

**Land Records**
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Property Details for Parcel R2089560200

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 0.699
Zone Code: C-G
Primary Code Area: 03 Tax Districts
Group Type: SUB
Subdivision: ECONO LUBE SUB
Section: 3N1E08

Property Description

LOT 02 BLK 01
 ECONO LUB SUB

**Property Address**

1921 E FAIRVIEW AVE
 MERIDIAN, ID 83642

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Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	420-COM IMPROVEMENT	0.000	\$652,900	INCOME
Primary	210-COM LOT OR TRACT	0.699	\$245,100	MARKET

Total Assessed Value: \$898,000

Parcel Valuation History

Assessed value for year 2004 \$898,000
 Assessed value for year 2003 \$872,900
 Assessed value for year 2002 \$871,700
 Assessed value for year 2001 \$732,700
 Assessed value for year 2000 \$732,700

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Commercial
 Land

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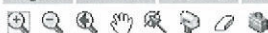
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FFCA Acquisition Corp.
 17201 N. Perimeter Dr.
 Scottsdale AZ 85255-



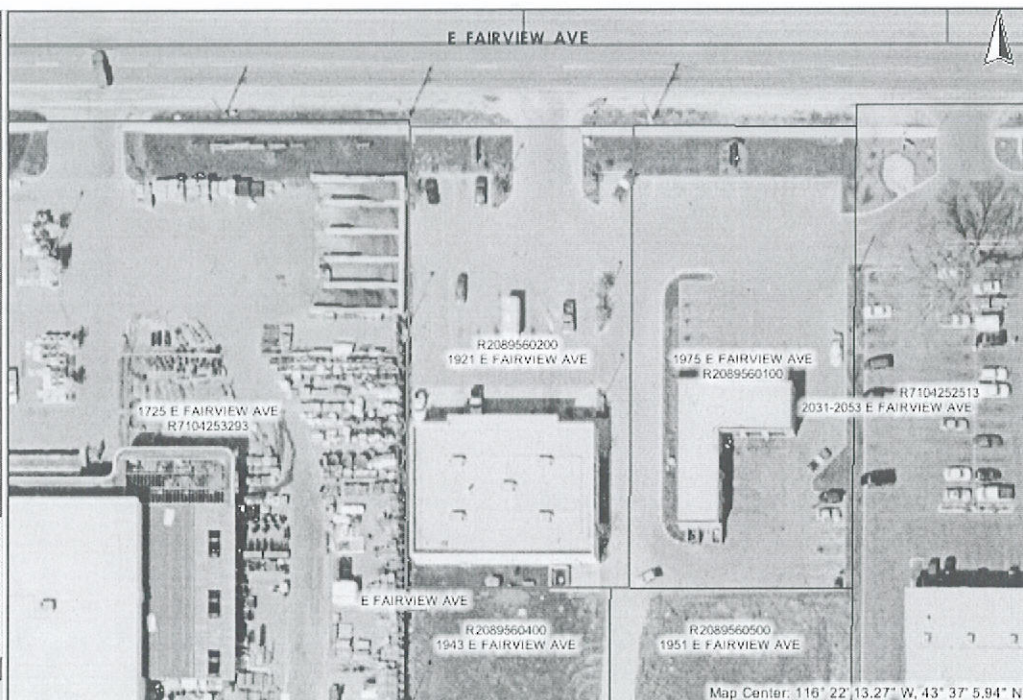
Ada County Assessor

Legend Find Parcel Key Map Bookmarks Create PDF Help Exit



Map Legend

- Major Streets
 - MINOR ARTERIAL
 - MAJOR COLLECTOR
 - SECTION
 - PRINCIPAL ARTERIAL
 - INTERSTATE
 - Other
- Minor Streets
 - LOCAL
 - PARKS
 - PRIVATE
 - RESIDENTIAL
 - Other
- Street Names (minor)
- Addresses
 - Parcels
 - *ImageDirectory
 - Schools
 - Parks
 - City Limits
 - Kuna
 - Boise
 - Garden City



Map Center: 116° 22' 13.27" W, 43° 37' 5.94" N

1:1,131 Go Map Tool: Zoom In Active Layer: Parcels

Powered by Geocortex

Cursor Location: 2460984.8649315294 , 712050.4966730035

Internet

Printer People ©2001 Micro	• Ada County Home Page	Assessed value for year 2002	\$871,700
	• Commissioners	Assessed value for year 2001	\$732,700
	• Treasurer	Assessed value for year 2000	\$732,700
	• Clerk/Auditor/Recorder	Property Characteristics	
	• Development Services	Commercial	

Internet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-18551**
Date Received: 9/ 6/1989
Receipt No: W005550
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LAWRENCE R TUCKNESS 208-888-2077
Address: 1915 E FAIRVIEW
MERIDIAN ID 83642
AND
Name: LOIS E TUCKNESS 208-888-2077
Address: 1915 E FAIRVIEW
MERIDIAN ID 83642

2. Date of Priority: JUL 31, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	8		NE	NW		ADA

5. Description of diverting works:
70' WELL, 4" CASING, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 28 SHEEP

MICROFILMED
JUL 27 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	8	NE	NW		DOMEST	
			NE	NW		STOCK	
			SE	NW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SETTLERS IRRIG. WATER RIGHTS

14. Remarks:
PARCEL NO. R7104252870

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG 3-18551
Date Received 9-6-89
Receipt Number W003550

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

SEP 06 1989

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) LAWRENCE R AND LOIS E TUCKNESS Phone (208) 888-2077

Mailing Address 1915 E. FAIRVIEW MERIDIAN, ID Zip 83642

2. Date of Priority (Only one per claim) 7/52 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 3 NORTH Range 1 EAST
LOT 7 of Pleasant Valley Subdiv.
Section 8 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 70 FT Well - 4" PIPE - 3/4 HP Pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household - 28 head sheep

MICROFILMED

JUL 27 1994

10. Place of use is: Township: 3N Range 1E
Section 8 Lot 7 of Pleasant Valley Subdiv.
1/4 of 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Settlers Irrig. Water rights

14. Remarks: Tax Notice - Parcel No R 7104252870

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lawrence R. Tuckness Date 8-31-89
Lore E. Tuckness Date 8-31-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 31st day of August 1989

SEAL

Notary Public Wm. Dean Mager

Residing at Meridian, Idaho

My Commission Expires 9-3-94

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant
MICROFILMED
JUL 27 1994

RECEIVED

JAN 29 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSDepartment of Water Resources
Western Regional OfficeIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AW 3-18551Date Received 9-6-89Receipt Number W005550NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) LAWRENCE R AND LOIS E TUCKNESS Phone (208) 888-2077Mailing Address 1915 E. FAIRVIEW MERIDIAN, ID Zip 836422. Date of Priority (Only one per claim) 7/52 7/31/52 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) LRT

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3 NORTH Range 1 EASTSection 8 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 70 FT Well - 4" PIPE - 3/4 HP Pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1- Month/Day to 12-31 Month/Day amount .04 (cfs)For Stockwater purposes from 1/1 (Both dates are inclusive) to 12/31 amount .027. Total quantity claimed .04 (cfs) LRT8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household - 28 head sheep

MICROFILMED

JUL 27 1994

RECEIVED

SEP 06 1989

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

POOR ORIGINAL

10. Place of use is: Township: 3 N Range 1 E
 Section 8 Lot 7 of Pleasant Valley Subdiv.
NE 1/4 of NW ← SENU DESTK of SEMAP B.M.,
 for (Circle One) Domestic Domestic and Stock LRT-1-27-93
 Additional places of use, if any SENU SHK. SEMAP

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
 If your answer is No, describe in Remarks below the authority you have to claim this water right.
 13. Describe any other water rights used at the same place and for the same purposes as described above.
 () None or Settlers Irrig. Water rights

14. Remarks: Tax Notice - Parcel No R 7104252870

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lauren A. Buckness Date 8-31-89
Lara E. Buckness Date 8-31-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
 Organization
 document in the space below as _____ of _____
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
 County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 31st day of August 1989

SEAL

Notary Public Wm. Dean Meyer

Residing at Meridian, Idaho

My Commission Expires 9-3-94

MICROFILMED

Last Name _____ Ident No. _____
 Copies: White-State, Yellow-Claimant **JUL 27 1994**

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

08/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18551

NAME AND ADDRESS: LOIS E TUCKNESS
1915 E FAIRVIEW
MERIDIAN ID 83642

LAWRENCE R TUCKNESS
1915 E FAIRVIEW
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/31/1952

POINT OF DIVERSION:

T03N R01E S8 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within ADA County

T03N R01E S08 NENW

DOMESTIC Within ADA County

T03N R01E S08 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. R7104252870

Stockwater use is for 28 sheep.

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R2089560200

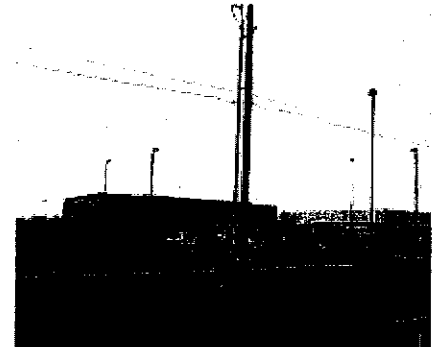
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- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
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Property Description

LOT 02 BLK 01
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Property Address
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 MERIDIAN, ID 83642

[Click to View Interactive Map](#)
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Property Characteristics
 Commercial
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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FFCA Acquisition Corp.
 17207 N. Perimeter Dr.
 Scottsdale AZ 85255



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
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- [Image Documents](#)
- [Old interactive map](#)

**Commercial Characteristics 1 for Parcel "R2089560200"**

Commercial Group Type:	RETAIL STORE < 50,000 SQ. FT.
Year Built:	1998
Remodel Year:	0
Occupancy Date:	No Date Available
Business Name:	SCHUCKS
Number of Floors:	1
Number of Units:	0
Leasable Sq Ft:	7000
Ground Floor Sq Ft:	7000
Excess Land Sq Ft:	0
Used Land Acres:	0.699
Used Land Sq Ft:	30448
Excess Land Acres:	0.0
Total Land Sq Ft:	7000
Total Land Acres:	0.699
Method:	INCOME

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
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Ada County Links

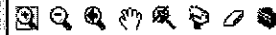
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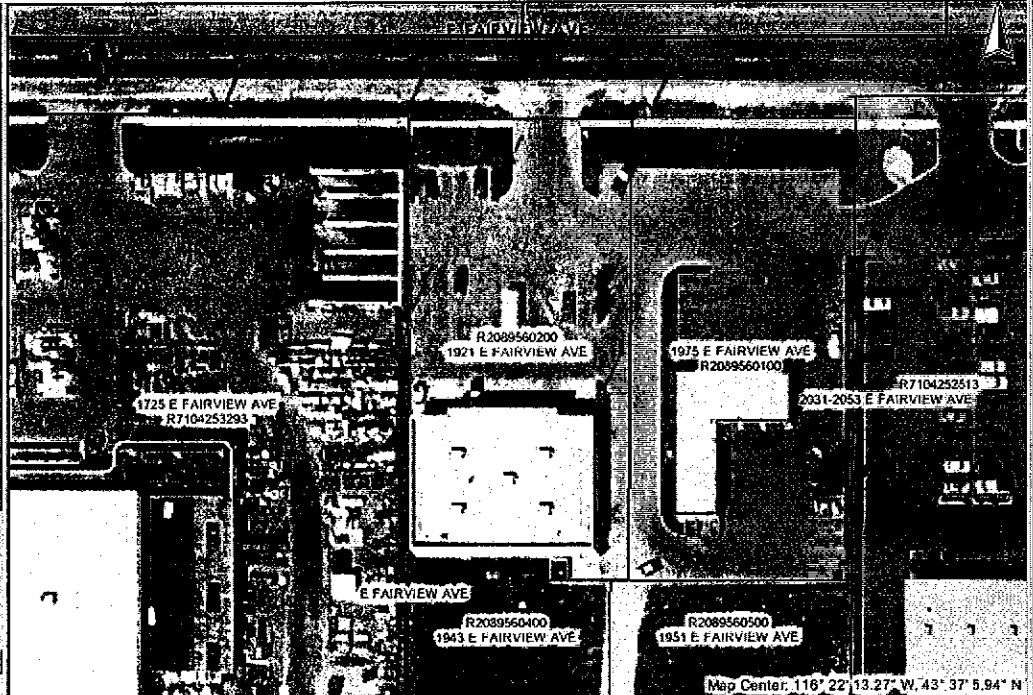
Ada County Assessor

Legend Find Parcel Key Map Bookmarks Create PDF Help Exit



Map Legend

- Major Streets
 - MINOR ARTERIAL
 - MAJOR COLLECTOR
 - SECTION
 - PRINCIPAL ARTERIAL
 - INTERSTATE
 - Other
- Minor Streets
 - LOCAL
- PARKS
 - PRIVATE
- RESIDENTIAL
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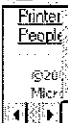


1:1,131 Go Map Tool: Zoom In Active Layer: Parcels

Powered by Geocortex

Cursor Location: 2460984.8649315294, 712050.4966730035

Internet



- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
- Development Services

Assessed value for year 2002 \$871,700
 Assessed value for year 2001 \$732,700
 Assessed value for year 2000 \$732,700
 Property Characteristics
 Commercial

Internet



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 20, 2002

CSK AUTO INC
SCHUCKS AUTO SUPPLY
645 E MISSOURI AVE
PHOENIX AZ 85012

Re: Notice of Claim to a Water Right No. 63-18551

Dear Sir or Madam:

Our office is currently reviewing water right 63-18551 for recommendation to the Snake River Basin Adjudication (SRBA) Court. During this review it has been brought to our attention that your company may be the new owner of the property that is appurtenant to this water right. This property is located at 1915 E. Fairview Ave., Meridian, ID.

At this time we are trying to conclude if this right should be recommended as it was originally claimed (see enclosed report), if the use has changed, or if the source is still being used. If you are no longer using this water source or it has changed, please advise us so we can make the proper recommendation to the SRBA Court.

Also enclosed is a Notice of Change of Water Right Ownership form. If you are the current owner and are still using the existing water source, please complete this form and return to our office in order for us to update our records.

If you have any questions regarding this letter, feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:l
Enclosures

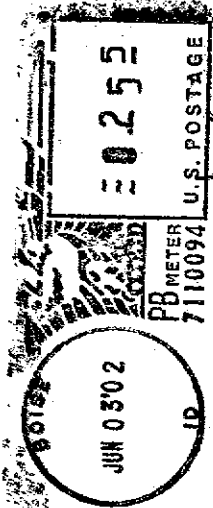
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

603-18551

1621 E-Cogan
Creek Dr.
Meridian 83642

PRESORTED
FIRST CLASS



Au R...
RETURNED TO SENDER

ATTEMPTED,
NOT KNOWN
LOIS E TUCKNESS
LAWRENCE R TUCKNESS
1915 E FAIRVIEW
MERIDIAN ID 83642

RECEIVED

JUN 14 2002

WATER RESOURCES
WESTERN REGION

[Handwritten signature]

Sent again 6-14-02

DATE TIME 6-14-02 11:11 AM

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no
not return #22*

AJ5809NP
No. R63-18551

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/20/98
PAGE: 42

Comments: Date: 09/05/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
PARCEL NO. R7104252870
PROPERTY ALSO KNOWN AS LOT 7, PLEASANT VALLEY SUB.

Audit: 10/12/93 DUNN1 10/21/93 DUNN1 10/22/93 DUNN1 03/30/95 POST-STD
08/15/97 AJU3-DSH 09/05/97 CORR3



4-7-98

A63-18551

This claim may have converted to a small domestic use (less than 2500 gpd). Check to see if a small commercial development replaced the single domestic (home) use before making recommendation.

MeL



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

Dec. 30, 1992

[LAWRENCE R. TUCKNESS AND]
[LOIS E. TUCKNESS]
[1915 E FAIRVIEW]
[MERIDIAN ID 83642]

RECEIVED
JAN 29 1993

CECIL D. ANDRUS
GOVERNOR
KEITH HIGGINSON
DIRECTOR

Department of Water Resources
Western Regional Office

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. W00550 in the amount of \$25.00 for the filing fee previously submitted is also enclosed.

____ Fee - No fee received or inadequate fee received, fee due is _____.
(Filing fees, based on use(s) of water, were due on all claims filed)

____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

☒ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated. IF UNKNOWN DAY, ADD LAST DAY OF MONTH - 31ST?

____ Item No. 3 - Source of Water

☒ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information. SEEMAP, ADD 1/4 1/4
POINT OF DIV. - T3N R1E
SEC 8
NENW

☒ Item No. 6 - Uses of Water * SINCE YOU LISTED 28 HEAD OF
FACED YOU MAY CLAIM STOCKWATER
ALSO THEREFORE:
☒ Item No. 9 - Non-Irrigation Uses DOMESTIC 1-1 TO 12-31 0.04 then Item 7 would be
STOCKWATER 1-1 TO 12-31 0.02 0.06 (MORE)!
0.06

☒ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information. DOMESTIC - NENW
ADD 1/4 1/4 S - STOCK - NENW AND
SENW.

____ Item No. 12 - Ownership of place of use.

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Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

X MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

• ITEM 16 - PLEASE PLACE A CK IN THE DONOT ☒ IF YOU WISH NOT TO PAY FOR DOCKET SFT.

X Other: WE could have modified your claim according to our rules for the priority date and LEGALS for Domestic uses, however to give you a chance to give yourself a little more credit for your stock - USE, we are returning it for you to make the necessary upgrade. ITEMS # 627 would be modified as noted on PRIOR PAGE.

• THE MAP ENCLOSED HAS LEGALS MARKED FOR THE DOMESTIC AND STOCK USE FOR YOUR REFERENCE IF YOU AGREE OR DIS-AGREE?

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one is required above), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any information needed, and the fee requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

RH:r
Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

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JUL 27 1994

WATER RIGHT NUMBER - A63-18551

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
TUCKNESS

LOIS E

1 - 1915 E FAIRVIEW

2 -

3 -

CITY- MERIDIAN

STATE- ID ZIP- 83642

PHONE - 208-888-2077

TUCKNESS

LAWRENCE R

1 - 1915 E FAIRVIEW

2 -

3 -

CITY- MERIDIAN

STATE- ID ZIP- 83642

PHONE - 208-888-2077

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
07/31/1952 14 WESTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION NAME

03N 01E 8 NE NW (1) ADA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
03N 01E 8 NE NW 04 STOCKWATER (1) ADA
~~03N 01E 8 SE NW 04 STOCKWATER (1) ADA~~
03N 01E 8 NE NW 43 DOMESTIC (1) ADA

+ - - DIVERSION MEANS - 70' WELL, 4" CASING, 3/4 HP PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 28 SHEEP

+ - - OTHER RIGHTS FOR SAME USE - SETTLERS IRRIG. WATER RIGHTS

+ - - - - - REMARKS - - - - - +
PARCEL NO. R7104252870+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

L7, Pleasant Valley Sub.

MICROFILMED

OCT 09 1996

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

04/28/93 03:52:41
PAGE 2

WATER RIGHT NUMBER - A63-18551

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/09/93 HARRIS

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/06/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W005550	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PQU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

R7104252870

DATA ENTRY

ENTERED 10-24-93 RS

CHECKED 8-8-94

Verified By
Topo Map/Ortho-PC
ASCS Map
Watermaster Records
MAP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUN 16 1993

PROOF

MAY 15 1993

CERTIFIED

SEP 15 1993

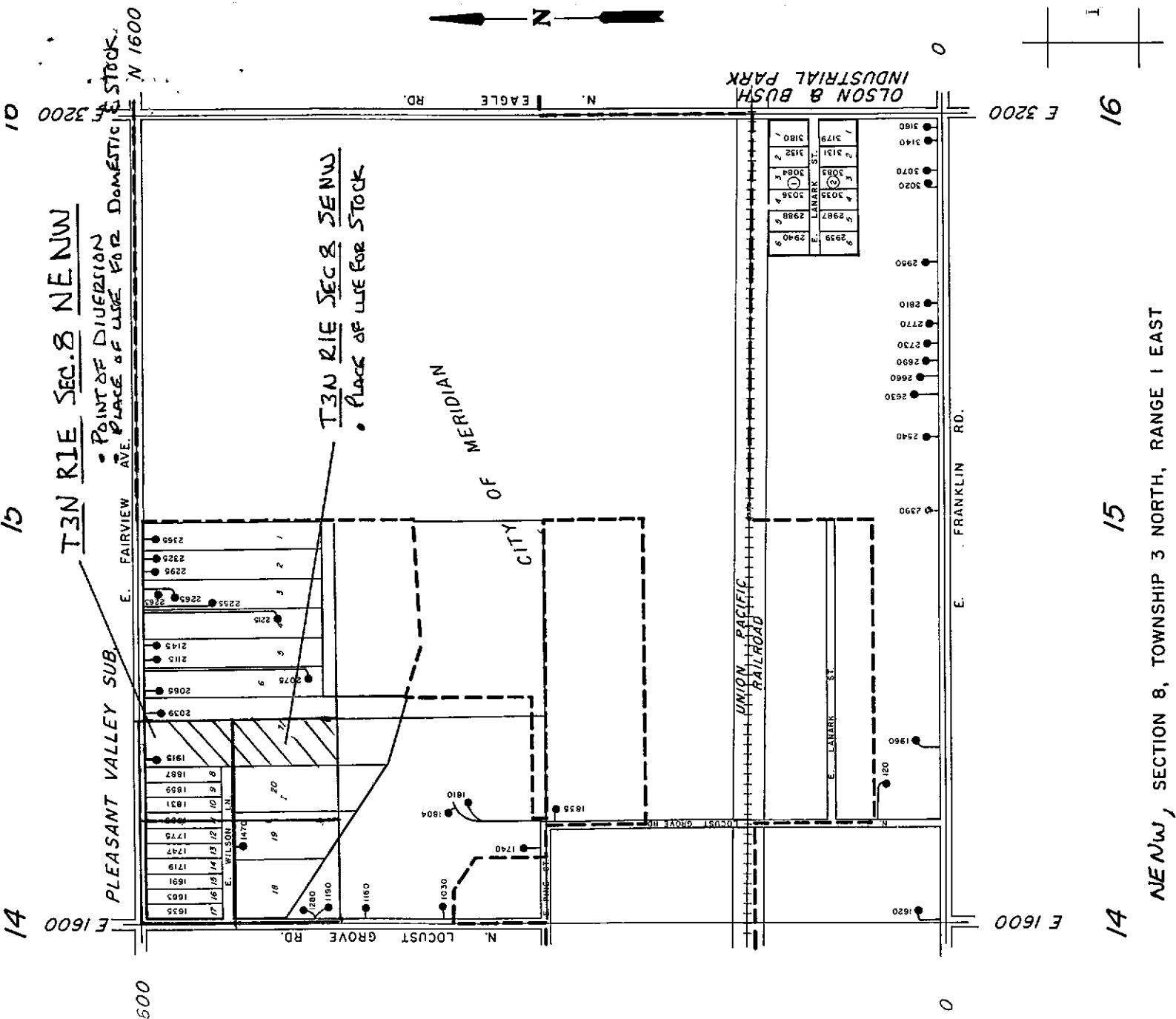
WATER EXAMINER

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OCT 09 1996

POOR ORIGINAL

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JUL 27 1994



4-3-91.

CLAIMANT'S NAME Tuckness, Lawrence & Son CLAIM IDENT. NO. AG 3-18551

DATE RECEIVED 9-6-89 RECEIPT # W005550 AMOUNT \$ 25⁰⁰

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	<u> </u>	*
2. Is a priority date entered? <u>7/31/52</u>	<u>X</u>	<u> </u>	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	<u> </u>	*
3. (a) Is a source entered?	<u>X</u>	<u> </u>	*
(b) Is a tributary to entered? (if required) <u>(from item 12) N/A</u>	<u>X</u>	<u> </u>	*
4. Is the legal description of the p.d. sufficient? <u>(3 N.R.I.E. SEC. 8. N.E.N.W.)</u>	<u> </u>	<u>X</u>	*
5. Is there a description of the diverting works?	<u>X</u>	<u> </u>	<u> </u>
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	<u>X</u>	<u> </u>	*
Is the period of use included?	<u>X</u>	<u> </u>	<u> </u>
Is a quantity claimed for each use?	<u>X</u>	<u> </u>	*
7. Is a total quantity claimed entered?	<u>X</u>	<u> </u>	<u> </u>
8. If required is a consumptive use entered?	<u>N/A</u>	<u>X</u>	<u> </u>
Is the consumptive use correct?	<u>N/A</u>	<u>X</u>	<u> </u>
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	<u>N/A</u>	<u>X</u>	*
10. Is (are) the place(s) of use and purpose(s) indicated? <u>(IN R.I.E. SEC. 2 DIST. 34. N.E.N.W. S.E.N.W.)</u>	<u> </u>	<u>X</u>	*
11. Is (are) the county(ies) entered?	<u>X</u>	<u> </u>	<u> </u>
12. Is the ownership of p.u. checked?	<u>X</u>	<u> </u>	<u> </u>
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	<u>X</u>	<u> </u>	<u> </u>
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	<u>N/A</u>	<u>X</u>	<u> </u>
15. Is the basis of the claim indicated?	<u>X</u>	<u> </u>	<u> </u>
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	<u>N/A</u>	<u>X</u>	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	<u>N/A</u>	<u>X</u>	<u> </u>
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	<u>N/A</u>	<u>X</u>	<u> </u>
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	<u>X</u>	<u> </u>	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	<u> </u>	*
21. Was this claim filed on time, or was an extension granted?	<u>X</u>	<u> </u>	*
22. Is the fee enclosed correct?	<u>X</u>	<u> </u>	*

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JUL 27 1994

23. Should this claim be data entered?

YES ☐ NO ☒

Claim reviewed by: JH Date 5-5-92

Claim data entered by: JH Date 2-9-93

Claim is being returned to claimant: ☒ (Yes) ☐ (No)

Claimant is being notified of modifications: ☒ (Yes) ☐ (No)

Comments: Modify Priority date, incomplete legal descrip.

Rch 12/14/92

OK TO DE, RECEIVED

REQUIRED INFO Rch 2/8/93