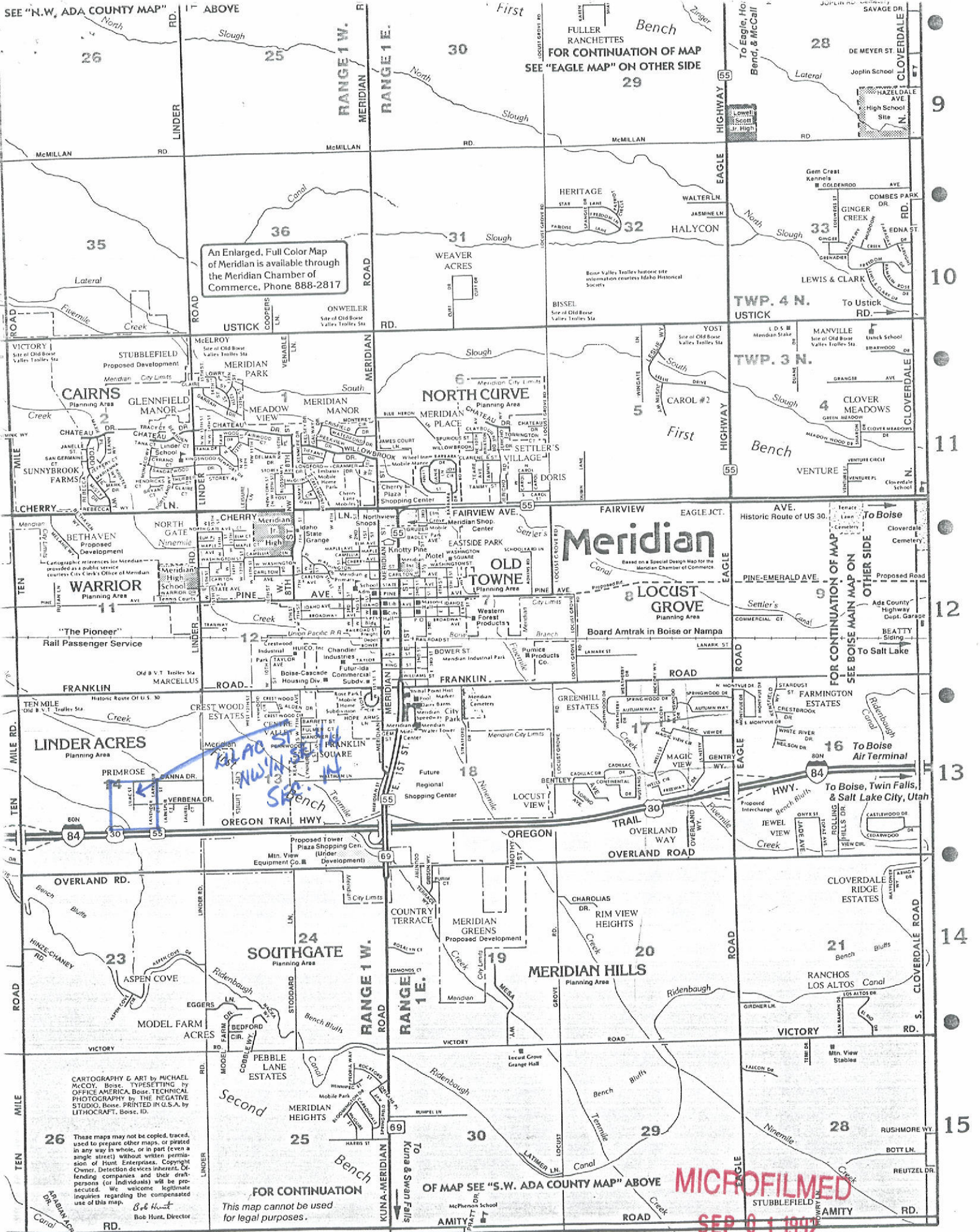


SEE "N.W. ADA COUNTY MAP"



An Enlarged, Full Color Map of Meridian is available through the Meridian Chamber of Commerce, Phone 888-2817

FOR CONTINUATION OF MAP SEE "EAGLE MAP" ON OTHER SIDE

Meridian
Based on a Special Design Map for the Meridian Chamber of Commerce

FOR CONTINUATION OF MAP SEE BOISE MAIN MAP ON OTHER SIDE

FOR CONTINUATION OF MAP SEE "S.W. ADA COUNTY MAP" ABOVE
This map cannot be used for legal purposes.

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SEP 01 1992

CARTOGRAPHY & ART BY MICHAEL MCCOY, Boise. TYPESETTING BY OFFICE AMERICA, Boise. TECHNICAL PHOTOGRAPHY BY THE NEGATIVE STUDIO, Boise. PRINTED IN U.S.A. BY LITHOCRAFT, Boise, ID.

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B. & Hunt
Bob Hunt, Director

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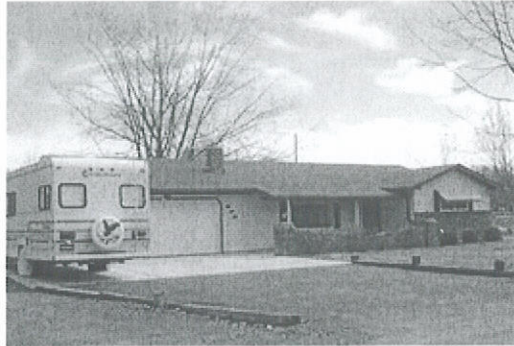

Property Details for Parcel R7192800320

General Information

Property Acres: 0.949
Zone Code: R1
Primary Code Area: 242
Group Type: SUB
Subdivision: PRIMROSE SUB
Section: 3N1W14

Property Description

LOT 8 BLK 2
 PRIMROSE SUB



Property Address

860 S LILAC ST
 MERIDIAN, ID 83642

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	0.949	\$63,000	MARKET	242
Primary	370-RES IMPROVEMENT	0.000	\$82,700	COST	242

Total Assessed Value: \$145,700

Parcel Valuation History

Assessed value for year 2004	\$145,700
Assessed value for year 2003	\$125,100
Assessed value for year 2002	\$119,400
Assessed value for year 2001	\$119,400
Assessed value for year 2000	\$105,900

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
12	0.000542034	MERIDIAN LIBRARY	208-888-4451
24	0.000072035	MERIDIAN CEMETERY	208-888-5133
30	0.001930929	MERIDIAN FIRE	208-888-1234
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316
46	0.000075875	WESTERN ADA RECREATION	208-887-1730

Total Levy: 0.013465540

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

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RECEIVED

AUG 19 1991

Department of Water Resources
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18399
Date Received: 9/ 1/1989
Receipt No: W005383
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: NORMAN L. GIBSON 208-888-3280
Address: 860 LILAC
MERIDIAN, ID 83642
AND/OR
Name: DAVENE I. GIBSON 208-888-3280
Address: 860 LILAC
MERIDIAN, ID 83642

2. Date of Priority: JAN 3, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	14	NW	SE			ADA

5. Description of diverting works:

81' WELL, 6" CASING, 3/4 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOME

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SEP 01 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	14	NW SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

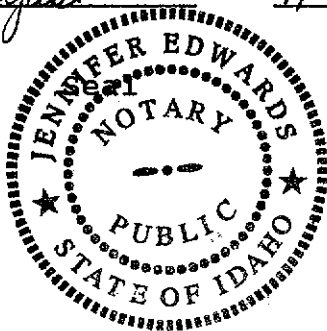
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Norman L. Gibson Date: 8-16-91
Deven R. Gibson Date: 8-16-91

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of August 19 91



Jennifer Edwards
Notary Public

Residing at Boise

My Commission Expires 4-25-94

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SEP 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-18399
Date Received 9-1-89
Receipt Number W005383

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
SEP 1 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) NORMAN L. AND/OR DAWN I GIBSON Phone (208) 888-3280
Mailing Address 860 LILAC MERIDIAN, ID Zip 83642

2. Date of Priority (Only one per claim) 1-3-72 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 3N Range 1W S.M.
Section 14, ~~SE 1/4~~ N 1/2 of SE 1/4, Govt. Lot _____, BM.,
County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING, 81' deep, 3/4 h.p. submersible pump,
pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household

MICROFILMED

SEP 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1W 8m
Section 14 N 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Norman L. Nelson Date 8-30-89
Doreen A. Nelson Date 8-30-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

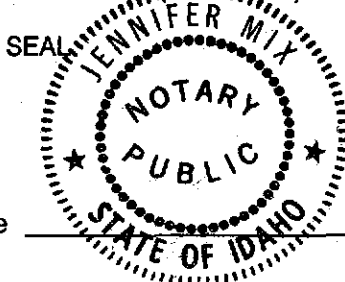
State of Idaho/or _____)

County of Ada)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 30th day of August 1989



Notary Public Jennifer Mix

Residing at Boise Idaho

My Commission Expires April 25, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
SEP 01 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

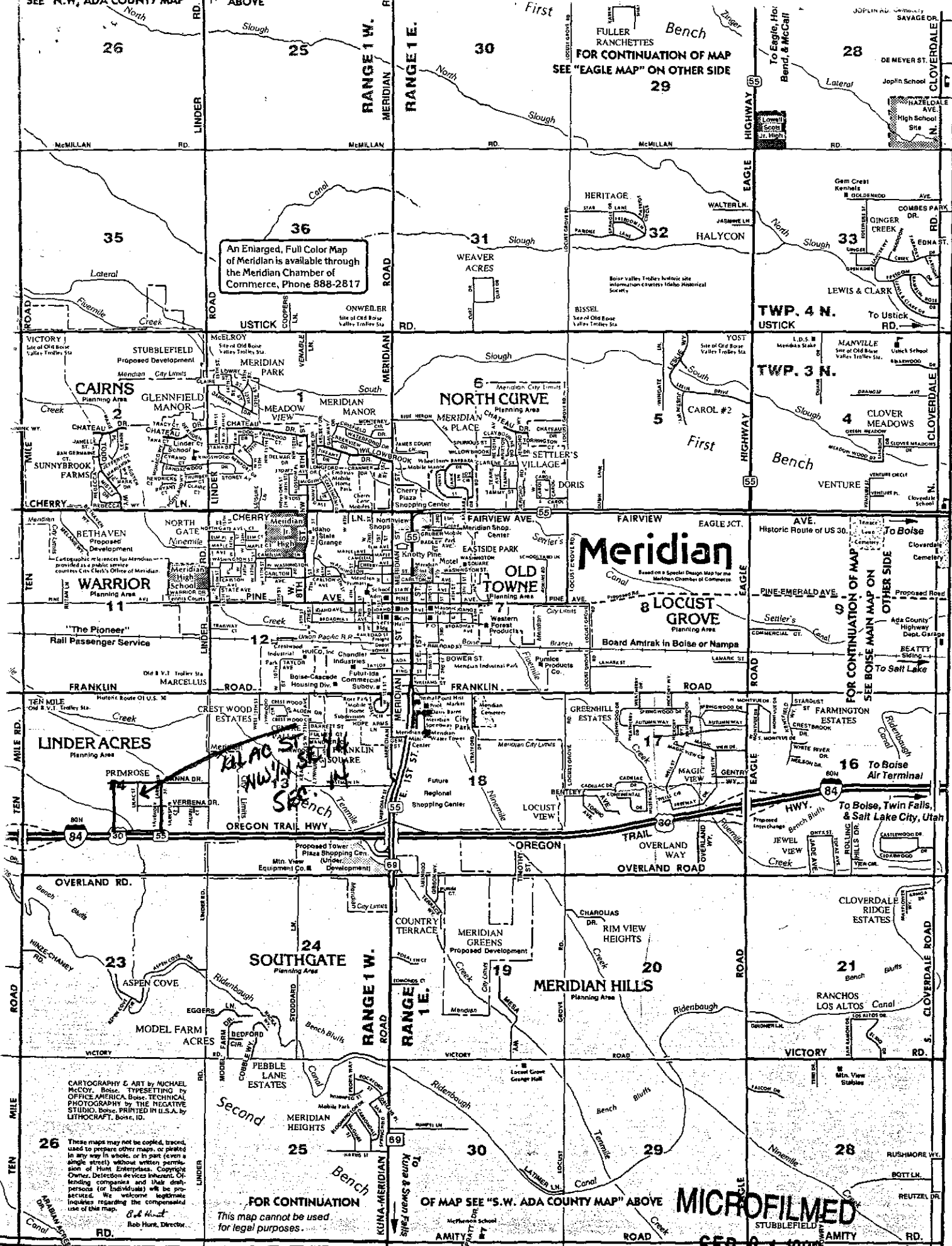
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

SEE "N.W. ADA COUNTY MAP" ABOVE

1" ABOVE



An Enlarged, Full Color Map of Meridian is available through the Meridian Chamber of Commerce, Phone 888-2817

FOR CONTINUATION OF MAP SEE "EAGLE MAP" ON OTHER SIDE

TWP. 4 N. USTICK

TWP. 3 N. USTICK

Meridian

Based on a Special Design Map for the Meridian Chamber of Commerce

FOR CONTINUATION OF MAP SEE BOISE MAIN MAP ON OTHER SIDE

FOR CONTINUATION OF MAP SEE "S.W. ADA COUNTY MAP" ABOVE
This map cannot be used for legal purposes.

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SEP 01 1997

S T U V W X

4-3-91

CLAIMANT'S NAME

Norman L. for Davenne I. Gibson

CLAIM IDENT. NO.

A63-18399

DATE RECEIVED

9-1-89

RECEIPT #

W005383

AMOUNT \$

25⁰⁰

YES NO Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Require Info? *
- Is the priority date acceptable in view of the dates? ☒ YES ☐ NO ☐ Require Info? *
- See Adjudication Memos #1 and #4 to determine if dates are required. New version
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Require Info? *
- (b) Is a tributary to entered? (if required) 4-8-91 ☒ YES ☐ NO ☐ Require Info? *
4. Is the legal description of the p.d. ☐ YES ☒ NO ☐ Require Info? *
5. Is there a description of the diverted water? ☒ YES ☐ NO ☐ Require Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO ☐ Require Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Require Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Require Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Require Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Require Info? *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Require Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 ☐ YES ☒ NO ☐ Require Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☒ NO ☐ Require Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Require Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Require Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☒ NO ☐ Require Info? *
- (See Item No.'s 16 & 17 for checking other water rights)
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Require Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Require Info? *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? ☐ YES ☒ NO ☐ Require Info? *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? ☐ YES ☒ NO ☐ Require Info? *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Require Info? *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Require Info? *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info? *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info? *
22. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Require Info? *

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SEP 01 1992

23. Should this claim be data entered?

YES ☒

NO ☒

Claim reviewed by: Dave

Date

6-19-91

Claim data entered by: _____

Date _____

Claim is being returned to claimant:

☒ (Yes)

☐ (No)

Claimant is being notified of modifications:

☒ (Yes)

☐ (No)

Comments: _____

MICROFILMED

SEP 01 1992

6/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Gibson

CLAIM IDENT. NO.

A63-18399

DATE RECEIVED

9-11-89

CK #

W005383

AMOUNT \$

25.00

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
- See Adjudication Memo #1 and #4 to determine if a permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (If required) ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by:

RMF

Date:

7-13-92

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

SEP 01 1992

05/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18399

NAME AND ADDRESS: DAVENE I GIBSON
860 LILAC
MERIDIAN ID 83642

NORMAN L GIBSON
860 LILAC
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/03/1972

POINT OF DIVERSION:

T03N R01W S14 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County

T03N R01W S14 NWSE

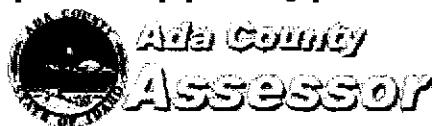
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Beneficial Use

[Online View] [Print Page]



Property Details for Parcel R7192800320

General Information

Property Acres: 0.949
 Zone Code: R1
 Primary Code Area: 242
 Group Type: SUB
 Subdivision: PRIMROSE SUB
 Section: 3N1W14



Property Description

LOT 8 BLK 2
 PRIMROSE SUB

Property Address

860 S LILAC ST
 MERIDIAN, ID 83642

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	0.949	\$63,000	MARKET	242
Primary	370-RES IMPROVEMENT	0.000	\$82,700	COST	242

Total Assessed Value: \$145,700

Parcel Valuation History

Assessed value for year 2004	\$145,700
Assessed value for year 2003	\$125,100
Assessed value for year 2002	\$119,400
Assessed value for year 2001	\$119,400
Assessed value for year 2000	\$105,900

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
12	0.000542034	MERIDIAN LIBRARY	208-888-4451
24	0.000072035	MERIDIAN CEMETERY	208-888-5133
30	0.001930929	MERIDIAN FIRE	208-888-1234
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316
46	0.000075875	WESTERN ADA RECREATION	208-887-1730

Total Levy: 0.013465540

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[Online View] [Print Page]



Land Records

Characteristics Detail

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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)



Residential Characteristics 1 for Parcel "R7192800320"

Occupancy Date:	No Date Available
Year Built:	1971
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	1.75
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	644
Car Storage Sq Ft #2:	280
General Purpose Building Sq Ft:	120
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	360
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1176
Main Floor Sq Ft:	1176
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

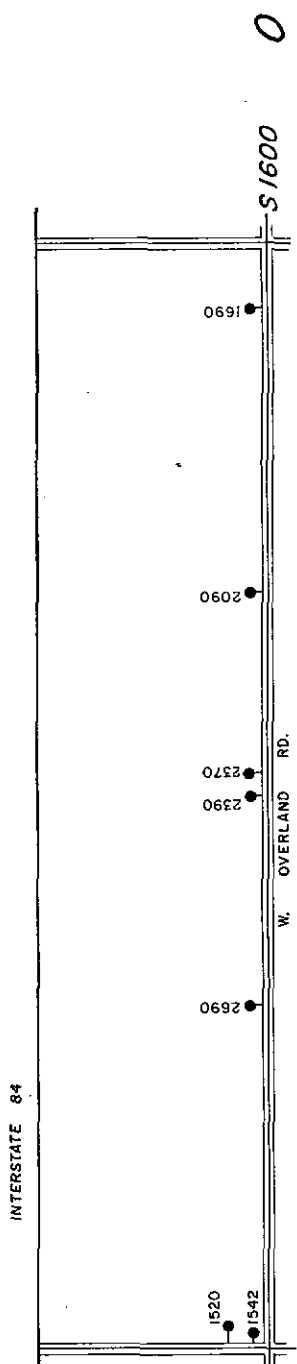
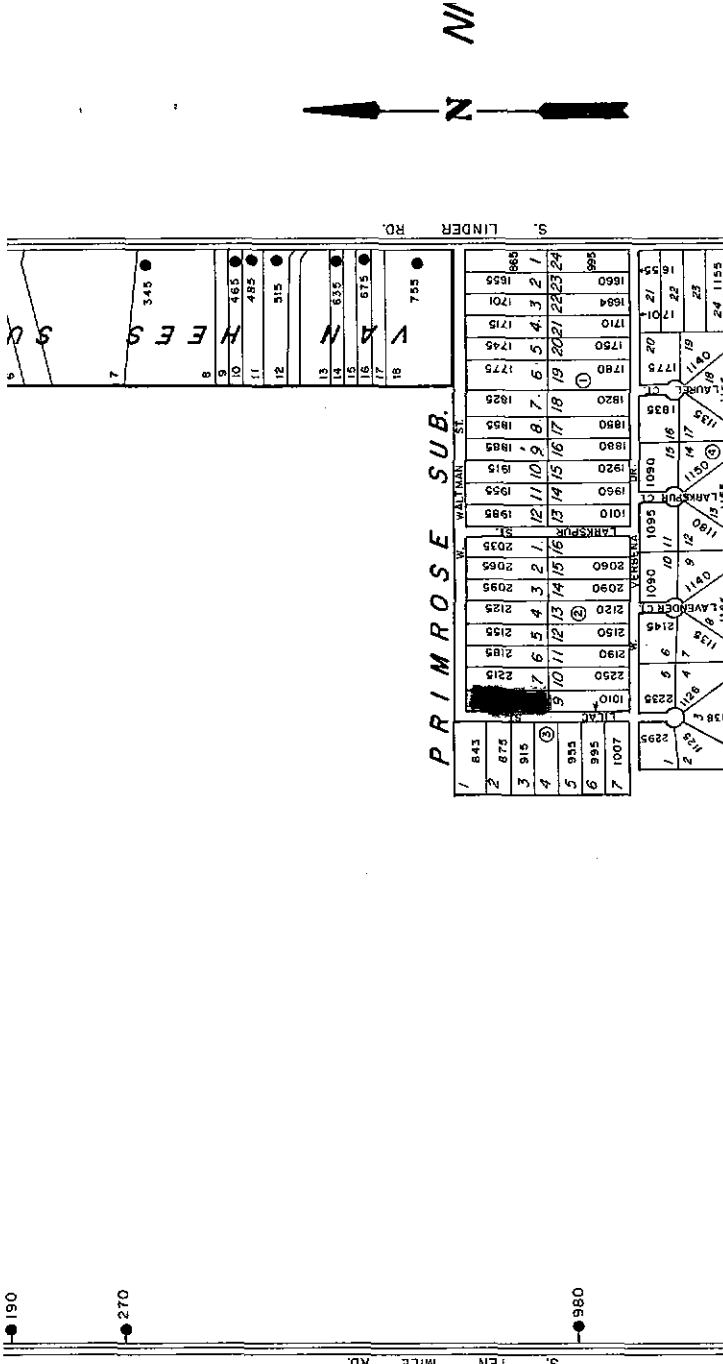
Assessor Links

- [Assessor Main Page](#)
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Ada County Links

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State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

July 15, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Mr. & Mrs. Norman L. Gibson
860 Lilac
Meridian, ID 83642

RE: Snake River Basin Adjudication (SRBA)
Ada County - Notice of Claim #A63-18399

Dear Mr. & Mrs. Gibson:

We are forwarding to you a data-entered copy of the claim you filed in the Snake River Basin Adjudication. We are also enclosing your receipt #W005383 for the filing fees. Please retain this receipt for your records.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes before signing the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:west
Enclosures:

Notice of Claim to a Water Right
Receipt #W005383

MICROFILMED

SEP 01 1992

CONVERSATION MEMORANDUM

DATE

8/14/91

FILE

A103 - 18399

NAME OF PARTY

DAURNE GIBSON

EMPLOYEE

JAN J HURTE

RE:

Response to letter dated 8/2/91

Mrs. Gibson phoned today stating that she had not received their returned claim, or our letter dated July 1, 1991. Therefore, I questioned her concerning the $\frac{1}{4}$ $\frac{1}{4}$ location of their home & well & determined from the map that it was located within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14. I am now sending an amended claim form - computer generated - to be signed & returned for the missing original.

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SEP 01 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

Aug. 12, 1991

[Norman Gibson]
[Davene Gibson]
[860 Lilae]
[Meridian, ID 83642]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Dear Claimant(s):

On July 1, 1991 we sent a letter to you and returned your Notice of Claim submitted during the Snake River Basin Adjudication water right claims filing. This claim was returned to you as it needed further information before being acceptable for filing. The letter (copy enclosed) sent with the claim informed you of what information was needed and gave a 30 day response time, explaining that if no response was received we would refund the filing fee paid, if any, and consider your claim as rejected. The 30 day time period has passed and we have not yet received either a response to this letter, or the claim returned.

Therefore, we have initiated the refund process, if a filing fee was paid, and have marked your claim as rejected. If you decide to file in the future, the original filing fee that is now being refunded, plus a \$50 late fee will be required. This claim can be resubmitted until claims in this area are recommended to the court for decree.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

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SEP 01 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 1, 1991

[Norman or Davene Gibson]
860 Lilac
[Meridian, ID 83642]

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. W005383 in the amount of \$ 25⁰⁰ for the filing fee previously submitted is also enclosed.

_____ Fee - No fee received or inadequate fee received, fee due is _____.
See enclosed fee schedule for computation of fees.

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____. See the enclosed Late Fee Notice for further information.

_____ Item No. 2 - Date of priority - date water was first put to beneficial use regardless of ownership.

_____ Item No. 3 - Source of Water

☒ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim.

_____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

☒ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim.

_____ Item No. 12 - Ownership of place of use.

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SEP 01 1992

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

✓ Other: Please mark your place of use & point of diversion
on enclosed map & I will insert your legale.
-Thank You

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s) to our office within 30 days from the date of this letter. If you are returning a claim form, which was received in our office by the deadline for your county, then as long as the corrected claim(s) is returned within the 30 day time period, no late fee will be charged. The claim should be returned to the Western Region Office, 2735 Airport Way, Boise, ID 83705, to the attention of Doreen Hargis.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Linda Warner
FOR

JAN SHURTE
Water Rights Supervisor
Adjudication Section
Western Region

JS:lh
Enclosures

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SEP 01 1982