



Idaho Department of Water Resources

T03N, R01W,
S13

Claim No: 63-18369

Prepared By: Kimberly Brown

Date: February 5, 2005



Place of Use



Section Lines

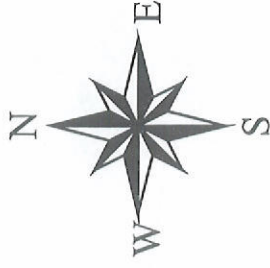


1/4 1/4



Point of Diversion

Acres Irrigated = 1.0



0.06 0 0.06 0.12 Miles



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18369
Date Received: 9/01/1989
Receipt No: W005367
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STUART V. JACOBSON 208-888-9421
Address: 815 WALTMAN LN.
MERIDIAN, ID 83642

OR
Name: AUGUSTINA A. JACOBSON 208-888-9421
Address: 815 WALTMAN LN.
MERIDIAN, ID 83642

2. Date of Priority: DEC 31, 1931

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	13	NE	SE	SW		ADA

5. Description of diverting works:

APPROX. 25' DEEP, SURFACE PUMP, PIPED TO HOME, BARN, STOCK TANKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:

0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOME, STOCK, MIXED, GOATS, RANGE CATTLE, HORSES 20HD +

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	13	SE	SW		IRR	1.0
			SE	SW		DOMEST	
			SE	SW		STOCK	
					Section Acres		1.0
					Total Acres		1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
SEP 01 1992

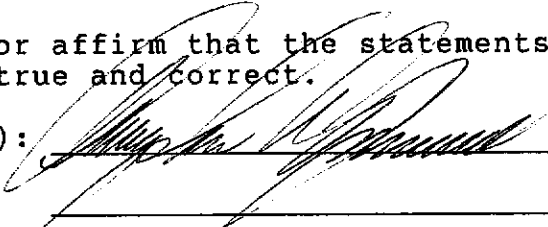
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

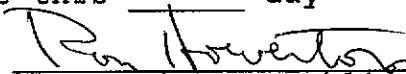
Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

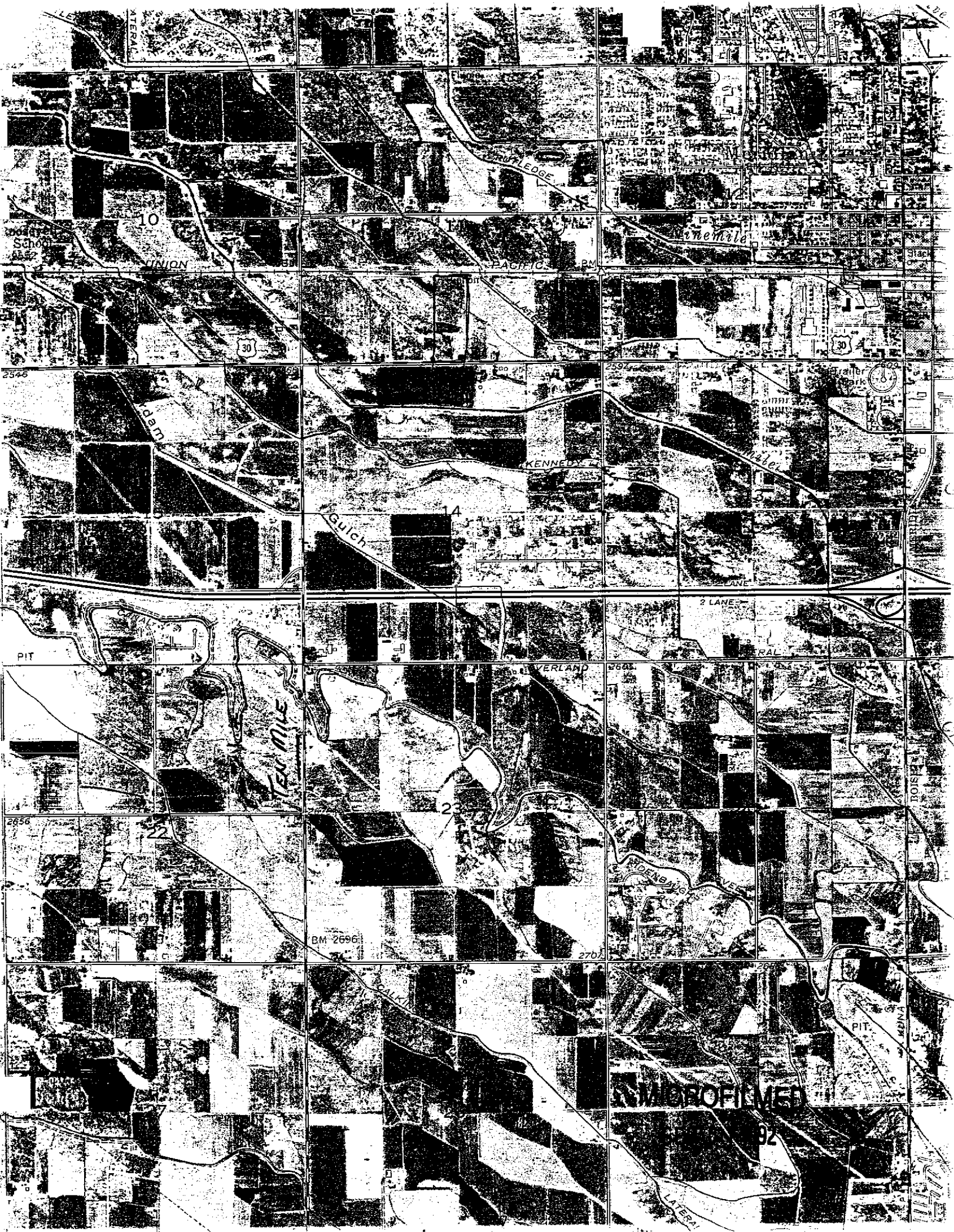
Signature of Claimant(s):  Date: 9-1-89
Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 1st day
of SEPT 19 89 
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994



02/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18369

NAME AND ADDRESS: STUART V JACOBSON
815 WALTMAN LN
MERIDIAN ID 83642

AUGUSTINA A JACOBSON
815 WALTMAN LN
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
4,500 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1953

POINT OF DIVERSION:

T03N R01W S13 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.030 CFS 4.50 AFY

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: STOCKWATER Within ADA County

T03N R01W S13 NESW

DOMESTIC Within ADA County

T03N R01W S13 NESW

IRRIGATION Within ADA County

T03N R01W S13 NESW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

02/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO: S1213314800.

Use of this right is combined with water from Nampa Meridian Irrigation District.

Stockwater use is for goats, range cattle, and 20 horses.

Idaho Department of Water Resources

T03N, R01W, S13

Claim No: 63-18369
Prepared By: Kimberly Brown
Date: February 5, 2005



Place of Use



Section Lines

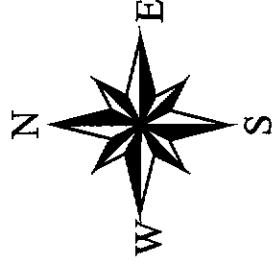


1/4 1/4



Point of Diversion

Acres Irrigated = 1.0



1987 NAPP



0.06 0 0.06 0.12 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18369

WATER RIGHT NUMBER: 63-18369 ✓

Owner Type

Current Owner

Name and Address~~STUART V JACOBSON~~ ✓~~815 WALTMAN LN
MERIDIAN, ID 83642
(208)888-9421~~

Current Owner

~~AUGUSTINA A JACOBSON~~ ✓~~815 WALTMAN LN
MERIDIAN, ID 83642
(208)888-9421~~Current owners:Nancy & Michael Swenson
815 Waltman Lane

Priority Date: 12/31/1993 ✓ 1953

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

STOCKWATER ✓

DOMESTIC ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

1/01 to 12/31 ✓

3/15 to 11/15 ✓

Diversion Rate

0.020 CFS ✓

0.020 CFS ✓

0.036 CFS ✓

Total Diversion:

0.076 CFS ✓

Annual Volume

4.5 AF

4.5 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

~~NE1/4SE1/4SW1/4~~ ✓

NE 8W

Sec. 13, Twp 03N, Rge 01W, B.M. ✓

Place of Use

STOCKWATER ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	01W	13	NE	NW	SW	SE	Totals

DOMESTIC ✓

Explan.
 ADD X02 - Stockwater use is for mixed stock, range cattle, and 20 head horses.

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	01W	13	NE	NW	SW	SE	Totals

IRRIGATION ✓

ADD WBS - Domestic use is for 1 home & does not include irrigation of lawn & garden.
 ADD W51 - Use is combined with Nampa Meridian Irr. District waters

ADD N00 & N12 -

Parcel No: 81213314800.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18369

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 03N	01W	13	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	1.0
										1.0				1.0					

Total Acres: 1

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Claim Received Date: 9/1/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Field Exam Date 2.5.05

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A 63 - 18369Owner: Stuart & Augustina Jacobson Phone No. (208) 888-9421Current Address: 815 Waltman Lane, Meridian 83642

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Michael C. & Nancy J. H. Swenson
- ☒ No change Address
- ☐ NEW ADDRESS
- ☒ How long owned property? since approximately 1991

Accompanied by: N/A**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12/31/1931

(If priority date, based on your exam, seems questionable, explain below.)

Two evidence of priority letters were sent to 815 Waltman Lane (the first to the Jacobsons + the second to the Swensons) and neither were returned. In fact, Mrs. Swenson called me on 9/12/03 after receiving the first letter and we spoke about the need for this evidence (see Conversation Memo). Since I have not received anything I checked Ada County Assessor Land Records + found that they show the house being built in 1953 (see file). Therefore, I am recommending 12/31/1953 as the priority date, on this basis.

Source: Groundwater Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: (OVER) Page 2
- ☐ If different, when did POD change?

According to the project map attached to the original Notice of Claim, the POB & the POD are located in NESW, S13; not the SESW as claimed. It appears that Overland Rd. was mistaken as the section line when filling-out the claim. Ada County Tax lot data also verifies that the POB & POD are located in the NESW, S13.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
				NESW	13	3N	1W		

Description of diverting works

See Notice of Claim.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-2388

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No overlap - 63-2388 is a licensed right from the Boise River. Different POD.

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To Amount CFS 4.5 AFA

Use From To Amount CFS AFA

Use From To Amount CFS AFA

1 acre x 4.5 af/acre = 4.5 af/annum (v) 0.02 cfs x 1.9835 x 260 days = 10.3 af/annum

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount CFS 4.5 AFA

☐ Changes found, the new total is, Amount CFS AFA

☒ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

DWR allows 0.03 cfs/acre if claimed acres are under 5 AC.

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes 1 Stock # 20 head of horses.

Types Additional comments:

PLACE OF USE:

☐ No Change

☒ Changes shown below:

See POD comments above:

The place of use is located in the NESW, S13; not the SESW as claimed.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
34	1W	13									X								

Overlap with other water rights: 63-2388

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No overlap - separate POU.

Delivery System Narrative: See Notice of Claim.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(COVER)

Season of use is 3/1 to 11/15 per new IDWR standards.

Domestic use is for 1 home and does not include irrigation of lawn and garden.

Stocking use is for mixed stock, range cattle, and 20 head of horses.

Use is combined with water from Nampa Meridian Irr. Dist.

Quantity decreed shall not exceed 13,000 gal/day & is not a determination of historical beneficial use.

Parcel No: S121 331 4800.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

Intrepid Engineering Services - 11/19/01

DATE EXAM CONDUCTED: 2.5.05 (in office review)

FIELD EXAMINER: Kimberly Brown

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18369

02/07/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7457	Claim	03N	01W	13	SE	SW		GROUND WATER	MERIDIAN FREEWAY ASSOCIATION
63-18369	Claim	03N	01W	13	SE	SW		GROUND WATER	STUART V JACOBSON
63-7457	Water Right	03N	01W	13	SE	SW		GROUND WATER	MERIDIAN FREEWAY ASSN

The POD is located in the NESW -

63-2388

1924 USA

US-Dept. of Int.

Boise River Irrigation
licensed

no overlap

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18369

02/07/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
18369	Claim	03N	01W	13	SE	SW		IRRIGATION	1/1	STUART V JACOBSON
18369	Claim	03N	01W	13	SE	SW		STOCKWATER		STUART V JACOBSON
18369	Claim	03N	01W	13	SE	SW		DOMESTIC		STUART V JACOBSON
7457	Water Right	03N	01W	13	SE	SW		DOMESTIC		MERIDIAN FREEWAY ASSN

The POU is located in the NESW -

63-2388 1924

USA-DOI

Boise River Irrigation
licensed

no overlap

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1213314800

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

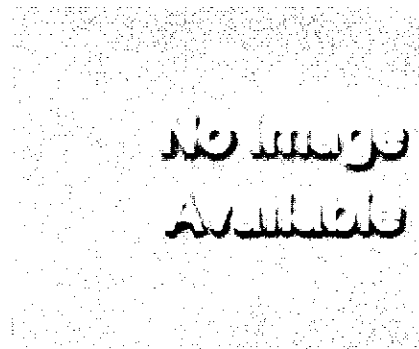
Property Acres: 1.260
Zone Code: RUT
Primary Code Area: 75 Tax Districts
Group Type: SECT
Subdivision: 3N 1W 13
Section: 3N1W13

Property Description

PAR #4800 OF NE4SW4
 SEC 13 3N 1W
 #9251955

Property Address

815 W WALTMAN LN
 MERIDIAN, ID 83642


[Click to View Interactive M](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	0.000	\$0	UR INCR
Primary	120-RESIDENTIAL TRACT	1.260	\$67,500	UR BASE
Primary	340-RES IMPROVEMENT	0.000	\$0	UR INCR
Primary	340-RES IMPROVEMENT	0.000	\$71,300	UR BASE

Total Assessed Value: \$138,800

Parcel Valuation History

Assessed value for year 2004 \$138,800
Assessed value for year 2003 \$153,700
Assessed value for year 2002 \$152,000
Assessed value for year 2001 \$152,000
Assessed value for year 2000 \$129,500

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Residential Characteristics 1 for Parcel "S1213314800"**

Occupancy Date:	No Date Available
Year Built:	1953
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	3
Number Bathrooms:	1.0
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	140
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	46
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	2063
Main Floor Sq Ft:	2063
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

Receipt Details for ID W005367

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/1/1989 9:02:39 AM	9/1/1989	Western	\$51.00	Check
Payer		JACOBSON, AUGUSTINA		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3462			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	18369		\$51.00	Claim

[Print Report](#)

CONVERSATION MEMORANDUM

**RE: Snake River Basin Adjudication Water Right No. A63-18369
Evidence of Priority**

September 12, 2003

Nancy Swenson called in response to the evidence of priority letter recently sent to Stuart and Augustina Jacobson at 815 Waltman Lane. Mrs. Swenson said that they bought this property 12 years ago. According to Mrs. Swenson, the first house has been destroyed, the 2nd house was built about 50 to 60 years ago, and the well is older than the houses. She also stated that she is having difficulty coming up with the evidence of priority, but will see if any neighbors have any personal knowledge.

Before we ended our conversation, I spoke about the need for her to file a *Change in Water Right Ownership* form with us. Therefore, I told her I would send her this form and did so after I got off the telephone with her.

Kimberly Brown
Senior Water Resource Agent
Western Region



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WARDEN
February 10, 2004

NANCY SWENSON OR MICHAEL SWENSON
815 WALTMAN LN
MERIDIAN ID 83642

Re: SRBA Claim A63-18369

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right later this year. If the Department does not receive all the necessary evidence for this claim, it will have no option but to recommend to the SRBA Court that this water right be disallowed, meaning that the water right will not be valid.

Please contact Kimberly Brown at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. If she does not hear from you by March 12, 2004, then your water right will be recommended as disallowed.

Very truly yours,

A handwritten signature in black ink that reads "Nick Spencer".

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Kimberly Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 25, 2003

STUART & AUGUSTINA JACOBSON
815 WALTMAN LANE
MERIDIAN, ID 83642

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-18369

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by September 22, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

above.

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-18369

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 18369
POD ID 173249
Quad Meridian 2
Claim Type Small
Easting
Northing
GPSID

Diversion Description

APPROX. 25' DEEP, SURFACE PUMP, PIPED TO HOME, BARN, STOCK TANKS. Property has been sold. Existing structures (home and barn) will be destroyed.

Assumptions

POD no longer exists.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

11/19/01

0.00

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning

(If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System

HP

0

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Service, Inc.



INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 18369



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office