl O. Randall
Notary Public.

My commission expires Mar. 20, 1961

23387

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
OCT 8 1955
Department of Reclamation

Permit No. G-23387

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. W.J. Schmitt Star, Idaho Age 56
occupation- Retired Farmer now a Carpenter

Ques. 2. Are you acquainted with E. Hugh McNichols, the holder of Permit No. G-23387? How long have you known him and where does he reside?

Ans. The E. Hugh McNichols now lives on the NE 1/4 SW 1/4 Sec 19 T4N R1W
which is located by a line south and by a line west of Star, Idaho
I have known him for 18 years.

Ques. 3. Have you read or heard read said Permit No. G-23387, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source is an Artesian well on the NE 1/4 SW 1/4 Sec 19 T4N R1W
The water is conveyed through a 15" concrete tube 160' long
and an open ditch on to the field

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. I have seen the entire flow of this well flowing through this
tube and it will handle several times this amt.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. This Artesian well is a 4" well with aprox. 12 1/2 lbs. pressure.

d 23387

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. This water is used for domestic purposes, for live stock, fire protection and for irrigation. It can be used alone as irrigation can be substituted for the old ditch water right or can be used with the ditch water right on approx 12 acres. This will assure sufficient water at all times and add a great deal to the value of this land.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Natural pressure to the house, to the stock and on the garden.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. This water flows on to some of Ada Co. best soil and will assure sufficient water at all times for any type of crop desired

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Since the completion of this works, I have witnessed the entire flow of this well as it flowed on to the land

(Signed) W. J. Schmidt

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Ada County of Ada, State of Idaho, on this 5th day of October, A. D. 19 57.

Lily O. Rindell
Notary Public.

My commission expires Mar. 20 1961

23387

SEE AFFIDAVIT OF PUBLICATION IN FILE #- G-23132
IN THE NAME OF E. HUGH MC NICHOLS.

23387

THE STATESMAN NEWS PAPERS

ESTABLISHED JULY 26, 1864

BOISE, IDAHO

DATE September 23, 1957

RECEIVED
SEP 24 1957

State Department of Reclamation
State House
Boise, Idaho

Dear Sir;

This is to acknowledge receipt of your Legal Notice regarding Permit Nos. G-23132 & G-23387. This notice did appear in The Idaho Daily Statesman September 2, 9, 16 and 23, 1957.

THE STATESMAN PRINTING CO.

By: *Edith Ferguson*

G 23387

When the above item has been checked indicate and return.

August 29, 1957

Re: Permit Nos. G-23132
G-23387

Mr. E. Hugh McNichols
Rt. # 1,
Meridian, Idaho

Dear Mr. McNichols:

This acknowledges receipt of the notice of proofs of completion of works and application of water to beneficial use, under Permit Nos. G-23132 and G-23387, to be made at Star, Idaho, at 10:00 A. M. on the 5th day of October, before Sibyl Rudisell, Notary Public.

Today we have sent the notice to the Idaho Daily Statesman with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and to then send the affidavit of publication and statement of costs to you.

At 10:00 A. M. on the 5th day of October, at Star, Idaho, you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder must appear before Sibyl Rudisell, Notary Public to execute the enclosed depositions.

When returning the depositions to this office please be sure to include the affidavit of publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR:lw
cc: Sibyl Rudisell
Notary,
Star, Idaho

123387

2. After receiving the depositions and affidavit of publication, the Chief Clerk shall forward them to the State Reclamation Engineer.

NAME OF APPLICANT E. HUGH : ICHOLS

Form No. 0

N.

1/4 N. 1 W.
Sec. 19.

1/4
K-PO.

Permit Map No. 23387
As Approved
MARK R. KULP
State Reclamation Engineer

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

23387

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4986 V1

WATER RIGHT NUMBER: 63-4986 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILHELMINA CODE PO BOX 157 STAR, ID 83669 (208)286-7568
Original Owner	CLIFFORD CODE PO BOX 157 STAR, ID 83669

N/A

Priority Date: 01/01/1921

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.090 CFS	13.50 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.130 CFS	13.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 7, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
04N	01W	7	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	3.0	3.0

Total Acres: 3

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
04N	01W	7	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X	

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4986 V1

1. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. X01 Domestic use is for 1 home.
4. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

Remarks:

Comments:

1. segbert 5/3/2005 POD
Comment: Updated shape

2. segbert 5/3/2005 POU
Comment: Updated Shape

3. segbert 5/3/2005 POU
Comment: Updated Shape

Water Supply Bank:

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CLIFFORD CODE PO BOX 157 STAR, ID 83669
Current Owner	ROBERT G WIRTH 147 S MAIN PO BOX 157 STAR, ID 83669 (208)286-7568
Current Owner	WILHELMINA CODE PO BOX 157 STAR, ID 83669 (208)286-7568

N/A

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-4976 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
3. X01 Domestic use is for 1 home.
4. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
5. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

Remarks:

Comments:

1. segbert 5/2/2005 POD
Comment: Updated shape
2. segbert 5/2/2005 POU
Comment: Updated Shape

Water Supply Bank:

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W005662	25.00	63	~~18654~~		Claim
W005662	25.00	63	~~18658~~		Claim
W005662	52.00	63	~~18659~~		Claim
W005662	52.00	63	18676		Claim

Sec. 17, NWNW
Sec. 17, NWNW
Sec. 17, NWNW

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 09/26/03
Time: 12:45:03

Rec/No - W005662 AR/No -
From: - CODE, WILHELMINA

Receipt Type - CK Doc/No - 690
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/07/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
SRBA CLAIM FEE	9337		410162	6490		154.00

Total Due - 154.00

WR/No	WR	Fee	WR/No	WR	Fee	WR/No	WR	Fee
A6318654	(Sec. 17)	25.00	A6318658	(Sec. 17)	25.00	A6318659	(Sec. 17)	52.00
A6318676	(Sec. 19)	52.00						

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

: Kimberly

Change of Name
& attached The
Settlement & Deeds of Trust
for the water Rights in?
Hope This is a little less
confusing to you.

Thanks for your Help.

Cliff Code.

any ? call 343-2684

4N 1W

RECEIVED

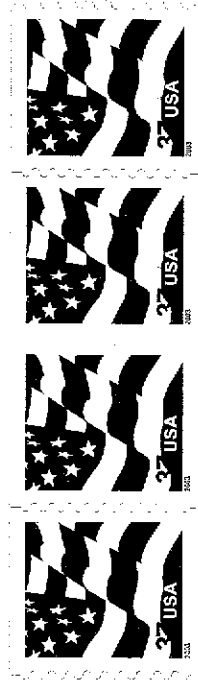
OCT 20 2003

WATER RESOURCES
WESTERN REGION

Oct. 20, 2008

Clifford Case only returned the
Change In Ownership form (along
with the required legal documents)
but did not return any requested
information regarding rights 63-297,
63-18410, and 63-18676. (see
10/10/03 letter in file) - K. Brown

Code
35-06 MORRIS Hill Rd
Boise, Idaho 83706



Idaho Dept of Water Resources
2735 Airport Way
Boise Idaho

83705-5082

Attn Kimberly Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 10, 2003

CLIFFORD & NANCY CODE
3506 W. MORRIS HILL RD.
BOISE, ID 83706-2640

COPY

RE: Snake River Basin Adjudication Water Right Nos. 63-18676, 63-02917, & 63-18410

Dear Mr. and Mrs. Code,

Mrs. Code, thank you for returning my call yesterday. Based on the information you gave me, I was able to review your claim more in-depth.

One claim we did not discuss, 63-18676, lists Wilhelmina Code and Robert Wirth as the current owners. However, according to my investigation yesterday after you called, 2002 Tax Lot information shows that you are the current owners of this property. If this is correct, it is necessary that you fill-out the enclosed Change in Water Right Ownership form, submit the required documents, and return these documents to me at the Western Region office. In addition, if you are the current owners of 63-18676, it is also necessary that you submit evidence of your priority date. Please read the letter and pamphlet addressing evidence of priority for this specific claim.

In addition, I have enclosed ArcView maps of claims 63-18676 and 63-2917 that our department has created, copies of the maps submitted by you and Wilhelmina, and copies of all three water right claims in Section 19 that I am having difficulty interpreting in conjunction with each other. Please review the various maps depicting the places of use and points of diversion and copies of each claim and then **return the pink-framed maps to me with the following information:**

1. 63-02917: designate which 12 acres are irrigated and which home this claim pertains to on the map provided,
2. 63-18710: show which home this claim pertains to on the map provided, and
3. 63-18676: if you are the current owner, designate which 2 acres are irrigated by this right and which home this pertains to on the map provided.

If you have any questions, please call me and, hopefully, together we can get these three claims figured-out!

Sincerely,

Kimberly Brown

Idaho Department of Water Resources

Claim Number: 63-18676
Legal: T4N, R1W, S19
Reviewed By:

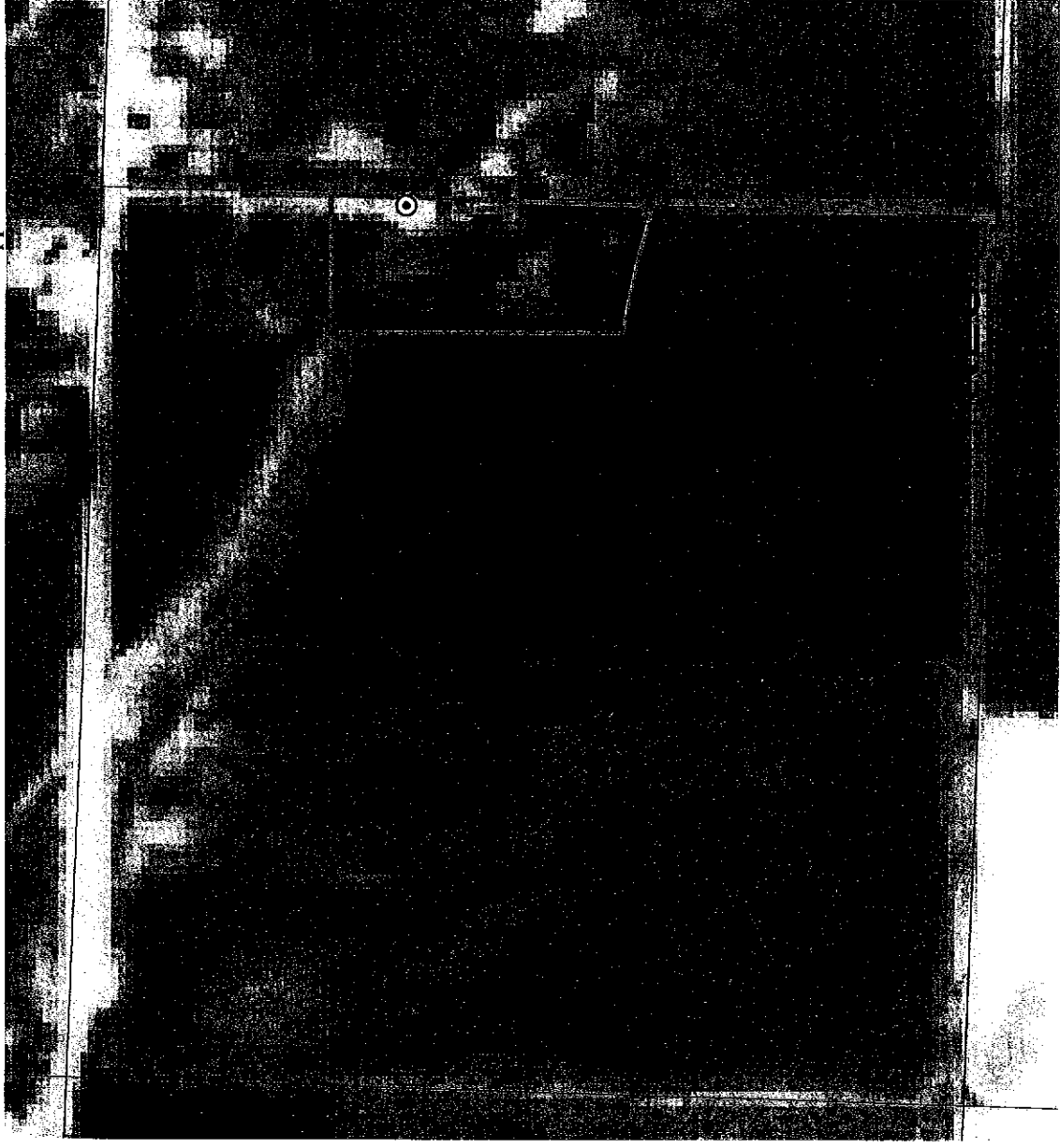
⊙ Point of Diversion

Place of Use

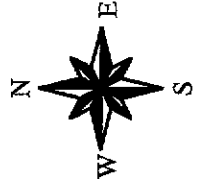
Section Lines

Quarter Quarter Lines

1987 Napp Photo



0.25 Miles



COPY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A63-18676

1. No Change NAME IS SAME

NEW OWNER: _____

No Change ADDRESS _____

NEW ADDRESS: _____

2. No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

The claimant will submit proof of Priority DATE
is in the process of researching it.

3. No Change SAME SOURCE

Source is different than that claimed:

Source found: _____

4. No Change POINT OF DIVERSION

Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change DESCRIPTION OF DIVERTING WORKS

Incomplete description, list below:

*It appears Gene Gibson
did not GPS the
location of the well. It
also appears, based
on the 2003 NAPP
image, that the well
house is located in the
NW 1/4, S19 and
not in the
NE 1/4.
However, the
POD is in
the NESW
in the 1987
NAPP
image.*

6. No Change - WATER USES
Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: 2 Stock # _____ List types: _____

Additional comments: There are three homes on this system - Two on this claim and one on license # 63-02917

9. No Change PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

The 63-18676 Notice of Claim states that this claim is for 1 home, not 2.

(another home is covered by #63-18410)
-KLB

Remarks: (Comments pertinent to field examination) See additional attachment

There is approximately 1/2 acre for each house. The other acre would be under the original house and Irrigation on lic # 63-02917. Need to change CFS?
(Plus, #63-18410 covers one other home.)
-KLB

SYSTEM DIAGRAM INCLUDED

NA

Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: 3-11-2004

FIELD EXAMINER:

M. GENE GIBSON

Print Name

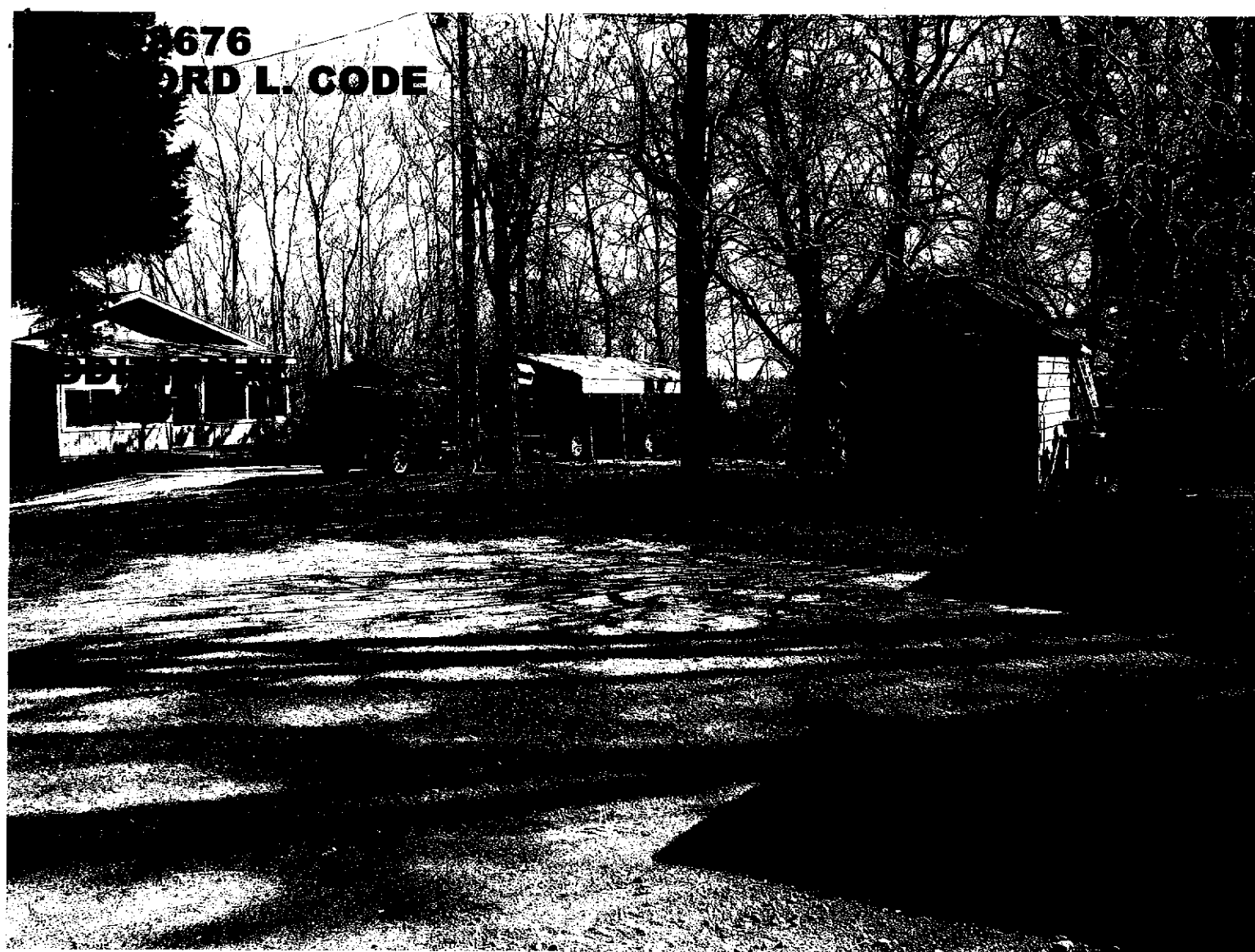
M. Gene Gibson
Signature



looking north

2676

ORD L. CODE



looking east

CRAFTSMAN

Ground motor.
Match motor to supply voltage.

Discharge pressure
80 in. Hg (1 PSI).
Install relief valve.

1. Open outlet.
2. Fill and start pump.
3. If no water flows in 10 minutes, stop pump.

Any water trapped in pump while it runs can turn to steam, causing explosion.

Read owner's manual before recharging.

Do not let system freeze.

Read manual before installing or using pump. For details, see instructions. Avant de l'installer ou de l'utiliser, lisez les instructions. Pour recevoir des conseils d'installation, appelez le fabricant.

MP & MOTOR

TEMPERATURE PROTECT	OUTDOOR
MOTOR PROTECT	INDIRECT
VOLTS	115V 37
RPM	3450 FR 48Y
FLUX LOAD AMPS	4.4
INSUL CLASS	B 40°C RATINGS
TYPE	UC A. C. SMITH CORP

WARNING:
ELECTRICAL HAZARD
CAN CAUSE SEVERE INJURY OR DEATH

- CONNECT GROUNDING SCREW BEFORE OPERATING
- REPLACE ALL COVERS BEFORE OPERATING
- DISCONNECT POWER BEFORE REPAIR
- POWER SOURCE MUST BE 115V 60Hz

looking down!



THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: 63-18676
 Examiner: Melvin Gene Gibson
 Date of Field Exam: 3/1/2004

P/D No.:	OPTION 1	OPTION 2	OPTION 3
PUMP HORSEPOWER	0.5	0	0
BOOSTER HORSEPOWER	0	0	0
PUMPING LEVEL	5	0	
DISCHARGE PRESSURE	0	0	0
RATE OF FLOW (cfs)	0.62	#DIV/0!	#DIV/0!

A63-18676
CLIFFORD L. CODE

According to the Notice
of Claim project map
for 63-18676, this
home is covered by
-18676 since it is located
to the west of the POB.
(see ~~THE~~ Notice of Claim).

House located
← NE of POB must
be covered by
#63-18410.
-KB

this ^{original} home (#12AC)
is covered by
#63-2917. And
another home is
covered by #63-18410;
located NE of POB. -KB

A63-18676
CLIFFORD L. CODE

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-02917 & -18676

August 15, 2003

I called #286-7568 several times over the course of the day and there was no answer.

September 30, 2003

I called #286-7568 several times over the course of the day and there was no answer.

Called #334-2684 and left a message for Nancy & Clifford Code to return my call.

October 3, 2003

While investigating Claim Nos. 63-02917 & 63-18676 and their overlap with 63-18410, I tried calling #343-2684^{again} instead of #286-7568, and spoke with Nancy Code. She informed me that there are three rentals in Section 19. The 12 acres covered by 63-2917 have one home where lawn and garden encompass less than ½ acre. Mrs. Code stated that the other rentals are all located on the "Chinden Rim" and that all of the rentals' water comes from the one artesian well. Therefore, there is only one well located on this property that supplies water to the three homesteads. Because 2002 Ada County Tax Lot information shows that the entire 40 acres are owned by Clifford Code, I asked Mrs. Code if the remaining 32 acres were supplemented by Pioneer Irrigation District water and she verified that this was correct, since she "just paid them \$11,000.00 for those 32 acres!"

October 9, 2003

Clifford Code called and informed that one of the three houses is the "original farmhouse." Mr. Code said that they all use the same well and that 14 acres is irrigated by the well water and that they use Pioneer Irrigation District water to supplement.

October 10, 2003

I sent Nancy and Clifford Code (address: 3506 W. Morris Hill Rd, Boise) an evidence of priority letter and an additional letter concerning the need to submit a Change in Water Right Ownership form; along with a request for additional information since it is difficult to determine which of the three homes are associated with each of the three rights.

Kimberly Brown
Senior Water Resource Agent
Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 10, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

WILHELMINA CODE & ROBERT WIRTH
3506 MORRIS HILL RD
BOISE, ID 83706

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-18676

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by **November 7, 2003**. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

A handwritten signature in cursive script that reads 'Kimberly L. Brown'.

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-18676

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-2545
4974
18659
18674 (N 10)

[Handwritten signature]

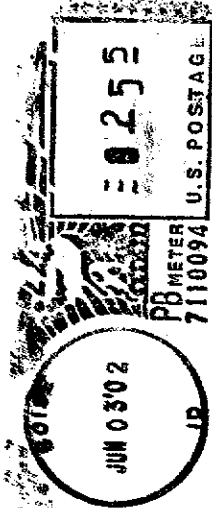
PRESORTED
FIRST CLASS

ROBERT G WIRTH
1854 N 1ST AVE
UPLAND CA 91786

RECEIVED

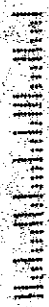
JUN 12 2002

WATER RESOURCES
WESTERN REGION



RETURN TO SENDER
IF ORDER
EXPIRED

RETURN TO SENDER



31754

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

603-18659

186074

ROBERT G WIRTH
1864 N 1ST AVE
UPLAND, CA 91786



REGISTERED
FIRST CLASS

RECEIVED

NOV 30 2001

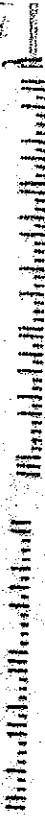
WATER RESOURCES
WESTERN REGION



RETURN
TO SENDER
FORWARD 0

RETURN
TO SENDER
FORWARD 0

31784 EXP. 11/30/02



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



- ☒ Not Deliverable As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ Return Left No Address
☐ Unclaimed ☐ Refused
☐ Subscribed - Not Known
☐ No Such Street ☐ Number
☐ Invalid ☐ Illegible
☐ No Mail Receipts
☐ Mix Closed - No Order
☐ Returned For Better Address
☐ Postage Due

RECEIVED

NOV 14 2001

WATER RESOURCES
WESTERN REGION

WILHELMINA CODE

BOX 157

STAR, ID 83669



63-18659
-18674
-15559

Ø





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

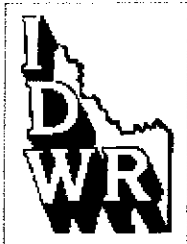
Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 18676
POD ID 173687
Quad Middleton
Claim Type Small
Easting
Northing
GPSID

Diversion Description

SMALL ARTESIAN WELL PIPED TO P/U. Could not find POD. There is what appears to be a spring surfacing at base of bluffs, but could not contact claimant to verify diversion.

Assumptions

POD does not exist.

Linked

Photos

EPE (ft)

Date (M

Invoice #

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Field investigation conducted by contractor Gene Gibson on 3/11/2004 verified the existence of this well. Intrepid's description and assumption that this "POD does not exist" are incorrect.

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

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INTREPID
Engineering Services, Inc. (IESI)
Enabling People and Solutions

RIGHT ID

63 18676



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 18676
POD ID 173687
Quad Middleton
Claim Type Small
Easting
Northing
GPSID

Diversion Description

SMALL ARTESIAN WELL PIPED TO P/U. Could not find POD. There is what appears to be a spring surfacing at base of bluffs, but could not contact claimant to verify diversion.

Assumptions

POD does not exist.

Invoice #

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin)
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked
Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

11/13/01

0.00

Open Channel Flow ☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

HP 0

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

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RIGHT ID

63 18676