



# SECTION 12, T4N R1W

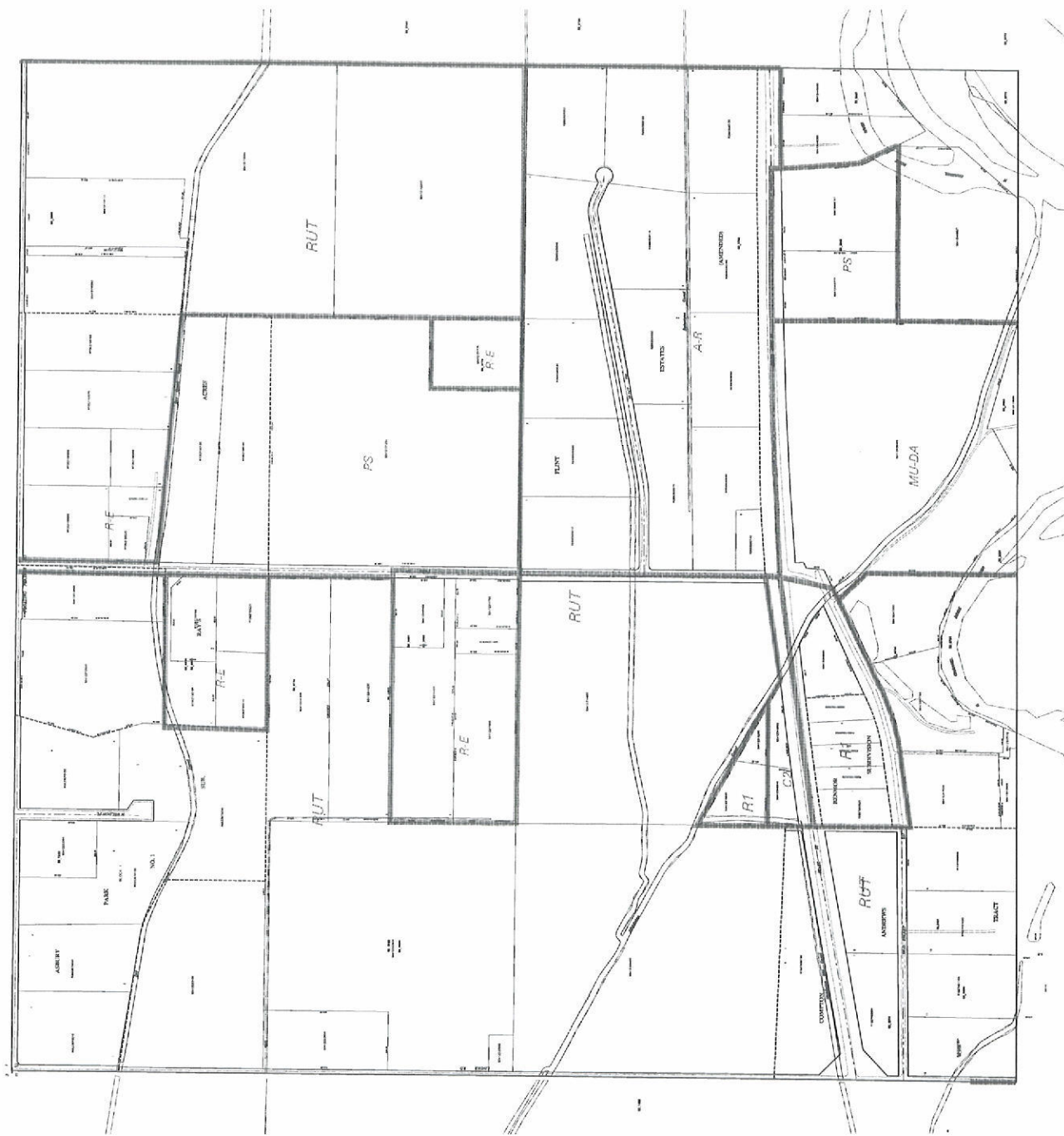
ADAMS COUNTY, ILLINOIS  
 This is a reproduction of the original map as filed with the County Clerk of Adams County, Illinois, on 03/28/2018.  
 The original map is on file in the County Clerk's Office, Adams County, Illinois.

SCALE 1" = 200 FT

NORTH



\* This map is made from data copyrighted by Adams County, Illinois. All rights are reserved. No part of this map may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written permission of Adams County, Illinois.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17846  
Date Received: 8/23/1989  
Receipt No: W004837  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: KATHY A ELLENSOHN 208-939-2402  
Address: 4557 OLD VALLEY RD  
EAGLE ID 83616  
OR  
Name: TIMOTHY F FEASE 208-939-2402  
Address: 4557 OLD VALLEY RD  
EAGLE ID 83616

2. Date of Priority: DEC 31, 1888

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 01W   | 12      | SW     | SW     |     |     | ADA    |

5. Description of diverting works:

APPROX. 100+' DEEP, 2" CS, ARTESIAN, REPLACEMENT WELL=130'D, 6"CS

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME W/LAWN

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 01W   | 12      | SW     | SW  |     | DOMEST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A63-17848

14. Remarks:

3/12/98: THIS CLAIM FILE TO CLARIFY PREVIOUS REMARKS. THIS CLAIM  
FOR ARTESIAN WELL ONLY. (PER CLAIMAINT)  
CLAIM AMENDED PER CLAIMANT REQUEST 3/12/98.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-17846 (amended)

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Kathy A Ellensohn, Timothy F Fease Phone ( 208 ) 939-2402

Mailing Address 4557 Old Valley Road, Eagle, ID Zip 83616

2. Date of Priority (Only one per claim) 12/31/1888 Month/Day/Year

3. Source of water supply (Check one) ( ☒ ) Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 4N Range 1W

Section 12 , \_\_\_\_\_ 1/4 of SW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Ada

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 2-inch artesian well and pipeline

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 01-01 <sup>Month/Day</sup> to 12-31 <sup>Month/Day</sup> amount 0.04 <sup>(cfs)</sup>

(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one home with lawn --home served by this claim is the older of two homes at this location

10. Place of use is: Township: 4N Range 1W

Section 12 SW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Ada for (Circle One) ( Domestic ) Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

New claim being filed to show 1988 well for this same house

14. Remarks: Lots 9 and 10 Compton-Andrews Tract, well on Lot 10, This claim file to clarify previous remarks. This claim for artesian well only.

15. Basis of Claim (Circle One) ( Beneficial Use ) Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number A63-17846

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Timothy E. Fease Date 3-11-98  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ Title \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 11 day of MAR 19 98

SEAL

Notary Public Ron Hewerton

Residing at Ron Hewerton

My Commission Expires Residing at Boise, Idaho

Last Name Ellensohn, Fease Ident No. A63-17846

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17846  
Date Received: 8/23/1989  
Receipt No: W004837  
Received By: W4837

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TIMOTHY F. FEASE 208-939-2402  
Address: 4557 OLD VALLEY RD.  
EAGLE, ID 83616

OR

Name: KATHY A. FEASE 208-939-2402  
Address: 4557 OLD VALLEY RD.  
EAGLE, ID 83616

2. Date of Priority: DEC 31, 1888

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 01W   | 13      | NW     | NW     |     |     | ADA    |

5. Description of diverting works:

APPROX. 100+' DEEP, 2" CS, ARTESIAN, REPLACEMENT WELL=130'D, 6"CS

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME W/LAWN

A63-17846

Page 1

Date: 08/23/89

MICROFILMED

AUG 27 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 01W   | 13      | NW     | NW  |     | DOMEST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A63-17848

14. Remarks:  
LOT 9 AND 10, COMPTON-ANDREWS TRACT. WELL ON LOT 10. THE 130'D  
WELL IS A REPLACEMENT WELL FOR THE ARTESIAN. THE ARTESIAN IS  
USED AS A BACKUP. THEY ARE HOOKED UP ON SAME SYSTEM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Timothy F. Terse Date: 8-23-89  
Date:                     

State of Idaho )  
County of Ada ) ss.

Subscribed and sworn (or affirmed) before me this 23 day  
of August 19 89

Linda Werner  
Notary Public

Seal

Residing at Linda A. Werner  
Residing at Boise, Idaho  
My Commission Expires December 8, 1994



COMPTON

Middleton Mill Canal

STATE ST

RE

R0891550020

R1527450810

ANDREWS

7 8

R1527450804

RS\_4514

RD

OLD VALLEY

330.66

S041.

486.72

N 00-01-53 E

S 82-35-28 W  
N 67-25-28 E

S04

R1527450855

9

RS\_3429

R1527451020

TRACT

10

R1527451105

RS\_1890

11

R1527451204

RS\_2153

12

201.76

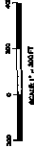
53.00

670.00

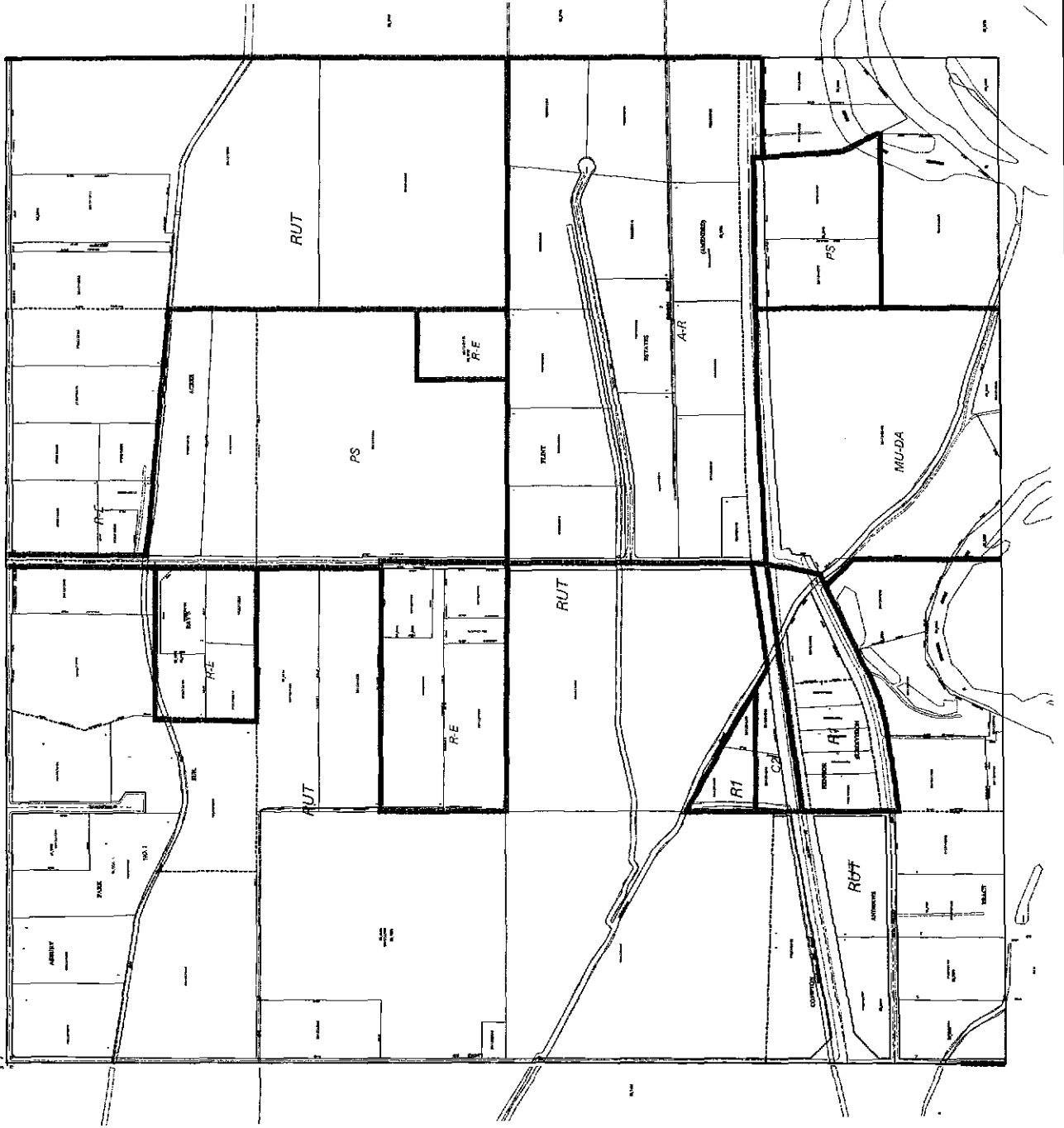
331.13

670.00

# SECTION 12, T4N R1W



 SCALE: 1" = 200 FT  
 THIS MAP IS A REPRODUCTION OF THE ORIGINAL MAP ON FILE IN THE COUNTY CLERK'S OFFICE. IT IS NOT A SURVEY MAP.

\* This map is made from data supplied by the County.  
 All County land is subject to the provisions of the  
 Uniform Gifts to Minors Act (UGMA) and the  
 Uniform Transfers to Minors Act (UTMA).  
 For more information, please contact the County Clerk's Office.



08/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 63-17846

NAME AND ADDRESS: KATHY A ELLENSOHN  
4557 OLD VALLEY RD  
EAGLE ID 83616

TIMOTHY F FEASE  
4557 OLD VALLEY RD  
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The rights listed below are limited to a total combined diversion rate of .04 cfs. Combined Right Nos.: 63-17846 and 63-30484.

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1888

POINT OF DIVERSION:

T04N R01W S12 SWSW Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                                        | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|--------------------------------------------------------------|----------------------|-----------------|
| DOMESTIC                                                     | 01/01 12/31          | 0.040 CFS       |
| Domestic use is for 1 home and up to 0.5 acre of irrigation. |                      |                 |

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S12 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use  
PARCEL NO. R9026360010.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-17846

WATER RIGHT NUMBER: 63-17846

| <u>Owner Type</u> | <u>Name and Address</u>                                                      |
|-------------------|------------------------------------------------------------------------------|
| Current Owner     | KATHY A ELLEN SOHN<br>4557 OLD VALLEY RD<br>EAGLE, ID 83616<br>(208)939-2402 |
| Current Owner     | TIMOTHY F FEASE<br>4557 OLD VALLEY RD<br>EAGLE, ID 83616<br>(208)939-2402    |

Priority Date: 12/31/1888 ✓  
 Basis: Beneficial Use  
 Status: Active

*evd of priority not required for ucl*

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| DOMESTIC                | 1/01 to 12/31         | 0.040 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.040 CFS             |                      |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | SW1/4SW1/4 | Sec. 12, Twp 04N, Rge 01W, B.M. |
| ADA County   |            |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 01W | 12  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |

Conditions of Approval:Remarks:

1. General 3/12/98: THIS CLAIM FILE TO CLARIFY PREVIOUS REMARKS. THIS CLAIM FOR ARTESIAN WELL ONLY. (PER CLAIMANT) CLAIM AMENDED PER CLAIMANT REQUEST 3/12/98.

Comments:Dates and Other Information:

*PH# 29026360010*

*Dom use is for 1 house and up to 1/2 acre lawn.*

*NU is not a det of his bly*

*NU is not to > 13k gpm*

*552 - not to limited to 104*

*cls w(62-30404)*

# Receipt Details for ID W004837

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received        | Date Deposited | Region         | Total Amount | Payment Type |
|----------------------|----------------|----------------|--------------|--------------|
| 8/23/1989 9:16:00 AM | 8/23/1989      | Western        | \$50.00      | Check        |
| Payer                |                | FEASE, TIMOTHY |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 11034                |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

Comment ADJUDICATION FEE

## Fee Detail:

| Amount  | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$50.00 | ADJUDICATION FEE | 410162 | 9337 | 0 0         |            | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 17848           |              | \$25.00 | Claim |
| 63           | 17846           |              | \$25.00 | Claim |

[Print Report](#)

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-17846**

04/14/2005

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                    |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-------------------------|
| -195    | Claim       | 04N | 01W | 12  | SW | SW |     | IRRIGATION     | 40/797.3    | BALLENTYNE DITCH CO LTD |
| 98AA    | Claim       | 04N | 01W | 12  | SW | SW |     | IRRIGATION     | 40/797.3    | BALLENTYNE DITCH CO LTD |
| 258A    | Claim       | 04N | 01W | 12  | SW | SW |     | IRRIGATION     | 40/797.3    | BALLENTYNE DITCH CO LTD |
| 260B    | Claim       | 04N | 01W | 12  | SW | SW |     | IRRIGATION     | 40/797.3    | BALLENTYNE DITCH CO LTD |
| -264    | Claim       | 04N | 01W | 12  | SW | SW |     | IRRIGATION     | 40/797.3    | BALLENTYNE DITCH CO LTD |
| -285    | Claim       | 04N | 01W | 12  | SW | SW |     | IRRIGATION     | 40/797.3    | BALLENTYNE DITCH CO LTD |
| 2406    | Claim       | 04N | 01W | 12  | SW | SW |     | IRRIGATION     | 40/29248    | DRAINAGE DIST NO 2      |
| 15238   | Claim       | 04N | 01W | 12  | SW | SW |     | IRRIGATION     | 40/797.3    | BALLENTYNE DITCH CO LTD |
| 30485   | Claim       | 04N | 01W | 12  | SW | SW |     | IRRIGATION     | 2/9         | TIMOTHY F FEASE         |
| -289    | Water Right | 04N | 01W | 12  | SW | SW |     | IRRIGATION     |             | JW KOLANDER             |
| 2406    | Water Right | 04N | 01W | 12  | SW | SW |     | IRRIGATION     | 40/29248    | DRAINAGE DIST NO 2      |
| 2576    | Claim       | 04N | 01W | 12  | SW | SW |     | MUNICIPAL      |             | UNITED WATER IDAHO INC  |
| 2605    | Claim       | 04N | 01W | 12  | SW | SW |     | MUNICIPAL      |             | UNITED WATER IDAHO INC  |
| 2874    | Claim       | 04N | 01W | 12  | SW | SW |     | MUNICIPAL      |             | UNITED WATER IDAHO INC  |
| 2954    | Claim       | 04N | 01W | 12  | SW | SW |     | MUNICIPAL      |             | UNITED WATER IDAHO INC  |
| 2956    | Claim       | 04N | 01W | 12  | SW | SW |     | MUNICIPAL      |             | UNITED WATER IDAHO INC  |
| 2989    | Claim       | 04N | 01W | 12  | SW | SW |     | MUNICIPAL      |             | UNITED WATER IDAHO INC  |
| 3164    | Claim       | 04N | 01W | 12  | SW | SW |     | MUNICIPAL      |             | UNITED WATER IDAHO INC  |
| 7067    | Claim       | 04N | 01W | 12  | SW | SW |     | MUNICIPAL      |             | UNITED WATER IDAHO INC  |
| 7577    | Claim       | 04N | 01W | 12  | SW | SW |     | MUNICIPAL      |             | UNITED WATER IDAHO INC  |
| 7998    | Claim       | 04N | 01W | 12  | SW | SW |     | MUNICIPAL      |             | UNITED WATER IDAHO INC  |
| 19456   | Claim       | 04N | 01W | 12  | SW | SW |     | MUNICIPAL      |             | UNITED WATER IDAHO INC  |
| 17846   | Claim       | 04N | 01W | 12  | SW | SW |     | DOMESTIC       |             | KATHY A ELLENSOHN       |
| 17848   | Claim       | 04N | 01W | 12  | SW | SW |     | DOMESTIC       |             | KATHY A ELLENSOHN       |
| 30484   | Claim       | 04N | 01W | 12  | SW | SW |     | DOMESTIC       |             | KATHY A ELLENSOHN       |
| 4359    | Water Right | 04N | 01W | 12  | SW | SW |     | DOMESTIC       |             | DOUGLAS J FITZGERALD    |
| 38192   | Water Right | 04N | 01W | 12  | SW | SW |     | DOMESTIC       |             | MARTHA LEDINGTON        |

no layout p/s

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**Property Details for Parcel R9026360010**

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**General Information**

**Property Acres:** 14.385  
**Zone Code:** RUT  
**Primary Code Area:** 324 Tax Districts  
**Group Type:** SUB  
**Subdivision:** VIEJO ESTATES SUB  
**Section:** 4N1W13

**Property Description**

LOT 01 BLK 01  
 VIEJO ESTATES SUB

**Assessor Links**

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- [Information](#)
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**Property Address**  
 0 W OLD VALLEY RD  
 EAGLE, ID 83616

[Click to View Interactive Map](#)
**Parcel Valuation Details**

| Assessment Roll | State Category Code | Acreage | Assessed Value | Valuation Method |
|-----------------|---------------------|---------|----------------|------------------|
| Primary         | 10-IRRIGATED AG     | 13.385  | \$24,300       | INCOME           |
| Primary         | 100-HOMESITE ON AG  | 1.000   | \$80,000       | MARKET           |
| Primary         | 310-RES IMPROVEMENT | 0.000   | \$133,300      | COST             |

Total Assessed Value: \$237,600

**Parcel Valuation History**

**Assessed value for year 2004** \$237,600  
**Assessed value for year 2003** \$238,000

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- [Treasurer](#)
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**Property Characteristics**

Residential  
 Agriculture  
 Land

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**Residential Characteristics 1 for Parcel "R9026360010"**

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1920              |
| Year Remodel:                    | 1990              |
| Effective Age:                   | 0                 |
| Construction Class:              | 4                 |
| Number of Bedrooms:              | 3                 |
| Number Bathrooms:                | 2.0               |
| Number of Fireplaces:            | 0                 |
| Air Conditioning:                | Y                 |
| Car Storage Sq Ft #1:            | 720               |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 0                 |
| Porch Sq Ft:                     | 0                 |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 120               |
| Patio Covered:                   | N                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 1704              |
| Main Floor Sq Ft:                | 1008              |
| Upper Floor Sq Ft:               | 696               |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |

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11/02/2005

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-17846

KATHY A ELLEN SOHN  
4557 OLD VALLEY RD  
EAGLE ID 83616

Telephone Number: (208)939-2402

TIMOTHY F FEASE  
4557 OLD VALLEY RD  
EAGLE ID 83616

Telephone Number: (208)939-2402

RECEIVED

NOV 16 2005

WATER RESOURCES  
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made

DATE: 11-11-05

SIGNATURE: *Timothy F. Fease*  
*Kathy A. Ellensohn*

Please print your name:

TIMOTHY F. FEASE  
KATHY A. ELLENSOHN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190