





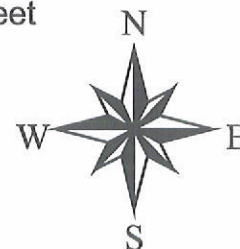
State of Idaho  
Idaho Department of Water Resources  
Western Region

T2N R1W SECTION 2  
Water Right (s): 63-17986



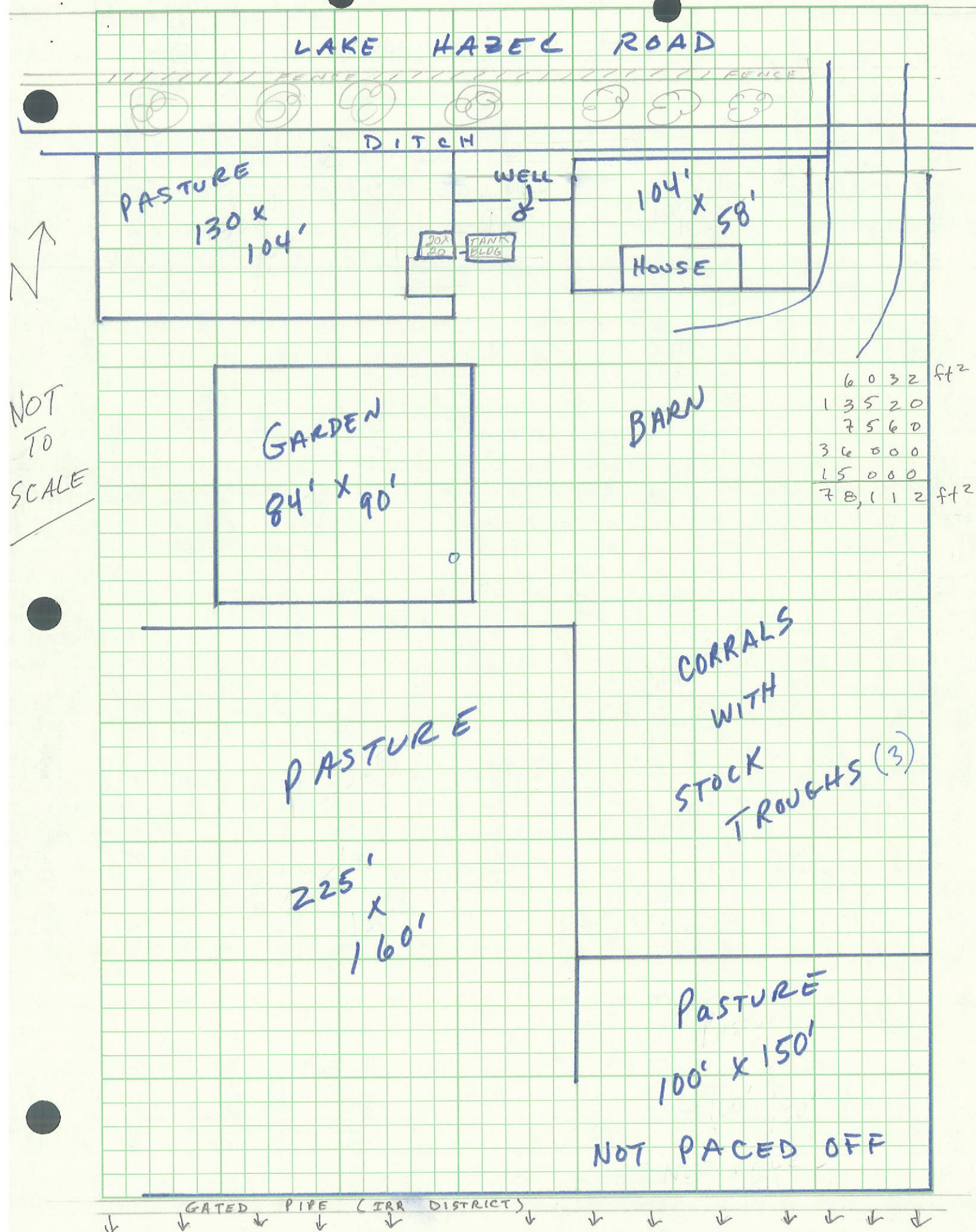
1320 0 1320 2640 3960 5280 6600 Feet

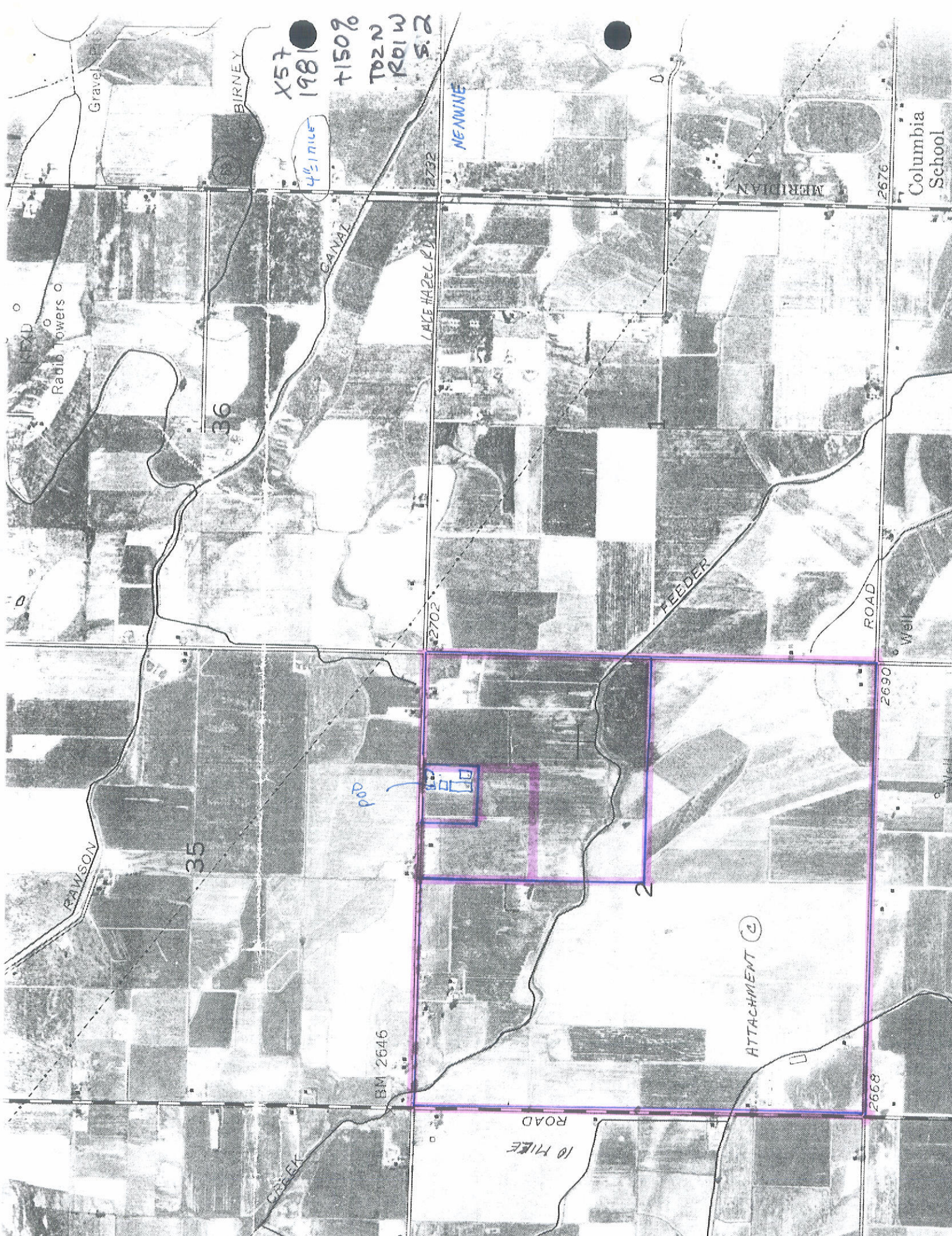
TOTAL IRRIGATED ACRES = 2



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared By: Vicky Music  
Date: September 2005





X57  
1981  
+150%  
TOZN  
ROIW  
S.2

4 1/2 mile

poor

ATTACHMENT 2

36

35

Columbia School

BM 2646

10 MILE ROAD

2668

2690

ROAD

FEEDER

2702

2732

NEWMINE

MERIDIAN

2676

PAWSON CREEK

CANAL

LAKE HAZEL RD

BIRNEY

Gravel pit

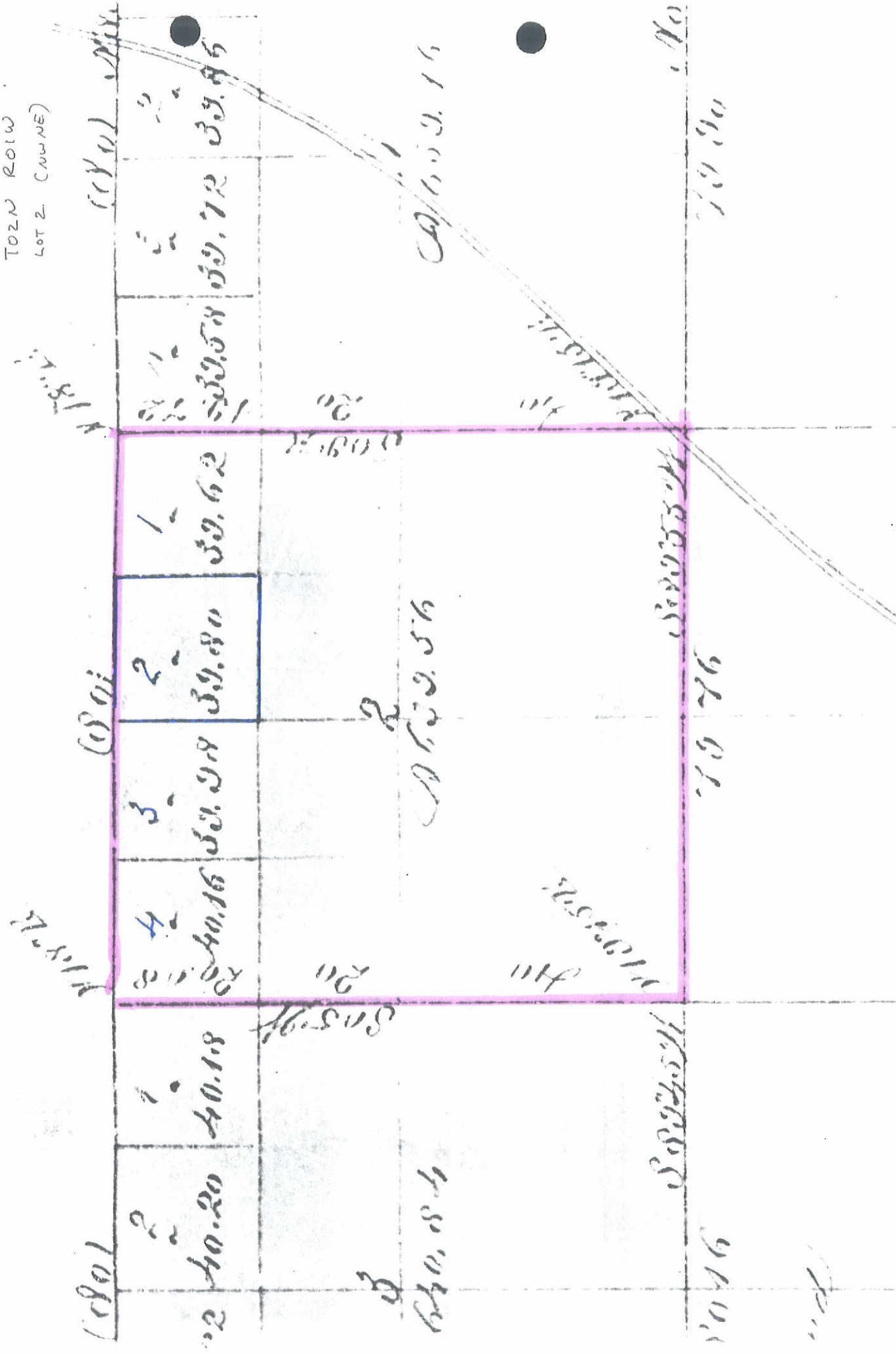
Radio towers

Govt PLAT MAP

5781

Tozn Row

LOT 2. (NW NE)





PHOTOGRAPHER AND DATE OF PHOTOS M Minicucci 10/18/1995

FILE NO. A63-17986 T02N R201W S.2 NW NE



②

② Place of use - lawn area. Picture taken from driveway looking west along road.



④

④ Place of use west of house.



PHOTOGRAPHER AND DATE OF PHOTOS M Minicucci 10/18/1995

FILE NO. A63-17986 TOWN ROW S. 2 NW NE



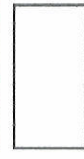
- ① ① Point of diversion  
NENWNE S.2  
Bldg in background  
houses pressure  
tank



- ② Place of use - garden  
Taken from SE  
corner of garden  
looking north

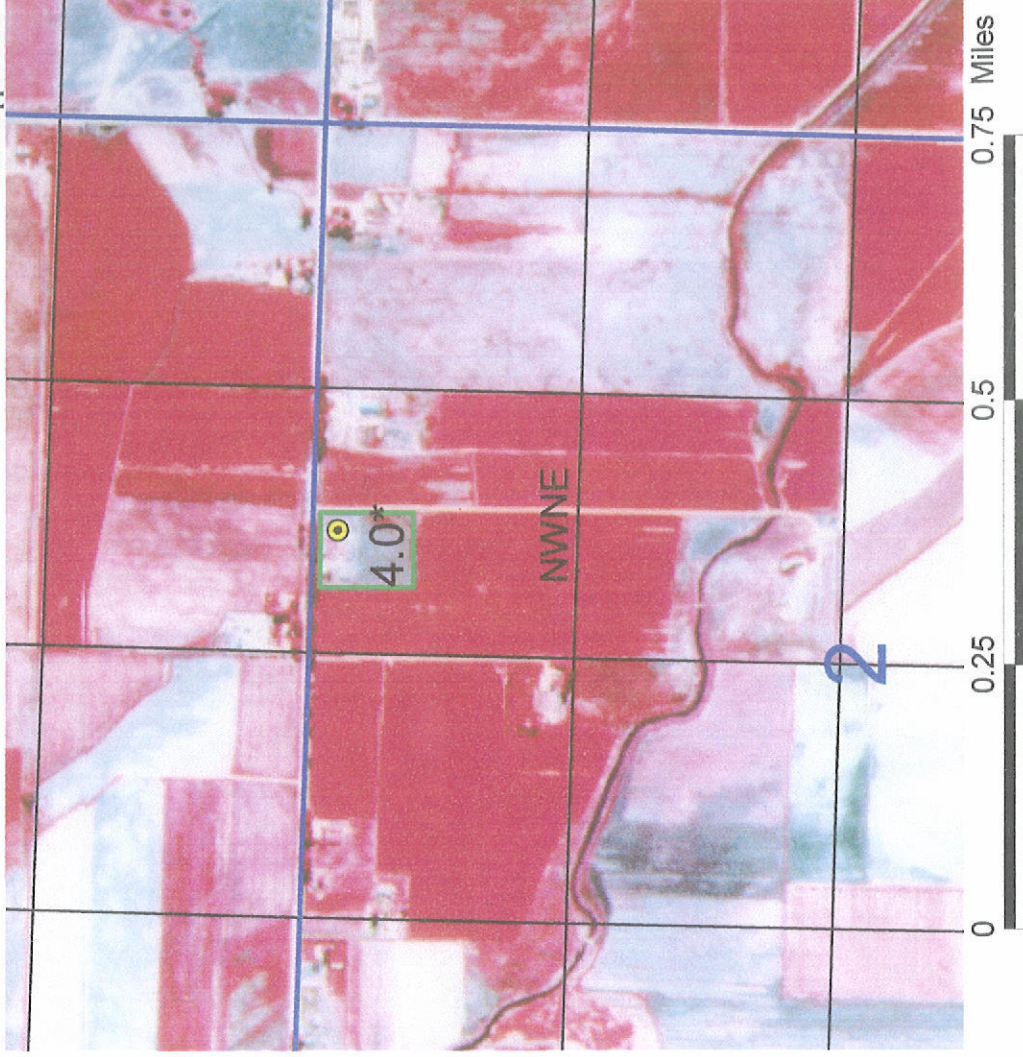
# Idaho Department of Water Resources

Claim Number: 63-17986  
Legal: T02N, R01W, S2  
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17986  
Date Received: 8/25/1989  
Receipt No: W004972  
Received By: MJD 1-18-96

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JELENE K GAIGE 208-888-3711  
Address: 2045 W LAKE HAZEL  
MERIDIAN ID 83642  
OR  
Name: GARY M GAIGE 208-888-3711  
Address: 2045 W LAKE HAZEL  
MERIDIAN ID 83642

2. Date of Priority: JUN 1, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 01W   | 2       | NE     | NW     | NE  |     | ADA    |

5. Description of diverting works:

8" CASING, SUB. PUMP, PIPED TO HOME, OUT BLDG'S, SEVERAL SPIGOTS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.020 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050 |      |        |
| IRRIGATION | 03/15 | 11/15 | 0.060 |      |        |

7. Total Quantity Appropriated is:

0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOME, STOCKWATER, UP TO 100 BEEF, UP TO 200 SHEEP

10. Place of Use:

|          |       |         |        |     |               |        |       |
|----------|-------|---------|--------|-----|---------------|--------|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use    | Acres |
| 02N      | 01W   | 2       | NW     | NE  |               | IRR    | 2.0   |
|          |       |         | NW     | NE  |               | DOMEST |       |
|          |       |         | NW     | NE  |               | STOCK  |       |
|          |       |         |        |     | Section Acres |        | 2.0   |
|          |       |         |        |     | Total Acres   |        | 2.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NEW YORK CANAL

14. Remarks:

WELL WAS REPLACED 12/20/1979  
CLAIM AMENDED TO REFLECT PRIORITY DATE SUBSTANTIATED BY AFFIDAVIT  
10/18/1995 MM.  
CLAIM AMENDED TO REFLECT TRUE ACREAGE. CFS FOR IRRIGATION CLAIMED  
AT .03 CFS/ACRE SINCE THIS WAS THE RATE PER ACRE IN THE ORIGINAL  
CLAIM. ACRES UNDERESTIMATED AT TIME OF FILING. 10/30/1995 MM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

### For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jean Arge Date: 1-18-96  
Date:

State of Idaho )  
County of Ada. ) SS.

Subscribed and sworn (or affirmed) before me this 18<sup>th</sup> day  
of January 19 96.

Melvin J. Schultz  
Notary Public

Seal

Residing at Borise, Idaho.

My Commission Expires 7-24-2001.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-17986**  
Date Received: 8/25/1989  
Receipt No: W004972  
Received By: \_\_\_\_\_

**AMENDED**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**AMENDED**

1. Name: GARY M GAIGE 208-888-3711  
Address: 2045 W LAKE HAZEL  
MERIDIAN ID 83642  
OR  
Name: JELENE K GAIGE 208-888-3711  
Address: 2045 W LAKE HAZEL  
MERIDIAN ID 83642

2. Date of Priority: JUN 1, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02N      | 01W   | 2       | NE     | NW     | NE     |     | ADA    |

5. Description of diverting works:  
8" CASING, SUB. PUMP, PIPED TO HOME, OUT BLDG'S, SEVERAL SPIGOTS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.020 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050 |      |        |
| IRRIGATION | 03/15 | 11/15 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC 1 HOME, STOCKWATER, UP TO 100 BEEF, UP TO 200 SHEEP

10. Place of Use:

|          |       |         |     |        |     |        |       |
|----------|-------|---------|-----|--------|-----|--------|-------|
| Township | Range | Section | 1/4 | of 1/4 | Lot | Use    | Acres |
| 02N      | 01W   | 2       | NW  | NE     |     | IRR    | 1.0   |
|          |       |         | NW  | NE     |     | DOMEST |       |
|          |       |         | NW  | NE     |     | STOCK  |       |

Section Acres      1.0

|             |     |
|-------------|-----|
| Total Acres | 1.0 |
|-------------|-----|

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NEW YORK CANAL

14. Remarks:

WELL WAS REPLACED 12/20/1979

CLAIM AMENDED TO REFLECT PRIORITY DATE SUBSTANTIATED BY AFFIDAVIT  
10/18/1995 MM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jelene Aariga Date: 10-18-95  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 18th day  
of October 19 95

Maria Minicucci  
Notary Public



Residing at Bove Idaho

My Commission Expires 06/25/1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17986  
Date Received: 8/25/1989  
Receipt No: W084972  
Received By: RCH

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GARY M. GAIGE 208-888-3711  
Address: 2045 W. LAKE HAZEL  
MERIDIAN, ID 83642  
OR  
Name: JELENE K. GAIGE 208-888-3711  
Address: 2045 W. LAKE HAZEL  
MERIDIAN, ID 83642

2. Date of Priority: DEC 31, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 01W   | 2       | NE     | NW     | NE  |     | ADA    |

5. Description of diverting works:  
8" CASING, SUB. PUMP, PIPED TO HOME, OUT BLDG'S, SEVERAL SPIGOTS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |
| IRRIGATION | 03/15 | 11/15 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC 1 HOME, STOCKWATER, UP TO 100 BEEF, UP TO 200 SHEEP

A63-17986

Page 1

Date: 08/25/89

MICROFILMED  
AUG 27 1992

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 02N      | 01W   | 2       | NW  |    | NE  |     | IRR           | 1.0   |
|          |       |         | NW  |    | NE  |     | DOMEST        |       |
|          |       |         | NW  |    | NE  |     | STOCK         |       |
|          |       |         |     |    |     |     | Section Acres | 1.0   |
|          |       |         |     |    |     |     | Total Acres   | 1.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NEW YORK CANAL

14. Remarks:  
WELL WAS REPLACED 12/20/1979

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Gary Sage* Date: 8-25-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

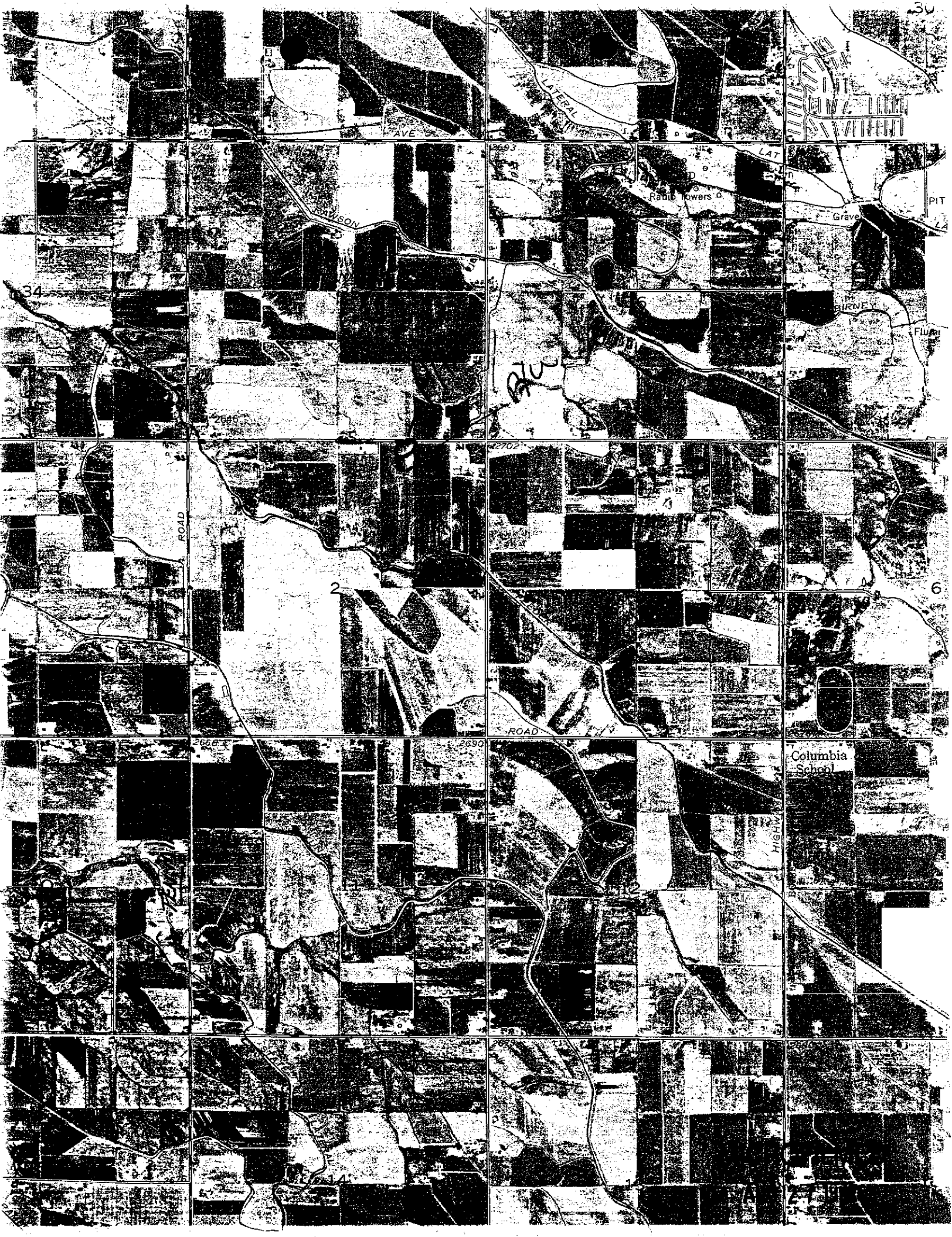
State of Idaho )  
County of ADA ) ss.

Subscribed and sworn (or affirmed) before me this 25<sup>th</sup> day  
of Aug 19 89

*Ron Howerton*  
Notary Public

Seal

Residing at Ron Howerton  
My Commission Expires Residing at Boise, Idaho  
My Commission Expires December 8, 1994



# Receipt Details for ID W004972

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received         | Date Deposited | Region      | Total Amount | Payment Type |
|-----------------------|----------------|-------------|--------------|--------------|
| 8/25/1989 12:13:01 PM | 8/25/1989      | Western     | \$51.00      | Check        |
| Payer                 |                | GAIGE, GARY |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 2552                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE**Fee Detail:**

| Amount  | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$51.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 17986           |              | \$51.00 | Claim |

[Print Report](#)

09/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17986

NAME AND ADDRESS: GARY M GAIGE  
2045 W LAKE HAZEL  
MERIDIAN ID 83642

JELENE K GAIGE  
2045 W LAKE HAZEL  
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS  
9.000 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1930

POINT OF DIVERSION:

T02N R01W S2 NWNE Lot 2 Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 03/01 11/15          | 0.060 CFS<br>9.00 AFY |
| DOMESTIC              | 01/01 12/31          | 0.020 CFS             |
| STOCKWATER            | 01/01 12/31          | 0.050 CFS             |

Domestic use is for internal use of 1 home and does not include irrigation.

PLACE OF USE: IRRIGATION Within ADA County

T02N R01W S02 Lot 2 NWNE 2.0

STOCKWATER Within ADA County

T02N R01W S02 Lot 2 NWNE

DOMESTIC Within ADA County

T02N R01W S02 Lot 2 NWNE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

09/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

PARCEL NO. S1302120600.

Stockwater use is for mixed stock: up to 100 range cattle and up to 200 sheep.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

Use of this right is combined with water from New York Irrigation District.



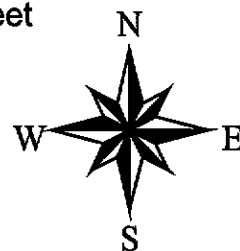
**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T2N R1W SECTION 2**  
**Water Right (s): 63-17986**



1320 0 1320 2640 3960 5280 6600 Feet

**TOTAL IRRIGATED ACRES = 2**



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

**GIS Place of Use Illustration**  
**1987 NAPP Photography**  
**Prepared By: Vicky Music**  
**Date: September 2005**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 7, 1995

Re: Claim No(s). A63-17986

A63-17986  
GARY M GAIGE  
JELENE K GAIGE  
2045 W LAKE HAZEL  
MERIDIAN ID 83642

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section  
Department of Water Resources  
Western Region Office

lh  
Enclosures



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 31, 1995

GARY M GAIGE  
JELENE K GAIGE  
2045 W LAKE HAZEL  
MERIDIAN ID 83642

RE: Notice of Claim to a Water Right No. A63-17986

Dear Mr. and Mrs. Gaige:

Enclosed please find the above-referenced claim which has been amended to reflect the acreage found during the field exam conducted October 18, 1995. The acres had been underclaimed in the original filing.

Other items in the claim which have been changed are Items 6 and 7. The cfs (cubic feet/second) in Item 6 were increased for irrigation to .06 cfs. Since you claimed .03 cfs for one acre, the same rate of diversion was assumed for two acres. The total cfs in Item 7 were increased for the same reason.

The acres and corresponding cfs are the only changes made to the claim.

In order to complete the filing of the amended claim, you must add your notarized signature(s) to the claim and return it to this office. If you prefer, you can return the claim in person; there are notaries here who can assist you.

If you have any questions or comments, please do not hesitate to contact our office.

Sincerely,

Maria Minicucci  
Sr. Water Agent, Adjudication Bureau

MM:m

Enc: A63-17986, amended

---STATUS---

#PAC 01 OF 02

A 6/29/95

REAPPRAISAL YEAR=94

PARCEL S1302120600

ADDRESS 2045

W LAKE HAZEL

% OWNER

LAST INS

DATE BY SEC TWN RNG  
95/06/28 TB 02 2N 1W

U/C/H

W C

HEAT 2 AIR COND 1 BED RM. 2

BATCH 3

RECEIVED  
OCT 10 1995  
WATER RESOURCES  
WESTERN REGION

DESIGN 1 DWELLING 1 APT

# FIX Q  
BATHROOM(s) 1 4 2

ROUGHED IN

# FIX Q  
KITCHEN(s) 1 4 2

HOT TUB

CLASS 3 MRKGRD 3 ROOF

# Q # Q # Q # Q  
FP/S FP/ST FP/B FP/M 1 2

BSMT C-S ATTC C-S INTER

SQFT Q COV SQFT Q  
PORCH PATIO-O 1 360 2

VAC

G/P A/D/B OPN SQFT CLASS  
CAR STORAGE-1SQFT SHAPE  
GRFL 1036 2

LOC -2

UPLV

-3

LWL

CONV PREF SQFT FLR

COV SQFT Q

FIN

SHED

DECK

BSMT

SQFT

SQFT

0-6

0-6

FIN

FLTWRK

POOL

LNDSCP 4

LWS 3

ATTC

INSTR C

FIN

SALE 0/00/00 PRICE 0

WALL CONSTRUCTION

ZONING RR PH 19 FN EC

REPLACEMENT COST \$

BLT 1920 REM 1971 EFAG 1980 PART

INSPECT

95/06/29 45,825

LAND IMP

E N R M O

ITC 100 310 LAND VAL 16,000 1

LAND SIZE .500

ASK SALE DATE 0/00/00 PRICE

SPC INFL

APPEAL VAL

OCCUPANCE DATE

DD/EXP

TIME ADJUSTED VALUE \$

PARTIAL - YEAR VALUE \$

State of Idaho, County of Ada  
I, Robert H. McQuinn, Assessor for Ada County, do  
hereby certify that this is a true and correct copy of  
the assessment as it appears on records in the  
County Assessor's Office.

Robert H. McQuinn, Ada County Assessor

ASSOC PARCEL  
SUBDIVISON 2N 1WLAST CHANGE  
6/29/95 ASR\_BURCHE

RECEIVED

OCT 10 1995

WATER RESOURCES  
WESTERN REGION

AFFIDAVIT

9/1/95

I, David Durrant residing at 7590 E. Ten Mile Road, Meridian, Idaho have personal knowledge that the Gaige farm at 2045 W. Lake Hazel Rd., Meridian, Idaho has had a residence and have been using domestic water, raising animals and crops since at least 1947.

David Durrant

David Durrant

David Durrant

David Durrant

Subscribed and sworn to before me this  
day 1st of September 1995.

Marion Obermyer

(Notary Public)

Residing at Emmett

My Commission Expires 3-9-2000

RECEIVED

OCT 10 1995

WATER RESOURCES  
WESTERN REGION

AFFIDAVIT

I, Marie Kiester residing at 2030 W. Lake Hazel Road, Meridian, Idaho have personal knowledge that the Gaige farm at 2040 W. Lake Hazel Rd., Meridian, Idaho has had a residence and have been using domestic water, raising animals and crops since at least 1930.

Marie Kiester  
Marie Kiester

Sept 1, 1995

Marie Kiester  
Marie Kiester

Subscribed and sworn to before me this  
day 1st of Sept, 1995.

Gale Caldwell  
(Notary Public)

Residing at Boise.

My Commission Expires 11-13-96.

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-17986

04/01/2005

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name           |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|----------------|
| 17986   | Claim       | 02N | 01W | 2   | NW | NE |     | IRRIGATION     | 2/2         | GARY M GAIGE   |
| 17986   | Claim       | 02N | 01W | 2   | NW | NE |     | STOCKWATER     |             | GARY M GAIGE   |
| 17986   | Claim       | 02N | 01W | 2   | NW | NE |     | DOMESTIC       |             | GARY M GAIGE   |
| 22316   | Water Right | 02N | 01W | 2   | NW | NE |     | DOMESTIC       |             | ELAINE CONNELL |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-17986

WATER RIGHT NUMBER: 63-17986

Owner Type                      Name and Address  
 Current Owner                  GARY M GAIGE  
                                          2045 W LAKE HAZEL  
                                          MERIDIAN, ID 83642  
                                          (208)888-3711  
 Current Owner                  JELENE K GAIGE  
                                          2045 W LAKE HAZEL  
                                          MERIDIAN, ID 83642  
                                          (208)888-3711  
 Priority Date: 06/01/1930  
 Basis:                      Beneficial Use  
 Status:                    Active

*manila m did comprehensive  
 field exam in 1995*

$$(2ac)(4.5) = 9afa \text{ or}$$

$$(.06)(1.4835)(260) = 30.94afa$$

Source                                      Tributary  
 GROUND WATER

| Beneficial Use | From | To               | Diversion Rate | Annual Volume |
|----------------|------|------------------|----------------|---------------|
| STOCKWATER     | 1/01 | to 12/31         | 0.050 CFS      |               |
| DOMESTIC       | 1/01 | to 12/31         | 0.020 CFS      |               |
| IRRIGATION     | 3/15 | to 11/15         | 0.060 CFS      |               |
|                | 3/1  | Total Diversion: | 0.130 CFS      | 9afa<br>9afa  |

Location of Point(s) of Diversion

GROUND WATER

ADA County

1042

NE1/4NW1/4NE1/4

Sec. 2, Twp 02N, Rge 01W, B.M.

Place of Use

STOCKWATER

1042

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|--------|
| 02N | 01W | 2   | NE | NW | SW | SE |        |
|     |     |     | X  |    |    |    |        |

DOMESTIC

1042

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|--------|
| 02N | 01W | 2   | NE | NW | SW | SE |        |
|     |     |     | X  |    |    |    |        |

IRRIGATION

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-17986

| Twp Rge Sec | NE |     |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N 01W 2   |    | 2.0 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 2.0    |

Total Acres: 2

Conditions of Approval:Remarks:

- General WELL WAS REPLACED 12/20/1979 CLAIM AMENDED TO REFLECT PRIORITY DATE SUBSTANTIATED BY AFFIDAVIT 10/18/1995 MM.  
CLAIM AMENDED TO REFLECT TRUE ACREAGE. CFS FOR IRRIGATION CLAIMED AT .03 CFS/ACRE SINCE THIS WAS THE RATE PER ACRE IN THE ORIGINAL CLAIM. ACRES UNDERESTIMATED AT TIME OF FILING. 10/30/1995 MM.

Comments:Dates and Other Information:

Claim Received Date: 8/25/1989  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 State or Federal: S  
 Owner Name Connector: OR  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| Element | Last Reviewed Date | Reviewer | Last Verified Date | Verifier | Status |
|---------|--------------------|----------|--------------------|----------|--------|
|---------|--------------------|----------|--------------------|----------|--------|

Verification Log:

| Element | Date Time Stamp | Reviewer | Log text |
|---------|-----------------|----------|----------|
|---------|-----------------|----------|----------|

✓ rle ✓ parcel # 51302120600

✓ w59 ✓ new york irr dis -

✓ x01 ✓ dom is for 1 home and irr

✓ x02 ✓ a for d's not a det of his bly

✓ x03 ✓ a for d's not to > 13k bly

✓ x04 ✓ SW is for mixed stock: up to 100 range cattle & up to 200 sheep

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**Property Details for Parcel S1302120600**

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**General Information**

**Property Acres:** 34.630  
**Zone Code:** RR  
**Primary Code Area:** 239 Tax Districts  
**Group Type:** SECT  
**Subdivision:** 2N 1W 02  
**Section:** 2N1W02

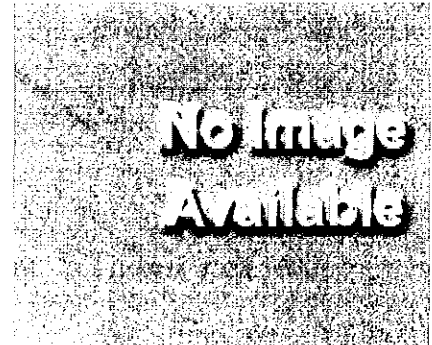
**Property Description**

PAR #0600 OF W2NE4  
 SEC 2 2N 1W  
 #8401863

#S1302120000 R

**Property Address**

2045 W LAKE HAZEL RD  
 MERIDIAN, ID 83642


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- [Appraisal](#)
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- [Motor Vehicles](#)
- [Levy Rates](#)

**Parcel Valuation Details**

| Assessment Roll | State Category Code | Acreage | Assessed Value | Valuation Method |
|-----------------|---------------------|---------|----------------|------------------|
| Primary         | 10-IRRIGATED AG     | 28.300  | \$29,300       | INCOME           |
| Primary         | 190-WASTE LAND      | 5.330   | \$0            | INCOME           |
| Primary         | 100-HOMESITE ON AG  | 1.000   | \$50,000       | MARKET           |
| Primary         | 310-RES IMPROVEMENT | 0.000   | \$39,800       | COST             |
| Primary         | 320-IMPROVEMENT     | 0.000   | \$6,000        | COST             |

Total Assessed Value: \$125,100

**Parcel Valuation History**

**Assessed value for year 2004** \$125,100  
**Assessed value for year 2003** \$125,700  
**Assessed value for year 2002** \$124,000  
**Assessed value for year 2001** \$120,800  
**Assessed value for year 2000** \$99,700

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**Property Characteristics**

Residential  
 Agriculture  
 Land

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**Residential Characteristics 1 for Parcel "S1302120600"**

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1920              |
| Year Remodel:                    | 1971              |
| Effective Age:                   | 1960              |
| Construction Class:              | 3                 |
| Number of Bedrooms:              | 2                 |
| Number Bathrooms:                | 1.0               |
| Number of Fireplaces:            | 0                 |
| Air Conditioning:                | N                 |
| Car Storage Sq Ft #1:            | 0                 |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 0                 |
| Porch Sq Ft:                     | 0                 |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 360               |
| Patio Covered:                   | Y                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 1280              |
| Main Floor Sq Ft:                | 1280              |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |

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**Residential Characteristics 2 for Parcel "S1302120600"**

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 0                 |
| Year Remodel:                    | 0                 |
| Effective Age:                   | 0                 |
| Construction Class:              | 3                 |
| Number of Bedrooms:              | 0                 |
| Number Bathrooms:                | 0.0               |
| Number of Fireplaces:            | 0                 |
| Air Conditioning:                | N                 |
| Car Storage Sq Ft #1:            | 0                 |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 0                 |
| Porch Sq Ft:                     | 0                 |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 0                 |
| Patio Covered:                   | N                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 0                 |
| Main Floor Sq Ft:                | 0                 |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |

DATE: 01/22/96  
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP  
No. R63-17986

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/22/96  
PAGE: 2

Comments: Date: 01/22/1996 User-ID: MMINICUC Subject: COPIED FROM REMARKS  
WELL WAS REPLACED 12/20/1979  
CLAIM AMENDED TO REFLECT PRIORITY DATE SUBSTANTIATED BY AFFIDAVIT  
10/18/1995 MM.  
CLAIM AMENDED TO REFLECT TRUE ACREAGE. CFS FOR IRRIGATION CLAIMED  
AT .03 CFS/ACRE SINCE THIS WAS THE RATE PER ACRE IN THE ORIGINAL  
CLAIM. ACRES UNDERESTIMATED AT TIME OF FILING. 10/30/1995 MM.

Audit: 01/22/96 MMINICUC

# ADJUDICATION CLAIM CHECKLIST

| FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | NOTICE OF CLAIM NO. <u>A63-17986</u> |
|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|
| PRIORITY*                                             | <u>N</u>                                                | <u>Affidavit</u>                            | <u>Amend</u>           |                                    | <u>nm 01/22/1996</u>             |                                      |
| PT. OF DIV.                                           | <u>10/18/1995</u>                                       | <u>S</u>                                    | <u>N</u>               |                                    |                                  |                                      |
| SOURCE                                                |                                                         | <u>S</u>                                    | <u>N</u>               |                                    |                                  |                                      |
| PL. OF USE                                            |                                                         | <u>4,5</u>                                  | <u>N</u>               | <u>Y</u>                           |                                  |                                      |
| DIV. AMOUNT<br>CFS/AF                                 |                                                         | <u>S</u>                                    | <u>Amend</u>           | <u>Y</u>                           |                                  |                                      |
| CONSUMPTIVE<br>USE                                    |                                                         | <u>Idle<br/>STAND</u>                       | <u>11</u>              |                                    |                                  |                                      |
| NATURE OF<br>USE                                      |                                                         | <u>S</u>                                    | <u>N</u>               |                                    |                                  |                                      |
| PERIOD OF<br>USE                                      |                                                         | <u>Idle<br/>STAND</u>                       | <u>N</u>               |                                    |                                  |                                      |
| BASIS OF<br>CLAIM                                     |                                                         |                                             | <u>N</u>               |                                    |                                  |                                      |
| REMARKS                                               |                                                         |                                             |                        |                                    |                                  |                                      |

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES X NO   .

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Gout Lot 2

- VERIFICATION CODES
- TOPO MAP/ORTHO PHOTO = 1
  - ASCS MAP = 2
  - WATERMASTER RECORDS = 3
  - NAPP PHOTOS = 4
  - FIELD EXAM = 5
  - OTHER (SEE COMMENTS) = 6

DATA ENTRY COMPLETED  
BY nm DATE 01/22/1996

FINAL RECOMMENDATION  
BY    DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Adjudication Claim No.

A63-17986

Staff Analysis Sheet For  
SRBA Claim Verification Field Report

888-9761

## A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☐ Copies of pertinent files(prev. rts., exams, etc.)
- ☒ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☐ yes ☒ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: \_\_\_\_\_
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☒ Different source for same acres BOR
- ☐ Other: \_\_\_\_\_

- ☒ Appointment Letter Sent? LH 07/07/1995 (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached In office

## B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
- ☒ Photographs of Point(s) of Diversion and Place of Use
- ☒ Completed map outlining Point(s) of Diversion and Place of Use

## C. Review and Processing:

- Claim No. submitted for weekly exam completed prog. report? ☐ Yes ☐ No
- Exam completed date data entered on claim nn 01/22/1996 (initial & date)
- Claim Verification Report completed \_\_\_\_\_ (initial & date)
- Was CVR spot-checked by Supervisor? ☐ Yes ☐ No \_\_\_\_\_ (initial & date)
- R claim file created nn 01/22/1996 (initial & date)
- Recommendations entered on R claim file nn 01/22/1996 (initial & date)



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

**1**  
**CLAIM NUMBER: A63-17986**

LAST: GAIGE  
ADDRESS: 2045 W LAKE HAZEL  
CITY: MERIDIAN  
PHONE NUMBER: 208-888-3711  
STATE: ID ZIP: 83642  
FIRST: GARY M

LAST: GAIGE  
ADDRESS: 2045 W LAKE HAZEL  
CITY: MERIDIAN  
PHONE NUMBER: 208-888-3711  
STATE: ID ZIP: 83642  
FIRST: JELENE K

| FIELD | EXAMINER | FIELD | EXAMINER |
|-------|----------|-------|----------|
| Y     | Y        | Y     | Y        |

## FIELD EXAMINATION INFORMATION

CONTACT PERSON: Jelene Gauge  
DATE OF FIELD EXAM: 10/18/1995  
ACCOMPANIED BY: Mrs. Gauge  
RELATIONSHIP TO CLAIMANT: Same  
DIRECTIONS TO PROPERTY / NOTES:  
Victory Rd, 5 on Kuna-Meedian (RT 69), east on Lake Hazel 1/4 mile  
west of Lindie Rd

A. AJ CLAIM: # A63-17986 PRIORITY DATE: 12-31-1949 STAGE: J

06-01-1930

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y( ) N(X)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y( ) N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

Y( ) N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(X) Y( ) N( )

FIELD EXAM COMPLETED

N/A(X) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE

N/A(X) Y( ) N( )

LICENSE ISSUED

N/A(X) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A( ) Y( ) N(X)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(X) N( )

NOTES: 10/19/1995: Affidavits submitted from long-time neighbors support water for domestic, livestock, & crops. The source of the water is not specified. Assume GW, since dom & livestock require year-round availability. NM

10/19/1995: Claimant amended claim to priority date of affidavits. NM

RECOMMENDED PRIORITY DATE:

06 - 01 - 1930

REVIEWED BY J. M. [Signature]

DATE 10/19/1995

## POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A63-17986

## A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A63-17986 | 02N       | 01W  | 2   | NE  | NW  | NE  | ADA         |        |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX

R PREFIX

NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

Neighborhood's Dom.

SOURCE: GROUNDWATER

TRIB:

## B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

## C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

## D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(X) Y( ) N( )

## E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(X) N( )

## F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

## G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N(X)

## H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(X) N( )

## I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM )

AJ FIELD EXAM (DATE OF FIELD EXAM 10/18/1995) NAME OF EXAMINER D.M. McVee

OTHER (DESCRIBE IN NOTES BELOW)



## IDAHO DEPARTMENT OF WATER RESOURCES

### WELL INSPECTION FORM

1. DRILLING PERMIT NO: \_\_\_\_\_ OTHER APPLICABLE NO: A63-17986

2. OWNER: GARY & JELANE GAIGE Phone: 888 9761  
Address: 205 2045 W Lake Hazel, Meridian 83642

3. WELL LOCATION: Twp D2N, Rge. 01W, Sec. 2, NW 1/4 NE 1/4  
County Ada (Provide sketch map and photo on reverse.)

4. DRILLER: ? Lic. No. \_\_\_\_\_  
When Drilled? 1979

5. WELL CONSTRUCTION:

Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No

Casing  $\geq$  12 inches above ground? ☒ Yes ☐ No - Describe \_\_\_\_\_

Depth of Casing ? ft. Method Drilled \_\_\_\_\_

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_

Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No

Condition of Piping and Valving Good

Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?

☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water ~90 ft. <sup>not measured - based on area well logs</sup> Water Temperature \_\_\_\_\_ °F

Flowing Artesian ☐ Yes ☐ No Pressure: \_\_\_\_\_ (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_

Water Quality Measurements/Observations (Describe) \_\_\_\_\_

7. WELL USE:

|                                              |                                                   |                                           |
|----------------------------------------------|---------------------------------------------------|-------------------------------------------|
| <input checked="" type="checkbox"/> Domestic | <input checked="" type="checkbox"/> Irrigation    | <input checked="" type="checkbox"/> Stock |
| <input type="checkbox"/> Test                | <input type="checkbox"/> Municipal                | <input type="checkbox"/> Industrial       |
| <input type="checkbox"/> Abandoned           | <input type="checkbox"/> Waste Disposal/Injection | <input type="checkbox"/> Not Used         |
| <input type="checkbox"/> Other: _____        |                                                   |                                           |

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? STOCK

How far away from the well is this source? 50 ft

9. REMARKS: Well is not enclosed but pressure tank is enclosed  
in cement block bldg. Well is located west of house.  
See photo in SEBA file. Well appears to be sealed. No major contamination  
problems seem imminent at this time. TD

Walter Penner Sr. H<sub>2</sub>O Agent  
Signature of Dept. Representative & Title

10/18/1995  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

A. ROOT WATER RIGHT NUMBERS: A63-17986

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                             | AJ<br>#/ACRES              | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------------------------|----------------------------|---------------|-----------------|----------------|------------------|
| 02N | 01W | 2   | NW  | NE  | (2) | GAIGE, GARY M<br>CONNELL, ELAINE | A63-17986 /<br>A63-22316 / | 1.0 -<br>- /  | /               | 2.0            | 2.0              |
| 02N | 01W | 2   | NW  | NE  |     | GAIGE, GARY M<br>CONNELL, ELAINE | A63-17986 /<br>A63-22316 / | - -<br>- /    | /               | Dom.           | Dom.             |
| 02N | 01W | 2   | NW  | NE  |     | GAIGE, GARY M<br>CONNELL, ELAINE | A63-17986 /<br>A63-22316 / | - -<br>- /    | /               | Stock          | Stock            |

ADDITIONAL POU FOUND

TOTAL ACRES A63-17986 1.00 2.0 2.0

POU COUNTY: ADA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

Y( ) N(X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME            | MONTH/DAY           | RATE      | VOLUME |
|-----------|------------|-----------------|---------------------|-----------|--------|
| A63-17986 | DOMESTIC   | GAIGE, GARY M   | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| A63-17986 | STOCKWATER | GAIGE, GARY M   | FROM 01-01 TO 12-31 | 0.050 CFS |        |
| A63-17986 | IRRIGATION | GAIGE, GARY M   | FROM 03-15 TO 11-15 | 0.030 CFS |        |
| A63-22316 | DOMESTIC   | CONNELL, ELAINE | FROM 01-01 TO 12-31 | 0.040 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NEW YORK CANAL

Y( ) N(X)

10/19/1995: Farm irrigates most of land w/ water from Ice District, but does not use that water on these pastures + lawn. 7/27

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A (X) Y ( ) N ( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A (X) Y ( ) N ( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y (X) N ( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y (X) N ( )

*See notes on next pg.*

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDMR NO. X57; ( ) TOPOGRAPHIC QUAD, IDMR NO. \_\_\_\_\_;  
(X) NAPP, IDMR NO. X57SW; (X) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: 10/18/1995: Irrigated lots paced off. Acreage appears to be greater than claimed. ~~175~~ 175. Gage will stop by IDMR office 11/02 to sign amended claim. Lot west of house and furthest south lot are very dry. Mr. Gage indicates the land was drilled & seeded this year but the sheep grazed the pasture down.  
10/19/1995: Acreage determined by pacing parcels of ground land around the house was included. One parcel - the lot south of the livestock corral - was not paced and that square footage is estimated. Total square ft = 78,112, 1.80 acres. Fields were dry, but NAPP indicates the unpaced pasture was irrigated in 1987 and other pastures are not clearly irrigated. Considering the delivery system is marginal, the pastures may not be lavishly irrigated, and the pastures are heavily used by stock. Use is minimal but based on field exam enough to recommend. 177

RECOMMENDATIONS:

TOTAL ACRES: 2 N/A( )

REVIEWED BY: Therese DATE: 10/19/1995

# FIELD EXAM PHOTO INDEX SUMMARY

Date: 10/18/1995

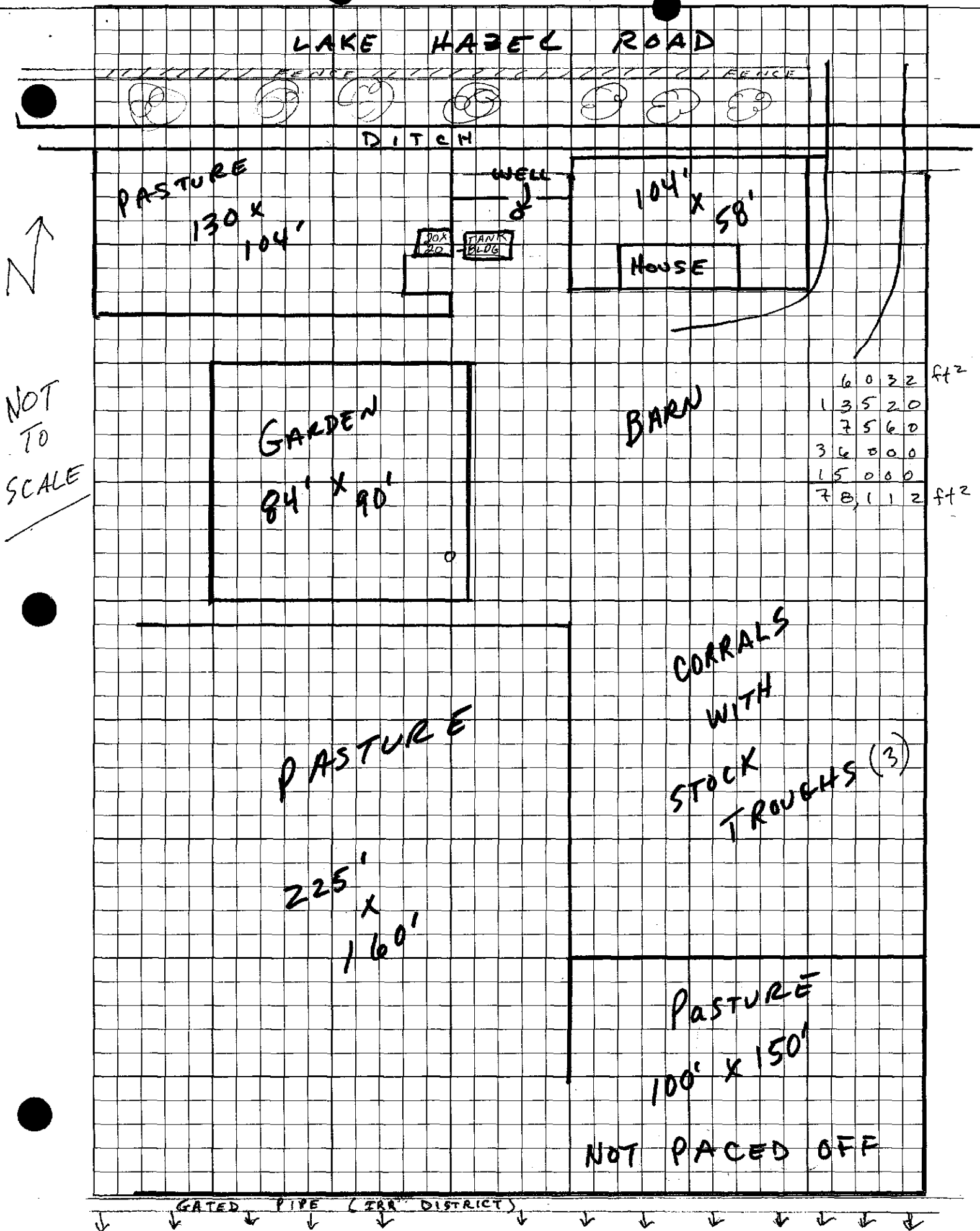
Roll No.: \_\_\_\_\_

Photographer: MMINICUCCI

| PHOTO NO. | SUBJECT                                                                                |
|-----------|----------------------------------------------------------------------------------------|
| 122       | POINT of DIVERSION - <u>Gauge</u> A03-17986                                            |
| 123       | MEASUREMENT LOCATION                                                                   |
| 124       | GARDEN PLOT                                                                            |
| 425       | STOCK                                                                                  |
| 526       | Place of use - field w. of Pump house                                                  |
| 627       | House + yard from back of driveway                                                     |
| 7         |                                                                                        |
| 8         |                                                                                        |
| 9         |                                                                                        |
| 10        |                                                                                        |
| 11        | 0 Licensed well SITE                                                                   |
| 12        | "                                                                                      |
| 13        | "                                                                                      |
| 14        | WELL + POV @ House # 8376 (large DR?)                                                  |
| 15        | "                                                                                      |
| 16        | "                                                                                      |
| 17        | Corner of Schism + Hwy 45, SE toward NWE of Q.R.                                       |
| 18        | FROM east (uphill) side of lateral, looking SW. FROM NESW of S.22, S of Schism Rd      |
| 19        | From From West (down) hill " " SE " " + east of homes @ end of Schism Rd in Background |
| 20        | LOT 1 BLK 1 Looking NE from entrance rd. Houses @ end of                               |
| 21        | SW NWSW of S.22. Looking NE toward sub                                                 |
| 22        | " looking N along Hwy 45 to house - OUT of house                                       |
| 23        |                                                                                        |
| 24        |                                                                                        |

Roll 2

Out on  
Lic exam  
S of Schism  
Rd  
+ east of  
homes @  
end of  
Schism  
Rd in  
Background





X57  
1981  
+150%  
TO2N  
R01W  
S.2

4 1/2 mile

ATTACHMENT 2

Columbia School

10 MILE ROAD

2646

2690

2676

2702

NEUNING

LAKE HAZEL

FEEDER

ROAD

Gravel

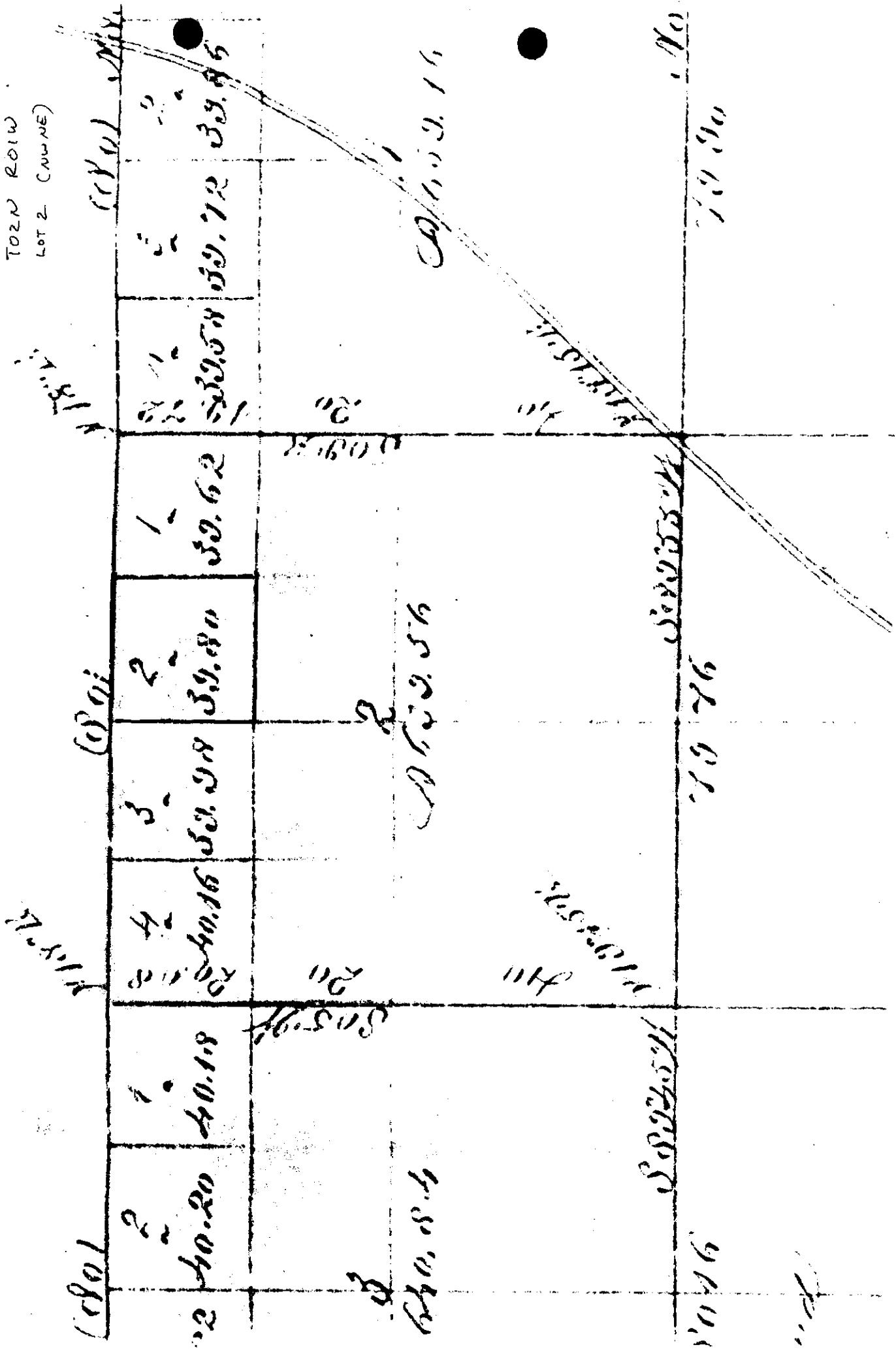
BIRNEY

Radio towers

CRAWSON

Govt PLAT Map  
1875

TO2N ROW  
LOT 2 (NW NE)



## PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER: A63-17986

## A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A63-17986 DOMESTIC          | FROM 01-01 TO 12-31       | 0.020 CFS              |                        |
| A63-17986 STOCKWATER        | FROM 01-01 TO 12-31       | 0.050 CFS              |                        |
| A63-17986 IRRIGATION        | FROM 03-15 TO 11-15       | 0.030 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.100 CFS              |                        |

## B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------|---------------------------|------------------------|------------------------|
|                |                           |                        |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(X) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(X) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(X) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y(X) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y(X) N( )

NOTES: 10/14/1995: Pasture was coned in planted this past Spring but grazed heavily by sheep. Pastures are on the dry side but only garden hoses are used to deliver water to pastures. No irrigation other sheep were sold (this year). on

AJ CLAIM TOTAL DIVERSION RATE: 0.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(X) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(X)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(X) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD 5 gal bucket + theoretical, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 2 x 0.02 CFS/ACRE = .04 CFS  
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(X) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N(X)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 2 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 9.0 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 2 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 7.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

10/15/1995

1b. CALCULATIONS

.03 CFS/acre  
For 45 acres

$$Q = \frac{(8.8)(.7)(45)}{45 + (2.31 \times 45)} = \frac{(8.8)(.7)(7.5)}{90 + (2.31 \times 45)}$$

$$= \frac{46.2}{182.4}$$

$$Q = .25 \text{ CFS}$$

Depth to water based on well log info in S.2, N.4 (75'-90' to static water)

NOTES: 10/19/1995: 5 gallon bucket fill time used to determine rate of flow. Garden spigot produced 15 gal/minute, with no other outlets on. Spigot on tank bldg produced 15 gal/minute with garden spigot on. Stack tanks not measured - plumbed directly to trough w/ float valves. Based on the depth to water & pump H.P. it appears that the well & pump is capable of much more than 30 gals/minute. This probably reflects more accurately the limitations of the spigots & hose than the system capacity. The theoretical calculation shows the system to have been more than enough to produce the cfs claimed. 777

not a  
outlets  
measured

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A |             | REC. CONS.<br>USE |
|------------------------|------------------------|----------------------|-----------------------|-------------|-------------------|
|                        |                        |                      | DATABASE              | EXAMINER    |                   |
| DOMESTIC               | 01-01 12-31            | DATABASE 0.020       |                       |             | DATABASE 0.0      |
| STOCKWATER             | 01-01 12-31            | 0.050                |                       |             | 0.0               |
| IRRIGATION             | 03-15 11-15            | 0.030                |                       |             | 0.0               |
| <i>Dom.</i>            | <i>01-01 12-31</i>     | <i>.02</i>           |                       | <i>.60</i>  | <i>0</i>          |
| <i>stock</i>           | <i>01-01 12-31</i>     | <i>.05</i>           |                       | <i>2.70</i> | <i>0</i>          |
| <i>irrig</i>           | <i>03-15 11-15</i>     | <i>.03</i>           |                       | <i>9.0</i>  | <i>7.0</i>        |
| TOTAL FOR THIS RIGHT   |                        |                      |                       |             | <i>7.0</i>        |

NON-IRRIGATION USES CLAIMED: DOMESTIC 1 HOME, STOCKWATER, UP TO 100 BEEF, UP TO 200 SHEEP

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

*2 gal/day x 200 = 400 gal/day x 240 days = 96,000 gal/season ±*

*Be Timorous for sheep - Not significant enough to include*

REVIEWED BY: *MT* DATE: *01/22/1996*

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED AS CLAIMED ( )  
NEEDS REVIEW ( )  
( )  
( )  
(X)

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-17986

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE EXAMINER CFS  
\_\_\_\_\_

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (X) OR SEE ATTACHMENT ( )?

DATABASE EXAMINER  
\_\_\_\_\_

NOTES:

01/22/1996: There is no previous record of this water right. The right has not been split. in

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: 01/22/1996

NAME OF FIELD EXAMINER: MARIA MINICUCCI TITLE: SR WATER AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION COPY INCLUDED IN FILE?

(X) ORTHOPHOTOQUAD [ATTACHMENT (C)] DATE OF PHOTO 1981 IDWR ID NO. X57 Y(X) N( ) + 150% 24" mile  
( ) TOPOGRAPHIC DATE FIELD CHECKED IDWR ID NO. Y( ) N( )  
(X) MAPP DATE OF PHOTO 07/14/1987 IDWR ID NO. X57SW Y( ) N(X)  
( ) ASCS AERIAL PHOTO DATE OF PHOTO Y( ) N( )  
( ) ASCS COLOR SLIDE DATE OF PHOTO Y( ) N( )  
( ) BLM OR USFS AERIAL PHOTO DATE OF PHOTO Y( ) N( )  
(X) TOWNSHIP SURVEY (GOVERNMENT PLAT) 1875 [ATTACHMENT (D)] Y(X) N( )  
( ) SCS SOIL SURVEY MAP DATE ISSUED Y( ) N( )  
( ) SUBDIVISION PLAT MAP DATE OF MAP Y( ) N( )  
( ) OTHER DATE Y( ) N( )  
( ) OTHER DATE Y( ) N( )  
( ) OTHER DATE Y( ) N( )

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES NO. OF NOTES

( ) LICENSING FIELD EXAM DATE OF FIELD EXAM  
( ) WATER RIGHT LICENSE DATE LICENSE SIGNED  
( ) IDWR APPROVED TRANSFER DATE TRANSFER APPROVED  
( ) SYSTEM DESCRIPTION DATE DRAWN  
(X) PHOTOGRAPHS DATE(S) PHOTOS TAKEN 10/18/1995 2 ATTACHMENT (A)  
( ) SPLIT RIGHT REVIEW DATE REVIEW COMPLETED  
( ) HUBBLE ANALYSIS DATE ANALYSIS COMPLETED  
( ) CONVEYANCE LOSS ANALYSIS DATE ANALYSIS COMPLETED  
( ) FLOW MEASUREMENT CALCULATIONS DATE SYSTEM MEASURED  
(X) OTHER MAP of property 10/18/1995 1 Hand drawn, NOT to scale, ATTACHMENT (B)  
(X) OTHER Correspondence Various 5 Evidence of priority, amended claim

Well Insp. Form 10/18/1995 1 page

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

16:06:47  
10/17/95

PAGE: 15  
QUICKLOOK INFORMATION

15  
CLAIM NUMBER: A63-17986

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          | L.H.<br>07/07/1995                              | 777                        | Y (Amended)            |                                    | 01/22/1996                       | 01/22/1996                           |                               |
| POINT OF DIV              | Y                          |                                                 | 10/18/1995                 | N                      |                                    |                                  |                                      |                               |
| SOURCE                    | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          | 777<br>10/31/1995                               |                            | N                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          | 777<br>10/31/1995                               |                            | Amended                |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            | "                      |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

777 01/20/1996

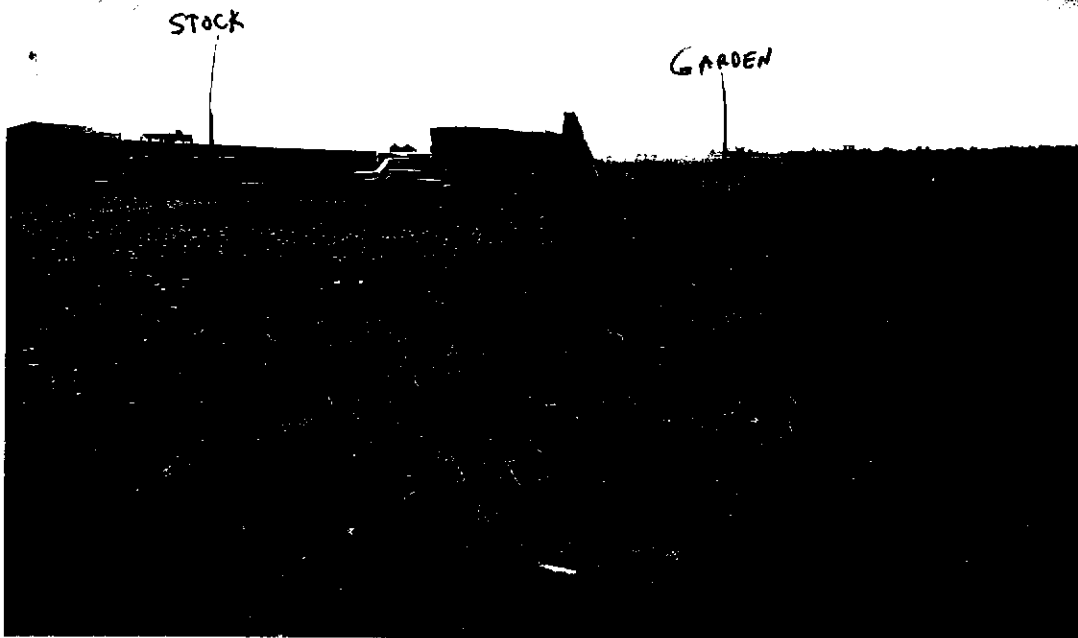


PHOTOGRAPHER AND DATE OF PHOTOS MM Minicucci 10/18/1995

FILE NO. A63-17986 T02N R201W S.2 NW NE



② Place of use - lawn area. Picture taken from driveway looking west along road.



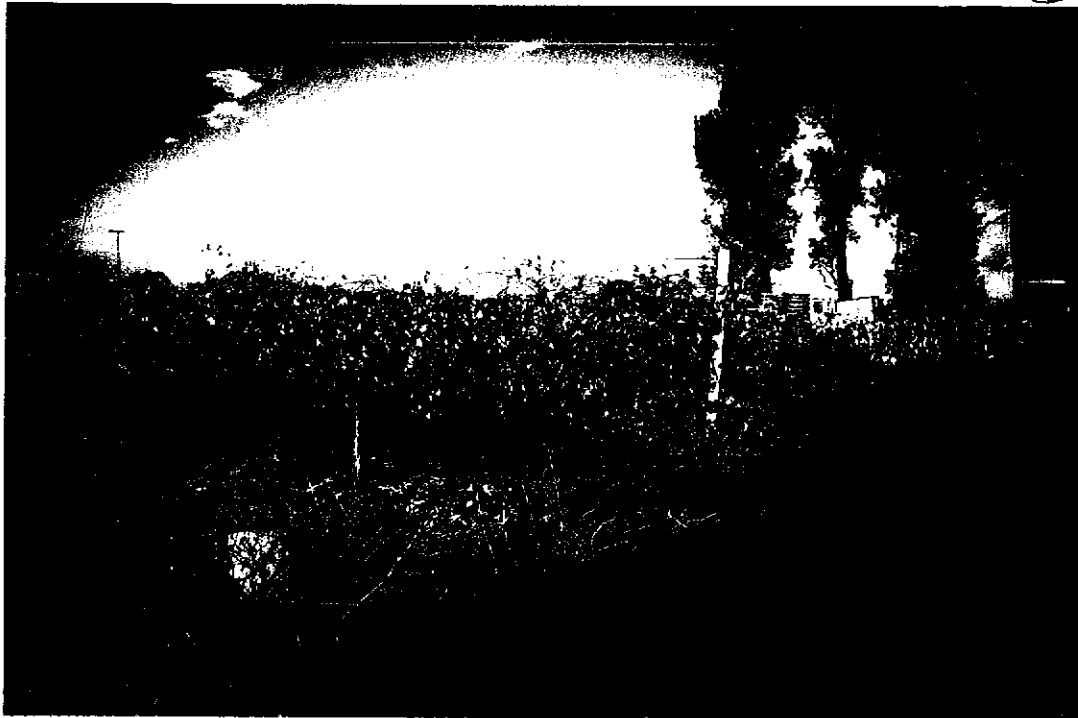
④ Place of use west of house.



PHOTOGRAPHER AND DATE OF PHOTOS MMINICUCCI 10/18/1995

FILE NO. A63-17986 T02N R01W S.22 NW NE

- ① ① Point of diversion  
NENWNE S.2  
Bldg in background  
houses pressure  
tank



- ②  
Place of use - garden  
Taken from SE  
corner of garden  
looking north

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-17986 Date: 10-20-00

|       |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 2N  | 1W  | 2   |    | 2  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 2   |
| GIS   |     |     |     |    | *4 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 4   |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Total Claimed Acres: 2

Total GIS Acres: 4

Overlapping POU Claim #'s: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## COMMENTS:

per claim map, \* couldn't determine irrigated acres within  
parcel shown on map  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

# Idaho Department of Water Resources

Claim Number: 63-17986

Legal: T02N, R01W, S2

Reviewed By:

☉ Point of Diversion

☐

Place of Use

☐

Section Lines

☐

Quarter Quarter Lines

1987 Napp Photo

