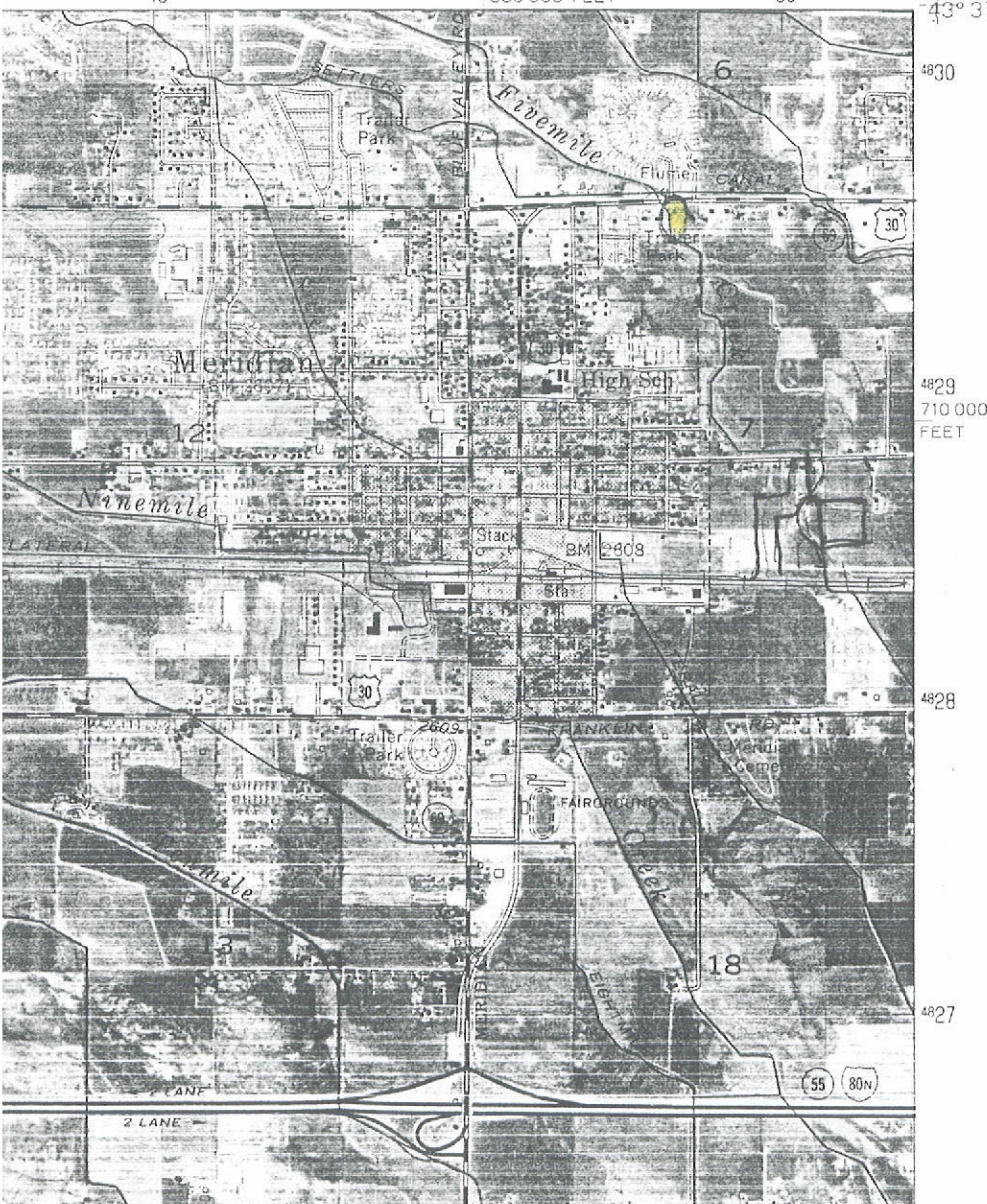


X57

548 330 000 FEET 550 116° 22' 30" 43° 37' 30"



MICROFILMED
AUG 28 1966

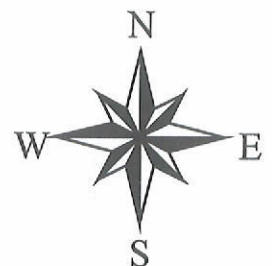


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 7
Water Right(s) : 63-18061



1320 0 1320 2640 Feet

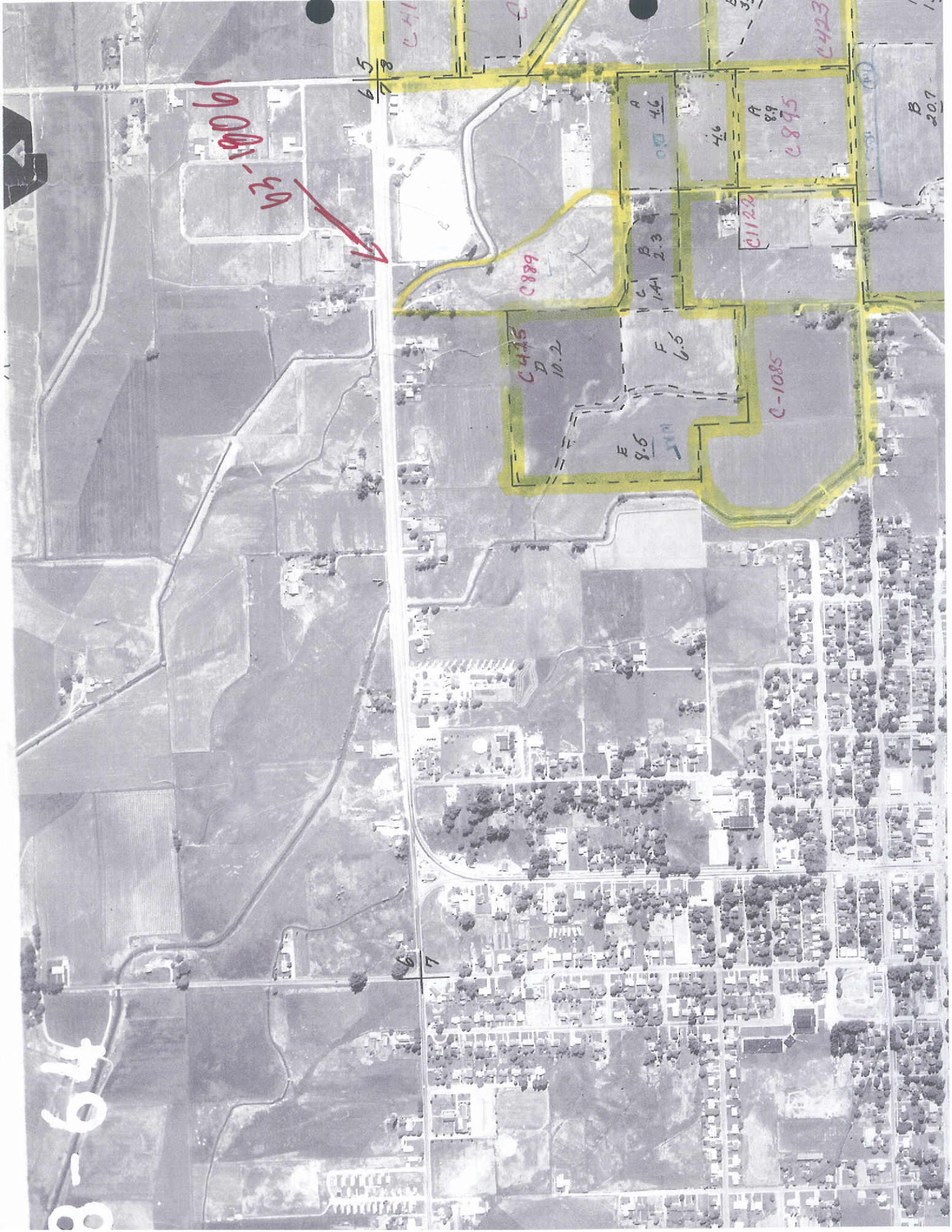


-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

63-18061

7-8-64
DHT-3DD-131



79-8

63-18061

65
78

C889

C425

D 10.2

E 8.5

F 6.5

C-1085

C1122

C895

C423

B 20.7

C41

67

1: 10000
1: 20000
1: 24000
1: 30000

Dr.

Enter your own scale.

1 : 500

Map Notes:

ADA CO STATES THIS
COMMERCIAL BUILDING
IN 1973. ORIGINAL HO
NOW A SHOP, IN IN SO
PART OF PARCEL.

Generate Map

A Few Notes About Printing

****Please be patient while the application generates your map. It could take anywhere from 10 seconds to a minute, depending on the complexity and size of the**

1:916

Go Map Tool:  Zoom In

Active Layer: Parcels

Cursor Location: 2458341,495935373 , 712412.0967258703

1:13 PM

Links Yahoo! Shortcut to Internet Explorer

...

13...

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2

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-18061
Date Received: 8/30/1989
Receipt No: C010665
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GRANT N LEE Phone: (208)375-3105

5603 N LOCUST GROVE RD
MERIDIAN ID USA 83642

JOYCE M LEE Phone: (208)375-3105

5603 N LOCUST GROVE RD
MERIDIAN ID USA 83642

2. Date of Priority: 06/01/1919

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	7	NE NE	ADA	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	7	NE	NE	COMMERCIAL	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

USE WAS ORIGINALLY DOMESTIC, HOME IS NOW USED AS SHOP, PLACE OF USE INCLUDES A TWO STORY BLDG WITH RESTROOMS | ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 11-18-04

Date:

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this

of Nov 2004



Wicki Music
Notary Public

Residing at Edale, ID

My commission Expires 1-27-06

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18061
Date Received: 8/30/1989
Receipt No: C010665
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANT N. LEE 208-375-3105
Address: 3429 N. CLOVERDALE
BOISE, ID 83704

AND/OR

Name: JOYCE M. LEE 208-375-3105
Address: 3429 N. CLOVERDALE
BOISE, ID 83704

2. Date of Priority: JUN 01, 1919

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	7	NE	NE	NW		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL/SHOP, TWO-STORY BLDG.

A63-18061

Page 1

Date: 01/11/90

MICROFILMED

AUG 28 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	7	NE NW		COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

USE WAS ORIGINALLY DOMESTIC, HOME IS NOW USED AS SHOP, PLACE OF
USE INCLUDES A TWO STORY BLDG WITH RESTROOMS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18061
Date Received: ~~8/28/1989~~ 8/30/89
Receipt No: 2010665
Received By: CP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANT N. LEE 208-375-3105
Address: 3429 N. CLOVERDALE
BOISE, ID 83704

AND/OR

Name: JOYCE M. LEE 208-375-3105
Address: 3429 N. CLOVERDALE
BOISE, ID 83704

2. Date of Priority: JUN 01, 1919

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
03N	01E	7	NE	NE	NW	

RECEIVED

AUG 30 1989

post marked 8/29/89 c.w.
Department of Water Resources
County
ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL/SHOP, TWO-STORY BLDG.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	7	NE NW		COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

USE WAS ORIGINALLY DOMESTIC, HOME IS NOW USED AS SHOP, PLACE OF
USE INCLUDES A TWO STORY BLDG WITH RESTROOMS

15. Basis of Claim: BENEFICIAL USE

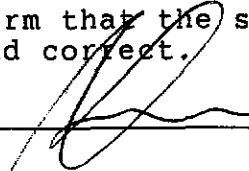
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

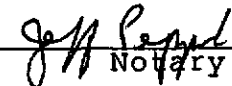
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 8-28-89
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of AUGUST 19 89


Notary Public

Seal

Residing at _____
My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

RIW RIE

X57

MERIDIAN QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

548

330 000 FEET

550

118° 22' 30"

43° 37' 30"

4830

4829
710 000
FEET

4828

4827

MICROFILMED

AUG 28 1964

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Lee

CLAIM IDENT. NO.

AG 3-18061

DATE RECEIVED

8/30/89

CK #

CO 0665

193 claims

AMOUNT \$ fees applied 54

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

Lee

Date:

1/9/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Lee

Date: 1/16/90

Comments:

put in received date 5 receipt 3 print out

MICROFILMED

AUG 28 1992

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C010665	54.00	63	18061		Claim
C010665	25.00	63	18056		Claim
C010665	73.00	63	18059		Claim

01/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18061

NAME AND ADDRESS: GRANT N LEE
5603 N LOCUST GROVE RD
MERIDIAN ID 83642

JOYCE M LEE
5603 N LOCUST GROVE RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
0.500 AFY

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 01/01/1947

POINT OF DIVERSION:

T03N R01E S7 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.040 CFS 0.50 AFY

Commercial use is for an office building and auto shop.

PLACE OF USE: COMMERCIAL Within ADA County

T03N R01E S07 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

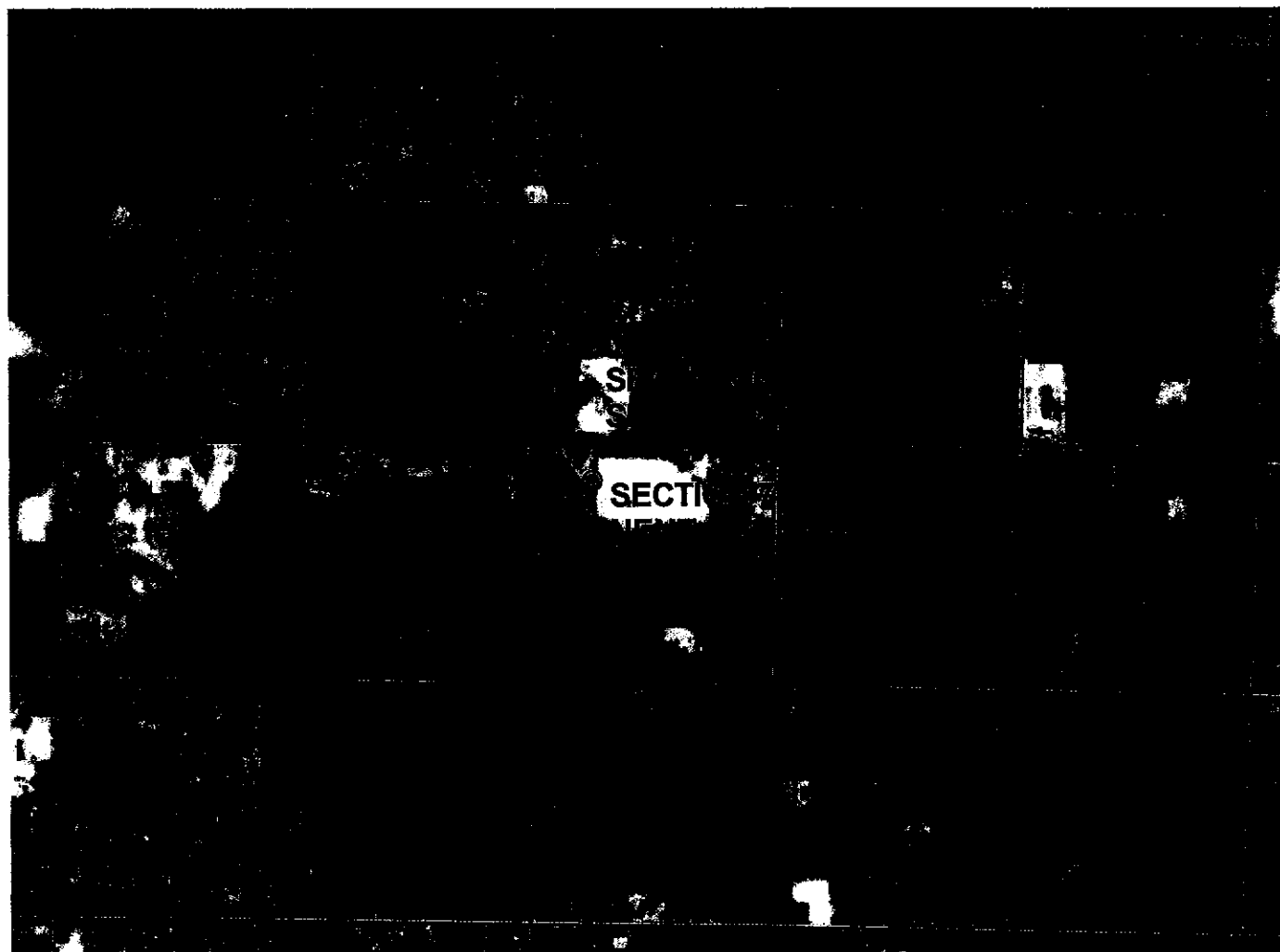
PARCEL NOS. S1107110454 AND S1107110452.

PROPERTY IS ALSO KNOWN AS 1235 AND 1265 E FAIRVIEW AVE,
MERIDIAN, ID.

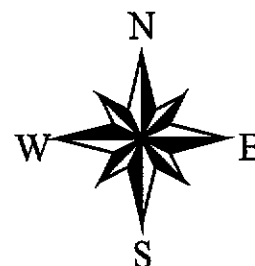


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 7
Water Right(s) : 63-18061



1320 0 1320 2640 Feet



- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18061 V1

WATER RIGHT NUMBER: 63-18061 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GRANT N LEE 5603 N LOCUST GROVE RD MERIDIAN, ID 83642 (208)375-3105
Current Owner	JOYCE M LEE 5603 N LOCUST GROVE RD MERIDIAN, ID 83642 (208)375-3105

Priority Date: 01/01/1947

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.040 CFS	0.50 AF
	<u>Total Diversion:</u>	0.040 CFS	0.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 7, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	7	X																

Conditions of Approval:

1. Commercial use is for an office building and auto shop.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. N06 The quantity of water under this right shall not exceed 2,500 gallons per day.
4. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18061 V1

1. Explanatory PARCEL NOS. S1107110454 AND S1107110452.
2. Explanatory PROPERTY IS ALSO KNOWN AS 1235 AND 1265 E FAIRVIEW AVE, MERIDIAN, ID.

Comments:

1. vmusic 1/4/2005 COMMERCIAL USE

Comment: USE WAS ORIGINALLY DOMESTIC FOR THE HOUSE CURRENTLY OCCUPIED BY AN AUTO SHOP. 2 STORY OFFICE BUILDING BUILT 1973 AND WELL WATER USED FOR ABOUT 4 TO 6 SMALL BUSINESSES AND LIMITED IRRIGATION.

2. vmusic 1/4/2005 QUANTITY

Comment: LIMITED TO 2500 GAL PER DAY TO SATISFY 42-111 B DEFINITION.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/3/2005 4:00:15 PM	vmusic			Active
Priority Date	1/3/2005 4:01:02 PM	vmusic			Active
POD	1/3/2005 4:03:05 PM	vmusic			Active
Source	1/3/2005 4:04:01 PM	vmusic			Active
POU	1/3/2005 4:05:27 PM	vmusic			Active
Use	1/3/2005 4:06:56 PM	vmusic			Active
Season	1/3/2005 4:13:16 PM	vmusic			Active
Quantity	1/3/2005 4:14:54 PM	vmusic			Active
Summary			01/03/2005	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18061 V1

POD	1/3/2005 4:03:05 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	1/3/2005 4:04:01 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - CONVERSATION WITH OWNER
Use	1/3/2005 4:06:57 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - CONVERSATION WITH OWNER
Season	1/3/2005 4:13:16 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administrativly determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - IDWR STANDARD FOR USE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18061 V1

Quantity	1/3/2005 4:14:54 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - DE MINIMUS 42-111 b USE Description for Question 10 - SEE MEMO IN FILE FOR CALCULATION OF COMMERCIAL USE
Summary	1/3/2005 4:24:26 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	1/3/2005 4:00:15 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW OF DE MINIMUS CLAIM.
Priority Date	1/3/2005 4:01:03 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? Description for Question 12/13 - STATEMENT BY RELATIVE OF PRIOR OWNER

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18061 V1

POU	1/3/2005 4:05:28 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - CONVERSATION WITH OWNER, AERIAL REVIEW, ADA CO ASSESSOR TAX LOT INFO
POD	1/4/2005 8:31:15 AM	vmusic	Edited point location
POU	1/4/2005 8:32:10 AM	vmusic	Edited shape boundary

11-17-04

Darrell E "Gene" Shirley II

Dear Sir's, My GrandMA used to own the Little House next to the Drive in on Fairview Ave and I think she told me and my Dad that the house was built in 19~~4~~7-or-48 the man who owned the Drive-in own the house also "GrandMA" Hazle B. Shirley owned this house from 1968 - 1974 and sold it to my Uncle Ellis Shirley in 1974

Darrell E. Shirley II

Beginning at a point that is South 89°45' West 1027.10 feet and South 30.0 feet, from the Northeast corner of Section Seven, Township Three North, Range One East of the Boise Meridian, thence South 1°09' East 464.0 feet, thence North 9°05' West 199.0 feet, thence North 25°52' West 183.0 feet, thence North 50°47' West 161.1 feet, thence North 89°45' East 228.1 feet to the point of beginning.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the party of the second part, and to his heirs and assigns forever.

And the parties of the first part, and their heirs, shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the party of the second part, his heirs and assigns, against the parties of the first part, and their heirs, and against all and every person and persons who-soever, lawfully claiming the same shall and will WARRANT and by these presents forever DEFEND.

113-157

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Anna Mason

Harriet Bass

Anna Mason

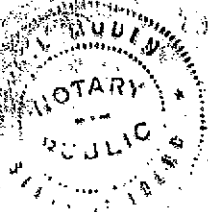
STATE OF IDAHO,)

COUNTY OF ADA,)

ss.

On this 17 day of ^{November} ~~October~~, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared ANNA MASON and HARRIET BASS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



A.L. Mason

Notary Public for Idaho,
Residing at Boise, Idaho.

STATE OF ALASKA,
CITY OF ANCHORAGE,

SS.

Before the undersigned Denny Westlund May a Notary,
Public duly commissioned and qualified, this day personally
appeared at the place above named HAROLD MASON who declared
that he knew the contents of the foregoing instrument, and
acknowledged the same to be his act.

WITNESS My hand and official seal this 19th day of November
1968.

My Commission Expires
July 6, 1970

Denny Westlund May
Notary Public for Alaska
Residing at Anchorage, Alaska.

STATE OF IDAHO, COUNTY OF ADA, ID

Filed for record at the request of

5 Min. post 1 o'clock PM this 1 day of January 1970

CLARENCE A. PLANTING RECORD

42
1724 Merrill

Page 83705

MEMO

DATE: 11/15/04
TO: MEMO TO CLAIM FILE NO. 63-18061
CC: NA
From: Vicky L Music, WATER RESOURCE AGENT,
IDWR/ WESTERN REGION
RE: EVIDENCE OF PRIORITY, COMMERCIAL USE

I talked to Mr. Grant Lee twice today in response to letters from me and the OAG. I explained the need for proof of priority for the 1919 priority date. I looked at a 1939 aerial while we were on the phone and told him there was no house on the property at that time. He was surprised but will check his documents and send me proof.

We discussed the commercial use also. The well is in a shed north of the house that is on the south part of the second or southern lot. A VW parts and repair shop operates there. Three bays were built. There are 2 fulltime employees.

In the 2-story office building, built in about 1973, there are 4 tenants:

- 1 - State Farm Insurance - 4 fulltime employees
- 2 - Centennial Carpet Cleaners – 10 fulltime employees
- 3 - Extreme Adventures [sells jet skis in the summer, snowmobiles in the winter] – 2 fulltime employees
- 4 - The fourth tenant owns about 4 small businesses, he is a mortgage broker, has a car license, etc. He has about 4 fulltime employees.

All of the tenants have 1 restroom and work about 8 hours/day and a regular business week. We estimated there were about 20 employees. He said he thought the carpet cleaners filled their trucks with well water and would check with them about the quantity but he called back – said they did not fill their trucks with water from the well. When asked, he didn't know what source of water they used for the trucks.

After our conversation, here are the issues:

1 – claimant made mistake in legal description of pod and pou – claimed NENENW when they are both in the NWNENE. [send amended claim]

2 – Is there a problem with converting from domestic to commercial in 1973? Is this an accom transfer? [I will calculate volume to see if they qualify under a part B domestic and limit Q to 2500 gal/day.]

3 claimant inquired about his trailer park claim that is assigned to Jan. She asked that the claimant send her evidence of priority and the horsepower of pump, pumping level and # of wells.

Volume calculation. Assumed 15 gal/day for office workers, 365 days/year and 30 fulltime employees to allow for seasonal, other = 450 gal/day water use.

$$V.i.r = [30][15][365]/325,850 = 0.5 \text{ afa}$$

$$V.d.r. = [0.04][365][1.9835] = 20.63 \text{ afa}$$

Will recommend commercial as part B definition of domestic because water use is well under the 2500 gal/day.

VLM

63-18061

7-9-64
DHT-3DD-131



7-9-64



Land Records

Characteristics Detail

[Go Back to Property](#)

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Commercial Characteristics 1 for Parcel "S1107110452"

Commercial Group Type:	OFFICE - LOW RISE
Year Built:	1973
Remodel Year:	0
Occupancy Date:	No Date Available
Business Name:	Office
Number of Floors:	2
Number of Units:	0
Leasable Sq Ft:	3840
Ground Floor Sq Ft:	1920
Excess Land Sq Ft:	23958
Used Land Acres:	0.23
Used Land Sq Ft:	10019
Excess Land Acres:	0.55
Total Land Sq Ft:	3840
Total Land Acres:	0.78
Method:	INCOME

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
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**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1107110454

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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

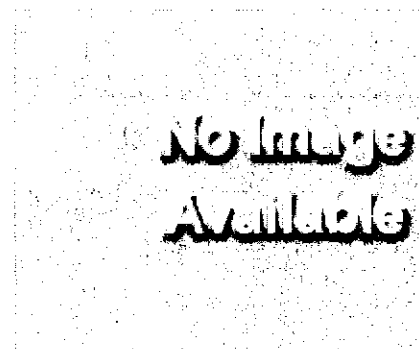
Property Acres: 0.550
Zone Code: C2
Primary Code Area: 210 Tax Districts
Group Type: SECT
Subdivision: 3N 1E 07
Section: 3N1E07

Property Description

PAR #0454 OF NE4NE4
 SEC 7 3N 1E
 #0453-C 0400-S
 #9210623-24

Property Address

1265 E FAIRVIEW AVE
 MERIDIAN, ID 83642


[Click to View Interactive Map](#)
Assessor Links

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- [Administration](#)
- [Information](#)
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- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	130-COMMERCIAL TRACT	0.550	\$73,000	MARKET

Total Assessed Value: \$73,000

Parcel Valuation History

Assessed value for year 2004 \$73,000
Assessed value for year 2003 \$73,000
Assessed value for year 2002 \$71,900
Assessed value for year 2001 \$71,900
Assessed value for year 2000 \$35,500

Ada County Links

- [Ada County Home Page](#)
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Property Characteristics

Land

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**Ada County
Assessor**



Map Legend

- | | |
|--------------------------------------|--|
| Major Streets | |
| MINOR ARTERIAL | |
| MAJOR COLLECTOR SECTION | |
| PRINCIPAL ARTERIAL INTERSTATE | |
| Other | |
| Minor Streets | |
| LOCAL | |
| PARKS | |
| PRIVATE | |
| RESIDENTIAL | |
| Other | |
| Street Names (minor) | |
| Addresses | |
| ImageDirectory | |
| Schools | |
| Parks | |
| City Limits | |
| Kusa | |
| Botte | |
| Garden City | |
| Eagle | |
| Star | |
| Moridian | |
| Other | |



Map Center: 116° 22' 43.25" W, 43° 37' 5.93" N

Powered by iStockphotoMap Tool: Zoom In Active Layer: **Parcels**

1:989

**Ada County
Assessor**

1 : 10000
1 : 20000
1 : 24000
1 : 30000

10

 Enter your own scale.

1. 500

Map Notes:

ADA CO STATES THIS
COMMERCIAL BUILDING
IN 1973. ORIGINAL HO
NOW A SHOP, IN IN SO
PART OF PARCEL.

A Few Notes About Printing

****please be patient while the application generates your map. It could take anywhere from 10 seconds to a minute, depending on the**

1:916

Map Tool: Zoom In Active Layer: **Parcels**

Powered by Precoortex

Powered by Precoortex



RECEIVED

OCT 22 2004

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

OFFICE OF THE ATTORNEY GENERAL

LAWRENCE G. WASDEN

October 15, 2004

Grant N./Joyce M. Lee
5603 N. Locust Grove Rd.
Meridian ID 83642

Re: SRBA Claim A63-18061

Dear Mr. and Mrs. Lee:

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right later this year. If the Department does not receive all the necessary evidence for this claim, it will have no option but to recommend to the SRBA Court that this water right be disallowed, meaning that the water right will not be valid.

Please contact Vicky Music at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. **If she does not hear from you by November 19, 2004, then your water right will be recommended as disallowed.**

Very truly yours,

A handwritten signature in cursive script that reads "Nick Spencer".

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Vicky Music

Music, Vicky

From: Harvey, Becky
Sent: Friday, October 15, 2004 12:09 PM
To: Music, Vicky
Subject: RE: OAG letters - request for proof of priority or other information

We will get Patsy cranking these out and will send you a cc for your claim file.

-----Original Message-----

From: Music, Vicky
Sent: Friday, October 15, 2004 12:05 PM
To: Spencer, Nick; Harvey, Becky
Subject: OAG letters - request for proof of priority or other information

Hi Nick and Becky -

Following are the claimants to whom I sent requests for proof of priority or other information that I needed to make a recommendation. I have not received a response. Will you please send a follow-up letter and copy me? I included other info that may be helpful.

Request for proof of priority letter sent

1] statutory claim # 63-4149.

8/20/04 - sent to claimant of record Peltier but returned with note "not at this address."
Sent again 8/23 to Ada co assessor owner of record, Brian Hemenway at same address.

WATER RIGHT NUMBER: 63-4149

Owner Type Name and Address

Current Owner DARICE A PELTIER
6030 OUTLOOK AVE
BOISE, ID 83703
(208)383-9513

2] b/u claim # 63-19338. Sent to claimant of record. no response.

WATER RIGHT NUMBER: 63-19338

Owner Type Name and Address

Current Owner CLIFFORD L GRISHAM JR
6400 SAXTON
BOISE, ID 83703
(208)853-1430

Current Owner CATHERINE J GRISHAM JR
6400 SAXTON
BOISE, ID 83703
(208)853-1430

3] statutory claim 63-5028. Sent to claimant of record on 8/24/04. No response.

WATER RIGHT NUMBER: 63-5028

Owner Type Name and Address

Current Owner COLLISTER UNITED METHODIST CHURCH
4400 TAFT
BOISE, ID 83703
(208)344-0051

4] b/u claim # 63-18061. Sent to claimant of record on 9/30 requesting that evidence by submitted by 10/18. no response yet.

WATER RIGHT NUMBER: 63-18061

Owner Type Name and Address

Current Owner GRANT N LEE
5603 N LOCUST GROVE RD
MERIDIAN, ID 83642
(208)375-3105

Current Owner JOYCE M LEE
5603 N LOCUST GROVE RD
MERIDIAN, ID 83642
(208)375-3105

5] b/u claim # 63-5322. Sent to claimant of record Hawkins Smith on 9/28 requesting that evidence by submitted by 10/18. no response yet. Ada Co assessor states that current owner is Franklin Towne Plaza LLC but no change of ownership was filed. Maybe letter to both of them?

Franklin Towne Plaza LLC
1951 S Saturn Way # 100
Boise, ID 83709

WATER RIGHT NUMBER: 63-5322

Owner Type Name and Address

Current Owner HAWKINS SMITH MANAGEMENT INC
8645 W FRANKLIN RD
BOISE, ID 83709
(208)376-8521

Request for other information

claim # 63-23037. Letter sent 9/1/04 requesting that claimant verify which 10 homes on Lucky Lane are hooked up to this system. No response.

WATER RIGHT NUMBER: 63-23037

Owner Type Name and Address

Current Owner LUCKY LANE HOMEOWNERS ASSOCIATION
6306 LUCKY LN
BOISE, ID 83703
(208)853-1254

Thanks! Vicky



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 30, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

GRANT N LEE
JOYCE M LEE
3429 N CLOVERDALE
BOISE, ID 83704

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-18061

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by October 18, 2004. Additionally, a field exam may be necessary and a field examiner may be contacting you in the next few weeks. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully Submitted,


Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim Report A63-18061

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

9/11/02

Spoke to Mr. Lee

Several commercial uses on this
right from Autobody, Dog grooming, carpet
cleaners etc. asked for daily usage
to determine rate + vol.

Mr. Lee will get back to me also
discussed evidence of priority for this
right # 63-1859

Phone # 888-1303

cell # 850-8886

18061- DOM - closed



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 16, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

MAR 16 1998

Department of Water Resources

GRANT N OR JOYCE M LEE
5603 N LOCUST GROVE RD
MERIDIAN ID 83642-5219

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A63-18056, A63-18059 & A63-18061
Change of Address

Records Modified 3-19-98 - ss

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

GRANT LEE

o/c form mailed 3-19-98 - ss

I have purchased additional property in 1991 at 5735 N. Locust Grove. How do I get that transferred to me.

888-1303

850-8886

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 16, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

FEB 16 1996

WATER RESOURCES
WESTERN REGION

GRANT N OR JOYCE M LEE
5603 N LOCUST GROVE RD
MERIDIAN ID 83642-5219

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A63-18056, A63-18059 & A63-18061
Change of Address

Dear Claimants,

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Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED
OCT 09 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

62241
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

LEE-429* 837132015 1254 04/18/95
FORWARDING TIME EXPIRED
LEE/GRANT
5603 N LOCUST GROVE RD
MERIDIAN ID 83642-5214
RETURN TO SENDER

GRANT N LEE
JOYCE M LEE
3429 N CLOVERDALE
BOISE ID 83704

RECEIVED
APR 20 1995

Department of Water Resources

63- 18056
18059
18061

MICROFILMED
OCT 09 1996

RECEIVED
FEB 16 1996

WATER RESOURCES
WESTERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18061

01/03/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3300	Claim	03N	01E	7	NE	NW		GROUND WATER	ELM GROVE TRAILER PARK
63-7521	Claim	03N	01E	7	NE	NW		GROUND WATER	ELM GROVE TRAILER PARK
63-2122	Claim	03N	01E	7	NE	NW		UNNAMED STREAM FIVEMILE CREEK	DURBIN L BADLEY
63-7131B	Claim	03N	01E	7	NE	NW		GROUND WATER	ULTRA TOUCH CAR WASH KBC LL
63-8376F	Claim	03N	01E	7	NE	NW		GROUND WATER	ULTRA TOUCH CAR WASH KBC LL
63-18061	Claim	03N	01E	7	NE	NW		GROUND WATER	GRANT N LEE
63-3300	Water Right	03N	01E	7	NE	NW		GROUND WATER	HAROLD G ROSS
63-7521	Water Right	03N	01E	7	NE	NW		GROUND WATER	ELM GROVE TRAILER PARK
63-2122	Water Right	03N	01E	7	NE	NW		UNNAMED STREAM FIVEMILE CREEK	DURBIN L BADLEY
63-2133	Water Right	03N	01E	7	NE	NW		UNNAMED STREAM FIVEMILE CREEK	F M GISH
63-7131B	Water Right	03N	01E	7	NE	NW		GROUND WATER	ULTRA TOUCH CAR WASH KBC LL
63-8376F	Water Right	03N	01E	7	NE	NW		GROUND WATER	ULTRA TOUCH CAR WASH KBC LL

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18061

01/03/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
15231	Water Right	03N	01E	7	NE	NE		STOCKWATER		ROBERT J STEWART
18061	Claim	03N	01E	7	NE	NE		COMMERCIAL		GRANT N LEE
15231	Water Right	03N	01E	7	NE	NE		DOMESTIC		ROBERT J STEWART
18274	Water Right	03N	01E	7	NE	NE		DOMESTIC		JOE DENARDI
21816	Water Right	03N	01E	7	NE	NE		DOMESTIC		PAUL BOLINGER
26302	Water Right	03N	01E	7	NE	NE		DOMESTIC		RUSSELL S BANGER

* intrepid exam states POD no longer exists

Field Exam Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

63-18061

Desktop review/VLM

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s)

63-18061

Owner:

Grant Lee

Phone No.

808-1303 C/P# 850-8896

Current Address:

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Ada Co. Permitted map: owner is
VLAN TRUST, 115 W. WOOD DR.
PHOENIX, AZ 85024-0000

Accompanied by:

PRIORITY DATE

Submitted

- ☐ No change - Complete evidence submitted or not necessary
- ☒ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

(If priority date, based on your exam, seems questionable, explain below.)

no evidence - in 2002, clmt said he would submit. EOP letter sent
9-30-04

Source:

Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

* intrepid says POD doesn't exist but it does

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claim**OVERLAP REVIEW**Other water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use can From 1-1 To 12-31 Amount .04 CFS 0.5 AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- see memo for calculation
- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative:

see claim

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

rk ✓ Parcel # 51107110454 and 51107110452
 NOB ✓ @ not > 2500 gpd/day ~~R1724180200?~~
 NW ✓ @ not a det of hrs b/u
 rt ✓ physical address is 1235 E FAIRVIEW Ave, Meridian ID
 Conf/purpose ✓ use is for an office building and auto shop.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NAC
- ☒ Completed claim checklist
 - ☐ Photographs of POD's and POU
 - ☐ GPS readings
 - ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

1-3-05

FIELD EXAMINER:

Wiley M. M. C.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18061

WATER RIGHT NUMBER: 63-18061

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GRANT N LEE 5603 N LOCUST GROVE RD MERIDIAN, ID 83642 (208)375-3105
Current Owner	JOYCE M LEE 5603 N LOCUST GROVE RD MERIDIAN, ID 83642 (208)375-3105

Priority Date: 06/01/1919

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NW1/4	Sec. 7, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseCOMMERCIAL Within ADA County

T03N R01E S07 NENW

Conditions of Approval:Remarks:

1. General USE WAS ORIGINALLY DOMESTIC, HOME IS NOW USED AS SHOP, PLACE OF USE INCLUDES A TWO STORY BLDG WITH RESTROOMS | ADDRESS CHANGE BY CLAIMANT LETTER.

Comments:Dates and Other Information:

DATE: 03/19/98
PAGE: 1

0.04 CFS

Stage: BENEFICIAL USE

ADA County

[illegible]

Other Rights: NONE

Field Inspection Flag:
Presumption Flag:

S
Horn & Sarsrud
Lepidoptera
Crawford



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 18061
POD ID 172953
Quad Meridian 2
Claim Type Small
Easting
Northing
GPSID

Diversion Description

WELL AND PUMP. Building in question located at 1235 E. Fairview.
Tried to contact claimant, but phone has been disconnected.

Assumptions

POD no Inger exists.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

11/19/01

0.00

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning

(If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

HP

0

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

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RIGHT ID

63 18061