

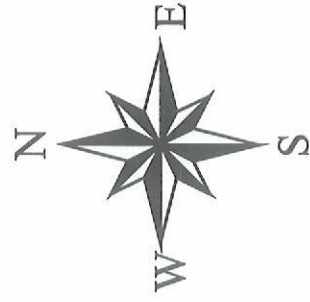
Idaho Department of Water Resources

T04N, R01W,
S33

Claim No: 63-18336
Prepared By: Kimberly Brown
Date: March 5, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 1.0



1987 NAPP



MAR-5-04 11:37AM;

334 2348;

63-18336 4H 1W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

RECEIVED

MAR 12 2004

WATER RESOURCES
WESTERN REGION

[] Name(s):

Karl S. Hall II

[] Old Mailing Address:

P.O. Box 843

Meridian, ID 83642

[] New Mailing Address:

P.O. Box 424

Meridian, ID 83680

Telephone Number:

(208) 888-0010

[] Signature(s)
(must be signed by all

(include your title if on behalf of company or organization)

sign

ate:

March 5, 2004

mail or FAX this form to the IDWR office nearest you:

Region
Blvd., Suite 210
83814-2615
1454

Region
r., Suite A
3402-1718
-7177

ATTN: Kimberly Brown
IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

Mr. Hall,
Please sign
this document
and mail to:

ATTN: Kimberly Brown
IDWR Western Region
2735 Airport Way
Boise 83705-5082

63-18336

Photo 173473a



63-18336

Photo 1734736



63-18336

Photo 173473c



3. 7. 2000

63-18336

Photo 173473d



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18336
Date Received: 9/ 6/1989
Receipt No: W005517
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KARL S. HALL 208-888-7911
Address: P.O. BOX 843
MERIDIAN, ID 83642

2. Date of Priority: JUN 1, 1921

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	33	SE	SE			ADA

5. Description of diverting works:
ARTESIAN 6 INCH WELL, 283 FEET DEEP, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	33	SE	SE		DOMEST IRR	1.0

A63-18336

Page 1

Date: 01/02/91

MICROFILMED
SEP 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NAMPA-MERIDIAN IRR DIST ALSO PROVIDES IRRIGATION WATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18336
Date Received: 8/31/1989
Receipt No: 2005517
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KARL S. HALL 208-888-7911
Address: P.O. BOX 843
MERIDIAN, ID 83642

2. Date of Priority: JUN 01, 1921

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	33	SE	SE			ADA

5. Description of diverting works:
ARTESIAN 6 INCH WELL, 283 FEET DEEP, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	33	SE	SE		DOMEST IRR	1.0
Section Acres							1.0

A63-18336

Page 1

Date: 08/31/89

MICROFILMED

SEP 01 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

NAMPA-MERIDIAN IRR DIST ALSO PROVIDES IRRIGATION WATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Kaufman, X. Sal...* Date: *8/31/89*
Date: _____

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *31st* day

of *Aug* 19 *89*

D. R. Tuttle
Notary Public

Seal

Residing at *Boise Id*

My Commission Expires *9/15/1994*

4/5/1989 .

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Karl S. HallCLAIM IDENT. NO. A63-18336DATE RECEIVED 9/6/1989CK # 1394/W005517AMOUNT \$ 51.00

- | | YES | NO | Required Info? |
|--|----------|----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | ___ | * |
| 2. Is a priority date entered? | <u>X</u> | ___ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | ___ | * |
| 3. (a) Is a source entered? | <u>X</u> | ___ | * |
| (b) Is a tributary to entered? (if required) N/A <u>X</u> | ___ | ___ | ___ |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | ___ | * |
| 5. Is there a description of the diverting works? | <u>X</u> | ___ | ___ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | ___ | * |
| Is the period of use included? | <u>X</u> | ___ | ___ |
| Is a quantity claimed for each use? | <u>X</u> | ___ | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | ___ | ___ |
| 8. If required is a consumptive use entered? N/A ___ | ___ | <u>X</u> | ? |
| Is the consumptive use correct? N/A ___ | ___ | <u>X</u> | ___ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ___ | <u>X</u> | ___ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | ___ | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | ___ | ___ |
| 12. Is the ownership of p.u. checked? | <u>X</u> | ___ | ___ |
| 13. Are other water rights listed or "none" indicated? | <u>X</u> | ___ | ___ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u> | ___ | ___ | ___ |
| 15. Is the basis of the claim indicated? | <u>X</u> | ___ | ___ |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u>X</u> | ___ | ___ | ___ |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | ___ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | ___ | * |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | ___ | * |
| 20. Is the fee enclosed correct? Exempt ___ | <u>X</u> | ___ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A <u>X</u> | ___ | ___ | ___ |
| 22. Should this claim be data entered? | <u>X</u> | ___ | ___ |

Claim checked by: S.W. KeenDate: 1/2/91

Claim must be returned to claimant: ___

(Yes) X (No)

Claimant must be notified of modifications: ___

(Yes) ___ (No)

Receipt Prepared by: Lori HarrisDate: 9/6/89

Claim data entered by: ___

Date: ___

Checked by: ___

Date: ___

Sent to claimant by: ___

Date: ___

Comments: Already data entered. Modification letter indicatingconsumptive use of 3.5 A/A necessary.

MICROFILMED

SEP 11 1992

NOTICE OF ERROR
REPLY

05/31/2005

RECEIVED

JUN 23 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-18336

KARL S HALL II
PO BOX 424
MERIDIAN ID 83680
Telephone Number: (208) 888-0010

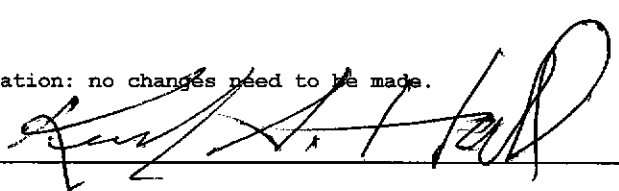
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

XXI AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/18/05

SIGNATURE: 

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18336

NAME AND ADDRESS: KARL S HALL II
PO BOX 424
MERIDIAN ID 83680

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
4.600 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1921

POINT OF DIVERSION:

T04N R01W S33 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 4.50 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.06 AFY

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S33 SESE 1.0

DOMESTIC Within ADA County

T04N R01W S33

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO: S0433449350.

Use of this right is combined with water from Nampa Meridian Irrigation District.

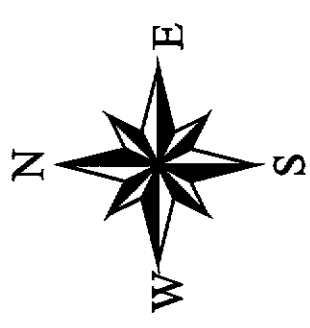
Idaho Department of Water Resources

**T04N, R01W,
S33**

Claim No: 63-18336
Prepared By: Kimberly Brown
Date: March 5, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 1.0



1987 NAPP

Adjudication Claim Report 63-18336

Property is located at:

5020 W. Ustick Rd.

Meridian 8 3642

MERIDIAN, ID ~~888-19~~ 83680-0424
(208)888-7911

Status: Active

Tributary

GROUND WATER ✓

Annual Volume

4.5

0.06 (internal use only)

4.6

Sec. 33, Twp 04N, Rge 01W, B.M. ✓

ADA County ✓

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals			
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>				
✓	04N	01W	33																	1.0	1.0	✓
																				✓		

0.867 acre

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
04N	01W	33																	

ADD S04 - Season of use is 3/1 to 11/15.

Conditions of Approval:

ADD - Domestic use is for 1 home & does not include irr. of lawn.

Remarks:

ADD - Use combined with Nampa-Meridian Tr. Dist.

ADD N10 & N12-

COMMENT: POB/Property is located at 5020 W. Ustick Rd., Meridian.

ADD - Parcel # 804 33449 350. (*)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18336

1. General NAMPA-MERIDIAN IRR DIST ALSO PROVIDES IRRIGATION WATER.

Comments:

Dates and Other Information:

Claim Received Date: 9/6/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Field Exam Date 3.5.04

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51.00 (\$50.00 flat fee + \$1.00/acre variable fee)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-18336

Owner: Karl S. Hall Phone No. (208) 888-7911

Current Address: P.O. Box 843, Meridian 83642

Property is located at:
5020 W. Ustick Rd. Meridian 83642

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS P.O. Box 424, 83680-0424
- ☒ How long owned property? since 1970

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Affidavit signed by Morris Rambo, previous owner, submitted 3/4/04.

Priority date, per claimant, is: 6/1/1921

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

3/5/04 I spoke with Mr. Hall on the telephone and he confirmed that the well Intrepid Engineering located is the correct well.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

Artesian 6" well, 283' deep**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15.☐ No change☐ Different UsesUse Irrigation From _____ To _____ Amount _____ CFS 4.5 AFAUse Domestic From _____ To _____ Amount 0.02 CFS 0.06 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

0.03 cfs x 1.9835 x 246 days = 14.64 af/annum (v) 1 acre x 4.5 = 4.5 af/annum**TOTAL VOLUME - Groundwater only**☒ Incomplete on claim, the total is, Amount 0.05 CFS 4.6 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)If acreage is under/or equal to 5 acres, the department will**NON-IRRIGATION USES:** Recommend 0.03 cfs; rather than 0.02 cfs.☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Flood irrigation

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Season of use is 3/1 to 11/15.

Domestic use is for 1 home and does not include irrigation of lawn and garden.

Use of this right is combined with Nampa-Meridian Irrigation District.

Quantity decreed for domestic use is not a determination of historical beneficial use.

The quantity for domestic use shall not exceed 13,000 gal. / day.

Parcel # 804 33449350.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU Intrepid Engineering
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3-8-04 (in office)

FIELD EXAMINER: Kimberly Brown

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-18336
Date Received: 9/6/1989
Receipt No: W005517
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KARL S HALL II
PO BOX 424
MERIDIAN ID USA 83680

Phone: (208) 888-0010

2. Date of Priority: 06/01/1921

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	33	SE SE	ADA	

5. Description of diverting works:

ARTESIAN 6 INCH WELL, 283 FEET DEEP, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	33	SE	SE	IRRIGATION DOMESTIC	1
Section Acres						1
Total Acres						1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address changed by DB 3/8/2004

NAMPA-MERIDIAN IRR DIST ALSO PROVIDES IRRIGATION WATER.

15. Basis of Claim: Beneficial Use

03/08/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18336

NAME AND ADDRESS: KARL S HALL II
PO BOX 424
MERIDIAN ID 83680

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
4.600 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1921

POINT OF DIVERSION:

T04N R01W S33 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.030 CFS 4.50 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.06 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S33 SESE 1.0

DOMESTIC Within ADA County

T04N R01W S33

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO: S0433449350.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Use of this right is combined with water from Nampa Meridian Irrigation District.

ENT BY: IDWRWESTERN REGION;

334 2348;

MAR-5-04 11:37AM;

PAGE 2/2

63-18336 111W

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

[] Name(s):

Karl S. Hall II

[] Old Mailing Address:

P.O. Box 843

Meridian, ID 83642

[] New Mailing Address:

P.O. Box 424

Meridian, ID 83680

Telephone Number:

(208) 888-0010

[] Signature(s)

(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)

(include your title if on behalf of company or organization)

Date:

March 5, 2004

mail or FAX this form to the IDWR office nearest you:

Region
Blvd., Suite 210
D 83814-2615
-1454

Region
Jr., Suite A
33402-1718
-7177

ATTN: Kimberly Brown
IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

Mr. Hall,
Please
this document
and mail to:

ATTN: Kimberly Brown
IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

ENT BY: IDWRWESTERN REGION;

334 2348;

MAR-5-04 11:37AM;

PAGE 2/2 001

63-18336 4N1W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

RECEIVED

MAR 12 2004

WATER RESOURCES
WESTERN REGION[] Name(s): Karl S. Hall II[] Old Mailing Address: P.O. Box 843Meridian, ID 83642[] New Mailing Address: P.O. Box 424Meridian, ID 83680Telephone Number: (208) 888-0010[] Signature(s)
(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)(include your title if on behalf of company or organization)Date: March 5, 2004

When complete, please mail or FAX this form to the IDWR office nearest you:

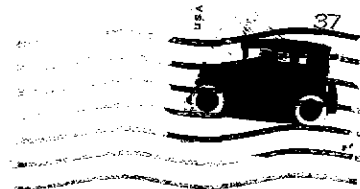
IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

ATTN: Kimberly Brown
IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

KARL S. HALL
P. O. BOX 424
MERIDIAN, ID 83680



IDWR Western Region
Att. Kemberly Brown
2735 Airport Way
Boise, ID 83705-5082

83705+5082



63-18336

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

[] Name(s): Karl S. Hall II

[] Old Mailing Address: P.O. Box 843
Meridian, ID 83642

[] New Mailing Address: P.O. Box 424
Meridian, ID 83680

Telephone Number: (208) 888-0010

[] Signature(s)
(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)
(include your title if on behalf of company or organization)
Date: March 5, 2004

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

ATTN: Kimberly Brown
IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 09/26/03
Time: 12:45:32

Rec/No - W005517 AR/No -
From: - KENTEK CORPORATION

Receipt Type - CK Doc/No - 1394
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/06/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM FEE	9337		410162	6490		51.00

Total Due - 51.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6318336	51.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

State Of Idaho
Office of the Attorney General
Attention Kimberly Brown

Reference: SRBA Claim A63-18336

Dear Ms. Brown,

I sold the above referenced property to Mr. Hall
in 1970 situated on approximately one (1) acre.

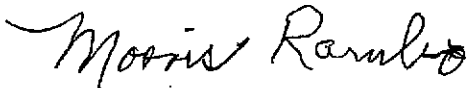
Description: S0433449350

Parcel#9350 of SE4SE4

Section 33 4N 1W

The property had and still does have a 4" dia. well that was
drilled in June of 1921. I live next door to Mr. Hall and am
aware he uses the water for domestic and irrigation purposes.

Sincerely,



Morris Rambo

5250 Ustick Rd.

Meridian, ID 83642

Phone: 888-7739

To: Attorney General

Date: 3/4/04

Attention: Kimberly Brown

From: Karl S. Hall and Morris Rambo

Name:

Pages including this one (2)



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WARDEN
February 10, 2004

KARL S HALL
PO BOX 424
MERIDIAN ID 83680-0424

Re: SRBA Claim A63-18336

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right later this year. If the Department does not receive all the necessary evidence for this claim, it will have no option but to recommend to the SRBA Court that this water right be disallowed, meaning that the water right will not be valid.

Please contact Kimberly Brown at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. If she does not hear from you by March 12, 2004, then your water right will be recommended as disallowed.

Very truly yours,

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Kimberly Brown

message

For Kimberly
From Karl Hall
Time 10:23 Date 2-26
Phone 888-0010
☐ URGENT! Call - 631-1701



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 18336
POD ID 173473
Quad Star 6
Claim Type Small
Easting 301935
Northing 294430
GPSID A0013224

Diversion Description

ARTESIAN 6 INCH WELL, 283 FEET DEEP, FLOOD IRRIGATION. Unsure if this is the correct well, unable to contact claimant. It is located on the N side of Ustick Rd. Near the NW corner of Ustick and Black Cat.

3/5/04 I spoke w/ Mr. Hall & he said that this is the correct well. He described the mint green/asbestos siding & confirmed location of Ustick Black Cat. -KLB

Assumptions

POD location is correct

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-III (Complete w/Issues)
Phase-IV (Total Complete)

Linked

ja Photos\173473a.jpg

ja Photos\173473c.jpg

Photos

ja Photos\173473b.jpg

ja Photos\173473d.jpg

EPE (ft)

18 LH

Date (M/D/Y)

12/14/01

Time

15.00

Flow Rate (CFS)

0.00

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Other

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

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INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 18336

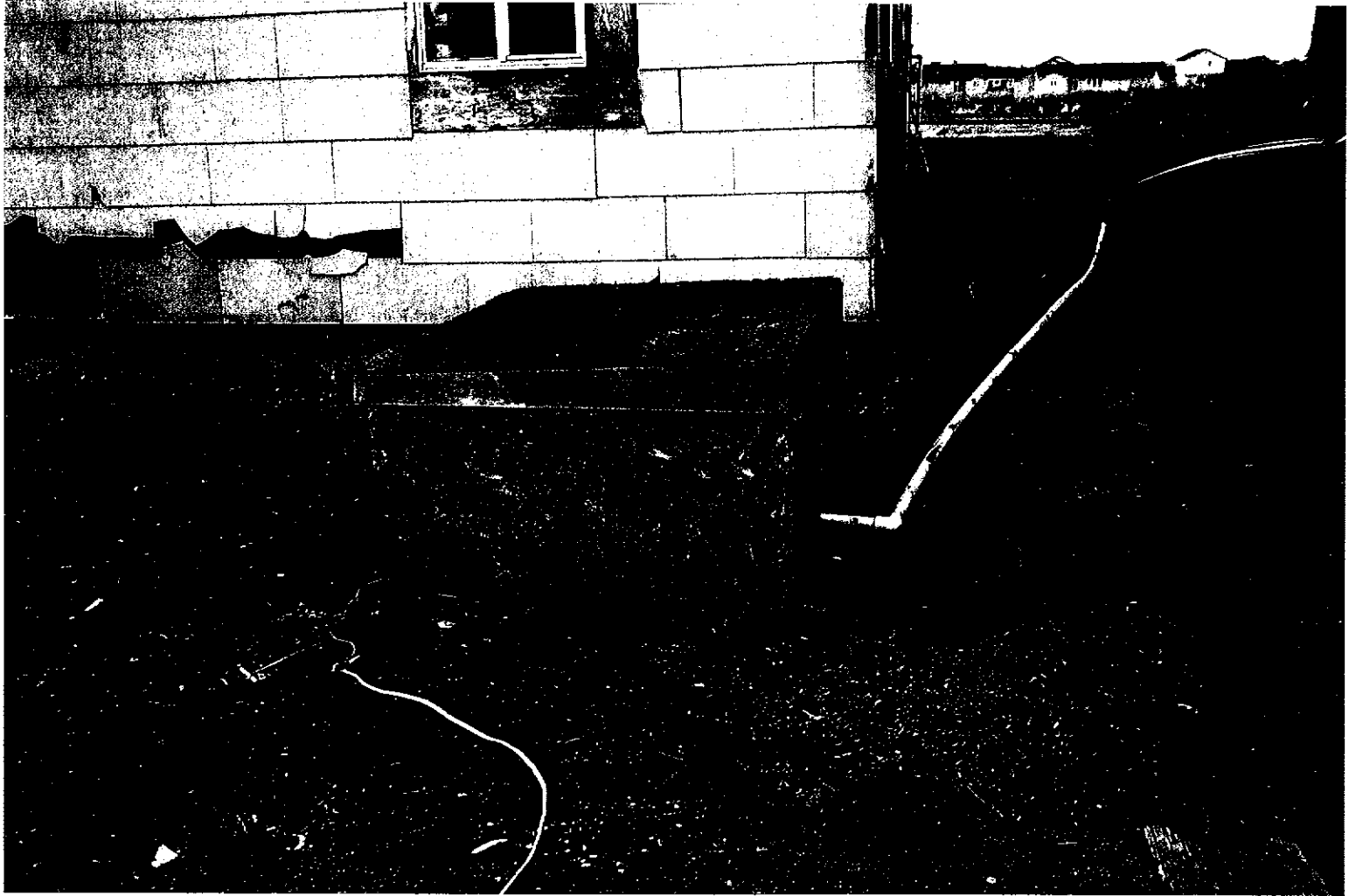
63-18336

Photo 173473a



63-18336

Photo 1734736



63-18336

Photo 173473c



3. 7. 2000

63-18336

Photo 173473d



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

63-18336

RECEIVED

OCT 06 2003

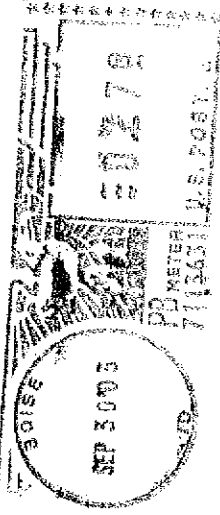
WATER RESOURCES
WESTERN REGION

KARL S. HALL
5020 W. USTICK
MERIDIAN, ID 83642

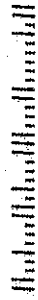
PRESORTED
FIRST CLASS



NO SUCH
NUMBER



HAAGT 153 625/3022



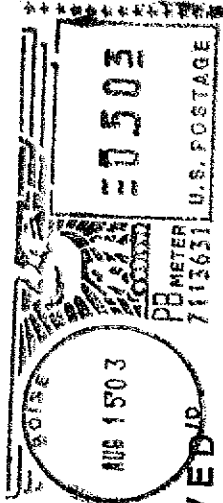
10-8-03 received letter as undeliverable

sent letter to : P.O. Box 424

Meridian, ID 83680-0424

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED



RECEIVED

AUG 21 2003

WATER RESOURCES
WESTERN REGION

**NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FIND**

63-18336

KARL S. HALL
P.O. BOX 843
MERIDIAN ID 83642

HALLS43 836802001 IN 18 08/18/03
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

836802001 IN 18 08/18/03

8-21-03

Received Evidence of Priority letter - returned.
Resent to : PO Box 424

Meridian ID 83680-0424

-KLB



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2003

9.30.03
resent to:

KARL S. HALL
P.O. BOX 843
MERIDIAN ID 83642

5020 W. Ustick Rd.
Meridian, ID 83642

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-18336

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement.

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area.

The required evidence supporting the priority date(s) requested needs to be submitted by September 12, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-18336

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-18336 4N1W

Sent again
6.7.02

KARL S HALL
PO BOX 843
MERIDIAN ID 83600

HALL S HALL 836002016 1102 08 06/03/02
RETURN TO SENDER
HALL, KARL
PO BOX 843
MERIDIAN ID 83600-0424
RETURN TO SENDER

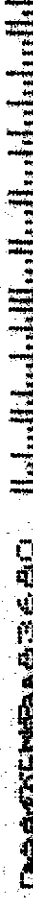
PRESORTED
FIRST CLASS



RECEIVED

JUN 06 2002

WATER RESOURCES
WESTERN REGION





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date: 1/2/91

KARL S HALL
PO BOX 843
MERIDIAN ID 83642

RE: Notice of Claim #A 63-18336 in the Snake River Basin
Adjudication
County of Ada

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:AB;CF;SWK;BHS;RM
Enclosures:

Claim No. 63-18336

MICROFILMED

SEP 01 1992